

Memo

To:

KHSAA Member School Superintendents, Principals, and Athletic Directors

From: Louis Stout, Commissioner

Brigid L. Devries, Executive Assistant Commissioner

April 24, 2002 Date:

Re:

2002 Title IX Forms Submission

| | • | | |
|---------|------------------|--------------------|-------------------------|
| | | Day day on all has | I Constant Colors and a |
| I Schoo | l Frankfort | Reviewed by | Fran Edwards |
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| | | | |

The following is a status report regarding the required 2001 - 2002 Title IX submission of forms due in to the KHSAA office by April 15, 2002. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner:

| 区 | GE 19 (Annual Verification) | X | T-35 (Budget Expenses) |
|-------------|-------------------------------|---|--|
| × | T-1 (Summary Program Chart 1) | X | T-36 (Budget Expenses) |
| X | T-2 (Summary Program Chart 2) | X | T-41 (Checklist – Overall Interscholastic Program) |
| X | T-3 (Summary Program Chart 3) | X | T-60 (Corrective Action Plan) |
| \boxtimes | T-4 (Summary Program Chart 4) | X | T-63 (Interscholastic Survey Results) |

11. Status

| A. | X | 2001 – 2002 Forms are satisfactory and no further information or action is necessary at this |
|----|---|--|
| | | time. |
| B. | | Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future. |
| C. | · | The following forms were omitted and must be submitted by school representatives. |
| D. | X | Other Recommendation and Comments: |
| | | The update was accurate and well prepared. |



2001-2002 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2002 along with other required forms)

| The Frankfo | | High School, | Frankfort | , Kentucky |
|---------------------------|-----------------------------|--------------------|-------------------------------|-------------------------------|
| (Name | e of High School) | | (City) | _ |
| certifies to the Kentuck | cy High School Athletic Ass | sociation that th | e following is an accura | te and true representation of |
| the facts surrounding o | compliance with Title 20, U | .S.C. Titles 168 | 1-1688, et. Seq. (also k | nown as Title IX) |
| | | | | |
| I certify the following p | rovisions in accordance | with records | at the school contai | ned in the permanent |
| Title IX file, and to the | best of my knowledge h | ave complete | d the following tasks | s, (All boxes must be |
| checked) | , | | | |
| / | | | | |
| | der equity committee at t | he high school | . (list committee perso | onnel and provide |
| attachment if nece | • / | mi | rantul | |
| Name | Address | Phone | Title | |
| Garland Higgins | 3441 Evergreen Rd | (502) 223-82 | | |
| Shy Bradley | 20 Graham Ave | (502) 875-01 | | nt/SBDM member |
| Tammy Desselle | 221 E. Third St | (502) 875-19 | | nt/PTO Sec. |
| Rhonda Thomas | 314 E. Second St | (502) 227-00 | | |
| Joey Thacker | 1614 Highview Circle | (502) 227-30 | | GBB Head Coach |
| Joretta Crowe | 328 Shelby St | (502) 803-57. | 25 H.S. | Counselor |
| Julie Dawson | 1227 Equestrian Way | (502) 695-40 | 28 Pare | nt |
| Dennis Hancock | 328 Shelby St | (502) 803-57 | 20 H.S. | Principal |
| • | • | | | |
| | | | | |
| Scheduled a mi | nimum of three meetings | during the 200 | 01-2002 school year o | on the following dates: |
| | 30; May 2, 2002 @ 4:3 | | | 5 |
| April 10, 2002 @ 5. | 50 , 141dy 2, 2002 (c) 1.0 | o,, 20, 2 | | |
| Designated the | e following person(s) as t | he Title IX cor | ordinator for the scho | ol/district |
| the Designated the | . ronowing person(s) as t | 10 11110 121 00 | Manietor for the bene | |
| Scott Chalk | Athletic Directo | 3r | 310 Paul Sawyier Dr | (502) 223-7959 |
| | | J1. | Address | Phone |
| Name | Title | | Address | rnone |
| | | | | -1.14.1-4 |
| - | mel are continuing to ma | ke periodic rev | news of the boys and | giris atmetics program |
| reflected in the Corr | ective Action Plan. | | | |
| / | | | | |
| In addition to | the above information, the | he above refer | enced school maintain | s a complete permanent file |
| relative to Title IX r | ecords including copies of | of the self-asse | ssment audit, all corre | ective action plans, and |
| other related materia | | | · | * |
| Collect Tollecon Indicate | | | | |
| 3 | V = I | 1 0 | | |
|)) amaza (| Antique 1 | 4-17 | 20 DZ | |
| Principal's Signature | Date | · | | |
| | MA TO | 1/1/ | 1 . / . | |
| /// LILL/ | XII ? | 1 My | 4/11/0 | |
| Superintendent Sign | ature Scho | ool Board Chai | rpersons' Signature | |
| • | (Send original copy to KHSA | A - Maintain dupli | cate in Title IX school folde | 97) |

Participation Opportunities Test One

| | | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
|-------|---------|------------|--------------------------------------|--|---|
| | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation |
| Row 1 | GIRLS | 140 | 47.6% | 167 | 42% |
| Row 2 | BOYS | 154 | 52.4% | 226 | 58% |
| Row 3 | Totals | 294 | 100% | 393 | 100% |

| Teachers. | ctions: |
|-----------|---------|
| มเวนน | MIOHS. |

*Number of 8th grade students & below used in Column 4 calculations if applicable: 27

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
 Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.)
 Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: 1 Jenne Lancocke Date: 4-12-02

KHSAA Form T2 Rev. 07/01

Participation Opportunities Test Two

| | | | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 |
|---------|-------|----------|--|---------------------------|---|---|--|
| Program | | | Number of Teams Currently Offered | Number of Participants | Number of Teams Added in Last Five Years | Number of Participants Added in Last Five Years | Percent of Total Participation By Sex Added in Last 5 Years |
| GIRLS | Row 1 | varsity: | 8 | 113 | 0 | 0 | 0 |
| | Row 2 | j.v.: | 4 | 44 | 0 | 0 | 0 |
| | Row 3 | frosh: | 1 | 10 | 0 | 0 | 0 |
| | Row 4 | total: | 13 | 167 | 0 | 0 | 0 |
| BOYS | Row 5 | varsity: | 11 | 158 | 0 | 0 | 0 |
| | Row 6 | j.v.: | 5 | 60 | 0 | 0 | 0 |
| | Row 7 | frosh: | 1 | 8 | 0 | 0 | 0 |
| | Row 8 | total: | 17 | 226 | 0 | 0 | 0 |

- List the number of interscholastic teams offered for girls and boys at each competitive level (for example, varsity, junior varsity, and freshman levels). Total each of the entries in Column 1 into Row 4, Column 1 and Row 8, Column 1.
- 2) List the number of interscholastic teams that have been added in the last five years at each competitive level. Total each of the entries in Column 3 into Row 4, Column 3 and Row 8, Column 3.
- 3) List the number of participants that are currently on each level of the teams that were added in the last five years. Total each of the entries in Column 2 into Row 4, Column 2 for girls and Row 8, Column 2 for boys. If a team was added previously but no longer exists, there are no current participants to be added for that team.
- 4) List the number of participants added in the last 5 years. Total each of the entries made in Column 4 into Row 4, Column 4 for girls and Row 8, Column 4 for boys.
- 5) Calculate the percentage of participants that have been added in the last five years (Column 4 divided by Column 2 on each line). For example, if girls' varsity soccer (22 participants), junior varsity soccer (18 participants), junior varsity golf (8 participants), and freshman softball (15 participants) have been added in the last five years, then 63 participation opportunities have been added for girls. If the total number of female participants in the program is 96 (taken from Form T-1, Row 1, Column 3), then 65.6% of the current opportunities (63 of 96) have been added in the last five years. Perform similar calculations for male participants.

| Note: If the percentage of current participation | pants added in the last: | five years is 25% or grea | ter, complian | ce with test two |
|--|--------------------------|---------------------------|---------------|------------------|
| may be possible. If less than 25%, then | | | | |
| formal compliance standard. | / // | 1 | | |

Principal's Signature: Denne Hancock Date: 4-12-02

<u>Participation Opportunities Test Three</u> For any question answered "YES" identify the respective sport(s).

| | | GIRLS (Yes / No) | BOYS (Yes / No) |
|----|---|---------------------|--------------------|
| 1. | Is there an intramural team offered in a sport not now available in the interscholastic athletics program? (YES or NO) | NO | NO |
| 2. | For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams? (YES or NO) | NO | NO |
| 3. | For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team with the interscholastic survey. | NO | NO |
| 4. | For a sport currently offered, is there interest to form a viable team for a junior varsity, freshman, or other intramural level that is not currently offered? (YES or NO) | NO | NO |
| 5. | If you answered YES to question (1), (2), (3) or (4), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition. (YES or NO) | NO | NO |

| 1 | | | | 1/11 07 |
|------------------------|--------|---------|-------------|---------|
| Principal's Signature: | Jennia | Hancoch | Date: | 4-16-06 |
| 1 6 | | | | |

KHSAA Form T4 Rev. 07/01

Levels of Competition Test One

| | | (Column 1) | (Column 2) |
|--------|--|------------|------------|
| | Team Levels | GIRLS | BOYS |
| Row 1 | Total Number of Athletics Participants in All Levels | 167 | 226 |
| Row 2 | Number of Varsity Teams Offered | 8 | 11 |
| Row 3 | Number of Participants on all Varsity Teams | - 113 | 158 |
| Row 4 | Percentage of Total Varsity Participants By Sex | 68% | 70% |
| Row 5 | Number of Junior Varsity Teams Offered | 4 | 5 |
| Row 6 | Number of Participants on all Junior Varsity Teams | 44 | 60 |
| Row 7 | Percentage of Total Junior Varsity Participants By Sex | 27% | 27% |
| Row 8 | Number of Freshman Teams Offered | 1 | 1 |
| Row 9 | Numbers of Participants on all Freshman Teams | - 10 | 8 |
| Row 10 | Percentage of Total Freshman Participants By Sex | 6% | 4% |

- 1) Copy the number entered on Form T1, Row 1, Column 3 and place on Row 1, column 1 of this form.
- 2) Copy the number entered on Form T1, Row 2, Column 3 and place on Row 1, column 2 of this form.
- 3) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows #2,5,8) and place in the proper boxes in columns 1 and 2.
- 4) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows #3,6,9) and place in the proper boxes in columns 1 and 2.
- 5) Calculate the percentage of female and male participants at each level. (Rows #4,7,10)
 - Divide Row 3, Column 1 by Row 1, Column 1, and place the percentage in Row 4, Column 1.
 - Divide Row 3, Column 2 by Row 1, Column 2, and place the percentage in Row 4, Column 2.
 - Divide Row 6, Column 1 by Row 1, Column 1, and place the percentage in Row 7, Column 1.
 - Divide Row 6, Column 2 by Row 1, Column 2, and place the percentage in Row 7, Column 2.
 - Divide Row 9, Column 1 by Row 1, Column 1, and place the percentage in Row 10, Column 1.
 - Divide Row 9, Column 2 by Row 1, Column 2, and place the percentage in Row 10, Column 2.

Principal's Signature: Denne Harrock Date: 4-12-07

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2001-2002 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA Form T41 Rev. 07/01

<u>Checklist - Overall Interscholastic Athletics Program</u>

| Areas of Compliance | ADVANTAGE TO (Respond based on Internal Evaluation by checking the appropriate column.) | | | | |
|---|---|------------------|--------------------|--|--|
| BENEFITS | GIRLS' PROGRAM | BOYS' PROGRAM | NEITHER PROGRAM | | |
| Equipment and Supplies | | | X | | |
| Scheduling of Games and Practice Time | | | X | | |
| Travel and Per Diem Allowances | | | X | | |
| Coaching | | | X | | |
| Locker Rooms, Practice and Competitive Facilities | | | x | | |
| Medical and Training Facilities and Services | | | X | | |
| Publicity | | | X | | |
| Support Services | | | x | | |
| Athletic Scholarships | | | N/A | | |
| Tutoring | | | N/A | | |
| Housing and Dining Facilities and Services | | | N/A | | |
| Recruitment of Student Athletes | 4 1 | | N/A | | |

| | 1 | |
|------------------------|--------|------------------|
| | l l- | — Date: 4-12-02 |
| Principal's Signature: | ancole | - Date: 4-/2-02- |
| | | |

KHSAA Form T60 Rev. 07/01

School Name: Frankfort High School School Year: 2001-2002

Principal's Signature:

Date: 4/10/2002

2001-2002

CORRECTIVE ACTION PLAN TITLE IX

To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You

may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2002.

| CTION | | | | | |
|----------------------------------|---|--|--|---|--|
| TIME TABLE FOR CORRECTIVE ACTION | Fall 2002 | | | - | |
| SUGGESTED CHANGE | Even this by trying to recruit more girls soccer Asst Roaches or decrease the number of boys soccer Asst Coaches. | | | | |
| ITEM FOR CORRECTION | Boys Soccer has 3 Asst Coaches (22 participants) Girls Soccer has 1 Asst Coach (17 participants) | | | | |

identified as items for correction. This form shall be typed. An explanation (status report) is needed for all areas fuci-

Principal's Signature:



2001-2002 INTERSCHOLASTIC ATHLETICS SURVEY

Summary Of Student Responses

| Schoo! | l Name: <u>Fr</u> | <u>rankfort</u> | High | <u>School</u> |
|---------|-------------------|-----------------|------|---------------|
| | | nt: <u>29し</u> | | |
| Date: _ | 3-7-02 | | | 01 |
| Compl | eted By: _ | 3 tester | Cho | en |
| | | | - | |

Instructions:

- 1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
- 2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.
- 3. Please sign and date the Summary Form (T-63) and mail the Summary Form only to the KHSAA by April 15, 2002. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.

| 150 | Number of Surveys |
|----------|-------------------|
| 143 | Total Returned |
| 944-10th | Grades Surveyed |

How Was The Survey Administered? Students completed cluving homercom

| Fall Sports (List Total Number of Participation Responses) |
|--|
| Cross Country (Girls) |
| Cross Country (Boys) |
| Field Hockey (Girls) |
| 21 Football (Boys) |
| Golf (Girls) |
| Golf (Boys) |
| 21_Soccer (Girls) |
| 13 Soccer (Boys) |
| 27 Volleyball (Girls) |

Winter Sport (List Total Number of Participation Responses)

Basketball (Girls)
Basketball (Boys)
Gymnastics (Girls)
Indoor Track (Girls)

3_Volleyball (Boys)

- _____Indoor Track (Boys)
- 10 Swimming & Diving (Girls)
- _3__ Swimming & Diving (Boys)
- ____ Wrestling (Boys)

Summary Page No. 1

| Spring Sport (List Total Number of Participation 14 Baseball (Boys) 14 Fast Pitch Softball (Girls) 9 Slow Pitch Softball (Girls) 20 Tennis (Girls) 11 Tennis (Boys) 13 Track (Girls) 19 Track (Boys) | Responses) |
|---|---------------|
| Other Sports (From Student Survey T-61 Question | on 10) |
| girk' football-5 weight lifting-4 | |
| Number of Students who participate in Intramura (From Student Survey T-61 Question 5) | 1 Sports. |
| Sport | <u>Number</u> |
| List Intramural Sports students are interested in ac (From Student Survey T-61 Question 6) | dding: |
| Sport | <u>Number</u> |
| | |

Summary Page No. 2

Participation in Non-School Sports Activities (From Student Survey T-61 Question 7)

| Sport Skateboarding | 3 Number |
|--|---|
| Church leaners with of ba | 3 |
| | |
| Reasons for not participating in inters (From Survey Question 8) | scholastic athletics. |
| Response | Number |
| I don't have to II The practice s III The sport I like II It's too expense. | schedules and game times are inconvenient ke isn't offered |
| Student Suggestions to encourage pa | uticipation |
| | |
| | |

Principal's Signature

Date

4-12-1

KESAA Form T35 REV, 07/01

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART TO INCLUDE BOOSTER CLUB FUNDING

| | equipm sup | equipment and supplies | travel | vel | awards | rds | coaches' salari (to include supplemental a extended employment) | coaches' salaries (to include supplemental and extended employment) | faci | facilities improvements | publications (if sport-specific) | ions (if pecific) |
|-----------------|---------------|---------------------------|--------|-----------|--------|-----------|--|--|------|----------------------------|-------------------------------------|----------------------|
| | В | Ħ | В | Œ | В | E | В | H | В | E | В | EE] |
| G basketball | \$4000 | \$5262.59 | | \$1564.91 | • | \$673.68 | | \$8956.25 | 0 | \$9705.84 | | 0 |
| B basketball | \$4000 | \$8999.72 | | \$3961.64 | | \$893.06 | | \$118.35 | 0 | \$9475.35 | | 0 |
| G softball | \$3000 | \$439.96 | | | | | | \$3776.79 | 0 | NA | | 0 |
| B baseball | \$3000 | \$1456.70 | | \$827.10 | | \$3.75 | | \$2845.62 | 0 | NA | | 0 |
| G cross country | \$750 | \$557.33 | | \$568.36 | | \$941.79 | | \$1005 | 0 | NA | | 0 |
| B cross country | \$750 | \$557.33 | | \$568.36 | | \$941.79 | | \$1005 | 0 | NA | | 0 |
| G golf | \$1000 | NA | | NA | | NA | | NA | NA | NA | | 0 |
| B golf | \$1000 | \$353.25 | | | | | | \$1260 | 0 | NA | | 0 |
| G soccer | \$4000 | \$940.42 | | 0 | | \$148.79 | | \$5290.94 | 0 | NA | | 0 |
| B soccer | \$4000 | \$2538.99 | | \$195.70 | | \$1340.83 | | \$10,620. 11 | 0 | NA | | 0 |
| G swimming | \$500 | \$106.85 | | | | | | \$862.50 | 0 | NA | | 0 |
| B swimming | \$500 | 0 | | | | | | \$862.50 | 0 | NA | | 0 |

"B" is for budgeted dollar amounts and "E" is for actual dollar expenditures. Expenditures should include items provided by third parties such as Booster Clubs.

Principal's Signature:

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BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING

| Teams | equipn | equipment and supplies | tr | travel | ам | awards | coaches (to ii supplem exte | coaches' salaries (to include supplemental and extended employment) | fac | facilities improvements | publics sport- | publications (if sport-specific) |
|----------------|--------|---------------------------|----|-----------|----|----------|--------------------------------------|---|-----|----------------------------|-------------------|-------------------------------------|
| | æ | ਸ | æ | R | æ | H | В | E) | В | H | B | E |
| G track | \$1500 | \$623.79 | | \$1099.20 | | \$249.45 | | \$2190 | | \$79.56 | | 0 |
| B track | \$1500 | \$623.79 | | \$1099.20 | | \$249.45 | | \$2190 | | \$79.56 | | 0 |
| G tennis | \$1000 | \$98.48 | | 0 | | 0 | | \$1245 | | NA | | 0 |
| B tennis | \$1000 | 0 | | 0 | | 0 | | \$765.36 | | NA | | 0 |
| G volleyball | NA | NA | | NA | | NA | | NA | | NA | | NA |
| B wrestling | \$1000 | \$87 | | 0 | | 0 | | \$377.58 | | \$159.12 | | 0 |
| G (list sport) | : | | | | · | | | | | | | |
| B (football) | \$8500 | \$10,576. 92 | | 0 | | \$706 | | \$13,484. 94 | | \$5316.13 | | 0 |
| G (list sport) | | | | 4 11114 | | | | | | | | |
| B (list sport) | | | | | | | | | : | | | |

"B" is for budgeted dollar amounts and "E" is for actual dollar expenditures. Expenditures should include items provided by third parties such as Booster Clubs.

Principal's Signature:

Date: 4-12-

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