To: Superintendent, Principal, and Athletic Director

From: Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

Date: August 25, 2003

Subject: 2002-2003 Annual Report Forms Submission

School: Anderson County High School

Enclosed please find a copy of Form T-65, The 2002-2003 Annual Report Forms Checklist. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future. Also, KHSAA Audit Staff may have requested a re-submission of some of the 2002-2003 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



MEMORANDUM

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner

Larry Boucher, Executive Assistant Commissioner

DATE: July 3, 2003

RE: 2003 Title IX Forms Submission

School Anderson County High School Reviewed by Gary Lawson	

The following is a status report regarding the required 2002 - 2003 Title IX submission of forms due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner.

✓ GE 19 (Annual Verification) —	
✓ T-1 (Summary Program Chart 1)	
✓ T-2 (Summary Program Chart 2)	✓ T-41 (Checklist – Overall Interscholastic Program)
✓ T-3 (Summary Program Chart 3)	✓ T-60 (Corrective Action Plan)
✓ T-4 (Summary Program Chart 4)	✓ T-63 (Interscholastic Survey Results)

I. Status

A.	✓ 2002 – 2003 Forms are satisfactory and no further information or action is necessary at
	this time.
В.	Errors have been noted with respect to the following forms and corrected copies are being
a estados	returned to you for placement in your Title IX file to ensure proper submission in the future.
C. C.	The following forms were omitted and must be submitted by school representatives.
D.	✓ Other Recommendation and Comments:
	All calculations are correct and the report appears satisfactory.



MEMORANDUM

To: KHSAA Member School Superintendents, Principals, and Athletic Directors

From: Brigid L DeVries, Commissioner

Larry Boucher, Assistant Commissioner

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Date, Ju	IV ~	تامحب وو	
			

Re: 2003 Title IX Forms Submission

School AndERSON Count	Reviewed by GAR	y W. Lawson
	I	,

The following is a status report regarding the required 2002-2003 Title IX submission of forms which were due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner.

GE 19 (Annual Verification)	V	T-35 (Budget Expenses)
T-1 (Summary Program Chart 1)		T-36 (Budget Expenses)
/ T-2 (Summary Program Chart 2)		T-41 (Checklist - Overall Interscholastic Program)
√ T-3 (Summary Program Chart 3)		T-60 (Corrective Action Plan)
✓ T-4 (Summary Program Chart 4)	1	T-63 (Interscholastic Survey Results)

II. Status

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n in the future.
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MEMORANDUM

KHSAA Member School Superintendents, Principals, and Athletic Directors To:

Brigid L DeVries, Commissioner From: Larry Boucher, Assistant Commissioner

Date: $\{p_i\}$

2003 Title IX Forms Submission Re:

School AndERSON County	Reviewed by GARY W. LAWSON
SCHOOL LUNGESTA COOLLA	

The following is a status report regarding the required 2002-2003 Title IX submission of forms which were due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner.

Γ		GE 19 (Annual Verification)	, ,	T-35 (Budget Expenses)
	,/	T-1 (Summary Program Chart 1)		T-36 (Budget Expenses)
十		T-2 (Summary Program Chart 2)	V	T-41 (Checklist - Overall Interscholastic Program)
 		T-3 (Summary Program Chart 3)		T-60 (Corrective Action Plan)
- ا		T-4 (Summary Program Chart 4)	1	T-63 (Interscholastic Survey Results)

11. Status

A. \	2002-2003 Forms are satisfactory and no further information or action is necessary at this
B.	Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future.
C.	The following forms were omitted and must be submitted by school representatives.
D.	Other Recommendation and Comments: All calculations are correct and report appears to be satisfactory. Thanks and have a good summer.



2002-2003 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2003 along with other required forms)

	(10 be submitted by xxp.		•	•
The Ande	rson County	_ High School, <u>Lawrenc</u>	eburg	, Kentucky
Ma	me of High School)		(City)	
rtifies to the Kentucky	High School Athletic Asso	ciation that the following	is an accurate a	ind true representation of t
ete currounding compl	iance with 20 U.S.C. Section	ns 1681-1688, et. Seq. (als	o known as Tit	le IX)
Zis surrounding comp.				
antify the following	ng provisions in accorda	nce with records at th	e school con	tained in the permane
o TV Ch 140	the best of my knowled	as have completed the	e following t	asks. (All boxes must
	the best of my knowled	ge mire completed in	. 101101111119	(
ecked)				
			(1:to oi++	o management and provi
☑ Established a	gender equity committee	e at the high school.	(HSt COMMITTEE	se personnier and provi
attachment if n	ecessary)			
Name	Address	Phone	Title	
Larry Basham	103 North Main St.	(502)839-3406	<u>Assistant</u>	Superintendent
Ray Woodyard	One Bearcat Drive	(502)839-5118	Principal	
Bill Reinle	One Bearcat Drive	(502)839-5118	Athletic I	Director
	old One Bearcat Dr.	(502)839-5118	Girls Golf	Coach
Glen Drury	One Bearcat Drive	(502)839-5118	Roys Baske	tball Coach
Lucas Hatfield		(502)839-5118		
Tammy Neurohr	One Bearcat Drive	(502)839-5118	Student	
□ Designated 1	the following person(s) as	the Title IX coordinator	for the school	l/district:
Par Designated	me tonowing being if a			
Bill Reinle	Athletic Directo	or One Bearcat I	r. (502)8	39-5118
Name	Title	Addr	ess	Phone
1 turns				
⊠ School pe	ersonnel are continuing to	make periodic reviews	of the boys a	nd girls athletics progr
	orrective Action Plan.	pulled pulled and a second	, -	0 1 0
reflected in the Co	offective Action 1 Ian.			
		.1 1 .6	anhaal maaimta	ina a complete narmon
🖾 🛮 In addition	n to the above information	n, the above referenced	SCHOOL Inamita	ans a complete perman
file relative to Tit	le IX records including co	pies of the self-assessme	ent audit, all c	orrective action plans, a
other related mate	erials.			
- A			· · · · · · · · · · · · · · · · · · ·	
	•			•
Kan Wasayun		April 3. 2003	<u> </u>	
Principal's Signat	topre Dat	te		
2000	11/4/	Judi Vale	2-10	* .
Kernea Se	my fenkun	unura Z. IN	Klake	
Superintendent Si	ignature / Sch	ool Board Chairpersons	' Signature	

(Send original copy to KHSAA - Maintain duplicate in Title IX school folder)

KHSAA Form T1 Rev. 9/02

2002-2003 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

Participation Opportunities Test One

	portunities Test O				
		(Column 1)	(Column 2)	(Column 3)	(Column 4)
·	Program	Enrollment	Percentage of Total Enrollment	Number of Interscholastic Participants (double and triple count)	Percentage of Total Participation
Row 1	GIRLS	489	48.5%	225	44.3%
Row 2	BOYS	520	51.5%	283	
Row 3	Totale			203	55.7%
Instructions:	Totals	1009	100%	508	100%

*Number of 8th grade students & below used in Column 4 calculations if applicable: 20

- Determine the total number of girls enrolled, (place in Row 1, Column 1).
 Determine the total number of boys enrolled, (place in Row 2, Column 1).
- Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: // Worky	Oate:	April 3,	2003	_
				

2002-2003 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 2

Participation Opportunities Test Two

			Column 1	Column 2	Column 3	Column 4	Column 5
Program			Number of Teams Currently Offered	Number of Participants	Number of Teams Added in Last Five Years	Number of Participants Added in Last Five Years	Percent of Total Participation By Sex Added in Last 5 Years
GIRLS	Row 1	varsity:	8	121	2	25	
	Row 2	j.v.:	4	75	1	25	
	Row 3	frosh:	2	29	1	1.7	en de la Constitució
	Row 4	total:	14	225	4	67	29.8%
BOYS	Row 5	varsity:	9	157	1	15	
li .	Row 6	j.v.:	6	83	1	13	
	Row 7	frosh:	2	43	1	23	er vegetable singe De deservices soon
	Row 8	total:	17	283	3	51	18%

- For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

Principal's Signature:	M. Woods	sul	Date:	April	3,	2003

2002-2003 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 3

Participation Opportunities Test Three

For any question answered "YES" identify the respective sport(s).

	GIRLS		BOYS
	(Yes / No)		(Yes/No)
1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport?			
2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams?	No No		No No
3. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on student responses from the interscholastic survey?	No		No
4. For a sport currently offered at the varsity level only, is there sufficient interest to form a viable team for a junior varsity, or freshman team that is not currently offered?	No		No
5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest to form a varsity team not currently offered?	No		No
6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?		The state of the s	

Principal's Signature:	(Woods	Date:	April 3,	2003
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2002-2003 <u>ACCOMODATION OF INTERESTS AND ABILITIES+</u> <u>SUMMARY PROGRAM CHART 4</u>

Levels of Competition Test One

		Column 1	Column 2	Column 3
Girls	Team Levels	Number of Teams Currently Offered	Number of Participants	Percentage of Participants at Each Level
Row 1	varsity:	8	121	53.8%
Row 2	j.v.:	4	75	33.3%
Row 3	frosh:	2	29	12.9%
Row 4	total:		225	100%
Boys				
Row 5	varsity:	9	157	55.5%
Row 6	j.v.:	6	83	29.3%
Row 7	frosh:	2	43	
Row 8	total:		283	15.2%

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
 - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
 - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature:	My Woodynes	Date:	April 3,	2003

KHSAA Form T35 REV. 10/02

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BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2002-2003

TO INCLUDE BOOSTER CLUB FUNDING

	equipn	equipment and supplies	<u> </u>	trave]	ам	awards	coaches' salaries (to include supplemental and extended employment)		facilities improvements	publica sport-s	publications (if sport-specific)
	B	E	В	户	В	H	В	E B	E	B	F
G basketball	\$5500	\$4950	\$3500	\$3200	\$500	\$475	See Insert	n/a	n/a	n/a	z/ z
B basketball	\$9500	\$8750	\$3500	\$3600	\$500	\$510	See Insert	n/a	5 /:- 6 / L	,	n t
G softball	\$2500	\$3000	\$2500	\$2200	\$300	\$275	1	\$1000	\$1200	# # # # # # # # # # # # # # # # # # #	z/ = = = = = = = = = = = = = = = = = = =
B baseball	\$2500	\$2100	\$2500	\$2250	\$300	\$290	See Insert	\$500	\$500	#	# # ## ## ## ## ## ## ## ## ## ## ## ##
G eross country	\$250	\$225	Paid by B	Bd. of Ed.	\$200	\$175	See Insert	n/a	n/a	n/a	n /::
B cross country	\$250	\$225	Paid by B	Bd. of Ed.	\$200	\$175	See Insert	n/a	n/a	n/a	a/u
G golf	\$500	\$500		Bd. of Ed.	\$200	\$200	See Insert	n/a	e/u	n/n	11/11 12/12
B golf	\$2000	\$2000	Paid by B	Bd. of Ed.	\$200	\$200	See Insert	п/а	n/a	e/u	n/u
G soccer	\$2500	\$2450		Bd. of Ed.	\$350	\$325	See Insert	n/a	n/a	e/u	n/ u
B soccer	\$2500	\$2250	Paid by B	Bd. of Ed.	\$250	\$300	See Insert	n/a	= /u	2 / C	n/ n
G swimming								-		1	7
B swimming											
										_	_

1. Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent for the entire year of 2001-2002 ending June 30, 2002. *Boys Basketball team bought new uniforms this year. The girls basketball team bought new

uniforms last year, 2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

3. Booster Club Funding/Contributions must be included in the expenditures total.

Principal's Signature: [WM Man]
Copyright 1999, Good Sports, Inc., Till X and Gender Equity Specialists. All rights reserved.

2003 Date: April 3,

4.

KHSAA Form T36 REV. 10/02

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BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING 2002-2003

Teams	equipn sup	equipment and supplies	trs	travel	aw	awards	coaches' salaries (to include supplemental and extended	salaries clude intal and ided	faci	facilities improvements	public, sport-	publications (if sport-specific)
	B	Ħ	æ	因	g	E	B	E	B	Ħ	8	[
G track	\$1000	\$950	Paid by Bd.	d. of Ed.	\$200	\$200	See Insert	ļ.	n/a	n/a	n/a	п/я
B track	\$1000	\$950	Paid by B	Bd. of Ed.	\$200	\$200	See Insert	1.	n/a	n/a	n/a	1 / t
G tennis	\$900	\$1000	Paid by B	Bd. of Ed.	\$200	\$200	See Insert	1	ព/ឧ	п/а	n / t	1 o/
B tennis	\$800	\$850	Paid by B	Bd. of Ed.	\$200	\$200	See Insert	4.1	2 / L	2 / F	m/m	4 / 11
G volleyball	\$2500	\$2000	Paid by B	Bd. of Ed.	\$250	\$250		3	m/m	11/ 4	11/13	n/a
B wrestling	\$2500	\$2200		,±	\$500	\$600			11/a	n/a	n/a	n/a
G (list sport)						000	liesur eec	1	n/a	n/a	n/a	n/a
B (football)	\$7500	\$8000	\$4000	\$3600	\$1000	\$875	See Insert	,t	n/a	2	\$1500	\$ 1.0 M.O.
G (list sport)									3 /	t / t	0001	0.010
B (list sport)												

1. Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent for the entire year of 2001-2002 ending June 30, 2002. New unifroms for boys and girls track 2. "B" is for budgeted dollar amounts and "B" is for actual dollar expenditures.

3. Booster Club Funding/Contributions must be included in the expenditures total.

4.5

Principal's Signature: Ry World dus

April 3, 2003 Date:

ANDERSON COUNTY SUPPLEMENTAL SALARY SCHEDULE

Revised 11/20/2000

Category	Position		Years of	Experience	
		0-5	6-10	11-15	16 plus
Α	Band Director	18.75	19	19.5	20
	Head Basketball Coach (Boys)	% of Base	% of Base	% of Base	% of Base
	Head Basketball Coach(Girls)				
	Head Football Coach				
В	1st Asst. Football Coach	14	14.5	15	15.5
		% of Base	%of Base	%of Base	%of Base
С	Head Soccer Coach (Boys)	10	10.5	11	11.5
	Head Soccer Coach (Girls)	% of Base	% of Base	% of Base	%of Base
	Head Baseball Coach		į		
	Head Softball Coach		ļ		[
D	Wrestling Coach	9	9.5	10	10.5
	2nd Asst. Football Coach (2)	% of Base	%of Base	%of Base	%of Base
	Asst. Band Director				
	Asst. Basketball Coach (Boys)				
	Asst. Basketball Coach (Girls)	1			
	Head Track Coach				
. E	Cheerleading Coach (Boys Varsity)	7.5	8	8.5	9
	Cheerleading Coach (Girls Varsity)	% of Base	% of Base	% of Base	% of Base
	Head Academic Coach				
	Head Volleyball Coach				
	Freshman Basketball Coach (Boys)		į		
	Freshman Basketball Coach (Girls)				
<u> </u>	Freshman Football Coach				
F	Head Football Coach 7th Grade (AMS)	5	5.5	6	6.5
	Head Football Coach 8th Grade (AMS)	% of Base	% of Base	% of Base	% of Base
	Head Basketball Coach 7th Grade (Boys)				ļ
	Head Basketball Coach 7th Grade (Girls)			Ì	İ
	Head Basketball Coach 8th Grade (Boys)				
	Head Basketball Coach 8th Grade (Girls)				
	J.V. Cheerleading Coach]	Ī	[
	Speech/Drama				
	Yearbook Sponsor (ACHS)				
	Asst. Academic Coach	1			
	Asst. Baseball Coach (2)		l		ľ
	Asst. Softball Coach		į		
	Asst. Soccer Coach (Boys)		ſ	ľ	
	Asst. Soccer Coach (Girls)	<u> </u>	ļ		-

ANDERSON COUNTY SUPPLEMENTAL SALARY SCHEDULE

Revised 11/20/2000

F	Cross Country Coach	5	5.5	6	6.5
	Academic Head Coach AMS		0.0	ľ	0.3
	Choral Director	j			
G	Asst. Football Coach (AMS) 7th Grade	3	3.5	4	4.5
	Asst. Football Coach (AMS) 8th Grade	% of Base	% of Base	% of Base	% of Base
	Asst. Track Coach (2)	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	70 07 2400	70 01 Bage
	Cheerleading Coach (7th Grade)				
	Cheerleading Coach (8th Grade)		Ĭ	Ī	
	Golf Coach				
	Head Soccer Coach (AMS Boys)				
	Head Soccer Coach (AMS Girls)				
	Asst. Cheerleader Coach (Boys Varsity)				
	Asst. Cheerleader Coach (Girls Varsity)				
	Yearbook Sponsor (AMS)		ŀ		
	Tennis Coach (Boys)				
	Tennis Coach (Girls)				
	Assistant Wrestling				
	Head Baseball Coach (AMS)	1			
<u> </u>	Softball Head Coach (AMS)				
Н	Academic Head Coach (Elementary)	2.5	3	3.5	4
	Asst. Speech Coach	% of Base	% of Base	% of Base	% of Base
	Asst. Volleyball Coach (ACHS)				
	6th Grade Showcase(AMS)		l	 	
	Future Problem Solving (AMS)				
	Written Assessment (AMS)				
	Asst. Academic Coach (Elementary/AMS)	2	2.5	3	3.5
	Asst. Cross Country Coach	% of Base	% of Base	% of Base	% of Base
	Asst. Golf Coach				
	Asst. Soccer Coach (AMS Boys)				
	Asst. Soccer Coach (AMS Girls)				
	Asst. Softball Coach (AMS)				
J	Cluster Leaders	2	2	2	2
	Department Heads	% of Base	% of Base	% of Base	% of Base
	Team Leaders				
1.7	Technology Coordinators	ļ <u> </u>			
K	Math Team Coach (AMS)	5	5 % -6 D	5 0/ =5 D====	5
T	Alblatic Director	% of Base	% of Base	% of Base	% of Base
L	Athletic Director	10	10	10	10
	10 % of Base + 10 Days	% of Base	% of Base	% of Base	% of Base

2002-2003 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA Form T41 Rev. 9/02

<u>Checklist - Overall Interscholastic Athletics Program</u>

Areas of Compliance	(Respond based the appropriate	ADVANTAGE TO on Internal Evalua column.)	
OPPORTUNITIES	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM
Accommodation of Interest and Abilities			
BENEFITS	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM
Equipment and Supplies			X
Scheduling of Games and Practice Time			Х
Travel and Per Diem Allowances			Х
Coaching			X
Locker Rooms, Practice and Competitive Facilities		·	Х
Medical and Training Facilities and Services			X
Publicity			Х
Support Services	·		X
Athletic Scholarships			n/a
Tutoring			х
Housing and Dining Facilities and Services			n/a
Recruitment of Student Athletes			n/a

Principal's Signature:	& Words	1 sul	Date:	April 3,	2003
· ·	9 1	7			



2002-2003 INTERSCHOLASTIC ATHLETICS SURVEY

Summary of Student Responses

School Name: Anderson County High School School Enrollment: 1009 Date:

April 3, 2003

Completed By: Bill Reinle AD

Instructions:

1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.

2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.

3. Please sign and date the Summary Form (T-63) and mail the Summary Form only to the KHSAA by April 15, 2003. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.

1100 Number of Surveys

714 Total Returned

8-11 Grades Surveyed

How Was The Survey Administered? Homeroom teachers handed out forms and collected them (e.g. was it given in all English classes, or all home rooms, or advisee/advisor?)

Fall Sports (List Total Number of Participation Responses)

- 18 Cross Country (Girls)
- 15 Cross Country (Boys)
- ⁹ Field Hockey (Girls)
- 115 Football (Boys)
- ¹⁷ Golf (Girls)
- 39 Golf (Boys)
- 41 Soccer (Girls)
- 45 Soccer (Boys)
- 92 Volleyball (Girls)
- 27 Volleyball (Boys)

Winter Sport (List Total Number of Participation Responses)

- 72 Basketball (Girls)
- 96 Basketball (Boys)
- 12 Gymnastics (Girls)
- 11 Indoor Track (Girls)
- 14 Indoor Track (Boys)
- 60 Swimming & Diving (Girls)
- Swimming & Diving (Boys) 28
- 57 Wrestling (Boys)

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	Number of Students Interested In
	Participating
7	,6
32	
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nural S	Sports.
	Number

in add	ino:
	······
	Number
	Number
	Number
	
	7 32 5 3 mural 9

Participation in Non-School Sports Activities (From Student Survey T-61 Question 7)

Sport	<u>Number</u>
Church League Basketball	75
Summer Baseball	55
Swimming	4
Select Soccer	28
AAU Basketball	40

Reasons for not participating in interscholastic athletics. (From Survey Question 8)

Response	Number
231 I don't hav 35 The practic 25 The sport I 75 It's too exp 66 I prefer to p 391 Working 94 Other	e schedules and game times are inconvenient like isn't offered
Student Suggestions to encourage p	articipation
	ms practice too much Too much focus on winning
	e sports more fun and less work. Sports teams are to
cliqueish.	
The state of the s	
Principal's Signature	April 3, 2003 Date

School Name: Anderson County High School School Year: 2002-2003

Principal's Signature:

Date: June 30, 2003

2002-2003 TITLE IX CORRECTIVE ACTION PLAN

> KHSAA Form T60 Rev. 19/02

this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2003. To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy

	The state of the s	
er of 2004-2005 season	For the 2004-2005 school year, schedule the boys' and girls' basketball teams to play an equal number of prime time nights.	The boys' basketball team is playing on more prime time nights than the girls' basketball team.
A boys' and girls' swim team will be started during the 2003 2004 school year.	Start a boys' and girls' swim team.	A boys' and girls' swim team needs to be started.
The press box is in the process of being constructed and the project should be completed during the summer of 2003.	Build the girls' softball team a press box.	The Anderson County girls' softball team needs a press box.
TIME TABLE FOR CORRECTIVE ACTION	SUGGESTED CHANGE	ITEM FOR CORRECTION

₹.;

identified as items for correction. This form shall be typed.

Principal's Signature:____

Da

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School Name: Ander son Count of the School Year: 2002 2003

Principal's Signature: Affiliated COR

2002-2003 TITLE IX

this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2003. To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implement IVE ACTION PLAN

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-	tone (
TIME TABLE FOR CORK	SUGGESTED CHANGE	SUGO	TIEM FOR CORRECTION

43

identified as items for correction. This form shall be typed. An explanation (status report) is needed for all areas identified previously as items for correction as well as all are