Kentucky High School Athletic Association

Memorandum

To:

Superintendent, Principal, and Athletic Director

From:

Brigid L. DeVries, Commissioner

Date:

July 8, 2002

Subject:

2001-2002 Annual Report Forms Submission

School:

Murray High School

Enclosed please find a copy of Form T-65, The 2001-2002 Annual Report Forms Checklist. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future. Also, KHSAA Audit Staff may have requested a re-submission of some of the 2001-2002 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Bigid L. D. Vins

Should you need any further information, please do not hesitate to call anytime.



Memo

To: KHSAA Member School Superintendents, Principals, and Athletic Directors

From: Brigid L. DeVries, Commissioner

Date: July 3, 2002

Re: 2002 Title IX Forms Submission

| School Murray Reviewed by Gary Lawson | |
|---------------------------------------|--|

The following is a status report regarding the required 2001 - 2002 Title IX submission of forms due in to the KHSAA office by April 15, 2002. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

| | | | T OF (During Expenses) |
|----------|-------------------------------|---|--|
| × | GE 19 (Annual Verification) | X | T-35 (Budget Expenses) |
| X | T-1 (Summary Program Chart 1) | X | T-36 (Budget Expenses) |
| <u>×</u> | T-2 (Summary Program Chart 2) | X | T-41 (Checklist - Overall Interscholastic Program) |
| <u>X</u> | T-3 (Summary Program Chart 3) | X | T-60 (Corrective Action Plan) |
| X | T-4 (Summary Program Chart 4) | X | T-63 (Interscholastic Survey Results) |

II. Status

| A. | X | 2001 – 2002 Forms are satisfactory and no further information or action is necessary at this time. |
|----|---|--|
| В. | | Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future. |
| Ç. | | The following forms were omitted and must be submitted by school representatives. |
| D. | 図 | Other Recommendation and Comments: Any future submissions of Forms T-35 & T-36 are to include all booster spending. |

2001-02 BUDGETED AND ACTUAL EXPENDITURES Murray High School

Notes:

The report reflects expenditures to date for school year 2002-02 (July 1, 2001 through March 30, 2002).

Not all booster organizations presented budgets organized in these categories.

A copy of the school's athletic budgeted total is included.

The MHS Athletic Booster Club purchased letter jackets for all athletes who letter in a sport. This expenditure is not reflected in the amounts submitted.



I

2001-2002 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2002 along with other required forms)

| The | MURRAY HI | GH SCHOOL | High School, | MURRAY | , Kentucky |
|-----------------------|------------------------------|--------------------|---------------------------------------|--------------------------------------|-------------------------------|
| | (Name of Hig | | | (City) | |
| certifies to the | he Kentucky Hig | h School Athletic | Association that | the following is an a | ccurate and true representati |
| of the facts s | surrounding com | pliance with Title | 20, U.S.C. Titles | s 1681-1688, et. Seq. | (also known as Title IX) |
| | | | | | |
| rtify the fol | lowing provisi | ons in accordai | ace with record | s at the school con | tained in the permanent |
| le IX file, an | id to the best o | f my knowledg | e have complet | ed the following ta | sks. (All boxes must be |
| cked) | | v | - | Ü | ` |
| ckedj | | | • | | |
| | | ***************** | | 1 (list sammittes a | and and analysis |
| | | | at the high school | or. (fist committee p | ersonnel and provide |
| | ent if necessary | | 797 | 700 | • • • |
| Name | | Address | Phone | T | itle |
| <u>See att</u> | <u>ached list</u> | | | | |
| | | 44-44-4 | | | |
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| | | | · · · · · · · · · · · · · · · · · · · | | |
| · <u>············</u> | 9, 2002 gnated the follow | wing person(s) a | | oordinator for the so | |
| Dave C | CArr Tit1 | e IX/AD | 501 D | oran Road v. KV 42071- | 270 753-5202 |
| Name | | Title | 120122 | y , KY 42071 - Address | Phone |
| Judy M | uehleman | Title IX (| Coor, 20 | 8 South 13th | St 270 753-4363 |
| | | | | | nd girls athletics program |
| | n the Corrective | | p 4214 = 14 | | 8 F8 |
| refrected in | I me Contective | Action Fiant. | | | |
| | | | | | |
| | | | • | | tains a complete permaner |
| file relativ | e to Title IX rec | ords including o | copies of the self | -assessment audit, | all corrective action plans, |
| other relate | ed materials. | | | | |
| | | | | | |
| | カル | | | | |
| 1/4/0 | Kanx | | 4-10 | , 2002 | |
| Principal's | s Signature | | ate | | |
| 7 / t- A | 11/ | ? ~ | 1/00 1/00 | . () // | |
| Willie. | Flack | 1 | VIVIANIII | WWV | |
| Superinter | ident Signature | \overline{s} | chool Board Cha | irpersons' Signatui | ·e |

(Send original copy to KHSAA - Maintain duplicate in Title IX school folder)

MHS GENDER EQUITY COMMITTEE

| NAME | ADDRESS | PHONE | TITI |
|------------------|--|--------------|--|
| Willie Jackson | 208 S. 13th Street, Murray, KY 42071 | 270-753-4363 | Interim Superintendent |
| Dave Carr | 501 Doran Rd., Murray, KY 42071 | 270-753-5202 | Athletic Director/Title IX Coordinator |
| Dale Reid | 501 Doran Rd., Murray, KY 42071 | 270-753-5202 | Principal |
| Rechelle Turner | 501 Doran Rd., Murray, KY 42071 | 270-753-5202 | Coach |
| Breanna Volp | 2105 Creekwood Dr., Murray, KY 42071 | 270-753-4153 | Student |
| Krista Thompson | 1521 Oxford Dr., Murray, KY 42071 | 270-753-6277 | Parent |
| Dennie Lane | 1548 Oxford Dr., Murray, KY 42071 | 270-753-8830 | Parent |
| Charletter Ellis | 415 N. 6 th St., Murray, KY 42071 | 270-759-0240 | Parent |
| James Weatherly | 1519 Canterbury Dr., Murray, KY 42071 | 270-753-5890 | Coach |
| Judy Muehleman | 208 S. 13 th Street, Murray, KY 42071 | 270-753-4363 | Title IX Coordinator |
| Mallory Rudolph | 984 Tucker Garland Rd., Kirksey, KY 42054 | 270-489-6091 | Student |
| Van Haverstock | 1501 Sandy Pine Dr., Murray, KY 42071 | 270-753-7123 | Board Member |
| Don Overby | 107 Hickory Dr., Murray, KY 42071 | 270-753-4644 | Board Attorney |
| Kyle Erwin | 2901 Poor Farm Road, Murray, KY 42071 | 270-759-5413 | Student |

ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

Participation Opportunities Test One

| Participation Of | portunities Test O | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
|------------------|--------------------|------------|--------------------------------------|--|---|
| | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation |
| Row 1 | GIRLS | 205 | 45.9 | 173 | 45.2* |
| Row 2 | BOYS | 242 | 54.1 | 210 | 54.8 |
| Row 3 | Totals | 447 | 100% | 383 | 100% |

| Instri | ictions: |
|--------|----------|
| | |

*Number of 8th grade students & below used in Column 4 calculations if applicable:

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
 Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

| Principal's Signature: | Tale Red | Date: 4.9.02 |
|------------------------|----------|--------------|
|------------------------|----------|--------------|

2001-2002 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 2

KHSAA Form T2 Rev. 07/01

Participation Opportunities Test Two

| Participation | | | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 |
|---------------|----------------|----------|--|---------------------------|---|---|---|
| Program | | | Number of Teams Currently Offered | Number of Participants | Number of Teams Added in Last Five Years | Number of Participants Added in Last Five Years | Percent of Total Participation By Sex Added in Last 5 Years |
| | | | 8 | 118 | 2 | 13 | 11% |
| GIRLS | Row 1 | varsity: | 3 | 47 | 1 | 15 | 31.9% |
| | Row 2 | j.v.: | | | | | |
| - | Row 3 | frosh: | 1 | 8 | | 28 | 16.1% |
| | Row 4 | total: | 12 | 173 | 3 | | |
| | | varsity: | 9 | 130 | 12 | 11_ | 5.3% |
| BOYS | Row 5 Row 6 | j.v.: | 4 | 70 | 1.1 | 13 | 18.5% |
| | Row 7 | frosh: | | 70 | | 1 | 0 = 0/ |
| | Row 8 | total: | 14 | 210 | each competitive | 20 | 9.5% |

- 1) List the number of interscholastic teams offered for girls and boys at each competitive level (for example, varsity, junior varsity, and freshman levels). Total each of the entries in Column 1 into Row 4, Column 1 and Row 8, Column 1.
- 2) List the number of interscholastic teams that have been added in the last five years at each competitive level. Total each of the entries in Column 3 into Row 4, Column 3 and Row 8, Column 3.
- 3) List the number of participants that are currently on each level of the teams that were added in the last five years. Total each of the entries in Column 2 into Row 4, Column 2 for girls and Row 8, Column 2 for boys. If a team was added previously but no longer exists, there are no current participants to be added for that team.
- 4) List the number of participants added in the last 5 years. Total each of the entries made in Column 4 into Row 4, Column 4 for girls and Row 8, Column 4 for boys.
- 5) Calculate the percentage of participants that have been added in the last five years (Column 4 divided by Column 2 on each line). For example, if girls' varsity soccer (22 participants), junior varsity soccer (18 participants), junior varsity soccer (18 participants), and freshman softball (15 participants) have been added in the last five years, then 63 participants opportunities have been added for girls. If the total number of female participants in the program is 96 (taken from Form T-1, Row 1, Column 3), then 65.6% of the current opportunities (63 of 96) have been added in the last five years. Perform similar calculations for male participants.

| 3/11/1/44 00:00-0 | : 250/ compliance with test two |
|--|--|
| Note: If the percentage of current participants added in the | last five years is 25% or greater, completely 25% is not a |
| may be possible. If less than 25%, then comprise | st three should be differ |
| formal compliance standard. | Date: 4-7.02 |
| Principal's Signature: Jale Re | Date: |
| | |

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2001-2002 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 3

Participation Opportunities Test Three
For any question answered "YES" identify the respective sport(s).

| | | GIRLS | BOYS |
|----|---|--------------------|------------|
| | | (Yes / No) | (Yes / No) |
| 1. | ls there an intramural team offered in a sport not now available in the interscholastic athletics program? (YES or NO) | VES Volley by U | NO |
| 2. | For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams? (YES or NO) | YGS Volleyball | NO |
| 3. | For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team with the interscholastic survey. | Yes Volleyball | No |
| 4. | For a sport currently offered, is there interest to form a viable team for a junior varsity, freshman, or other intramural level that is not currently offered? (YES or NO) | NO | NO |
| 5. | If you answered YES to question (1), (2), (3) or (4), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition. (YES or NO) | Yës Vollëyball | |

| | DAOA | |
|------------------------|----------|-------------|
| | 1///1/1/ | D. 1-9-01 |
| Principal's Signature: | Vale Ker | Date: 7770C |

2001-2002 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 4

Levels of Competition Test One

| | | (Column 1) | (Column 2) |
|--------|--|------------|------------|
| | | GIRLS | BOYS |
| | Team Levels | 173 | 210 |
| Row 1 | Total Number of Athletics Participants in All Levels | Q | q |
| Row 2 | Number of Varsity Teams Offered | 118 | 130 |
| Row 3 | Number of Participants on all Varsity Teams | 68.2 | 61.9 |
| Row 4 | Percentage of Total Varsity Participants By Sex | 60.x | 1 4 |
| Row 5 | Number of Junior Varsity Teams Offered | 3 | 70 |
| Row 6 | Number of Participants on all Junior Varsity Teams | 47 | |
| Row 7 | Percentage of Total Junior Varsity Participants By Sex | 27.1 | 33.3 |
| Row 8 | Number of Freshman Teams Offered | | |
| Row 9 | Numbers of Participants on all Freshman Teams | 8 | 10 |
| Row 10 | Percentage of Total Freshman Participants By Sex | 4.6 | 4.7 |

- 1) Copy the number entered on Form T1, Row 1, Column 3 and place on Row 1, column 1 of this form.
- 2) Copy the number entered on Form T1, Row 2, Column 3 and place on Row 1, column 2 of this form.
- 3) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows #2,5,8) and place in the proper boxes in columns 1 and 2.
- 4) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows #3,6,9) and place in the proper boxes in columns 1 and 2.
- 5) Calculate the percentage of female and male participants at each level. (Rows #4,7,10)
 - Divide Row 3, Column 1 by Row 1, Column 1, and place the percentage in Row 4, Column 1.
 - Divide Row 3, Column 2 by Row 1, Column 2, and place the percentage in Row 4, Column 2.
 - Divide Row 6, Column 1 by Row 1, Column 1, and place the percentage in Row 7, Column 1.
 - Divide Row 6, Column 2 by Row 1, Column 2, and place the percentage in Row 7, Column 2.
 - Divide Row 9, Column 1 by Row 1, Column 1, and place the percentage in Row 10, Column 1.
 - Divide Row 9, Column 2 by Row 1, Column 2, and place the percentage in Row 10, Column 2.

| Principal's Signature:_ | Dale Reil | Date:_ | 4-9.02 |
|-------------------------|-----------|------------|--------|



2001-2002 INTERSCHOLASTIC ATHLETICS SURVEY

| Summary Of Student Responses |
|--|
| School Name: Murray High School |
| School Enrollment: 447 |
| Date: Nuchiben 2001 |
| Completed By: Dave Carr, AD |
| Instructions: See attached. |
| 1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number |
| of responses on the line next to each sport. |
| 2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating. |
| 3. Please sign and date the Summary Form (T-63) and mail the Summary Form only to the |
| KHSAA by April 15, 2002. Do not mail the student surveys (Form T-61). However, these |
| Forms should be maintained in your files in the event they are requested subsequently. |
| |
| 300 Number of Surveys |
| 225 Total Returned |
| 9-11 Grades Surveyed |
| How Was The Survey Administered? WRITTEU - Honeroom |
| |
| Fall Sports (List Total Number of Participation Responses) |
| Cross Country (Girls) |
| Cross Country (Boys) |
| Field Hockey (Girls) |
| Football (Boys) |
| Golf (Girls) |
| Golf (Boys) |
| Soccer (Girls) |
| Soccer (Boys) |
| Volleyball (Girls) |
| Volleyball (Boys) |
| William Control of the Control of th |
| Winter Sport (List Total Number of Participation Responses) |
| Basketball (Girls) |
| Basketball (Boys) |
| Gymnastics (Girls) |
| Indoor Track (Girls) |
| Indoor Track (Boys) |
| Swimming & Diving (Girls) |
| Swimming & Diving (Boys) |
| Wrestling (Boys) |

| Baseball (Boys) Fast Pitch Softba Slow Pitch Softba Tennis (Girls) Tennis (Boys) Track (Girls) Track (Boys) | all (Girls) |
|---|--|
| Other Sports (From Student Survey 7 Name of Sport | Γ-61 Question 10) Number of Students Interested In Participating |
| | |
| | |
| Number of Students who participate (From Student Survey T-61 Question Sport | |
| | |
| List Intramural Sports students are in (From Student Survey T-61 Question | |
| Sport | Number |
| | |

| Participation in Non-School Sport (From Student Survey T-61 Quest | | |
|--|---|--|
| Sport | Number | |
| | | |
| | | |
| Reasons for not participating in in (From Survey Question 8) | nterscholastic athletics. | |
| Response | Number | |
| I don't have The practice The sport I l It's too expe | e schedules and game times are inconvenient like isn't offered | |
| | | |
| Student Suggestions to encourage | participation | |
| Student Suggestions to encourage | participation | |
| Student Suggestions to encourage | participation | |
| Student Suggestions to encourage | participation | |
| Student Suggestions to encourage | participation | |
| Student Suggestions to encourage | participation | |
| Student Suggestions to encourage | participation | |

| DOD. | | |
|-----------------------|--------|--|
| Vale New | 4.9.02 | |
| Principal's Signature | Date | |

High School

| | | MALE | FEMALE |
|---------------------------------|-------------------------------|--------|---------------|
| Is the school District offering | Yes | . 54 | 60 |
| the interscholastic sport(s) | No, I want to play | 18 | 16 |
| you want to play? | Lacrosse | 8 | 2 |
| | Volleyball | 1 | 6 |
| | Hockey | . 0 | 0 |
| | Gymnastics | 0 | 2 |
| | Swimming | 0 | 0 |
| | l am not interested | 14 | 16 |
| | Bowling | 1 | 0 |
| | | | |
| During the fall seesen, which | Football | 31 | . 6 |
| During the fall season, which | | 0 | 33 |
| interscholastic sport would | Girls' Volleyball | 13 | 0 |
| you like to play? | Boys' Volleyball | 3 | |
| | Boys' Cross Country | | 0 |
| | Girls' Cross Country | 0 | 6 |
| | Girls' Field Hockey | 0 | 11 |
| | Boys' Golf | 9 | 0 |
| | Girls' Golf | 0 | 7 |
| | Boys' Soccer | 17 | 0 |
| | Girls' Soccer | 0 | 19 |
| | I would not participate | 20 | 35 |
| During the winter season, | Boys' Basketball | 23 | 0 |
| which interscholastic sport | Girls' Basketball | 0 | 14 |
| would you like to play? | Boys' Swimming and Diving | 3 | 0 |
| | Girls' Swimming and Diving | 0 | 23 |
| | Boys' Wrestling | 9 | 0 |
| | Girls' Gymnastics | 0 | 19 |
| | Boys' and Girls' Indoor Track | 6 | 16 |
| | I would not participate | 40 | .35 |
| During the spring season, | Boys' Track | 8 | 0 |
| which interscholastic sport | Girls' Track | 0 | 21 |
| would you like to play? | Girls' Tennis | - 0 | 24 |
| | Boys' Tennis | 13 | 0 |
| | Girls' Slow Pitch Softball | 0 | 3 |
| | Girls' Fast Pitch Softball | 0 | 22 |
| | Boys' Baseball | 24 | 0 |
| | I would not participate | 37 | 33 |
| Do you participate in | Yes | 16 | 28 |
| intramural sports? | Basketball | 3 | 3 |
| If so, Which sport(s)? | Volleyball | 0 | 9 |
| 55, 11.1.511 5001 ((0)) | No | 66 | 9 62 |
| | | 00 | 02 |
| Which intramural sports, if | Volleyball | 6 | 12 |
| any, would you like to see | Football | 6 2 | |
| arry, would you like to see | rootpail | ۷. | 1 |

2001-2002 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA Form T41 Rev. 07/01

Checklist - Overall Interscholastic Athletics Program

| Areas of Compliance | | | O ation by checking |
|---|-------------------|------------------|------------------------|
| BENEFITS | GIRLS' PROGRAM | BOYS' PROGRAM | NEITHER PROGRAM |
| Equipment and Supplies | | | x |
| Scheduling of Games and Practice Time | | | х |
| Travel and Per Diem Allowances | - | | x |
| Coaching | | | x |
| Locker Rooms, Practice and Competitive Facilities | | x | |
| Medical and Training Facilities and Services | | | x |
| Publicity | | | х |
| Support Services | | | х |
| Athletic Scholarships | | | x |
| Tutoring | | | x |
| Housing and Dining Facilities and Services | | | x |
| Recruitment of Student Athletes | | | х |

| | - | | |
|------------------------|-----------|-------|--------|
| Principal's Signature: | Vale Kent | Date: | 4.9.02 |

KHSAA Fonn T35 REV, 07/01

2001-2002

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART

TO INCLUDE BOOSTER CLUB FUNDING

| | equipm | equipment and supplies | trs | travel | aw: | awards | coaches' salari (to include supplemental a extended employment) | coaches' salaries (to include supplemental and extended employment) | faci improv | facilities improvements | publications (if sport-specific) | tions (if pecific) |
|-----------------|--------|---------------------------|-----|--------|-----|--------|--|--|----------------|----------------------------|-------------------------------------|-----------------------|
| | * # | Ħ | В | Э | В | E | В | E | В | E | В | E |
| G basketball | 10,100 | 4196 | | +89+ | | 0 | | 9.5011 | | 0 | | 0 |
| B basketball | 10,100 | 5303 | | 2327 | | 0 | | 13570 | | 0 | | 0 |
| G softball | 2.500 | 2604 | | 0 | | 0 | | 3025 | | 27173 | | 0 |
| B baseball | 4500 | 888 | | 410 | | 0 | | 5225 | 2000 | 1993 | | O |
| G cross country | 500 | 220 | | 257 | , | 8/ | | 500 | | O | | 0 |
| B cross country | 500 | 220 | | 251 | | 81 | | 500 | | 0 | | 0 |
| Ggolf | 750 | 1218 | | 19 | | 22 | | 840 | | 0 | | Q |
| B golf | 750 | 1218 | | 19 | | 28 | | 890 | | 0 | | Q |
| G soccer | 4500 | 3017 | | 1130 | | 740 | | 5347 | | 31723 | | 9 |
| B soccer | 4500 | 3105 | | 1862 | | 344 | | 4909 | | 31,723 | | 0 |
| G swimming | 500 | 220 | | 155 | | 0 | | 0 | | 0 | | 0 |
| B swimming | 500 | 230 | | 153/ | | 0 | | 0 | 1 | 0 | | Q |
| - < | | * | - | - | - | | | - | | | | , |

* Amount reflects Athletic Budget Total including any budgeted information Supplied by "B" is for budgeted dollar amounts and E" is for actual dollar expenditures. Expenditures should include items provided by third parties such as

Booster Clubs.

Principal's Signature:

Date: 4-7-02

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KHSAA Forn T36 REV, 07/01

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING

| Teams | equipr | equipment and supplies | Ę. | travel | aw | awards | coache (to i supplen ext | coaches' salaries (to include supplemental and extended employment) | faci | facilities improvements | publica sport-s | publications (if sport-specific) |
|----------------|--------|---------------------------|------|--------|-----|--------|-----------------------------------|---|------|-------------------------|--------------------|----------------------------------|
| | * ¤ | Ξ | В | E | æ | 闰 | В | Ħ | В | Œ | В | E |
| G track | 000/ | 8+1 | | 9 | | .0 | | 3033 | | 839 | | 0 |
| B track | 0001 | 8#1 | | 0 | | 0 | | 3033 | | 839 | | 0 |
| G tennis | 715 | 0 | | 0 | | 0 | | 1143 | | 916 | | 0 |
| B tennis | 775 | | | 37 | | 0 | | 1143 | | 416 | | 0 |
| G volleyball | | | | | | | | | | | | |
| B wrestling | | | | | | | | | - | | | |
| G (list sport) | | | | | | | | | | | | |
| B (football) | 33700 | 23700 20259 | 1500 | 4164 | 300 | 880 | - | 35209 | 2700 | th84th | | 0 |
| G (list sport) | | • | | | | | | | | | | |
| B (list sport) | | | | | | | | | | | | |
| S | - | | | , , | (| | | | - | | , | |

Sperific sport

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2001-02 BUDGETED AND ACTUAL EXPENDITURES Murray High School

Notes:

The report reflects expenditures to date for school year 2002-02 (July 1, 2001 through March 30, 2002).

Not all booster organizations presented budgets organized in these categories.

A copy of the school's athletic budgeted total is included.

The MHS Athletic Booster Club purchased letter jackets for all athletes who letter in a sport. This expenditure is not reflected in the amounts submitted.

ATHLETIC BUDGET 2001-2002

| L. L. FOOTBALL | 1500 |
|--------------------|-------|
| MMS FOOTBALL | 3200 |
| MHS FOOTBALL | 19150 |
| MHS SOCCER | 4500 |
| MHS B/G BASKETBALL | 3750 |
| MHS B. BASKETBALL | 10100 |
| MHS G. BASKETBALL | 10100 |
| MMS CHEERLEADERS | 300 |
| MHS CHEERLEADERS | 2800 |
| MHS B/G TENNIS | 1550 |
| MHS BASEBALL | 4000 |
| MHS B/G GOLF | 1500 |
| MHS G. SOFTBALL | 2500 |
| MHS B/G TRACK | 2000 |
| L. L. BASKETBALL | 700 |
| MHS G. SOCCER | 4500 |
| MHS CROSS-COUNTRY | 1000 |
| ATHLETICS MISC. | 4000 |
| TOTAL | 77150 |

KHSAA Form T60 Rev. 07/01

School Name: Murray High School
School Year: 2001-2002
Principal's Signature: 700 Red
Date: 4-9-02

2001-2002 TITLE IX

CORRECTIVE ACTION PLAN

To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2002.

| TTEM FOR CORRECTION | SUGGESTED CHANGE | TIME TABLE FOR CORRECTIVE ACTION |
|--------------------------|---|--|
| Opportunity and interest | * Implementation of volleyball for girls | Fall, 2002 Compete - Regular Season Steps: Currently complete schedule |
| | | Purchase equipment Install equipment Hire Coach |
| | | Arrange for officials Participate |
| | Continue implementation of swimming program and cross country program | 2002-03 Compete Steps: Schedule additional meets Coordinate with community team and facilities |
| Facilities | Completion of on-campus softball | Mid-season - Spring 2002 target date for use |
| | facility | Steps: Installation of fencing April, 2002 |
| | | Installation of lighting Target- April, 2002 (contract/bid approved |

An explanation (status report) is needed for all areas identified previously as items for correction as well as all areas currently identified as items for correction. This form shall be typed.

Principal's Signature: /all K

Date: 4.7.02

KHSAA Form T60 Rev. 07/01

2001-2002

2001-2002

School Year:__

Principal's Signature: $4 - 9 - 0\overline{2}$

Date:

CORRECTIVE ACTION PLAN School Name: Murray High School

To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2002.

| ITEM FOR CORRECTION | SUGGESTED CHANGE | LIME TABLE FOR CONNECTIVE ACTION |
|---|---|---|
| | | Purchase and installation of bleachers (Bid approved 2/14/2002) |
| | | Completion of dug-outs (Target 4-2002) |
| | | Future plans: Concession/Restroom Field House |
| On-going coordination with Booster Organizations | Implementation of agreement and "Red Book" requirements | Fall, 2002 schedule joint meeting with all booster club presidents. |
| | | Provide guidance to new officers regarding "Red Book" reguirements. |
| | | Provide oversight in compliance of requirements. |
| | | |
| | | |

identified as items for correction. This form shall be typed.

Principal's Signature: