Kentucky High School Athletic Association

To:

Superintendent, Principal, and Athletja-Director

From:

Louis Stout, Commissioner

Brigid L. DeVries, Executive Assistant Commissione

Date:

April 29, 2002

Subject:

2001-2002 Annual Report Forms Submission

School:

Dawson Springs High School

Enclosed please find a copy of Form T-65, <u>The 2001-2002 Annual Report Forms Checklist</u>. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future. Also, KHSAA Audit Staff may have requested a re-submission of some of the 2001-2002 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

igid Z. De Vines

Should you need any further information, please do not hesitate to call anytime.



То:

KHSAA Member School Superintendents, Principals, and Athletic Directors

From: Louis Stout, Commissioner

Brigid L. Devries, Executive Assistant Commissioner

Date: April 23, 2002

Re: 2002 Title IX Forms Submission

	School	Dawson Springs	Reviewed by	Fran Edwards
-	000000	Dawson Springs		

The following is a status report regarding the required 2001 - 2002 Title IX submission of forms due in to the KHSAA office by April 15, 2002. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

X	GE 19 (Annual Verification)	X	T-35 (Budget Expenses)
X	T-1 (Summary Program Chart 1)	X	T-36 (Budget Expenses)
X	T-2 (Summary Program Chart 2)	X	T-41 (Checklist – Overall Interscholastic Program)
X	T-3 (Summary Program Chart 3)	X	T-60 (Corrective Action Plan)
X	T-4 (Summary Program Chart 4)	X	T-63 (Interscholastic Survey Results)

II. Status

Α.	図	2001 – 2002 Forms are satisfactory and no further information or action is necessary at this time.
B.		Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future.
C.		The following forms were omitted and must be submitted by school representatives.
D.		Other Recommendation and Comments:
		Please check the accuracy of the number of female participants. Is the correct total 107 or
		108?



2001-2002 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2002 along with other required forms)

Established a gender equity committee at the lattachment if necessary) Address	Phone	Title
eresa Ashby- PO Box 172, Lake Beshear	797–3318	<u>Principal</u>
hris Smiley – 510 Lake Street	797–3938	BOF Chairman
im Brantley – 103 W. Railroad	797–8465	Attorney
nomas Ennis – 317 Eli Street	797-2991	···
eslie Mills – 114 Lakeview	797-5162	AD
nonda Simpson – 791 Lucas Circle	797-4904	Coach/Teacher
ose Labrado – 358 Island Cove E ATTACHMENT FOR ADDITIONAL MEMBERS: Scheduled a minimum of three meetings du ovember 7, 2001 arch 27, 2002 oril 8, 2002		
ose Labrado – 358 Island Cove E ATTACHMENT FOR ADDITIONAL MEMBERS: 1 Scheduled a minimum of three meetings du ovember 7, 2001 arch 27, 2002 oril 8, 2002	ring the 2001-2002 s	school year on the following dates
Discovery Labrado - 358 Island Cove E ATTACHMENT FOR ADDITIONAL MEMBERS: Scheduled a minimum of three meetings duppember 7, 2001 arch 27, 2002 Dril 8, 2002 Designated the following person(s) as the	FO Box 172	school year on the following dates for the school/district: 270-797-2957
Discovery Labrado - 358 Island Cove E ATTACHMENT FOR ADDITIONAL MEMBERS: Scheduled a minimum of three meetings duppember 7, 2001 arch 27, 2002 Dril 8, 2002 Designated the following person(s) as the	Fitle IX coordinator to PO Box 172 Addre	for the school/district: 270-797-2957 ess Phone

(Send original copy to KHSAA - Maintain duplicate in Title IX school folder)

Title IX Gender Equity Committee Members Continued:

Brenda Gamblin - 109 E. Ramsey - 797-8042 - Guidance Counselor

Tana Roberts - 2465 Olney Road - 797-2922 - Coach/ALC Instructor

Jane Bourland - 8000 Nortonville Road - 669-4228 - Parent

Travis Butler - 411 East Hall Street - 797-2815

Leslie Hamby – 575 Dolph Carlton Road – 797-4704 – Student Athlete

Dusty Cotton - 1065 Hwy. 672 - 797-9003 - Student Athlete

2001-2002 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

Participation Opportunities Test One

		(Column 1)	(Column 2)	(Column 3)	(Column 4)
	Program	Enrollment	Percentage of Total Enrollment	Number of Interscholastic Participants (double and triple count)	Percentage of Total Participation
Row 1	GIRLS	92	47%	108	46%
Row 2	BOYS	105	53%	127	54%
Row 3	Totals	197	100%	235	100%

Instru	ctions:

*Number of 8th	' grade students	& below	used in	i Column	4
calculations if	applicable:	24			

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
 Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.)
 Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature:	J	uesa Ash	luy	Date:	4	س ا	11	-	0	2.
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ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 2

Participation Opportunities Test Two

			Column 1	Column 2	Column 3	Column 4	Column 5
Program			Number of Teams Currently Offered	Number of Participants	Number of Teams Added in Last Five Years	Number of Participants Added in Last Five Years	Percent of Total Participation By Sex Added in Last 5 Years
GIRLS	Row 1	varsity:	5	58	2	24	41%
	Row 2	j.v.:	3	49	1	21	43%
	Row 3	frosh:	0	0	0	0	0
	Row 4	total:	8	108	3	45	42%
BOYS	Row 5	varsity:	5	82	1	17	21%
	Row 6	j.v.:	2	35	0	0	0
	Row 7	frosh:	1	10	0	0	0
	Row 8	total:	8	127	1	17	13%

- 1) List the number of interscholastic teams offered for girls and boys at each competitive level (for example, varsity, junior varsity, and freshman levels). Total each of the entries in Column 1 into Row 4, Column 1 and Row 8, Column 1.
- 2) List the number of interscholastic teams that have been added in the last five years at each competitive level. Total each of the entries in Column 3 into Row 4, Column 3 and Row 8, Column 3.
- 3) List the number of participants that are currently on each level of the teams that were added in the last five years. Total each of the entries in Column 2 into Row 4, Column 2 for girls and Row 8, Column 2 for boys. If a team was added previously but no longer exists, there are no current participants to be added for that team.
- 4) List the number of participants added in the last 5 years . Total each of the entries made in Column 4 into Row 4, Column 4 for girls and Row 8, Column 4 for boys.
- 5) Calculate the percentage of participants that have been added in the last five years (Column 4 divided by Column 2 on each line). For example, if girls' varsity soccer (22 participants), junior varsity soccer (18 participants), junior varsity golf (8 participants), and freshman softball (15 participants) have been added in the last five years, then 63 participation opportunities have been added for girls. If the total number of female participants in the program is 96 (taken from Form T-1, Row 1, Column 3), then 65.6% of the current opportunities (63 of 96) have been added in the last five years. Perform similar calculations for male participants.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

Principal's Signature: Juen Ashly Date: 4-11-02

2001-2002 ACCOMMODATION OF INTERESTS AND ABILITIES **SUMMARY PROGRAM CHART 3**

<u>Participation Opportunities Test Three</u> For any question answered "YES" identify the respective sport(s).

		GIRLS (Yes/No)	BOYS (Yes / No)
1.	Is there an intramural team offered in a sport not now available in the interscholastic athletics program? (YES or NO)	NO	NO
2.	For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams? (YES or NO)	NO	NO
3,	For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team with the interscholastic survey.	YES SWIMMING TENNIS VOLLEYBALL	YES FOOTBALL SWIMMING WRESTLING
4.	For a sport currently offered, is there interest to form a viable team for a junior varsity, freshman, or other intramural level that is not currently offered? (YES or NO)	NO	NO
5.	If you answered YES to question (1), (2), (3) or (4), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition. (YES or NO)	YES	YES

Principal's Signature:	Tuesa Esleby	Date:	4-11-02	<u> </u>
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2001-2002 <u>ACCOMMODATION OF INTERESTS AND ABILITIES</u> SUMMARY PROGRAM CHART 4

Levels of Competition Test One

		(Column 1)	(Column 2)
	Team Levels	GIRLS	BOYS
Row 1	Total Number of Athletics Participants in All Levels	108	127
Row 2	Number of Varsity Teams Offered	5	5
Row 3	Number of Participants on all Varsity Teams	— 58	82
Row 4	Percentage of Total Varsity Participants By Sex	54%	65%
Row 5	Number of Junior Varsity Teams Offered	3	2
Row 6	Number of Participants on all Junior Varsity Teams	49	35
Row 7	Percentage of Total Junior Varsity Participants By Sex	45%	28%
Row 8	Number of Freshman Teams Offered	0	1
Row 9	Numbers of Participants on all Freshman Teams	0	10
Row 10	Percentage of Total Freshman Participants By Sex	0	8%

- 1) Copy the number entered on Form T1, Row 1, Column 3 and place on Row 1, column 1 of this form.
- 2) Copy the number entered on Form T1, Row 2, Column 3 and place on Row 1, column 2 of this form.
- 3) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows #2,5,8) and place in the proper boxes in columns 1 and 2.
- 4) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows #3,6,9) and place in the proper boxes in columns 1 and 2.
- 5) Calculate the percentage of female and male participants at each level. (Rows #4,7,10)
 - Divide Row 3, Column 1 by Row 1, Column 1, and place the percentage in Row 4, Column 1.
 - Divide Row 3, Column 2 by Row 1, Column 2, and place the percentage in Row 4, Column 2.
 - Divide Row 6, Column 1 by Row 1, Column 1, and place the percentage in Row 7, Column 1.
 - Divide Row 6, Column 2 by Row 1, Column 2, and place the percentage in Row 7, Column 2.
 - Divide Row 9, Column 1 by Row 1, Column 1, and place the percentage in Row 10, Column 1.
 - Divide Row 9, Column 2 by Row 1, Column 2, and place the percentage in Row 10, Column 2.

Principal's Signature: Juen Ashly Date: 4-11-02

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Checklist - Overall Interscholastic Athletics Program

Areas of Compliance			O ation by checking
BENEFITS	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM
Equipment and Supplies			X
Scheduling of Games and Practice Time			X
Travel and Per Diem Allowances			X
Coaching			X
Locker Rooms, Practice and Competitive Facilities			X
Medical and Training Facilities and Services			X
Publicity			X
Support Services			X
Athletic Scholarships N/A			
Tutoring N/A			
Housing and Dining Facilities N/A and Services			
Recruitment of Student Athletes N/A			

Principal's Signature:	Juen	Ashby	Date:_	4-11-02

School Name: Dawson Springs
School Year: 2007-2002
Principal's Signature: Jana Andle
Date: April 8, 2002

2001-2002 TITLE IX CORRECTIVE ACTION PLAN

may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2002. To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You

	CONTRACTOR CONTRACTOR	TIME TABLE FOR CORRECTIVE ACTION
ITEM FOR CORRECTION	SUGGESTED CHANGE	THE INDEE FOR CORRECTIVE CONTRACTOR
Soccer Field	Apply for Soccer Grants Renovation of Soccer Field	2001-2002 2002-2003
Softball Field	6" dirt infield landscaping	2002
Swim Team	Pool construction for swim team	2002
Athletic Allocations	Allocations per sport	2002-2003
Basketball Lockers	New Lockers for the Girls and Boys	2002
Baseball & Softball Batting Cage Indoor Mounted in MPR	or Mounted in MPR	2002-2003
- Company of the comp		
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identified as items for correction. This form shall be typed. An explanation (status report) is needed for all areas identified previously as items for correction as well as all areas currently

Principal's Signature: Janaa K. A.M

ate: 4/8/2002



2001-2002 INTERSCHOLASTIC ATHLETICS SURVEY

Summary Of Student Responses

School Name: Dawson Springs Community	School
School Enrollment: 198	
Date: March 4th, 2002	
Completed By: Teresa Ashby	

Instructions:

- 1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
- 2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.
- 3. Please sign and date the Summary Form (T-63) and mail the <u>Summary Form only</u> to the KHSAA by April 15, 2002. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.
- Number of Surveys
 Total Returned
- 9-12 Grades Surveyed

How Was The Survey Administered? Administered to students during their English Classes by the English staff.

Fall Sports (List Total Number of Participation Responses)

- 7 Cross Country (Girls)
- 9 Cross Country (Boys)
- 4 Field Hockey (Girls)
- 35 Football (Boys)
- 6 Golf (Girls)
- 8 Golf (Boys)
- 29 Soccer (Girls)
- 11 Soccer (Boys)
- 18 Volleyball (Girls)
- 7 Volleyball (Boys)

Winter Sport (List Total Number of Participation Responses)

- 13 Basketball (Girls)
- 18 Basketball (Boys)
- 16 Gymnastics (Girls)
- 6 Indoor Track (Girls)
- 6 Indoor Track (Boys)
- 24 Swimming & Diving (Girls)
- 7 Swimming & Diving (Boys)
- 24 Wrestling (Boys)

Spring Sport (List Total Number of Participation Responses)

- 18 Baseball (Boys)
- 18 Fast Pitch Softball (Girls)
- 9 Slow Pitch Softball (Girls)
- 20 Tennis (Girls)
- 12 Tennis (Boys)
- 6 Track (Girls)
- 13 Track (Boys)

Other Sports (From Student Survey T-61 Question 10)

Name of Sport Table Tennis Rollerblading Dance Team Rugby Racing Boxing Hunting Number of Students Interested In Participating 1 Name of Sport Number of Students Interested In Participating 1 Participating 1 Lame of Students Interested In Participating 1 Participating

Number of Students who participate in Intramural Sports. (From Student Survey T-61 Question 5)

Sport Cheerleading	<u>Number</u> 12
Summer Softhall	24
Summer Baseball	28
Summer Soccer	8
Tennis	
Weightlifting	25

List Intramural Sports students are interested in adding: (From Student Survey T-61 Question 6)

Sport	<u>Number</u>
Volleyball	7
<u>Tennis</u>	6
Football	16
Bowling	1
Wrestling	3
Gymnastics	2
Swimming	4
Dance	2

Participation in Non-School Sports Activities (From Student Survey T-61 Question 7)

Sport	Number
Rollerblading	2
Kickball	4
Football	8
Dance Team	4
Wrestling	1
<u>Tennis</u>	1
Biking	2
Gymnastics	1
Volleyball	2

Reasons for not participating in interscholastic athletics. (From Survey Question 8)

Response	Number
9 I prefer of 1 don't ha 9 The pract 15 The sport 5 It's too ex 0 I prefer to 11 Working 11 Other	ice schedules and game times are inconvenient I like isn't offered
Student Suggestions to encoura Provide Transportat	
Scheduling Conflict	S
More Pep Rallys	
Practice Time	
Swimmina	
Have Football – 6	

Tues A shly Principal's Signature

<u>4-11-02</u> Date

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART TO INCLUDE BOOSTER CLUB FUNDING

KHSAA Form T35 REV. 07/01

	equipment and	ent and	travel	vel	awards	ırds	coaches' salaries	salaries clude	facilities	ities	publications (if	ions (if
	supplies	Sies					supplemental an extended employment)	pplemental and extended employment)	Ao sdim	S. S	. opos	, control
	ᄧ	Ħ	8	Þ	₩	E	8	E	В	E	55	E
G basketball		\$1219.00		\$780.00		\$87.00	\$8800.00	\$7800.00		\$1775.00		
B basketball	A STATE OF THE STA	\$2254.00		\$1307.00		\$96.25	00,0088\$	\$8800.00		\$1775.00		
G softball		\$815.00		\$600.00		\$31.25	\$2350.00	\$2350.00		\$200.00		
B baseball	ANALY WARMAN AND THE	\$2962.00		\$600.00		\$37.50	\$2350.00	\$2350.00		0		*MANAGE AND
G cross country		\$95.00		\$785.00		\$80.25	\$1500.00	\$1500.00		\$50.00		
B cross country		\$95.00		\$785,00		\$88.25	\$1500.00	\$1500.00	Account of the control of the contro	\$50.00		The state of the s
G golf							***************************************					
B golf		\$288.00		\$800.00		\$55.75	\$1500.00	\$1500.00	AND THE RESIDENCE OF THE PARTY	0		
G soccer		\$237.00		\$760.00		\$71.25	\$2350.00	\$2350.00	HAMMANMET III	\$558.00		
B soccer					THE							
G swimming												
B swimming												

Booster Clubs. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures. Expenditures should include items provided by third parties such as

Principal's Signature:
Juca
Ach

Date:

4-11-02

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING

KHSAA Form T36 REV. 07/01

Teams	equip: suj	equipment and supplies		travel	av	awards	include su and ex emplo	include supplemental and extended employment)	fa impr	facilities improvements	publica sport-s	publications (if sport-specific)
	Ħ	Ħ	æ	[25]	ᄧ	Ħ	ಹ	Ę	ಹ	Ħ	В	ĸ
G track		\$97.00		\$250.00		\$35.63	\$500.00	\$500.00		0		
B track		\$97.00		\$250.00		\$35.63	\$500.00	\$500.00		0		
G tennis												
B tennis												
G volleyball												
B wrestling												
G (list sport)												
B (football)												
G (list sport)												
B (list sport)												

Principal's Signature: Booster Clubs. 4-11-02

Date:

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