



## KHSAA District Softball Tournament Financial Report

(return one copy to KHSAA by prescribed deadline)

KHSAA Form *Final*  
SB106  
Rev. 5/06 *Reports*  
*Dist.*

DISTRICT # **7**                      HELD AT      **Madisonville North Hopkins HS**                      DATES      **May 24 & 26, 2011**

| Part A | REVENUE ITEMS  | Price(s) | Receipts | Totals         |
|--------|--|----------|----------|----------------|
|        | Ticket Sales   | 5.00     | 1790.00  |                |
|        | Broadcasting   |          |          |                |
|        | Sponsorship  |          |          |                |
|        | <b>TOTAL REVENUE (1)</b>   |          |          |                |
| Part B | EXPENSE ITEMS  |          | Expenses |                |
|        | Game Umpires   |          | 560.00   |                |
|        | Trophies & All District Plaques  |          | 322.92   |                |
|        | Travel for Participating Teams   |          |          |                |
|        | Other Itemized Expenses approved by majority vote of schools in tournament (provide separate listing or list on back of this form) |          | 259.37   |                |
|        | <b>TOTAL EXPENSES (2)</b>  |          |          | <b>1142.29</b> |
| Part C | Net Profit (Part A (1) minus Part B (2) total)   |          |          |                |
| Part D | Allowance to Host School   |          |          |                |
| Part E | Profit Subject to Division by Schools (Part C minus Part D)  |          |          | <b>647.71</b>  |

**LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES**

| School                     | Amount | School | Amount |
|----------------------------|--------|--------|--------|
| Caldwell County            | 161.93 |        |        |
| Dawson Springs             | 161.93 |        |        |
| Hopkins County Central     | 161.93 |        |        |
| Madisonville North Hopkins | 161.93 |        |        |

**PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)**

| Session      | Paid       |
|--------------|------------|
| 1            | 217        |
| 2            | 141        |
| 3            |            |
| 4            |            |
| 5            |            |
| 6            |            |
| 7            |            |
| <b>Total</b> | <b>358</b> |

**\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.**

S. Gale Travis, CMAA  
MANAGER

Madisonville North Hopkins HS  
SCHOOL

270-825-6017 x211  
DAYTIME PHONE

|                                |        |
|--------------------------------|--------|
| Workers (gate, PA, scoreboard) | 135.00 |
| Softballs (3 dozen)            | 124.37 |
| Total expenses                 | 259.37 |