Kentucky High School Athletic Association

To:

Superintendent, Principal, and Athletic Director

From:

Louis Stout, Commissioner

Brigid L. DeVries, Executive Assistant Commissione

Date:

June 20, 2002

Subject:

2001-2002 Annual Report Forms Submission

School:

Central Hardin High School

Enclosed please find a copy of Form T-65, <u>The 2001-2002 Annual Report Forms Checklist</u>. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future. Also, KHSAA Audit Staff may have requested a re-submission of some of the 2001-2002 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

L. D. Vries

Should you need any further information, please do not hesitate to call anytime.



Memo

To:

KHSAA Member School Superintendents, Principals, and Athletic Directors

From: Louis Stout, Commissioner

Brigid L. Devries, Executive Assistant Commissioner

Date:

June 17, 2002

Re:

2002 Title IX Forms Submission

| | T | Davioused by | Martha Mullins |
|---------|-------------------|--------------|----------------|
| School | Central Hardin | Reviewed by | Martia Mullins |
| 0011001 | Octional Flataria | | |

The following is a status report regarding the required 2001 - 2002 Title IX submission of forms due in to the KHSAA office by April 15, 2002. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner:

| X | GE 19 (Annual Verification) | X | T-35 (Budget Expenses) |
|---|-------------------------------|---|--|
| X | T-1 (Summary Program Chart 1) | X | T-36 (Budget Expenses) |
| X | T-2 (Summary Program Chart 2) | 図 | T-41 (Checklist – Overall Interscholastic Program) |
| X | T-3 (Summary Program Chart 3) | X | T-60 (Corrective Action Plan) |
| | T-4 (Summary Program Chart 4) | X | T-63 (Interscholastic Survey Results) |

11. Status

| Α. | | 2001 – 2002 Forms are satisfactory and no further information or action is necessary at this time. |
|----|---|---|
| B. | X | Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future. Form T-4, see attached. |
| C. | | The following forms were omitted and must be submitted by school representatives. |
| D. | X | Other Recommendation and Comments: It is recommended that one of the scheduled meetings for the Gender Equity Review Committee take place in January or February. Forms T-35 and T-36 show travel expenses for only girls' basketball, baseball and football. If the school board provides all travel expenses, it is assumed that the three sports listed as having travel expenses participated in special trips or state championships. If this is not the case, please provide an explanation to the KHSAA office by August 1, 2002. Forms T-35 and T-36; It is recommended that the Gender Equity Review Committee examine a policy on publications, which appears to benefit only 5% of efforts for girls' teams. |

Levels of Competition Test One

| | | (Column 1) | (Column 2) |
|--------|--|-----------------|-------------------------|
| | Team Levels | GIRLS | BOYS |
| Row 1 | Total Number of Athletics Participants in All Levels | 236 | 352 |
| Row 2 | Number of Varsity Teams Offered | 9 | 10 |
| Row 3 | Number of Participants on all Varsity Teams | 135 | 176 |
| Row 4 | Percentage of Total Varsity Participants By Sex | 43.41857% | 56.59%562 |
| Row 5 | Number of Junior Varsity Teams Offered | 6 | 8 |
| Row 6 | Number of Participants on all Junior Varsity Teams | 61 | 120 |
| Row 7 | Percentage of Total Junior Varsity Participants By Sex | 33.70% 26% | 66:30,% 34°2 |
| Row 8 | Number of Freshman Teams Offered | ⁷ .3 | 3 |
| Row 9 | Numbers of Participants on all Freshman Teams | .40 | 56 |
| Row 10 | Percentage of Total Freshman Participants By Sex | 41.67%17% | 5 8.3 37./47 |

- Copy the number entered on Form T1, Row 1, Column 3 and place on Row 1, column 1 of this form.
- Copy the number entered on Form T1, Row 2, Column 3 and place on Row 1, column 2 of this form.
- 3) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows #2,5,8) and place in the proper boxes in columns 1 and 2.
- 4) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows #3,6,9) and place in the proper boxes in columns 1 and 2.
- 5) Calculate the percentage of female and male participants at each level. (Rows #4,7,10)
 - Divide Row 3, Column 1 by Row 1, Column 1, and place the percentage in Row 4, Column 1,
 - Divide Row 3, Column 2 by Row 1, Column 2, and place the percentage in Row 4, Column 2.
 - Divide Row 6, Column 1 by Row 1, Column 1, and place the percentage in Row 7, Column 1. Divide Row 6, Column 2 by Row 1, Column 2, and place the percentage in Row 7, Column 2.
 - Divide Row 9, Column 1 by Row 1, Column 1, and place the percentage in Row 10, Column 1.

Divide Row 9, Column 2 by Row 1, Column 2, and place the percentage in Row 10, Column 2.

Principal's Signature:

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B= 60

50-50

KliSAA Form T35 REV. 07/01

 $\frac{\beta = 6 \, \forall \, \gamma_{O}}{\text{BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART}}$ TO INCLUDE BOOSTER CLUB FUNDING

| The Party of the Control of the Cont | | | | | The state of the s | | | | | | | |
|--|-------------|---------------------------|------------------|-------------|--|------------|--|---------------------------------------|---------------|----------------------------|----------------------------|-------------------------------------|
| | equipn | equipment and supplies | 1 | travel | aw | awards | coaches' salaries (to include supplemental and extended employment) | salaries clude ntal and ided | faci | facilities improvements | publica sport-s | publications (if sport-specific) |
| | æ | H | B | E | В | A | B | H | A | F | a | 5 |
| G basketball | 23735.48 | \$ 23524. | .53 | 10000.0 | 0 | 533.21 | 1626100 | 16261. | 00 | | n | E |
| B basketball | 50231.73 | 3 47503.62 | .62 | | 561.88 | | | | | | | 33.42 |
| G softball | 2500.00 | 366.18 | | | | | 6515.00 | 16261 6515 (| 00 | 3000 00 | | 733.42 |
| B baseball | 2362.19 | 2382.1 | 6 | 11598.0 | . 0 | 1232.00 | | | | | | |
| G cross country | 2587.65 | 2587.652587.65 | | | 161,95 | 161.95 | 3535 00 | 3535 00 | | | | |
| B cross country | 2587.65 | 2587.652587.65 | | | T | 61.95 | 3535.00 | 3535.00 | | | | 17.00 |
| Ggolf | 3103.00 | 3103.002823.00 | 100.00 | | 100.00 | | 3/,3/,00 | - 1 | | | | |
| B golf | 4416.00 | 4416.002823.00 | 100.00 | | 100.00 | | 3434.00 | 3434.00 | | | | 17.00 |
| G soccer | 2647.86 | 2647.862581.36 | | | 250.00 | 200.00 | 5151 00 | 5151 | | | | 00.14 |
| B soccer | 5357.49 | 5357.495790.99 | | | 190.00 | 190.00 | 5151 0 | 7 1 2 1 | | | | 17.00 |
| G swimming | 436.87 | 436.87 | 6=10 | 000 (43 | | | 01010 | Ī | | | | 17.00 |
| B swimming | 436.87 | 436.87 | 22 = a | 288 | (; | | 00./2/2 | | | | | |
| ordinary (No. 1777). Notember 17 september 17 september 17 september 17 september 17 september 17 september 17 | (7,8) | (大) | 100 | | 1 64 5 | i k | 00.1212 | .1717 | | | | |
| | (200) |) B = 85, | 1 8 8 3 / CS 8 3 | 25672 | | 4973 | (20%) | 6=51359 | - | 6-2,5-20 | | |
| Booster Clubs | dollar amot | In pus sidn | is for ac | tual dollar | expenditu | res. Expen | ditures shou | ald include | items provide | 5 | چ کا کم ird parties suc | 5,2 1917 (253 s such as |
| , , , , , , , , , , , , , , , , , , , | | | 2000 | | 1 | 10/1/1 | فمنسدوق ومطبها | 129 629 | - | , | 1 | 211 |

Principal's Signature:

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Date: Torac

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4,000

KHSAA Forn F36 REV. 07/01

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING 2001-2002

| Teams | equipi | equipment and supplies | 5 | travel | aw | awards | coaches (to in supplem exte | coaches' salaries (to include supplemental and extended employment) | faci | facilities improvements | publica sport-s | publications (if sport-specific) |
|----------------|---------|--|----------|---------|----|---------|--------------------------------------|---|--|----------------------------|--------------------|-------------------------------------|
| | A | Ħ | m | | 8 | 闰 | B | B | æ | Ħ | m | 国 |
| G track | 700.00 | 700.00 700.00 | | | | 300.00 | 5151.0 | 300.00 5151.00 5151.00 | .0 | | | |
| B track | 1343.01 | 1343.011343.01 | | | | 300.00 | 5151.0 | 300.00 5151.00 5151.00 | | | | |
| G tennis | 61.10 | 61.10 | | | | | 3434.0 | 3434.00 3434.00 | 0 | 500.00 | | |
| B tennis | 61.10 | 01.19 | | | | | 3434.00 | 3434.003434.00 | | 500:00 | | |
| G volleyball | 3320.97 | 3320.973022.36 | | | | 389.50 | 5151.00 | 5151.005151.00 | | | | 17.00 |
| B wrestling | 3175.82 | 3175.824608.63 | | | | 35.00 | 5151.00 | 5151.005151.00 | | | | 33.42 |
| G (list sport) | | | | | | | | | The second secon | | | |
| B (football) | 17670.1 | 17670.18 18314.93 | 33 | 1400.00 | | 2492.00 | 26361.0 | 2492.0026361.00 26361.00 | 00 | | | 1100.00 |
| G (list sport) | - | | | | | | | | | | | |
| B (list sport) | | | | | | | | | | | | |
| | | ************************************** | | | | | | | | | | |

"B" is for budgeted dollar amounts and "E" is for actual dollar expenditures. Expenditures should include items provided by third parties such as Booster Clubs.

Principal's Signature:

Date:

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MPR 1 (1 2002





2001-2002 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2002 along with other required forms)

| The | Central | Hardin High | School, | <u>Cecilia</u> | | Kentucky | |
|-----------------------|--|-------------------------------|-------------------|----------------|---|-------------------------|---------------|
| | Name of His | h School) | | (City) | i | | |
| certifies to the | Kennicky Hig | h School Athletic Associ | ation that th | e following is | s an accurate at | id true represen | ntation |
| of the facts sur | rounding com | pliance with Title 20, U.S | S.C. Titles 1 | 681-1688, et. | Seq. (also kno | wn as Title IX) |) |
| | | | | | | | |
| ertify the follow | wing pravisi | ons in accordance wit | h records | at the school | l contained in | 1 the perman | ent |
| tha TY file and | to the best o | f my knowledge have | completed | the following | ng tasks. (All | boxes must | be |
| ecked) | to the best o | may kmountougo man t | ¥ | | • | | |
| eckea) | | | | | | | |
| | | uity committee at the h | ich school | Diet commit | tee nersonnel | and provide | |
| | | | ign school. | (Hat commit | too possozza | mar pro- | |
| | t if necessary | | n | | Title | | |
| Name Connie Be | י י | Address Elizabethtown | Phone 769-6 | 720 | Teacher | | |
| | | | | | | | - · · |
| Terry Buc | kles | <u>Elizabethrown</u> | $\frac{737-2}{2}$ | 418 | | asketball | Coach |
| Dale Camp | | <u>Elizabethtown</u> | 737-2 | 291 | <u>Prinipa</u> | | |
| Sherry Ic | | Elizabethtown- | 769-4 | | Girls Go | | |
| Kenny Lar | ıe | Elizabethtown_ | 769-3 | | | c Direct o: | |
| Joyce Mill | er | Rrandenburg | 422-5 | | | n r Princ ij | |
| Susan She | rrard | <u> Elizabethtown</u> | <u> 769-3</u> | | *************************************** | ading Coad | 311 |
| Britta Zo | eller | Elizabethtown | 737-4 | 223 | Student | Athlete | wa. |
| 😡 Schedule | ed a minimun | n of three meetings dur | ing the 200 | 1-2002 scho | of year on the | tollowing da | tes. |
| | er 27, 20 | 001 | | | | | - |
| March_ | 22, 2002 | | | | | | _ |
| May 16 | ········· , ··· , ··· , ··· , ··· , ··· , ··· , ··· , ··· , ··· , ··· , ··· , ··· , ··· , ··· , ··· , ··· , ·· | | | | | | |
| | | | | | | | |
| 🛛 Designa | ited the follow | wing person(s) as the T | itle IX coo | rdinator for t | he school/dist | .rict: | |
| | | | | | • | | |
| Kennt | / Lane | Athletic Di | ractor | Central | Uowdin | (270)737 | <u>-6</u> 800 |
| Name | 330224 | Title | | Address | RANGE AND CALL AND | Phone | |
| 1491110 | | 11110 | | | | | |
| # ~ · · | 4 | et et en en en alle en e | | Jarra of the h | ove and airle | athletics progr | ram |
| | | continuing to make pe | stiodic levi | icas or me o | oys and gars. | TOTAL PLOS | |
| reflected in th | ne Corrective | Action Plan. | | | | | |
| / | | | | | | | , |
| 🔯 🛮 In addi | tion to the ab | ove information, the ab | ove refere | nced school r | naintains a co | mplete perma | inent |
| file relative to | Title IX rec | ords including copies o | f the self-a | ssessment au | idit, all correc | tive action pla | ans, and |
| other related | | | | | • | | |
| C T | 1 1 | $\pi \Lambda$ | | | | | |
| 1000 | progra | 1/2/2/ | · | 2002 | | • | |
| Designation of the Co | CONNID | Date | <u> </u> | 200 | | | |
| Principal's Si | gnature (| Date / | 10 | 1 | | | |
| | W Man | · | Carl | lin . | | | |
| Superintende | nt Signature | School B | oard Chair | persons' Sigi | nature | | |
| ~ mpre and warms | (Seni | i original copy to KMSAA - Me | | | | | |
| | , | O 17 | • | | | | |

KHSAA Form T1 Rev. 07/01

Participation Opportunities Test One

| | | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
|-------|---------|------------|--------------------------------------|--|---|
| | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation |
| Row 1 | GIRLS | 754 | 49.54% | 236 | 40.136% |
| Row 2 | BOYS | 768 | 50.46% | 352 | 59.864% |
| Row 3 | Totals | 1522 | 100% | 588 | 100% |

| ~ | | | | |
|-----|------|-------|------|---|
| in | ctra | ucti | OTIC | • |
| 411 | ou | u - u | ULL | • |

| *Number of 8 | 3 th grade stude | ents & below | used in | Column 4 |
|----------------|-----------------------------|--------------|---------|----------|
| calculations i | f applicable: | 9 | | |

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
 Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.)
 Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

| Principal's Signature:_ | | 100 | 1 | Date: | 4-8-07 | |
|-------------------------|--|-----|--------|-------|--------|--|
| | | 8 " | F 2 A. | | 1 | |

Participation Opportunities Test Two

| | | | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 |
|---------|-------|----------|--|---------------------------|---|---|---|
| Program | | | Number of Teams Currently Offered | Number of Participants | Number of Teams Added in Last Five Years | Number of Participants Added in Last Five Years | Percent of Total Participation By Sex Added in Last 5 Years |
| GIRLS | Row 1 | varsity: | 9 | 135 | l | 14 | 5.93% |
| | Row 2 | j.v.: | 6 | 61 | 1 | 16 | 6.78% |
| | Row 3 | frosh: | 3 | 40 | 2 | 27 | 11.44% |
| | Row 4 | total: | 18 | 236 | 4 | 57 | 24.15% |
| BOYS | Row 5 | varsity: | 10 | 176 | | | |
| | Row 6 | j.v.: | 8 | 120 | | | |
| | Row 7 | frosh: | 3 | 56 | | | |
| | Row 8 | total: | 21 | 352 | | | |

- 1) List the number of interscholastic teams offered for girls and boys at each competitive level (for example, varsity, junior varsity, and freshman levels). Total each of the entries in Column 1 into Row 4, Column 1 and Row 8, Column 1.
- 2) List the number of interscholastic teams that have been added in the last five years at each competitive level. Total each of the entries in Column 3 into Row 4, Column 3 and Row 8, Column 3.
- 3) List the number of participants that are currently on each level of the teams that were added in the last five years. Total each of the entries in Column 2 into Row 4, Column 2 for girls and Row 8, Column 2 for boys. If a team was added previously but no longer exists, there are no current participants to be added for that team.
- 4) List the number of participants added in the last 5 years . Total each of the entries made in Column 4 into Row 4, Column 4 for girls and Row 8, Column 4 for boys.
- 5) Calculate the percentage of participants that have been added in the last five years (Column 4 divided by Column 2 on each line). For example, if girls' varsity soccer (22 participants), junior varsity soccer (18 participants), junior varsity golf (8 participants), and freshman softball (15 participants) have been added in the last five years, then 63 participation opportunities have been added for girls. If the total number of female participants in the program is 96 (taken from Form T-1, Row 1, Column 3), then 65.6% of the current opportunities (63 of 96) have been added in the last five years. Perform similar calculations for male participants.

| Note: If the percentage of current participants added in the last five years is 25% or greater, con | mpliance with test two |
|---|----------------------------------|
| may be possible. If less than 25%, then compliance with test three should be analyzed. CAUT | <u> 10N:</u> 25% is <u>not</u> a |
| formal compliance standard. | · |

Principal's Signature: Date: 100

<u>Participation Opportunities Test Three</u> For any question answered "YES" identify the respective sport(s).

| | | GIRLS | BOYS |
|----|---|-----------------|------------|
| | | (Yes / No) | (Yes / No) |
| 1. | Is there an intramural team offered in a sport not now available in the interscholastic athletics program? (YES or NO) | NO | NO |
| 2. | For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams? (YES or NO) | NO | ï NO |
| 3. | For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team with the interscholastic survey. | YES LACROSSE | NO |
| 4. | For a sport currently offered, is there interest to form a viable team for a junior varsity, freshman, or other intramural level that is not currently offered? (YES or NO) | NO | NO |
| 5. | If you answered YES to question (1), (2), (3) or (4), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition. (YES or NO) | NO | NO |

| Principal's Signature: | | | Date: | 4-9-02 | |
|------------------------|------------------------------|------|-------|--------|--|
| | N Company of the Contract of | WARM | | | |

Levels of Competition Test One

| | | (Column 1) | (Column 2) |
|--------|--|------------|------------|
| | Team Levels | GIRLS | BOYS |
| Row 1 | Total Number of Athletics Participants in All Levels | 236 | 352 |
| Row 2 | Number of Varsity Teams Offered | 9 | 10 |
| Row 3 | Number of Participants on all Varsity Teams | 135 | 176 |
| Row 4 | Percentage of Total Varsity Participants By Sex | 43.41% | 56.59% |
| Row 5 | Number of Junior Varsity Teams Offered | 6 | 8 |
| Row 6 | Number of Participants on all Junior Varsity Teams | 61 | 120 |
| Row 7 | Percentage of Total Junior Varsity Participants By Sex | 33.70% | 66.30% |
| Row 8 | Number of Freshman Teams Offered | / 3 | 3 |
| Row 9 | Numbers of Participants on all Freshman Teams | 40 | 56 |
| Row 10 | Percentage of Total Freshman Participants By Sex | 41.67% | 58.33% |

- 1) Copy the number entered on Form T1, Row 1, Column 3 and place on Row 1, column 1 of this form.
- 2) Copy the number entered on Form T1, Row 2, Column 3 and place on Row 1, column 2 of this form.
- 3) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows #2,5,8) and place in the proper boxes in columns 1 and 2.
- 4) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows #3,6,9) and place in the proper boxes in columns 1 and 2.
- 5) Calculate the percentage of female and male participants at each level. (Rows #4,7,10)
 - Divide Row 3, Column 1 by Row 1, Column 1, and place the percentage in Row 4, Column 1.
 - Divide Row 3, Column 2 by Row 1, Column 2, and place the percentage in Row 4, Column 2.
 - Divide Row 6, Column 1 by Row 1, Column 1, and place the percentage in Row 7, Column 1.
 - Divide Row 6, Column 2 by Row 1, Column 2, and place the percentage in Row 7, Column 2.
 - Divide Row 9, Column 1 by Row 1, Column 1, and place the percentage in Row 10, Column 1.
 - Divide Row 9, Column 2 by Row 1, Column 2, and place the percentage in Row 10, Column 2.

Principal's Signature: Date: 4-8-02

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50-50

B= 60

8=6420 6=3690

KHSAA Form 1735 REV. 07/01

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART TO INCLUDE BOOSTER CLUB FUNDING

| | equipment and supplies | nt and lies | travel | vel | awards | rds | coaches' salaries (to include | salaries clude | facilities improvements | facilities provements | publications (if sport-specific) | ions (if jecific) |
|--|---------------------------|----------------|--------------|------------------------|------------------------------|------------|--|----------------------|--|--------------------------------------|-------------------------------------|-------------------|
| | | | | | | | supplemental al extended employment) | extended employment) | | | | |
| | В | E | В | B | В | E | В | Ħ | ಹ | F | В | Ħ |
| G basketball | 23735.48 | 23524. | .53 | 00:0000 | | 533.21 | 16261.do 16261 | | 00 | | | 33,42 |
| B basketball | 50231.73 | 47503.62 | 62 | | 561.88 | 561.88 | 16261.00 |) 16261 | 00 | | | 733.42 |
| G softball | 2500.00 | 366.18 | , | | | | 15, | 1 | 0 | 3000.00 | | |
| B baseball | 2362.19 | 2382.19 | 9 | 11598.00 | | 1232.00 | 6515.0 | 15.00 6515.00 | 0 | | | |
| G cross country | 2587.652587.65 | 2587.65 | | | 161.95 | 161.95 | 3535.00 | 3535.00 | | | | 17.00 |
| B cross country | 2587.652587.65 | 2587.65 | | | 161.95 | 161.95 | 3535.00 3535.00 | 3535.00 | | | | 17.00 |
| G golf | 3103.002823.00 | 823.00 | 100.00 | | 100.00 | | 3434.00 | 3434.00 | 0 | | | 17.00 |
| B golf | 4416.002823.00 | 823.00 | 100.00 | | 100.00 | | 3434.00 | 3434.00 3434.00 | 0 | | | 17.00 |
| G soccer | 2647.862581.36 | 581.36 | | | 250.00 | 200.00 | 5151.00 | 5151.00 | 0 | | | 17.00 |
| B soccer | 5357.495790.99 | 790.99 | | - | 190.00 | 190.00 | 5151.00 | 5151. | 00 | | | 17.00 |
| G swimming | 436.87 | 436.87 | G=10 0=12 | 000 (43%) 798 (57%) |) ;) | | 2727.00 | 2727.00 | 0 | | | |
| B swimming | 436.87 | 436.87 | .22, | 978 | | | 2727.00 | 2727.00 | 0 | | | |
| | (30%) (30%) | B = 80 | 401 | 155616 | (20%) \$ = 1 (20%) \$ = 1 | 5851 | (40%) (404) | 8,72,7 8/5=3(| 25,0) (35,0) (35,0) (35,0) (35,0) (35,0) (35,0) (35,0) (35,0) (35,0) (35,0) (35,0) (35,0) (35,0) (35,0) (35,0) | (878) G = 3,5°00 (878) G = 3,5°00 | 5 6 /A | BOV 5. 101 (5%) |
| "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures. Expenditures should include items provided by third parties such as Booster Clubs. | dollar amou | us and "I | is for ac | ctual dollar | expenditu | res. Expen | ditures sho | ould include | e items pr | ovided by t | hird partie | s such as |

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Booster Clubs.

Principal's Signature:

4-9-02

4,000

2018

Date:

70100! 12, 183 = 8 643, 201 = 8 (642) 1260

286,608

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING

KHSAA Form T36 REV. 07/61

| Teams | equipn sup | equipment and supplies | Ħ | travel | аw | awards | coaches (to ii supplem exte | coaches' salaries (to include supplemental and extended employment) | faci impro | facilities improvements | publica sport-s | publications (if sport-specific) |
|----------------|---------------|---------------------------|----|---------|----|------------|--------------------------------------|---|---------------|----------------------------|--------------------|-------------------------------------|
| | ᅜ | Ħ | В | Ħ | В | I | В | æ | ъ | E | В | E . |
| G track | 700.00 | 700.00 | | | | 300.00 515 | 5151.0 | 1.do 5151.oo | 0 | | | |
| B track | 1343.01 | 1343.011343.01 | | | | 300.00 | 5151.0 | 300.00 5151.00 5151.00 | 0 | | | |
| G tennis | 61.10 | 61.10 | | | , | | 3434.0 | 4.00 3434.00 | 0 | 500.00 | | |
| B tennis | 61.10 | 61.10 | | | | | 3434.00 | .003434.00 | | 500.00 | | |
| G volleyball | 3320.97 | 3320.973022.36 | | | | 389.50 | 5151.00 | .005151.00 | | | | 17.00 |
| B wrestling | 3175.82 | 3175.824608.63 | | | - | 35.00 | 5151.00 | .005151.00 | | | | 33.42 |
| G (list sport) | | | | | | | | | | | | |
| B (football) | 17670.1 | 17670.18 18314.93 | 93 | 1400.00 | | 2492.00 | 26361.0 | 2492.0026361.00~26361.00 | 00 | • | | 1100.00 |
| G (list sport) | | | | | | | | | | | | |
| B (list sport) | | | | | | | | | | | | |

Booster Clubs. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures. Expenditures should include items provided by third parties such as

Principal's Signature:

Date:

LANO!

Checklist - Overall Interscholastic Athletics Program

| Areas of Compliance | | ADVANTAGE TO on Internal Evalua olumn.) | |
|--|-------------------|---|--------------------|
| BENEFITS | GIRLS' PROGRAM | BOYS' PROGRAM | NEITHER PROGRAM |
| Equipment and Supplies | · | | X |
| Scheduling of Games and Practice Time | · | | Х |
| Travel and Per Diem Allowances | | | X |
| Coaching | | | Х |
| Locker Rooms, Practice and Competitive Facilities | | · | х |
| Medical and Training Facilities and Services | | · | х |
| Publicity | | | X |
| Support Services | | | X |
| Athletic Scholarships | | | X |
| Tutoring | | | X |
| Housing and Dining Facilities and Services | | | X |
| Recruitment of Student Athletes | | | Х |

| Principal's Signature: | | adores | Date: | 4-8-02 |
|------------------------|--|--------|-------|--------|
|------------------------|--|--------|-------|--------|

School Name: Central Hardin
School Year: 2001-2002
Principal's Signature:

Date: 03-26-02

2001-2002 TITLE IX

CORRECTIVE ACTION PLAN

may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2002. To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You

| the second secon | | The state of the s |
|--|-------------------------------------|--|
| | | |
| | | |
| | | |
| | | |
| 2002-2003 school year | Fielding a freshman volleyball team | 2) Adding volleyball participants |
| | | |
| | nights. | |
| | for Friday or Saturday | |
| | year, 6 games are scheduled | games |
| 2002-2003 school year | For the 2002-2003 school | 1)Primetime girls basketball |
| TIME TABLE FOR CORRECTIVE ACTION | SUGGESTED CHANGE | ITEM FOR CORRECTION |
| | | |

An explanation (status report) is needed for all areas identified previously as items for correction as well as all areas currently identified as items for con This form shall be typed.

Date:

Principal's Signature:

KHSAA Form T60 Rev. 07/01



2001-2002 INTERSCHOLASTIC ATHLETICS SURVEY

Summary Of Student Responses

| School Name: Central Hardin |
|--|
| School Enrollment: 1522 |
| Date: |
| Completed By: Kenny Lane |
| Instructions: Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating. Please sign and date the Summary Form (T-63) and mail the Summary Form only to the KHSAA by April 15, 2002. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently. |
| $\frac{1107}{1083}$ Number of Surveys $\frac{1083}{9-11}$ Total Returned $\frac{1107}{9-11}$ Grades Surveyed |
| How Was The Survey Administered? <u>during homeroom time</u> |
| Fall Sports (List Total Number of Participation Responses) 43 |
| Winter Sport (List Total Number of Participation Responses) 95 Basketball (Girls) Basketball (Boys) 95 Gymnastics (Girls) 38 Indoor Track (Girls) 23 Indoor Track (Boys) 59 Swimming & Diving (Girls) 19 Swimming & Diving (Boys) Wrestling (Boys) |

Spring Sport (List Total Number of Participation Responses)

- 115 Baseball (Boys)
- 73 Fast Pitch Softball (Girls)
- 59 Slow Pitch Softball (Girls)
- 70 Tennis (Girls)
- 31 Tennis (Boys)
- 86 Track (Girls)
- 73 Track (Boys)

Other Sports (From Student Survey T-61 Question 10)

| Name of Sport | Number of Students Interested In Participating |
|----------------|--|
| Lacrosse | . 30 |
| Rugby | 22 |
| Bowling | 15 |
| Boxing | 14 |
| Rodeo | 13 |
| <u>Hockey</u> | 11 |
| Billiards | |
| Girls Football | 10 |

Number of Students who participate in Intramural Sports. (From Student Survey T-61 Question 5)

| Sport | Number |
|-------------------|--------|
| _Basketball | 46 |
| _Softhall | 17 |
| <u>Volleyball</u> | 12 |
| Soccer | 10 |
| Track | 4 |
| Boxing | 4 |

List Intramural Sports students are interested in adding: (From Student Survey T-61 Question 6)

| Sport | Number |
|----------------|--------|
| Basketball | 22 |
| Lacrosse | 18 |
| Rugby | 10 |
| Girls Football | 12 |
| Hockey | 12 |
| Football | |

Participation in Non-School Sports Activities (From Student Survey T-61 Question 7)

| Sport | <u>Number</u> |
|-----------------------|---------------|
| Basketball | 107 |
| <u>Softball</u> | 72 |
| Baseball | 40 |
| Soccer | 33 |
| _Football | 28 |
| Volleyball Volleyball | 19 |

Reasons for not participating in interscholastic athletics. (From Survey Question 8)

| Response | Number | | | |
|-------------------------------------|-----------------------|---------------|------|--------|
| 50 I prefer other activities such a | s band, chorus, etc. | | | |
| 225 I don't have time | | | | |
| 54 The practice schedules and g | ame times are inconve | enient | | |
| 40 The sport I like isn't offered | | | | |
| 31 It's too expensive | | | | |
| 23 I prefer to participate in club | or intramural sports | | | |
| 132 Working | • | | | |
| 92 Other | • | | | |
| Too Lazy; Didn't I | make the team; | <u>don</u> 't | 1ike | sports |

| -more fun/less serious | | |
|------------------------------------|--|--|
| -better facilities for girls | | |
| -start all sports in middle school | | |
| -make it known that all sports | | |
| are looking for managers and | | |
| statisticians | | |
| | | |
| | | |

Principal's Signature Date