

# Kentucky High School Athletic Association

To: Superintendent, Principal, and Athletic Director

From: Louis Stout, Commissioner  
Brigid L. DeVries, Executive Assistant Commissioner



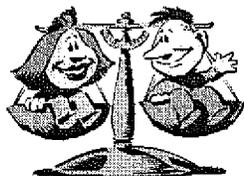
Date: April 30, 2002

Subject: 2001-2002 Annual Report Forms Submission

School: Russell High School

Enclosed please find a copy of Form T-65, The 2001-2002 Annual Report Forms Checklist. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future. Also, KHSAA Audit Staff may have requested a re-submission of some of the 2001-2002 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



Memo

To: KHSAA Member School Superintendents, Principals, and Athletic Directors

From: Louis Stout, Commissioner  
Brigid L. Devries, Executive Assistant Commissioner

Date: April 29, 2002

Re: 2002 Title IX Forms Submission

School	Russell	Reviewed by	Phyllis Catlett
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The following is a status report regarding the required 2001 - 2002 Title IX submission of forms due in to the KHSAA office by April 15, 2002. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

<input checked="" type="checkbox"/>	GE 19 (Annual Verification)	<input checked="" type="checkbox"/>	T-35 (Budget Expenses)
<input checked="" type="checkbox"/>	T-1 (Summary Program Chart 1)	<input checked="" type="checkbox"/>	T-36 (Budget Expenses)
<input checked="" type="checkbox"/>	T-2 (Summary Program Chart 2)	<input checked="" type="checkbox"/>	T-41 (Checklist – Overall Interscholastic Program)
<input checked="" type="checkbox"/>	T-3 (Summary Program Chart 3)	<input checked="" type="checkbox"/>	T-60 (Corrective Action Plan)
<input checked="" type="checkbox"/>	T-4 (Summary Program Chart 4)	<input checked="" type="checkbox"/>	T-63 (Interscholastic Survey Results)

II. Status

A.	<input checked="" type="checkbox"/>	2001 – 2002 Forms are satisfactory and no further information or action is necessary at this time.
B.		Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future.
C.		The following forms were omitted and must be submitted by school representatives.
D.	<input checked="" type="checkbox"/>	Other Recommendation and Comments:
		<u>I notice you don't have student representation on your equity committee. Please send the girls' and boys' varsity basketball schedules for the 2002-2003 school year by May 15, 2002. Have a nice summer.</u>

**2002-2003 Russell High School  
Boys Basketball**

*8 HOME GAMES  
IN PRIME TIME  
25 total*

*320/0*

<u>DAY</u>	<u>DATE</u>	<u>OPPONENT</u>	<u>SITE</u>	<u>TIME</u>
Sat.	11-16-02	Rose Hill Panorama	Away	TBA
Tues.	11-26-02	Classic Bank Preview	Home	TBA
Tues.	12-03-02	Johnson Central	Away	6/7:30
Fri.	12-06-02	Rose Hill	Home ✓	6/7:30
Sat-Thur.	12-7/12-02	EKC	TBA	TBA
Fri.	12-13-02	Greenup County	Home ✓	6/7:30
Tues.	12-17-02	Morgan County	Away	6/7:30
Fri.	12-20-02	Fairview	Home ✓	6/7:30
TBA	TBA	A.I.T.	Away	TBA
Tues.	01-07-03	Raceland	Away	6/7:30
Fri.	01-10-03	Boyd	Away	5:45/7:30
Tues.	01-14-03	East Carter	Home ✓	6/7:30
Fri.	01-17-03	Ashland	Home ✓	6/7:30
Sat.	01-18-03	S.T. Roach Classic	Away	TBA
Tues.	01-21-03	Magoffin County	Away	6/7:30
Fri.	01-24-03	Ironton	Away	6/7:30
Tues.	01-28-03	Lewis County	Away	6/7:30
Sat.	02-01-03	Rowan County	Home ✓	6/7:30
Tues.	02-04-03	Lawrence County	Away	6/7:30
Fri.	02-07-03	Greenup County	Away	6/7:30
Tues.	02-11-03	OPEN		
Fri.	02-14-03	Boyd County	Home ✓	6/7:30
Tues.	02-18-03	West Carter	Home ✓	6/7:30
Fri.	02-21-03	Bath County	Home ✓	6/7:30
Tues.	02-25-03	Elliott County	Home	6/7:30
Fri.	02-28-03	Ashland	Away	6/7:30

*\* 170/0 and 55/0*

**2002-2003 Russell High School  
Girls Basketball**

*4 Home Games  
10 Prime Time  
23 total*

<u>DAY</u>	<u>DATE</u>	<u>OPPONENT</u>	<u>SITE</u>	<u>TIME</u>
Sat.	11-16-02	Heart of Parks	Away	11:00 a.m.
Mon.	11-25-02	Classic Bank Preview	Home	TBA
Thur.	12-05-02	OPEN		
Sat-Thur.	12-7/12-02	EKC	TBA	TBA
Sat.	12-14-02	Greenup County	Home ✓	6/7:30
Mon.	12-16-02	Boyd County	Home	6/7:30
Thur.	12-19-02	Ashland	Home	6/7:30
Fri-Mon.	12-20/23-02	Prime Time Classic	Away	TBA
Thur-Sat.	12-26/28-02	Boyd County Tour.	Away	TBA
Mon.	01-06-03	Ironton	Away	5:30/7:00
Thur.	01-09-03	Ashland	Away	6/7:30
Sat.	01-11-03	Fairview	Home ✓	6/7:30
Thur.	01-16-03	Lewis County	Away	6/7:30
Sat.	01-18-03	East Carter	Home ✓	6/7:30
Mon.	01-20-03	Ironton	Home	6/7:30
Thur.	01-23-03	Rowan County	Home	6/7:30
Thur.	01-30-03	Lawrence County	Away	6/7:30
Sat.	02-01-03	Bath County	Home ✓	6/7:30
Mon.	02-03-03	Raceland	Away	6/7:30
Thur.	02-06-03	Boyd County	Away	6/7:30
Thur.	02-13-03	West Carter	Away	6/7:30
Mon.	02-17-03	Morgan County	Home	6/7:30
Thur.	02-20-03	Greenup County	Away	6/7:30
Mon.	02-24-03	OPEN		
Thur.	02-27-03	Paintsville	Away	6/7:30

Sam Sparks  
Athletic Director  
Russell High School



# Fax

To: Victoria Sewell From: S Sparks

Fax: 859 293 5999 Pages: \_\_\_\_\_

Phone: \_\_\_\_\_ Date: 7-9-02

Re: \_\_\_\_\_ CC: \_\_\_\_\_

Urgent     For Review     Please Comment     Please Reply     Please Recycle

• Comments

**2002-2003 Russell High School  
Boys Basketball**

<u>DAY</u>	<u>DATE</u>	<u>OPPONENT</u>	<u>SITE</u>	<u>TIME</u>
Sat.	11-16-02	Rose Hill Panorama	Away	TBA
Tues.	11-26-02	Classic Bank Preview	Home	TBA
Tues.	12-03-02	Johnson Central	Away	6/7:30
Fri.	12-06-02	Rose Hill	Home	6/7:30
Sat-Thur.	12-7/12-02	EKC	TBA	TBA
Fri.	12-13-02	Greenup County	Home	6/7:30
Tues.	12-17-02	Morgan County	Away	6/7:30
Fri.	12-20-02	Fairview	Home	6/7:30
TBA	TBA	A.I.T.	Away	TBA
Tues.	01-07-03	Raceland	Away	6/7:30
Fri.	01-10-03	Boyd	Away	5:45/7:30
Tues.	01-14-03	East Carter	Home	6/7:30
Fri.	01-17-03	Ashland	Home	6/7:30
Sat.	01-18-03	S.T. Roach Classic	Away	TBA
Tues.	01-21-03	Magoffin County	Away	6/7:30
Fri.	01-24-03	Ironton	Away	6/7:30
Tues.	01-28-03	Lewis County	Away	6/7:30
Sat.	02-01-03	Rowan County	Home	6/7:30
Tues.	02-04-03	Lawrence County	Away	6/7:30
Fri.	02-07-03	Greenup County	Away	6/7:30
Tues.	02-11-03	OPEN		
Fri.	02-14-03	Boyd County	Home	6/7:30
Tues.	02-18-03	West Carter	Home	6/7:30
Fri.	02-21-03	Bath County	Home	6/7:30
Tues.	02-25-03	Elliott County	Home	6/7:30
Fri.	02-28-03	Ashland	Away	6/7:30

**2002-2003 Russell High School  
Girls Basketball**

<u>DAY</u>	<u>DATE</u>	<u>OPPONENT</u>	<u>SITE</u>	<u>TIME</u>
Sat.	11-16-02	Heart of Parks	Away	11:00 a.m.
Mon.	11-25-02	Classic Bank Preview	Home	TBA
Thur.	12-05-02	OPEN		
Sat-Thur.	12-7/12-02	EKC	TBA	TBA
Sat.	12-14-02	Greenup County	Home	6/7:30
Mon.	12-16-02	Boyd County	Home	6/7:30
Thur.	12-19-02	Ashland	Home	6/7:30
Fri-Mon.	12-20/23-02	Prime Time Classic	Away	TBA
Thur-Sat.	12-26/28-02	Boyd County Tour.	Away	TBA
Mon.	01-06-03	Ironton	Away	5:30/7:00
Thur.	01-09-03	Ashland	Away	6/7:30
Sat.	01-11-03	Fairview	Home	6/7:30
Thur.	01-16-03	Lewis County	Away	6/7:30
Sat.	01-18-03	East Carter	Home	6/7:30
Mon.	01-20-03	Ironton	Home	6/7:30
Thur.	01-23-03	Rowan County	Home	6/7:30
Thur.	01-30-03	Lawrence County	Away	6/7:30
Sat.	02-01-03	Bath County	Home	6/7:30
Mon.	02-03-03	Raceland	Away	6/7:30
Thur.	02-06-03	Boyd County	Away	6/7:30
Thur.	02-13-03	West Carter	Away	6/7:30
Mon.	02-17-03	Morgan County	Home	6/7:30
Thur.	02-20-03	Greenup County	Away	6/7:30
Mon.	02-24-03	OPEN		
Thur.	02-27-03	Paintsville	Away	6/7:30

APR 13 2002



### 2001-2002 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2002 along with other required forms)

The RUSSELL High School, RUSSELL, Kentucky  
(Name of High School) (City)

certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with Title 20, U.S.C. Titles 1681-1688, et. Seq. (also known as Title IX)

**I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, and to the best of my knowledge have completed the following tasks. (All boxes must be checked)**

- Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)

Name	Address	Phone	Title
SEE ATTACHED #1			

- Scheduled a minimum of three meetings during the 2001-2002 school year on the following dates:

09-12-01  
11-05-01  
01-16-02

- Designated the following person(s) as the Title IX coordinator for the school/district:

<u>GAYLA SCOTT</u>	<u>409 BELFONT STREET, RUSSELL</u>	<u>606-836-9679</u>
Name	Title	Address
		Phone

- School personnel are continuing to make periodic reviews of the boys and girls athletics program reflected in the Corrective Action Plan.

In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

Randy Everly  
Principal's Signature

4/9/2002  
Date

R. H. Park  
Superintendent Signature

Jane R. Elmer  
School Board Chairpersons' Signature

(Send original copy to KHSAA - Maintain duplicate in Title IX school folder)

**2001-2002**  
**ACCOMMODATION OF INTERESTS AND ABILITIES**  
**SUMMARY PROGRAM CHART 1**

KHSAA  
 Form T1  
 Rev. 07/01

**Participation Opportunities Test One**

		(Column 1)	(Column 2)	(Column 3)	(Column 4)
	Program	Enrollment	Percentage of Total Enrollment	Number of Interscholastic Participants (double and triple count)	Percentage of Total Participation
Row 1	<b>GIRLS</b>	326	48%	195	46%
Row 2	<b>BOYS</b>	354	52%	231	54%
Row 3	<b>Totals</b>	680	<b>100%</b>	426	<b>100%</b>

Instructions:

\*Number of 8<sup>th</sup> grade students & below used in Column 4 calculations if applicable: 65

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- 4) Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first **date of competition**, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (**do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads**). Calculate the same way for boys and girls. \* In addition, should 8<sup>th</sup> grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8<sup>th</sup> grade students & below are included. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- 5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.) Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: Randy Everly Date: 4/9/02

2001-2002  
ACCOMMODATION OF INTERESTS AND ABILITIES  
SUMMARY PROGRAM CHART 2

KHSAA  
 Form T2  
 Rev. 07/01

Participation Opportunities Test Two

		Column 1	Column 2	Column 3	Column 4	Column 5
Program		Number of Teams Currently Offered	Number of Participants	Number of Teams Added in Last Five Years	Number of Participants Added in Last Five Years	Percent of Total Participation By Sex Added in Last 5 Years
<b>GIRLS</b>	Row 1	varsity:	9	172	0	0
	Row 2	j.v.:	4	23	0	0
	Row 3	frosh:	0	0	0	0
	Row 4	total:	13	195	0	0
<b>BOYS</b>	Row 5	varsity:	9	171	0	0
	Row 6	j.v.:	4	30	0	0
	Row 7	frosh:	2	30	0	0
	Row 8	total:	15	231	0	0

- 1) List the number of interscholastic teams offered for girls and boys at each competitive level (for example, varsity, junior varsity, and freshman levels). Total each of the entries in Column 1 into Row 4, Column 1 and Row 8, Column 1.
- 2) List the number of interscholastic teams that have been added in the last five years at each competitive level. Total each of the entries in Column 3 into Row 4, Column 3 and Row 8, Column 3.
- 3) List the number of participants that are currently on each level of the teams that were added in the last five years. Total each of the entries in Column 2 into Row 4, Column 2 for girls and Row 8, Column 2 for boys. If a team was added previously but no longer exists, there are no current participants to be added for that team.
- 4) List the number of participants added in the last 5 years. Total each of the entries made in Column 4 into Row 4, Column 4 for girls and Row 8, Column 4 for boys.
- 5) Calculate the percentage of participants that have been added in the last five years (Column 4 divided by Column 2 on each line). For example, if girls' varsity soccer (22 participants), junior varsity soccer (18 participants), junior varsity golf (8 participants), and freshman softball (15 participants) have been added in the last five years, then 63 participation opportunities have been added for girls. If the total number of female participants in the program is 96 (taken from Form T-1, Row 1, Column 3), then 65.6% of the current opportunities (63 of 96) have been added in the last five years. Perform similar calculations for male participants.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. **CAUTION:** 25% is not a formal compliance standard.

Principal's Signature: Randy Everly Date: 4/9/02

**2001-2002**  
**ACCOMMODATION OF INTERESTS AND ABILITIES**  
**SUMMARY PROGRAM CHART 3**

**Participation Opportunities Test Three**

For any question answered "YES" identify the respective sport(s).

	GIRLS (Yes / No)		BOYS (Yes / No)
1. Is there an intramural team offered in a sport not now available in the interscholastic athletics program? (YES or NO)	NO		NO
2. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams? (YES or NO)	NO		NO
3. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team with the interscholastic survey.	NO		NO
4. For a sport currently offered, is there interest to form a viable team for a junior varsity, freshman, or other intramural level that is not currently offered? (YES or NO)	NO		NO
5. If you answered YES to question (1), (2), (3) or (4), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition. (YES or NO)	NO		NO

Principal's Signature: \_\_\_\_\_

*Randy*

Date: \_\_\_\_\_

*4/9/02*

2001-2002  
ACCOMMODATION OF INTERESTS AND ABILITIES  
SUMMARY PROGRAM CHART 4

KHSAA  
 Form T4  
 Rev. 07/01

Levels of Competition Test One

		(Column 1)	(Column 2)
	Team Levels	GIRLS	BOYS
Row 1	Total Number of Athletics Participants in All Levels	195	231
Row 2	Number of Varsity Teams Offered	9	9
Row 3	Number of Participants on all Varsity Teams	172	171
Row 4	Percentage of Total Varsity Participants By Sex	88%	74%
Row 5	Number of Junior Varsity Teams Offered	4	4
Row 6	Number of Participants on all Junior Varsity Teams	23	30
Row 7	Percentage of Total Junior Varsity Participants By Sex	12%	13%
Row 8	Number of Freshman Teams Offered	0	2
Row 9	Numbers of Participants on all Freshman Teams	0	30
Row 10	Percentage of Total Freshman Participants By Sex	0	13%

- 1) Copy the number entered on Form T1, Row 1, Column 3 and place on Row 1, column 1 of this form.
- 2) Copy the number entered on Form T1, Row 2, Column 3 and place on Row 1, column 2 of this form.
- 3) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows #2,5,8) and place in the proper boxes in columns 1 and 2.
- 4) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows #3,6,9) and place in the proper boxes in columns 1 and 2.
- 5) Calculate the percentage of female and male participants at each level. (Rows #4,7,10)
  - Divide Row 3, Column 1 by Row 1, Column 1, and place the percentage in Row 4, Column 1.
  - Divide Row 3, Column 2 by Row 1, Column 2, and place the percentage in Row 4, Column 2.
  - Divide Row 6, Column 1 by Row 1, Column 1, and place the percentage in Row 7, Column 1.
  - Divide Row 6, Column 2 by Row 1, Column 2, and place the percentage in Row 7, Column 2.
  - Divide Row 9, Column 1 by Row 1, Column 1, and place the percentage in Row 10, Column 1.
  - Divide Row 9, Column 2 by Row 1, Column 2, and place the percentage in Row 10, Column 2.

Principal's Signature: Randy Everly Date: 4/9/02

**2001-2002  
BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART  
TO INCLUDE BOOSTER CLUB FUNDING**

	equipment and supplies		travel		awards		coaches' salaries (to include supplemental and extended employment)		facilities improvements		publications (if sport-specific)	
	B	E	B	E	B	E	B	E	B	E	B	E
G basketball	7000.00	700.00	1250.00	425.00	1250.00	500.00	10444.00	10444.00	0	0	0	0
B basketball	11000.00	6326.00	2000.00	716.00	2000.00	674.00	15843.00	15843.00	0	0	0	0
G softball	2000.00	1985.00	500.00	425.00	500.00	272.00	2814.00	2814.00	0	0	0	0
B baseball	2000.00	2475.00	500.00	400.00	500.00	265.00	5234.00	5234.00	0	0	0	0
G cross country	750.00	710.00	200.00	333.50	150.00	354.64	1865.00	1865.00	0	0	0	0
B cross country	750.00	720.00	200.00	333.50	150.00	354.64	1865.00	1865.00	0	0	0	0
G golf	1000.00	910.00	250.00	307.00	250.00	217.20	0	0	0	0	0	0
B golf	1000.00	1220.00	250.00	715.00	250.00	217.20	2100.00	2100.00	0	0	0	0
G soccer	1000.00	924.21	250.00	751.00	250.00	1023.40	1732.00	1732.00	0	0	0	0
B soccer	1000.00	4340.00	250.00	607.00	250.00	535.00	1977.00	1977.00	0	0	0	0
G swimming	100.00	417.00	75.00	75.00	75.00	175.00	1581.00	1581.00	0	0	0	0
B swimming	100.00	200.00	75.00	75.00	75.00	175.00	1581.00	1581.00	0	0	0	0

"B" is for budgeted dollar amounts and "E" is for actual dollar expenditures. Expenditures should include items provided by third parties such as Booster Clubs.

Principal's Signature: Randy Evers Date: 4/9/02

**2001-2002  
BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2  
TO INCLUDE BOOSTER CLUB FUNDING**

Teams	equipment and supplies		travel		awards		coaches' salaries (to include supplemental and extended employment)		facilities improvements		publications (if sport-specific)	
	B	E	B	E	B	E	B	E	B	E	B	E
G track	750.00	750.00	250.00	225.00	250.00	250.00	5224.00	5224.00	0	0	0	0
B track	750.00	750.00	250.00	475.00	250.00	250.00	5524.00	5524.00	0	0	0	0
G tennis	700.00	500.00	150.00	150.00	150.00	125.00	2574.00	2574.00	0	0	0	0
B tennis	700.00	500.00	150.00	150.00	150.00	125.00	2671.00	2671.00	0	0	0	0
G volleyball	1000.00	252.00	250.00	750.00	250.00	763.75	2813.00	2813.00	0	0	0	0
B wrestling	0	0	0	0	0	0	0	0	0	0	0	0
G (list sport)												
B (football)	2000.00	26892.97	2500.00	2100.00	2500.00	2483.95	25765.00	25765.00	0	0	0	0
G (list sport)												
B (list sport)												

"B" is for budgeted dollar amounts and "E" is for actual dollar expenditures. Expenditures should include items provided by third parties such as Booster Clubs.

Principal's Signature: Randy Eversly Date: 4/9/02

## 2001-2002 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA  
Form T41  
Rev. 07/01

### Checklist - Overall Interscholastic Athletics Program

Areas of Compliance	ADVANTAGE TO (Respond based on Internal Evaluation by checking the appropriate column.)		
	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM
Equipment and Supplies			X
Scheduling of Games and Practice Time			X
Travel and Per Diem Allowances			X
Coaching			X
Locker Rooms, Practice and Competitive Facilities			X
Medical and Training Facilities and Services			X
Publicity			X
Support Services			X
Athletic Scholarships			X
Tutoring			X
Housing and Dining Facilities and Services			X
Recruitment of Student Athletes			X

Principal's Signature: \_\_\_\_\_

Randy Everly

Date: \_\_\_\_\_

4/9/02

**2001-2002**  
**TITLE IX**  
**CORRECTIVE ACTION PLAN**

School Name: RUSSELL HIGH SCHOOL  
 School Year: 2001-2002  
 Principal's Signature: \_\_\_\_\_  
 Date: 04-09-02

To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2002.

ITEM FOR CORRECTION	SUGGESTED CHANGE	TIME TABLE FOR CORRECTIVE ACTION
CHERLEADER SELECTION	1 squad for boys and girls	--see attachment #2
PRIME TIME GIRLS CONTEST	girls play prime time dates	--see attachment #3A

• An explanation (status report) is needed for all areas identified previously as items for correction as well as all areas currently identified as items for correction. This form shall be typed.

Principal's Signature: Randy Everly Date: 4/9/02



### 2001-2002 INTERSCHOLASTIC ATHLETICS SURVEY

#### Summary Of Student Responses

School Name: RUSSELL HIGH SCHOOL  
School Enrollment: 681  
Date: 04-08-02  
Completed By: Sam Sparks

**Instructions:**

1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.
3. Please sign and date the Summary Form (T-63) and mail the Summary Form only to the KHSAA by April 15, 2002. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.

624 Number of Surveys  
624 Total Returned  
9-12 Grades Surveyed

How Was The Survey Administered? During Advisor Period

**Fall Sports (List Total Number of Participation Responses)**

<u>12</u>	Cross Country (Girls)
<u>14</u>	Cross Country (Boys)
<u>23</u>	Field Hockey (Girls)
<u>143</u>	Football (Boys)
<u>14</u>	Golf (Girls)
<u>29</u>	Golf (Boys)
<u>60</u>	Soccer (Girls)
<u>32</u>	Soccer (Boys)
<u>75</u>	Volleyball (Girls)
<u>21</u>	Volleyball (Boys)

**Winter Sport (List Total Number of Participation Responses)**

<u>45</u>	Basketball (Girls)
<u>90</u>	Basketball (Boys)
<u>56</u>	Gymnastics (Girls)
<u>57</u>	Indoor Track (Girls)
<u>57</u>	Indoor Track (Boys)
<u>34</u>	Swimming & Diving (Girls)
<u>19</u>	Swimming & Diving (Boys)
<u>62</u>	Wrestling (Boys)

Spring Sport (List Total Number of Participation Responses)

<u>67</u>	Baseball (Boys)
<u>14</u>	Fast Pitch Softball (Girls)
<u>15</u>	Slow Pitch Softball (Girls)
<u>39</u>	Tennis (Girls)
<u>21</u>	Tennis (Boys)
<u>60</u>	Track (Girls)
<u>40</u>	Track (Boys)

Other Sports (From Student Survey T-61 Question 10)

Name of Sport	Number of Students Interested In Participating
--see attachment # 3	
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Number of Students who participate in Intramural Sports.  
(From Student Survey T-61 Question 5)

<u>Sport</u>	<u>Number</u>
BASKETBALL	70
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

List Intramural Sports students are interested in adding:  
(From Student Survey T-61 Question 6)

<u>Sport</u>	<u>Number</u>
-- see attachment # 3	
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Participation in Non-School Sports Activities  
(From Student Survey T-61 Question 7)

<u>Sport</u>	<u>Number</u>
-- see attachment #4	

Reasons for not participating in interscholastic athletics.  
(From Survey Question 8)

<u>Response</u>	<u>Number</u>
<u>49</u> I prefer other activities such as band, chorus, etc.	
<u>89</u> I don't have time	
<u>27</u> The practice schedules and game times are inconvenient	
<u>40</u> The sport I like isn't offered	
<u>9</u> It's too expensive	
<u>13</u> I prefer to participate in club or intramural sports	
<u>34</u> Working	
<u>87</u> Other	

Student Suggestions to encourage participation

1. Don't let middle school kids play in high school.
2. No drug testing.
3. Flexible practice times.
4. More pep rallies.
5. New tennis courts.

Randy Everly  
Principal's Signature

4/9/02  
Date

**2001-2002 RUSSELL HIGH SCHOOL  
GENDER EQUITY COMMITTEE**

Mrs. Gayla Scott	Russell Independent Federal Programs Coordinator, Special Education Director, and Title IX Coordinator
Mr. Randy Everly	Principal, Russell High School
Mr. Sam Sparks	Athletic Director and Committee Chairperson
Mrs. Anna Chaffin	Girls Basketball Coach
Mr. Larry Stamper	Boys Basketball Coach
Mrs. Cindy Nester	Parent Member
Mrs. Billie Jean Slone	Faculty Member
Mrs. Jane Ehrie	School Board Member
Miss Carol Thompson	Softball Coach
Mr. Garry Morris	Baseball Coach
Mrs. Alice Leigh	Girls Track Coach
Mrs. Carol Huston	Parent Member
Mr. Louie Gabbard	Parent Member
Mr. Joe McConda	Faculty Member

#2

**Russell High School  
Russell Independent Schools  
Cheerleading Program 2002**

The Varsity Cheerleading Squad will consist of up to 30 members. Students eligible to cheer on this squad will be in grades 9 – 12. Requirements for Varsity consist of a standing back handspring and a back handspring series (3). The back handspring series may be waived if the participant scores exceptionally high in all other areas of their score sheet, or meet requirements for stunt purposes. This will be solely at the discretion of the coach/sponsor. However, if the series requirement is waived, the participant will have a probation period of 3 months to meet that requirement. Penalty for non-compliance will be removal from the squad or coach/sponsors discretion. All squad members are required to take a team tumbling class as assigned by the coach/sponsor.

Any past member of the Russell High School Cheerleading squad that was either removed from the squad or resigned from the squad will not be allowed to tryout the following year.

Any cheerleader who will be a senior and has cheered three consecutive years for Russell High School will have a separate tryout with emphasis on attitude, dependability, reliability, leadership qualities and tumbling requirements. There are no guaranteed spots on this squad.

The entire squad will be responsible for cheering at the Varsity Football games. The squad will be split into 2 equal squads for all Girl's and Boy's Varsity basketball games unless the total number of squad members is less than 20. All basketball games will be cheered on an equal rotation basis. If the squad is split into 2 separate squads for basketball season, squad 1 will cheer a girl's game on Monday and a boy's game on Friday and squad 2 will cheer for the boy's on Tuesday and the girl's on Thursday then switch days for the next weeks games. Game selection and rotation will be at the discretion of the sponsor. The sponsor may assign other events as they arise. A competition squad will be selected from within the group, depending on ability and need, and will be at the sole discretion of the coach/sponsor. The competition squad will compete in three events per year. Practice times will vary outside of regularly scheduled practices for games.

The Varsity sponsor will set the tryout dates, and in collaboration with additional outside judges, will conduct tryouts. There will be a one-day tryout clinic conducted by UCA that all participants will be required to attend. They will learn the material that will be used for their tryout. Clinics will begin on the following Monday through Thursday where each participant will have ample time to work on their tryout material. Their actual tryout day will be on Friday. Participants will be chosen based on their performance during the clinics as well as the actual tryout. Participants must be present for the entire clinic week in order to be eligible unless there are extenuating circumstances and arrangements are made with the sponsor in advance. The clinic will be closed to all but the participants. Sign up sheets will be in the front office. You must sign up in advance.

Results will be posted 2 hours after tryouts are over. Score sheets will be kept on file with the Athletic Director but may be accessed only by administration and cheer sponsors.

These cheerleading guidelines for Russell High School will be in effect beginning March 15, 2002 and may be reviewed and edited in March 2003. A copy of these guidelines will be on file in the athletic directors office as well as with the sponsor in charge.

2002  
RUSSELL HIGH SCHOOL  
TITLE IX  
CORRECTIVE ACTION PLAN

**ITEM FOR CORRECTION**

Equal support from cheer squad for girls and boys teams.

**Suggested Change**

Cheer squad(s) will cheer at an equal number of boys and girls basketball games.

**Timetable for correction.**

By the 2002-2003 season the cheer squads will schedule and cheer at an equal number of boys and girls basketball games.

**ITEM FOR CORRECTION**

“Prime time” games for girls basketball.

**Suggested change**

Games will be scheduled on as many Friday and Saturdays’ as possible.

**Timetable for correction**

By the 2003-2004 season the boys and girls will have an equal number of “prime time games”

**Russell High School  
Corrective Action Plan Status Report.**

**Items listed below are previous corrective plans that have been completed.**

- 1. Softball field upgrade including lights, dugouts, and a restroom/facilities building**
- 2. Gymnasium locker rooms and storage areas have been upgraded and boys and girls are equal in this area.**

#3

Question 6

Which Intramural sports would you like to see added?

- Badmitten(2)
- Band(2)
- Baseball(5)
- Basketball(2)
- Billards(5)
- Bobsleding(2)
- Bowling(12)
- Boxing(20)
- Car Racing(5)
- Checkers(1)
- Cheerleading(1)
- Chess(2)
- Cricket(4)
- Curling(2)
- Dance(3)
- Darts (1)
- Eco Challenge(1)
- Fishing(3)
- Frisbee(4)
- Football(B & G) (63)
- Four Wheeling(1)
- Golf(3)
- Gymnastics(7)
- Hakey Sack(1)
- Hockey(14)
- Lacrosse(22)
- Mud Wrestling(1)
- Paintball(2)
- Ping Pong(13)
- Poker(1)
- Rugby(10)
- Skateboarding(4)
- Skating(7)
- Snowboarding(5)
- Soccer(19)
- Softball(3)
- Swimming(3)
- Tennis(4)
- Track(1)
- Trampoline(1)
- Trivia(1)
- Volleyball(23)
- Water Polo(4)
- Weightlifting(2)
- Winter Guard(3)
- Wrestling(20)

#4

Question 7  
Aerobics(2)  
Badminton (2)  
Band(2)  
Baseball(27)  
Basketball(79)  
Beta(1)  
Bobsleding(1)  
Bowling(6)  
Boxing(3)  
Car Racing(6)  
Cheerleading(4)  
Cliff Jumping(1)  
Climbing(1)  
Cricket(1)  
Dance(11)  
Fishing(2)  
Football(B & G) (21)  
Four Wheeling(1)  
Golf(10)  
Gymnastics(4)  
Hockey(3)  
Horseback Riding(4)  
Hunting(2)  
Karate(2)  
Lacrosse(1)  
Paintball(5)  
Running(4)  
Satan(1)  
Shooting(2)  
Skating(6)  
Skiing(2)  
Snowboarding(3)  
Soccer(42)  
Softball(13)  
Swimming(6)  
Tennis(11)  
Volleyball(11)  
Weightlifting(1)  
Wrestling(2)