



**2015-2016 KHSAA Annual Meeting - September 10, 2015,  
Bluegrass Ballroom, Lexington Center - Schedule and Itinerary**

7:15 a.m.	Registration for all Delegates and Guests, Registration Booth in Lobby of Bluegrass Pre Function Space (3 <sup>rd</sup> Floor, Lexington Center). This registration will serve as the official roll call of delegates in compliance with the KHSAA Constitution. At registration, each delegate will be given an identification card that is to be redeemed for the official voting ballot at 10:15 a.m.
8:15 a.m. to 11:00 a.m.	Members of the KHSAA Staff will be available in the registration area throughout the break-out sessions for one-on-one help and technical assistance with the KHSAA web site Members of the KHSAA IT Staff as well as support staff members will be available to assist member school representatives with the KHSAA website and data management system. Members of the Kentucky High School Athletic Directors Association will be available at an exhibit booth to assist, particularly with newer athletic administrators, on locating professional improvement and education resources as well as advanced networking opportunities both in state and nationally. There will be an exhibition area adjacent to the meeting room with vendors directly relating to the management of the interscholastic athletics program. Visit them early and often!
	<b>Information and Continuous Improvement Sessions - Bluegrass Ballroom 2</b>
8 a.m. to 8:45 a.m.	NCAA Eligibility 101 - 2point3  <i>Advance session on college and career readiness requirements for students transitioning from high school to college by ensuring the basic academic requirements for college level participation. Additionally, the constantly changing face of recruiting rules.</i>  Heather McAtee, Compliance, University of Kentucky
9:00 a.m. to 9:45 a.m.	Hoot's Chalk Talk  Session discussing appearance and performance enhancing drugs as well as the dangers of dietary supplements including products that can be purchased in local retail stores that are unregulated by the FDA.  Damian Martinez, Taylor Hooton Foundation
10:00 a.m. to 10:45 a.m.	NFHS Network School Broadcast Program  <i>An update and review of the NFHS Student broadcast network and illustration of how member schools can participate</i>  Mark Rothberg and Alan Powell, NFHS Network
10:45 a.m. to 11:15 a.m.	<ul style="list-style-type: none"> <li>• Ballot pick-up (You must present your paddle that you received at registration to pick up a voting ballot.)</li> <li>• <b>No ballots may be submitted prior to proposal consideration</b></li> </ul>
	<b>Annual Meeting - Bluegrass Ballroom 2</b>
11:15 a.m. to Conclusion	<b>Detailed Agenda for this session included on separate document</b> Presiding - Board of Control President Jeff Saylor, Superintendent Estill County Schools <ul style="list-style-type: none"> <li>• <b>No delegate may sign in and receive a ballot after the voting has begun</b></li> </ul>

**PLEASE VISIT OUR EXHIBITOR AREA BETWEEN SESSIONS**