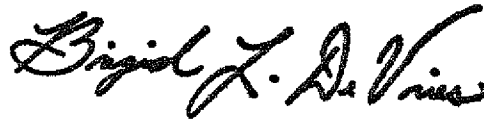


# Kentucky High School Athletic Association

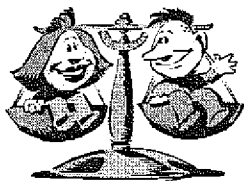
## Memorandum

To: Superintendent, Principal, and Athletic Director  
From: Brigid L. DeVries, Commissioner  
Date: July 2, 2002  
Subject: 2001-2002 Annual Report Forms Submission  
School: Madisonville North Hopkins High School



Enclosed please find a copy of Form T-65, The 2001-2002 Annual Report Forms Checklist. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future. Also, KHSAA Audit Staff may have requested a re-submission of some of the 2001-2002 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



Memo

To: KHSAA Member School Superintendents, Principals, and Athletic Directors

From: Brigid L. DeVries, Commissioner

Date: July 1, 2002

Re: 2002 Title IX Forms Submission

School	Madisonville North Hopkins	Reviewed by	Gary Lawson
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The following is a status report regarding the required 2001 - 2002 Title IX submission of forms due in to the KHSAA office by April 15, 2002. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

<input checked="" type="checkbox"/>	GE 19 (Annual Verification)	<input checked="" type="checkbox"/>	T-35 (Budget Expenses)
<input checked="" type="checkbox"/>	T-1 (Summary Program Chart 1)	<input checked="" type="checkbox"/>	T-36 (Budget Expenses)
<input checked="" type="checkbox"/>	T-2 (Summary Program Chart 2)	<input checked="" type="checkbox"/>	T-41 (Checklist – Overall Interscholastic Program)
	T-3 (Summary Program Chart 3)	<input checked="" type="checkbox"/>	T-60 (Corrective Action Plan)
<input checked="" type="checkbox"/>	T-4 (Summary Program Chart 4)	<input checked="" type="checkbox"/>	T-63 (Interscholastic Survey Results)

II. Status

A.		2001 – 2002 Forms are satisfactory and no further information or action is necessary at this time.
B.	<input checked="" type="checkbox"/>	Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future. Form T-3 indicates that cheerleading is counted as one of the school's sports. This is not allowed under the current Office of Civil Rights guidelines. Please adjust your Form T-3 to reflect this and place corrected information in your Title IX File.
C.		The following forms were omitted and must be submitted by school representatives.
D.	<input checked="" type="checkbox"/>	Other Recommendation and Comments:
		All calculations are correct and the report appears to be in good order.

2001-2002  
ACCOMMODATION OF INTERESTS AND ABILITIES  
SUMMARY PROGRAM CHART 3

KHSAA  
 Form T3  
 Rev. 07/01

Participation Opportunities Test Three

For any question answered "YES" identify the respective sport(s).

	GIRLS (Yes / No)		BOYS (Yes / No)
1. Is there an intramural team offered in a sport not now available in the interscholastic athletics program? (YES or NO)	NO		NO
2. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams? (YES or NO)	NO		NO
3. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team with the interscholastic survey.	NO		Wrestling
4. For a sport currently offered, is there interest to form a viable team for a junior varsity, freshman, or other intramural level that is not currently offered? (YES or NO)	Cheerleading		NO
5. If you answered YES to question (1), (2), (3) or (4), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition. (YES or NO)	Cheerleading		Wrestling

*↓*  
 O.R. guidelines do not allow for cheerleading to be counted as one of your sports.

Principal's Signature: Lisa M. DiPasquale Date: 3-27-02

# Kentucky High School Athletic Association

To: Superintendent, Principal, and Athletic Director

From: Louis Stout, Commissioner  
Brigid L. DeVries, Executive Assistant Commissioner



Date: April 15, 2002

Subject: Review of 2001-2002 Title IX Forms

School: Madisonville North Hopkins High School

The KHSAA Audit Staff has received your submission of the 2001-2002 KHSAA required Title IX forms.

The information will be reviewed by appropriate Title IX Audit Staff and you will be notified if any additional information is necessary.

Remember your permanent Title IX file at the school must be kept current with information pertaining to your athletics program. Copies of the 2001-2002 KHSAA required documents must be kept as part of this file and are subject to Open Records Requests.

If we could be of further assistance, please do not hesitate to call anytime.



Kentucky High School Athletic Association

APR 12 2002

2001-2002 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2002 along with other required forms)

The MADISONVILLE-NORTH HOPKINS High School, MADISONVILLE, Kentucky

certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with Title 20, U.S.C. Titles 1681-1688, et. Seq. (also known as Title IX)

I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, and to the best of my knowledge have completed the following tasks. (All boxes must be checked)

Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)

Table with 4 columns: Name, Address, Phone, Title. Content: SEE ATTACHMENT

Scheduled a minimum of three meetings during the 2001-2002 school year on the following dates:

SEPTEMBER 13, 2001 MARCH 7, 2002 JANUARY 24, 2002

Designated the following person(s) as the Title IX coordinator for the school/district:

S. GALE TRAVIS, CAA MNHHS ATHLETIC DIRECTOR 4515 HANSON ROAD MADISONVILLE (270) 825-6017 PAT COURTNEY ASST. SUPT. HOPKINS CO SCHOOLS 320 SOUTH SEMINARY MADISONVILLE " 825-6000

Name Title Address Phone

School personnel are continuing to make periodic reviews of the boys and girls athletics program reflected in the Corrective Action Plan.

In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

Principal's Signature

Date 3-27-02 2002

Superintendent Signature

School Board Chairpersons' Signature

(Send original copy to KHSAA - Maintain duplicate in Title IX school folder)

MADISONVILLE-NORTH HOPKINS HIGH

2001-2002 GENDER EQUITY/TITLE IX  
COMMITTEE MEMBERS

Barclay B. McCoy	Chair	821-7375	821-9176
Ed Wallace	Vice-Chair/Secretary	821-9622	821-3828
Sheila Davis	Coach/Parent	825-6160	825-3041
Jim Martin	Vice Principal	825-6017	825-3242
Gale Travis	Athletic Director	825-6017	322-0027
Wallace Hardy	Coach/Teacher	825-6017	821-6376
Cheryl Bushong	Counselor/Parent	825-6017	821-0815
Mike Quinn	Coach/Parent	825-6017	824-9303
Hillary Nance	Student		
Ryan Walker	Student		
Lauren Wallace	Student		
Raven Western	Student		
Kathy Melton	Parent	825-5123	821-2181
Connie Branson	Parent	825-3237	
Susan Hundley	Parent	825-0835	

2001-2002  
**ACCOMMODATION OF INTERESTS AND ABILITIES**  
**SUMMARY PROGRAM CHART 1**

KHSAA  
 Form T1  
 Rev. 07/01

**Participation Opportunities Test One**

		(Column 1)	(Column 2)	(Column 3)	(Column 4)
	Program	Enrollment	Percentage of Total Enrollment	Number of Interscholastic Participants (double and triple count)	Percentage of Total Participation
Row 1	<b>GIRLS</b>	508	48.9	214	41.3
Row 2	<b>BOYS</b>	530	51.1	304	58.7
Row 3	<b>Totals</b>	1038	<b>100%</b>	518	<b>100%</b>

**Instructions:**

\*Number of 8<sup>th</sup> grade students & below used in Column 4 calculations if applicable: 40 Male 44 Female

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- 4) Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first **date of competition**, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (**do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads**). Calculate the same way for boys and girls. \* In addition, should 8<sup>th</sup> grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8<sup>th</sup> grade students & below are included. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- 5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.) Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: Lisa M. DiPasquale Date: 3-27-02

**2001-2002**  
**ACCOMMODATION OF INTERESTS AND ABILITIES**  
**SUMMARY PROGRAM CHART 2**

KHSAA  
 Form T2  
 Rev. 07/01

**Participation Opportunities Test Two**

			Column 1	Column 2	Column 3	Column 4	Column 5
Program			Number of Teams Currently Offered	Number of Participants	Number of Teams Added in Last Five Years	Number of Participants Added in Last Five Years	Percent of Total Participation By Sex Added in Last 5 Years
GIRLS	Row 1	varsity:	9	147	1	15	10.2
	Row 2	j.v.:	4	54	1	10	18.5
	Row 3	frosh:	1	13	0	0	0
	Row 4	total:	14	214	2	25	11.7
BOYS	Row 5	varsity:	9	186	0	0	0
	Row 6	j.v.:	4	83	0	0	0
	Row 7	frosh:	2	35	0	0	0
	Row 8	total:	15	304	0	0	0

- 1) List the number of interscholastic teams offered for girls and boys at each competitive level (for example, varsity, junior varsity, and freshman levels). Total each of the entries in Column 1 into Row 4, Column 1 and Row 8, Column 1.
- 2) List the number of interscholastic teams that have been added in the last five years at each competitive level. Total each of the entries in Column 3 into Row 4, Column 3 and Row 8, Column 3.
- 3) List the number of participants that are currently on each level of the teams that were added in the last five years. Total each of the entries in Column 2 into Row 4, Column 2 for girls and Row 8, Column 2 for boys. If a team was added previously but no longer exists, there are no current participants to be added for that team.
- 4) List the number of participants added in the last 5 years. Total each of the entries made in Column 4 into Row 4, Column 4 for girls and Row 8, Column 4 for boys.
- 5) Calculate the percentage of participants that have been added in the last five years (Column 4 divided by Column 2 on each line). For example, if girls' varsity soccer (22 participants), junior varsity soccer (18 participants), junior varsity golf (8 participants), and freshman softball (15 participants) have been added in the last five years, then 63 participation opportunities have been added for girls. If the total number of female participants in the program is 96 (taken from Form T-1, Row 1, Column 3), then 65.6% of the current opportunities (63 of 96) have been added in the last five years. Perform similar calculations for male participants.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. **CAUTION:** 25% is not a formal compliance standard.

Principal's Signature: Lisa M. DiPasquale Date: 3-27-02



2001-2002  
**ACCOMMODATION OF INTERESTS AND ABILITIES**  
**SUMMARY PROGRAM CHART 3**

KHSAA  
 Form T3  
 Rev. 07/01

**Participation Opportunities Test Three**

For any question answered "YES" identify the respective sport(s).

	GIRLS (Yes / No)		BOYS (Yes / No)
1. Is there an intramural team offered in a sport not now available in the interscholastic athletics program? (YES or NO)	NO		NO
2. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams? (YES or NO)	NO		NO
3. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team with the interscholastic survey.	NO		Wrestling
4. For a sport currently offered, is there interest to form a viable team for a junior varsity, freshman, or other intramural level that is not currently offered? (YES or NO)	Cheerleading		NO
5. If you answered YES to question (1), (2), (3) or (4), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition. (YES or NO)	Cheerleading		Wrestling

Principal's Signature: Lisa M. DiPasquale Date: 3-27-02

2001-2002  
**ACCOMMODATION OF INTERESTS AND ABILITIES**  
**SUMMARY PROGRAM CHART 4**

KHSAA  
 Form T4  
 Rev. 07/01

Levels of Competition Test One

		(Column 1)	(Column 2)
	Team Levels	GIRLS	BOYS
Row 1	Total Number of Athletics Participants in All Levels	214	304
Row 2	Number of Varsity Teams Offered	9	9
Row 3	Number of Participants on all Varsity Teams	147	186
Row 4	Percentage of Total Varsity Participants By Sex	68.7	61.1
Row 5	Number of Junior Varsity Teams Offered	4	4
Row 6	Number of Participants on all Junior Varsity Teams	54	83
Row 7	Percentage of Total Junior Varsity Participants By Sex	25.2	27.3
Row 8	Number of Freshman Teams Offered	1	2
Row 9	Numbers of Participants on all Freshman Teams	13	35
Row 10	Percentage of Total Freshman Participants By Sex	6.0	11.5

- 1) Copy the number entered on Form T1, Row 1, Column 3 and place on Row 1, column 1 of this form.
- 2) Copy the number entered on Form T1, Row 2, Column 3 and place on Row 1, column 2 of this form.
- 3) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows #2,5,8) and place in the proper boxes in columns 1 and 2.
- 4) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows #3,6,9) and place in the proper boxes in columns 1 and 2.
- 5) Calculate the percentage of female and male participants at each level. (Rows #4,7,10)
  - Divide Row 3, Column 1 by Row 1, Column 1, and place the percentage in Row 4, Column 1.
  - Divide Row 3, Column 2 by Row 1, Column 2, and place the percentage in Row 4, Column 2.
  - Divide Row 6, Column 1 by Row 1, Column 1, and place the percentage in Row 7, Column 1.
  - Divide Row 6, Column 2 by Row 1, Column 2, and place the percentage in Row 7, Column 2.
  - Divide Row 9, Column 1 by Row 1, Column 1, and place the percentage in Row 10, Column 1.
  - Divide Row 9, Column 2 by Row 1, Column 2, and place the percentage in Row 10, Column 2.

Principal's Signature: Lisa M. DiPasquale Date: 3-27-02

\* See attachment

**2001-2002  
BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2  
TO INCLUDE BOOSTER CLUB FUNDING**

Teams	equipment and supplies		travel		awards		coaches' salaries (to include supplemental and extended employment)		facilities improvements		publications (if sport-specific)	
	B	E	B	E	B	E	B	E	B	E	B	E
G track												
B track			THE BOARD OF EDUC				SEE ATTACHMENT					
G tennis			GIVES \$7500 FOR TRAVEL BY SCHOOL BUS.				FOR BOARD INCREMENTS					
B tennis												
G volleyball												
B wrestling												
G (list sport)												
B (football)												
G (list sport)												
B (list sport)												

"B" is for budgeted dollar amounts and "E" is for actual dollar expenditures. Expenditures should include items provided by third parties such as Booster Clubs.

Principal's Signature: Lois M. DiPaquale Date: 3-27-02

**2001-2002  
BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART  
TO INCLUDE BOOSTER CLUB FUNDING**

\* See attachment

	equipment and supplies		travel		awards		coaches' salaries (to include supplemental and extended employment)		facilities improvements		publications (if sport-specific)	
	B	E	B	E	B	E	B	E	B	E	B	E
G basketball												
B basketball			THE BOARD OF EDUCATION GIVES \$7,500 FOR				SEE ATTACHMENT					
G softball			TRAVEL BY SCHOOL BUS.				FOR BOARD INCREMENTS					
B baseball												
G cross country												
B cross country												
G golf												
B golf												
G soccer												
B soccer												
G swimming												
B swimming												

"B" is for budgeted dollar amounts and "E" is for actual dollar expenditures. Expenditures should include items provided by third parties such as Booster Clubs.

Principal's Signature: Lisa M. DeLuca Date: 3-27-02

MNHS Title 9 Extracurricula Financial Information

	Coaches Fund	BOE	School	Booster	Coaches Stipends	Total	Transportation
Football	507.94		24,474.39	29,230.00	28,600.00	82,812.33	1,364.44
Power Lifting					1,800.00	1,800.00	
Baseball			1,915.00	21,948.01	4,510.00	28,373.01	1,603.33
Softball	745.00		2,463.00	6,456.34	4,510.00	14,174.34	1,365.59
Basketball							
Basketball (B)	15,719.95		10,023.00	24,063.70	13,400.00	63,206.65	
Basketball (G)	2,033.70		2,895.01		13,400.00	18,328.71	
Cross Country							
Cross Country (B)			1,292.88			1,292.88	
Cross Country (G)					2,200.00	2,200.00	
Golf					2,200.00	2,200.00	
Golf (B)			465.00	3,648.07	1,650.00	5,763.07	
Golf (G)	189.50		1,008.75	609.09	1,650.00	3,456.34	
Soccer				15,121.92		15,121.92	
Soccer (B)	2,082.12		1,475.00		5,800.00	9,357.12	
Soccer (G)	3,258.00		1,285.00		5,800.00	10,343.00	
Swimming			1,226.05	2,166.25	3,410.00	6,822.30	
Swimming (B)							
Swimming (G)							
Tennis			423.90			423.90	
Tennis (B)					1,650.00	1,650.00	
Tennis (G)					1,650.00	1,650.00	
Track						977.48	849.31
Track (B)			977.48		3,410.00	3,410.00	
Track (G)					3,410.00	3,410.00	
Volleyball (G)					1,650.00	1,650.00	
Band				153,443.49	13,278.00	166,721.49	
Colorguard				7,793.21	1,000.00	8,793.21	
Winterguard				945.97		945.97	
Cheer	15,108.80			25,984.37	6,500.00	47,593.17	1,237.13
Dance				17,687.17	1,000.00	18,687.17	
Misc							
<b>Total</b>	<b>39,645.01</b>	<b>-</b>	<b>49,925.46</b>	<b>309,117.59</b>	<b>122,478.00</b>	<b>521,166.06</b>	<b>6,419.80</b>

MINHHS Title 9 Extracurricular Financial Information

	Building Loan			Forward			Projected Budget			Actual 01-02	Actual 01-02	Actual 01-02	Actual Proj Budget
	00-01	01-02	00-01	01-02	00-01	01-02	00-01	01-02	00-01				
Football													
Power Lifting													
Baseball													
Softball													
Basketball													
Basketball (B)													
Basketball (G)													
Cross Country													
Cross Country (B)													
Cross Country (G)													
Golf													
Golf (B)													
Golf (G)													
Soccer													
Soccer (B)													
Soccer (G)													
Swimming													
Swimming (B)													
Swimming (G)													
Tennis													
Tennis (B)													
Tennis (G)													
Track													
Track (B)													
Track (G)													
Volleyball (G)													
Band													
Colorguard													
Winterguard													
Cheer													
Dance													
Misc													
<b>Total</b>	<b>7,991.91</b>	<b>4,824.88</b>	<b>32,695.00</b>	<b>30,375.64</b>	<b>185,668.84</b>	<b>152,202.36</b>	<b>152,202.36</b>	<b>41,700.00</b>	<b>41,700.00</b>	<b>41,700.00</b>	<b>41,700.00</b>	<b>41,700.00</b>	<b>#</b>

MNHHS Title 9 Extracurricula Financial Information

	Uniforms		Equipment		Entry Fees		Travel Fees		Training		00-01						
	Boosters or Parents		Boosters or Parents		Boosters or Parents		Boosters or Parents		Boosters or Parents								
	00-01	01-02	Athletic Fund	00-01	01-02	Athletic Fund	00-01	01-02	Athletic Fund	00-01		01-02	Officials	Total			
Football	3,487.00			12,680.00			11,955.00			2,265.00			30,387.00				
Power Lifting																	
Baseball	7,608.59			1,560.88	3,964.85		8,273.00	10,039.20				1,915.00	34,056.52				
Softball	1,767.00		300.00	1,924.01			1,415.08					2,163.00	7,569.09				
Basketball																	
Basketball (B)			850.00			7,563.00	10,391.74					1,910.00	20,414.74				
Basketball (G)			1,405.01									1,490.00	2,895.01				
Cross Country						640.00	652.88	291.37					2,356.81				
Cross Country (B)		772.56															
Cross Country (G)																	
Golf																	
Golf (B)	1,940.63		395.00	371.90		742.00	130.94		70.00				3,650.47				
Golf (G)	251.00		439.75			90.00	190.09		70.00				1,510.84				
Soccer																	
Soccer (B)			200.00														
Soccer (G)			40.00			637.64						1,275.00	1,475.00				
Swimming	2,569.31		170.00									1,115.00	1,285.00				
Swimming (B)			146.70						1,231.34								
Swimming (G)																	
Swimming (G)																	
Tennis	297.50		126.40														
Tennis (B)																	
Tennis (G)			420.00										423.90				
Track																	
Track (B)			557.40														
Track (G)																	
Track (G)																	
Volleyball (G)	1,251.70		2,393.80			190.00						817.00	4,652.50				
Band	6,203.87		9,098.31	5,255.00	1,670.00	2,616.48	14,451.13	4,028.53		11,503.82	5,585.00	60,412.14					
Colorguard		1,423.76		1,533.36						7,367.26	5,185.74	15,530.12	15,530.12				
Winterguard	528.75	2,565.70	337.94			375.00	861.92			4,275.00	2,985.00	14,947.31	14,947.31				
Cheer	9,209.05	10,206.30	651.05	1,252.33	525.00	1,613.00	7,210.00	8,856.01		5,420.00	8,856.01	53,798.75	53,798.75				
Dance	2,829.88	5,183.82		1,522.09	424.00	225.00	2,391.63	1,345.00		4,654.00	3,889.60	22,445.02	22,445.02				
Misc																	
Total	1,549.20	36,415.08	20,172.14	5,649.31	29,723.90	13,885.57	2,185.00	6,994.12	2,619.00	9,294.34	57,893.41	24,560.11	140.00	35,485.08	26,501.35	10,385.00	283,432.61

\*\*\*HOPKINS COUNTY BOARD OF EDUCATION COACHING INCREMENTS & SUPPLEMENTS\*\*\*

Position	Extra Service	
+Athletic Director- High School (2)	5,000.	+5 days extended emp.
Athletic Director-Middle School (4)	1,540.	+2 days extended emp.
Varsity Basketball (4)	5,000	+18 days extended emp.
Assistant Basketball (8)	3,300	
Middle School Basketball (8)	1,540	
Assistant Middle School Basketball (8)	880	
Varsity Football (2)	5,000	+18 days extended emp.
Summer Conditioning Coach (2)	2,600	
Assistant Football (12)	3,300	
Middle School Football - Head Coach (4)	1,540	
Middle School Football - Asst. Coach (8)	880	
Baseball - Head Coach (2)	3,300	
Assistant Baseball (2)	1,210	
Girls Softball (2)	3,300	
Asst. Girls Softball (2)	1,210	
Track -- Head (4)	2,200	
Assistant Track (4)	1,210	
Cross Country (4)	2,200	
Tennis (4)	1,650	
Golf (4)	1,650	
Swimming ( Boys & Girls) 2)	2,200	
Assistant Swimming (Boys & Girls) (2)	1,210	
Head Soccer (Boys & Girls) (4)	3,300	+ 10 days extended emp.
Assistant Soccer (4)	1,500	
Power Lifting (2)	1,200	
Athletic Trainer (1)	4,400	+10 days extended emp.
Assistant Athletic Trainer (1)	3,806	+10 days extended emp.
High School Girls Volleyball (2)	1,650	
High School Head Band (2)	5,000	+18 days extended emp.
Asst. Band Director (4)	2,239	+10 days extended emp.
Jazz Band (2)	1,683	
***Choral Music Coach (11)	1,000	
****Academic Coach -- High School (2)	5,000	
**Kentucky Academic Assoc. -- Elem. and Mid. (15)	1,144	
*Agriculture (3)	1,275	
Annual Sponsor -- High School <i>only</i> (2)	1,000	
Debate Coach (2)	1,000	
Drama (2)	1,000	
Math Cluster Leaders (3)	1,000	
Writing Cluster Leaders (3)	1,000	
Speech (2)	1,000	
Dance Team Coach --Middle and High School (6)	1,000	
Girls Flag and Majorettes Sponsor <i>or</i> Guard Sponsor (2)	2,000	+5 days ext. per school
Cheerleader Coaches-- High School (6)	1,100	
Cheerleader Coaches --Middle School (4)	1,200	
Science Olympiad -High School (2)	1,200	

\*NEW Agriculture Teachers shall not receive extra service days beginning with the 1993-94 school year.

\*\*School must belong to Kentucky Academic Association in order to receive extra service pay of \$1,040. The school must submit proof of membership and a schedule of competition(s) with the Superintendent's office.

\*\*\*Choral Music Coach will receive extra service pay by submitting performance verification (3 in + 3 out of school) to the Superintendent.

+ High School Athletic Director receives 5 additional extended employment days with completion of Certified Athletic Administrator certificate.

\*\*\*\*One day extended employment for participation in approved tournaments on days school is not in session. Not to exceed 5 (five) days.

The extra service which the Board pays for assistant coaches may be divided among two or more coaches, however, no one is to receive more than the total increment as listed above for that position.

All extended employment personnel must file extended employment calendars in the Superintendent's Office each year.



# 2001-2002 MNHHS ATHLETIC BUDGET

I.	Cash at beginning of fiscal year		11,000.00
II.	Estimated income		43,500.00
	A. Baseball (gate)		1,200.00
	B. Basketball		20,000.00
	1. Gate	20,200.00	
	2. Reserved Seats	1,800.00	
	C. Football		18,000.00
	1. Gate	12,500.00	
	2. Reserved Seats	3,500.00	
	D. Soccer (gate)		3,500.00
	E. Softball (gate)		300.00
	F. Volleyball (gate)		500.00
	TOTAL		54,500.00
III.	Estimated Expenses -- Athletic Trainer		4,400.00
IV.	Estimated Expenses -- Basketball (B&G)		7,400.00
	A. Officials	4,200.00	
	B. Transportation	Board	
	C. Equipment & Supplies	2800.00	
	D. Other	400.00	
V.	Estimated Expenses -- Football		18,500.00
	A. Officials	2,500.00	
	B. Transportation	Board	
	C. Equipment & Supplies	10,000.00	
	D. Reconditioning	5,000.00	
	E. Other	1,000.00	
VI.	Estimated Expenses -- Powerlifting		1,300.00
	A. Transportation	Board	
	B. Entry Fees	300.00	
	C. Equipment & Supplies	800.00	
	D. Other	200.00	

VII.	Estimated Expenses -- Soccer (B&G)		4,600.00
	A. Officials	2,300.00	
	B. Transportation	Board	
	C. Equipment & Supplies	2,300.00	
	D. Other		
VIII.	Estimated Expenses -- Baseball		2,200.00
	A. Officials	1,800.00	
	B. Transportation	Board	
	C. Equipment & Supplies	400.00	
	D. Other		
IX.	Estimated Expenses -- Cheerleaders		600.00
	A. Transportation	300.00	
	B. Other	300.00	
X.	Estimated Expenses -- Dance		400.00
	A. Transportation	200.00	
	B. Other	200.00	
XI.	Estimated Expenses -- Cross Country (B&G)		900.00
	A. Transportation	Board	
	B. Entry Fees	700.00	
	C. Other	200.00	
XII.	Estimated Expenses -- Golf (B&G)		800.00
	A. Transportation	Van	
	B. Entry Fees	600.00	
	C. Other	200.00	
XIII.	Estimated Expenses -- Softball		2,000.00
	A. Officials	1,500.00	
	B. Transportation	Board	
	C. Equipment & Supplies	500.00	
	D. Other		
XIV.	Estimated Expenses -- Swimming (B&G)		800.00
	A. Transportation	Board	
	B. Entry Fees	100.00	
	C. Other	700.00	

XV.	Estimated Expenses -- Tennis (B&G)		600.00
	A. Transportation	300.00	
	B. Equipment & Supplies	150.00	
	C. Other	150.00	
XVI.	Estimated Expenses -- Track (B&G)		1,500.00
	A. Transportation	700.00	
	B. Equipment & Supplies	500.00	
	C. Entry Fees	300.00	
	D. Other		
XVII.	Estimated Expenses -- Volleyball		1000.00
	A. Officials	700.00	
	B. Transportation Board		
	C. Equipment & Supplies	300.00	
XVIII.	Estimated Expenses -- General Athletics		7,500.00
	A. KHSAA		
	1. Dues	1,400.00	
	2. Handbooks, Calendars	250.00	
	B. Coaches' Cards	1000.00	
	C. WKC Dues, Plaques, Fees	800.00	
	D. Assigning Secretary Fees	600.00	
	E. Coaches' Education Classes	1700.00	
	F. Medical Symposium	150.00	
	G. Letters, Bars, Emblems	400.00	
	H. Printing (tickets, passes, programs)	250.00	
	I. AD Dues, Materials, Conferences	450.00	
	J. Miscellaneous	500.00	

\*\* Boys' teams and girls' teams receive equal shares \*\*

BOARD ALLOTMENT HAS BEEN \$7,500. THIS MONEY WILL BE DEDUCTED FROM THAT ACCOUNT AT THE BOARD OFFICE WHEN OUR ATHLETIC TEAMS ARE TRANSPORTED BY YELLOW BUS. AFTER THE \$7,500 ALLOTMENT IS GONE, THE REMAINING BUS BILLS WILL BE PAID FROM THE MNHHS ATHLETIC FUND.

*Lisa M. DiPasquale*  
 Lisa M. DiPasquale, Principal

*S. Gale Travis, CAA*  
 S. Gale Travis, CAA

# 2001-2002 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA  
Form T41  
Rev. 07/01

## Checklist - Overall Interscholastic Athletics Program

Areas of Compliance	ADVANTAGE TO		
	(Respond based on Internal Evaluation by checking the appropriate column.)		
BENEFITS	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM
Equipment and Supplies			X
Scheduling of Games and Practice Time			X
Travel and Per Diem Allowances			X
Coaching			X
Locker Rooms, Practice and Competitive Facilities			X
Medical and Training Facilities and Services		*	
Publicity			X
Support Services			X
Athletic Scholarships			X
Tutoring			NA
Housing and Dining Facilities and Services			NA
Recruitment of Student Athletes			NA

\*athletic trainer is not readily available to boys and girls in the minor sports due to time limitations

Principal's Signature: *Lisa M. DePugna* Date: 3-27-02

## 2001-2002 INTERSCHOLASTIC ATHLETICS SURVEY

### Summary Of Student Responses

School Name: MADISONVILLE NORTH HOPKINS

School Enrollment: 1038

Date: MARCH 2002

Completed By: S. GALE TRAVIS, CAA

**Instructions:**

1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.
3. Please sign and date the Summary Form (T-63) and mail the Summary Form only to the KHSAA by April 15, 2002. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.

1106 Number of Surveys

979 Total Returned

8-11 Grades Surveyed

How Was The Survey Administered? By grade in advisory groups

**Fall Sports (List Total Number of Participation Responses)**

53 Cross Country (Girls)  
32 Cross Country (Boys)  
21 Field Hockey (Girls)  
206 Football (Boys)  
23 Golf (Girls)  
51 Golf (Boys)  
96 Soccer (Girls)  
64 Soccer (Boys)  
160 Volleyball (Girls)  
44 Volleyball (Boys)

**Winter Sport (List Total Number of Participation Responses)**

113 Basketball (Girls)  
160 Basketball (Boys)  
107 Gymnastics (Girls)  
41 Indoor Track (Girls)  
48 Indoor Track (Boys)  
79 Swimming & Diving (Girls)  
28 Swimming & Diving (Boys)  
100 Wrestling (Boys)

KHSAA Form T-63-14

Spring Sport (List Total Number of Participation Responses)

<u>124</u>	Baseball (Boys)
<u>72</u>	Fast Pitch Softball (Girls)
<u>110</u>	Slow Pitch Softball (Girls)
<u>80</u>	Tennis (Girls)
<u>58</u>	Tennis (Boys)
<u>65</u>	Track (Girls)
<u>80</u>	Track (Boys)

Other Sports (From Student Survey T-61 Question 10)

Name of Sport	Number of Students Interested In Participating
SOME DID NOT HAVE A CORRECT DEFINITION OF "SPORT" & LISTED ACTIVITIES	
<u>GYMNASTICS-6</u>	<u>SKATEBOARDING -9</u>
<u>SLOW PITCH-9</u>	<u>FRISBEE-4</u>
<u>GIRLS' FOOTBALL-29</u>	<u>PING PONG-3</u>
<u>HOCKEY-11</u>	<u>KICKBOXING-1</u>
<u>WRESTLING-16</u>	<u>MOTOCROSS-2</u>
<u>RUGBY-2</u>	<u>BOXING-6</u>
<u>LACROSSE-4</u>	<u>ARCHERY-3</u>

Number of Students who participate in Intramural Sports.  
(From Student Survey T-61 Question 5)

<u>Sport</u>	<u>Number</u>
<u>NA</u>	
<u>NEITHER OUR HIGH SCHOOL NOR OUR FEEDER SCHOOLS OFFER INTRAMURAL PROGRAMS. WE TRIED AN INTRAMURAL VOLLEYBALL LEAGUE AT THE LOCAL YMCA THE PAST 2 YEARS, BUT THE ATTEMPTS PROVED UNSUCCESSFUL.</u>	

List Intramural Sports students are interested in adding:  
(From Student Survey T-61 Question 6)

<u>Sport</u>	<u>Number</u>
<u>ONCE AGAIN, THERE WAS CONFUSION OF WHAT WAS A SPORT AND WHAT WAS AN ACTIVITY.</u>	
<u>GIRLS' FOOTBALL-27</u>	<u>BOWLING-5</u>
<u>VOLLEYBALL-10</u>	<u>PINGPONG 1</u>
<u>BASEBALL-10</u>	<u>DIRT BIKING-5</u>
<u>SOFTBALL-8</u>	<u>BOXING-3</u>
<u>SOCCER-11</u>	<u>FRISBEE-23</u>
<u>BASKETBALL 39</u>	<u>SKATEBOARDING-9</u>
<u>WRESTLING-14</u>	<u>SWIMMING &amp; DIVING 6</u>

Participation in Non-School Sports Activities  
(From Student Survey T-61 Question 7)

<u>Sport</u>	<u>Number</u>
302 STATED THAT THEY PARTICIPATED IN NON-SCHOOL ACTIVITIES, BUT DIDN'T LIST THEM ALL	
MOST LISTED BAND, DANCE, CHEERLEADING, WINTERGUARD, AND SKATEBOARDING.	
FOOTBALL-7	BASKETBALL-22
SOCCER-8	BASEBALL-10
SOFTBALL-22	GOLF-1
SWIMMING-21	VOLLEYBALL-4

Reasons for not participating in interscholastic athletics.  
(From Survey Question 8)

<u>Response</u>	<u>Number</u>
I prefer other activities such as band, chorus, etc.	112
I don't have time	120
The practice schedules and game times are inconvenient	37
The sport I like isn't offered	52
It's too expensive	34
I prefer to participate in club or intramural sports	20
Working	60
Other	36

Student Suggestions to encourage participation

- OFFER MORE "FUNNER" SPORTS--MORE INTERESTING SPORTS
- GIVE REASONS AND REWARDS FOR PLAYING
- LOWER COSTS
- ADVERTISE PROGRAMS BETTER & RECRUIT MEMBERS
- HAVE FREE CAMPS AND/OR DROP-IN PRACTICES TO SEE IF INTERESTED BEFORE COMMITTING
- MAKE SCHEDULES EASIER AND PRACTICES SHORTER & EASIER
- ALLOW MORE PEOPLE ON TEAMS
- GIVE EXTRA PRIVILEGES FOR PARTICIPATION
- DON'T SHOW FAVORITISM
- TAKE MORE TRIPS
- EMPLOY BETTER COACHES

Lisa M. DiPasquale  
Principal's Signature

3-27-02  
Date

School Name: MADISONVILLE-NORTH HOPKINS

School Year: 2001-2002

2001-2002

TITLE IX

Principal's Signature: Lisa M. DeLaguarda

CORRECTIVE ACTION PLAN

To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2002.

ITEM FOR CORRECTION	SUGGESTED CHANGE	TIME TABLE FOR CORRECTIVE ACTION
Alternate Tym/Training Site	Erect an auxilliary gym/facility	See attached HCBE facilities plan timetable

- An explanation (status report) is needed for all areas identified previously as items for correction as well as all areas currently identified as items for correction. This form shall be typed.

Principal's Signature: Lisa M. DeLaguarda Date: 3-27-02



October 30, 2001

Feb. 11, 2002

Approval Date

HOPKINS COUNTY SCHOOL DISTRICT

FACILITY PLAN

- A. PLAN OF SCHOOL ORGANIZATION
1. Current Plan - P-5, 6-8, 9-12
- B. SCHOOL CENTERS
1. Secondary
- a. Hopkins County Central High School - Permanent 9-12 Center (1100)
- b. Madisonville North Hopkins H. S. - Permanent 9-12 Center (1250)
- c. Anton Adolescent Day Treatment - Permanent 6-12 Center ( 45)
2. Middle
- a. Browning Springs Middle School -Transitional 6- 8 Center ( 640)
- b. James Madison Middle School - Permanent 6- 8 Center ( 600)
- c. West Hopkins Middle School - Permanent 6- 8 Center ( 250)
- d. South Hopkins Middle School - Permanent 6- 8 Center ( 550)
3. Elementary
- a. Earlington Elementary School - Permanent P- 5 Center ( 450)
- b. Grapevine Elementary School - Permanent P- 5 Center ( 450)
- c. Hanson Elementary School - Permanent P- 5 Center ( 450)
- d. Jesse Stuart Elementary School - Permanent P- 5 Center ( 450)
- e. Pride Elementary School - Permanent P- 5 Center ( 450)
- f. Southside Elementary School - Permanent P- 5 Center ( 450)
- g. West Hopkins Elementary School - Permanent P- 5 Center ( 400)
- h. West Broadway Elementary School - Permanent P- 5 Center ( 450)
- C. CAPITAL CONSTRUCTION PRIORITIES (Schedule Within the 2002-2004 Biennium)
- 1a. New construction = (student capacity)(Implement est.pgms)(phase const)
1. NONE
- 1b. New construction = (inad.space)(exp.bldgs ed. purp)(consol)(rep.det.fac)
1. NONE
- 1c. Major renovation - ed.fac.(const.adds.exps.kit.cafe.lib.adm.areas.aud.gyms)
1. South Hopkins Middle School  
Major renovation and/or additions of existing facility to include classrooms, gym, administrative area, HVAC, roof, windows/lighting. Additions:  
(4) Classrooms.
- 1d. KERA strands - new adds. (presch.SBDM off & conf rom.fam/yth.conf.area)
1. NONE
- D. CAPITAL CONSTRUCTION PRIORITIES (Schedule After the 2004 Biennium)
- 2a. New construction - (student capacity)(implement est.pgms)(phase const)
1. Browning Springs Middle School-(Cap 650)  
Construct a New Middle School - Site T.B.A. Total to include demolition.

- 2b. New construction - **(inad.space)(exp.bldgs ed.purp)(consol)(rep.det.fac)**
1. Hopkins County Central High School  
Construct (6) Classrooms
  2. James Madison Middle School  
Construct (6) Classrooms
  3. Jesse Stuart Elementary School  
Construct (6) Classrooms
  4. Southside Elementary School  
Construct (6) Classrooms
- 2c. Major renovation - **ed.fac.(const.adds.exps.kit.cafe.lib.adm.area.s.aud.gyms)**
1. Earlington Elementary School  
Major renovations and/or additions of existing facility to include classrooms /administrative area, HVAC, roof, windows, restrooms/lighting. Additions: (4) Classrooms, (1) Art Classroom/(1) Media Center.
  2. Grapevine Elementary School  
Major renovations and/or additions of existing facility to include classrooms /administrative area, windows, lighting/kitchen/cafeteria.
  3. Hanson Elementary School  
Major renovations and/or additions of existing facility to include classrooms /administrative area, HVAC, roof, windows, restrooms/lighting. Additions: (2) Classrooms, (1) Kitchen/Cafeteria/(1) P.E. Facility.
  4. Madisonville North Hopkins High School  
Major renovations and/or additions of existing facility to include classrooms/ administrative area, restrooms/lighting. Additions: (4) Classrooms.
  5. Pride Elementary School  
Major renovations and/or additions of existing facility to include classrooms/ administrative area, HVAC, roof, windows/lighting. Additions: (4) Classrooms, (1) Art Classroom, (1) Media Center/(1) Kitchen/Cafeteria.
  6. West Broadway Elementary School  
Major renovations and/or additions of existing facility to include classrooms /administrative area, windows, lighting/kitchen/cafeteria.
  7. West Hopkins Accelerated School  
Major renovations and/or additions of existing facility to include classrooms/ administrative area, HVAC, roof, windows/lighting. Additions: (4) Classrooms.
- 2d. KERA strands - **new adds.(presch.SBDM off & conf. rm.fam/ythconf.area)**
1. NONE
3. Renovation/Non-classrooms **(const.adds.or exp.to kit.cafe.adm area.aud.gyms)**
1. Madisonville North Hopkins High School  
Construct (1) Auditorium – (Cap-650)
4. Management Support Areas - **(const.acq.or renov.cent off.bus gar.cent str)**
1. Bus Garage  
Construct and/or acquire a new school bus driver training facility.

2. Central Office Complex

Construct and/or acquire a building for technology storage. Renovate existing Central Office building for additional office space. Construct and/or acquire a building for central office. Construct and/or acquire a new Maintenance Facility.

3. Grapevine Elementary School

Construct (1) custodial receiving room.

4. Hanson Elementary School

Construct (1) custodial receiving room

5. Pride Elementary School

Construct (1) custodial receiving room

6. South Hopkins Middle School

Construct (1) custodial receiving room

7. West Broadway Elementary School

Construct (1) custodial receiving room

8. West Hopkins Accelerated School

Construct (1) custodial receiving room

5. DISCRETIONARY CONSTRUCTION PROJECTS

1. Hopkins County Central High School

Construct (1) swimming pool, additional athletic facilities, tennis courts/ auxiliary gym.

2. Madisonville North Hopkins High School

Construct (1) swimming pool, additional athletic facilities, practice fields/ auxiliary gym.

3. James Madison Middle School

Construct athletic facilities/athletic fields.

4. Athletic Complex for entire school system, to include an aquatic center, tennis courts, gyms, tracks, athletic fields, training facilities, concession area with restrooms.