

### Kentucky High School Athletic Association

2280 Executive Drive \* Lexington, KY 40505 \* www.khsaa.org \* (859)299-5472 (859)293-5999 (fax)

To: Superintendent, Principal, and Athletic Director

From: Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner.

Date: August 25, 2003

Subject: 2002-2003 Annual Report Forms Submission

School: Highlands High School

Enclosed please find a copy of Form T-65, The 2002-2003 Annual Report Forms Checklist. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel Please review this information so the forms can be completed accurately in the future. Also, KHSAA Audit Staff may have requested a re-submission of some of the 2002-2003 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



### MEMORANDUM

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner

Larry Boucher, Executive Assistant Commissioner

DATE: July 3, 2003

RE: 2003 Title IX Forms Submission

School   Highlands High School	Reviewed by   Gar	

The following is a status report regarding the required 2002 - 2003 Title IX submission of forms due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

Checklist of Forms properly submitted in a satisfactory manner:

✓ GE 19 (Annual Verification) ✓	T-35 (Budget Expenses)
✓ T-1 (Summary Program Chart 1) ✓	T-36 (Budget Expenses)
✓ T-2 (Summary Program Chart 2) ✓	T-41 (Checklist – Overall Interscholastic Program)
	T-60 (Corrective Action Plan)
	T-63 (Interscholastic Survey Results)

### II. Status

A. 🗸	2002 – 2003 Forms are satisfactory and no further information or action is necessary at
9.0	this time.
В.	Errors have been noted with respect to the following forms and corrected copies are being
Artonia da la segui	returned to you for placement in your Title IX file to ensure proper submission in the future.
C.	The following forms were omitted and must be submitted by school representatives.
D. 🗸	Other Recommendation and Comments:
The State of State St	<ul> <li>All calculations are correct and the report appears satisfactory.</li> </ul>



### MEMORANDUM

To: KHSAA Member School Superintendents, Principals, and Athletic Directors

From: Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

Date: July 3, 2003

Re: 2003 Title IX Forms Submission

School Highlands Reviewed by GARY W. Lawson.	

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	T-1 (Summary Program Chart 1)	1	T-36 (Budget Expenses)
	T-2 (Summary Program Chart 2)		T-41 (Checklist - Overall Interscholastic Program)
	T-3 (Summary Program Chart 3)	1 - 1	T-60 (Corrective Action Plan)
	T-4 (Summary Program Chart 4)	/	T-63 (Interscholastic Survey Results)

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В.	Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future.
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D.	Other Recommendation and Comments: all calculations are correct and report appears to be satisfactory.
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### **MEMORANDUM**

To: KHSAA Member School Superintendents, Principals, and Athletic Directors

From: Brigid L. DeVries, Commissioner Larry Boucher, Assistant Commissioner

Date: July 3, 2003

 $\{ j \}$ 

Re: 2003 Title IX Forms Submission

School | Highlands | Reviewed by | GARY W. Wawson:

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GE 19 (Annual Verification)		T-35 (Budget Expenses)
T-1 (Summary Program Chart 1)	0	T-36 (Budget Expenses)
✓ T-2 (Summary Program Chart 2)		T-41 (Checklist - Overall Interscholastic Program)
✓ T-3 (Summary Program Chart 3)	V	T-60 (Corrective Action Plan)
T-4 (Summary Program Chart 4)	15	T-63 (Interscholastic Survey Results)
1-4 (Summary Flogram Chare)		

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A.		2002-2003 Forms are satisfactory and no further information or action is necessary at this time.
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C.		The following forms were omitted and must be submitted by school representatives.
D.		Other Recommendation and Comments: all calculations are correct and report appears to be satisfactory.
<u></u>	<u> </u>	4



### 2002-2003 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2003 along with other required forms)

The		15, 2003 along with other requ	
The		High School, FORT THOMAS	, Kentucky
ertifies to the Kentuc acts surrounding com	pliance with 20 U.S.C. Sections	3 1681-1688, et. Seq. (also knov	
itle IX file, and t hecked)	o the best of my knowledg	te with records at the school the follogen	ool contained in the permanent owing tasks. (All boxes must be
☑ Established a attachment if	a gender equity committee necessary)	at the high school. (list co	ommittee personnel and provide
Name ELGIN EMMONS	Address 2400 MEMORIAL PARKWAY	Phone 859-781-5900 x 11121	Title PRINCIPAL
JOHN MESSMER JAIME WALZ RITA BYRD BRENDA STACC	2400 MEMORIAL PARKWAY 2400 MEMORIAL PARKWAY 25 N FT THOMAS AVE S 2400 MEMORIAL PARKWAY	859-781-5900 x 11027 859-781-5900 x 11024 859-781-3333 x 10113 859-781-5900 x 11127	TEACHER/HEAD B BASKETBALL CO. TEACHER/HEAD G BASKETBALL CO. ASST. SUPERINTENDENT GUIDANCE
BRAD FENNELL	58 MIAMT PARKWAY	859-781-7851	· · · · · · · · · · · · · · · · · · ·
	PSON 68 CANNON RIDGE	859-441-1913	BOARD MEMBER BOARD MEMBER
	I the following person(s) as the		
	<u> </u>	, , , , , , , , , , , , , , , , , , , ,	IAL PARKWAY, FT. THOMAS, KY.
Name	Title	Address	Phone 859-781-5900 x 11172
School preflected in the C	personnel are continuing to ne Corrective Action Plan.	nake periodic reviews of the	boys and girls athletics program
In addition file relative to Too other related materials.	itle IX records including copi	the above referenced school es of the self-assessment aud	maintains a complete permanent lit, all corrective action plans, and
Slaw In	man 4	8 20 0 3	
Principal's Signa	in C	My Gr	· -
Superintendent S		Maintain duplicate in Title IX school	

SALLY WALTERS JOHN COFFMAN	17 RIVER ROAD	859-4412-1269 859-441-8090	TEACHER/CHEER COACH PARENT
NANCY HASSMAN ABI GIBSON DAVID CAPAL	7	859-441-2813 859-441-4109	PARENT STUDENT STUDENT

## 2002-2003 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

Participation Opportunities Test One

		(Column 1)	(Column 2)	(Column 3)	(Column 4)
	Program	Enrollment	Percentage of Total Enrollment	Number of Interscholastic Participants (double and triple count)	Percentage of Total Participation
Row 1	GIRLS	363	45.8	222	42.2
Row 2	BOYS	429	54.2	304	57.8
Row 3	Totals	792	100%	526	100%

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Inetra	ictions:
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\*Number of 8th grade students & below used in Column 4 calculations if applicable:

- Determine the total number of girls enrolled, (place in Row 1, Column 1).
   Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. \* In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
  Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: Ngw more Date: 4-8-2003

### 2002-2003 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 2

### Participation Opportunities Test Two

			Column 1	Column 2	Column 3	Column 4	Column 5
Program			Number of Teams Currently Offered	Number of Participants	Number of Teams Added in Last Five Years	Number of Participants Added in Last Five Years	Percent of Total Participation By Sex Added in Last 5 Years
GIRLS	Row 1	varsity:	9	121	0	0	a sa
	Row 2	j.v.:	8	79	0	0	
	Row 3	frosh:	3	22	0	0	and the second s
	Row 4	total:	20	222	0	0	0
BOYS	Row 5	varsity:	9	143	0	0	
	Row 6	j.v.:	8	120	0	0	
	Row 7	frosh:	3	41	0	0	
	Row 8	total:	20	304	. 0	0	0

- 1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

Principal's Signature: Date: 4-8-2003

### ACCOMMODATION OF INTERESTS AND ABILITIES **SUMMARY PROGRAM CHART 3**

<u>Participation Opportunities Test Three</u> For any question answered "YES" identify the respective sport(s).

	GIRLS	BOYS
	(Yes/No)	(Yes / No)
1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport?	NO	NO
2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams?	NO	ИО
3. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on student responses from the interscholastic survey?	NO	NO
4. For a sport currently offered at the varsity level only, is there sufficient interest to form a viable team for a junior varsity, or freshman team that is not currently offered?	NO .	NO
5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest to form a varsity team not currently offered?	NO	NO
6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?	NO	NO

Principal's Signature:	Man	Snewowe	Date:	4-	8-	2003
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### 2002-2003 ACCOMODATION OF INTERESTS AND ABILITIES+ SUMMARY PROGRAM CHART 4

### Levels of Competition Test One

		Column 1	Column 2	Column 3
Girls	Team Levels	Number of Teams Currently Offered	Number of Participants	Percentage of Participants at Each Level
Row 1	varsity:	9	121	54.5
Row 2	j.v.:	8	79	35.5
Row 3	frosh:	3	22	10.
Row 4	total:		222	100%
Boys				
Row 5	varsity:	9	143	47.
Row 6	j.v.:	8	. 120	39.5
Row 7	frosh:	3	41	13.5
Row 8	total:		304	100%

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
  - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
  - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row Jby Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature: Date: 4-8-2003

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KHSAA Form T35 REV, 10/02

2002-2003

# BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART

TO INCLUDE BOOSTER CLUB FUNDING

B basketball         E book         B book         E book         B book         E book         B		equipm supj	equipment and supplies	tra	travel	ам	awards	coaches ( to in supplem exte	coaches' salaries ( to include supplemental and extended	facil improv	facilities improvements	publications (if sport-specific)	tions (if pecific)
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	B swimming	\$500.	\$502.	\$900.	\$864.	\$500.	\$124.	\$2800.	\$2769.	0	0	0	0

1. Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent for the entire year of 2001-2002 ending June 30, 2002.

2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

3. Booster Club Funding/Contributions must be included in the expenditures total.

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Date:

KHSAA Form T36 REV, 10/02

# BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING 2002-2003

	equipment and	int and	travel	vel	aws	awards	coaches' salaries (to include	ches' salaries (to include	facilities improvements	ities ements	publications (if sport-specific)	ions (if
	14 14 15 15						supplemental and extended employment)	intal and ided ment)				
-	Д	內	В	H	В	E	М	E	В	Ħ	æ	E
G track	\$2000.	\$1532.	\$3000.	\$2981	\$500.	\$389.	\$7200.	\$7055	\$60,000	\$60,000	0	0
B track \$:	\$2000.		\$3000.	\$2981	\$500.	\$389.	\$7200.	\$7108	\$60,000.	\$60,000.	0	0
G tennis	\$500.	\$491.	\$400.	8398	\$200.	\$196.	\$2100	\$1957	0	. 0	0	0
B tennis \$	\$500.	\$491.	\$400.	\$398	\$200.	\$196.	\$2100	\$2059	0	0	0	0
G volleyball	\$6200.	\$6052	\$4000.	\$3640	\$500.	\$522.	\$10,000	\$9658	d	C	0	
B wrestling						,						
G (list sport)												
B (football) \$3	\$35,000.	\$34,255	\$8000	\$7711	\$1200.	\$1118.	\$42,100 \$42,043	\$42.043		d ·	0	d
G (list sport)				:								
B (list sport)				,								·

1. Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent for the entire year of 2001-2002 ending June 30, 2002.

2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

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Principal's Signature:

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### Checklist - Overall Interscholastic Athletics Program

Areas of Compliance	ì	ADVANTAGE TO on Internal Evaluat olumn.)	
OPPORTUNITIES	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM
Accommodation of Interest and Abilities	·		
BENEFITS	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM
Equipment and Supplies			X
Scheduling of Games and Practice Time			. X
Travel and Per Diem Allowances	,		X
Coaching			X
Locker Rooms, Practice and Competitive Facilities			X
Medical and Training Facilities and Services			X
Publicity			<b>X</b> .
Support Services			X
Athletic Scholarships			Х
Tutoring			х
Housing and Dining Facilities and Services			Х
Recruitment of Student Athletes			X

Principal's Signature:	Slaw	Tuwour	Date:	4-8-	2003
	7)				



### 2002-2003 INTERSCHOLASTIC ATHLETICS SURVEY

Summary of St	udent Responses
School Name: HIGHLANDS HIGH SCHOOL	
School Enrollment: 792	
Date:	
Completed By:3/15/03	
Instructions:	
•	t Surveys Form T-61 by listing the total number
of responses on the line next to each spo	
	e a listing of the sports as well as the number of
students who are interested in participati	
	(T-63) and mail the <u>Summary Form only</u> to the
	the student surveys (Form T-61). However, these
Forms should be maintained in your file	s in the event they are requested subsequently.
792 Number of Surveys	
643 Total Returned	•
_ <sub>9-12</sub> Grades Surveyed	
How Was The Survey Administered?	
(e.g. was it given in all English classes, or all home	rooms, or advisee/advisor?)
Fall Sports (List Total Number of Participation	Responses)
Cross Country (Girls)	
27 Cross Country (Boys)	
17 Field Hockey (Girls)	
89 Football (Boys)	
25Golf (Girls)	
29 Golf (Boys)	
44 Soccer (Girls)	
23 Soccer (Boys)	
48 Volleyball (Girls)	
<u>41</u> Volleyball (Boys)	
	<b>7</b>
Winter Sport (List Total Number of Participation	on Responses)
47_ Basketball (Girls)	
63 Basketball (Boys)	
31 Gymnastics (Girls)	
46 Indoor Track (Girls)	
37_ Indoor Track (Boys)	
36 Swimming & Diving (Girls	· )

29 Swimming & Diving (Boys)

46 Wrestling (Boys)

		•
Spring Sport (List Total Number of Participation 52 Baseball (Boys)	n Responses)	
43 Fast Pitch Softball (Girls) 36 Slow Pitch Softball (Girls)		
22 Tennis (Girls)		
15 Tennis (Boys)  36 Track (Girls)		
42 Track (Boys)	•	
Other Sports (From Student Survey T-61 Quest	tion 10)	
Name of Sport	Number o	f Students Interested In
WRESTLING	21	*
GYMNASTICS	17	
POLO	6	
S P SOFTBALL	15	•
PING PONG		•
FENCING	9 .	
DANCE.	12	
HOCKEY	13	
BOWLING	26	
Number of Students who participate in Intramu (From Student Survey T-61 Question 5)	aral Sports.	
(From Student Burvey 1-01 Question 3)		
Sport	Number	
BASKETBALL	84	
		•
List Intramural Sports students are interested i	n adding:	
(From Student Survey T-61 Question 6)		
(110m beautiful 1 of Zaconon o)		•

Sport	DANCE	. 11	Number
	FENCING	7	*
	LACROSS	. 8	F
	SWIM	19	

### Participation in Non-School Sports Activities (From Student Survey T-61 Question 7)

Sport	Number
SOCCER GIRLS	26
SOCCER BOYS	23
BASKETBALL GIRLS	16
BASKETBALL BOYS	21
BASEBALL	32
S P SOFTBALL	9
FP SOFTBALL	11

Reasons for not participating in interscholastic athletics. (From Survey Question 8)

Response	Number	***************************************
73 I don't have tir	ctivities such as band, chorus, etc. me chedules and game times are inconvenient	
27 The sport I like		*
It's too expens		
69 Working 37 Other		
***************************************		
Student Suggestions to encourage partic	cipation	
PAY ATHLETES EXTRA CREDIT		
BETTER COACHES		
Dani Sumon	u 48-2a	03
Principal's Signature	Date	

School Name: HIGHLANDS HIGH SCHOOL School Year: 2002-2003

Principal's Signature: 6/24/03

Date: 6/24/03

# 2002-2003 TITLE IX CORRECTIVE ACTION PLAN

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KHSAA Form T60 Rev. 10/02

this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2003. To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed Plasse attach corrective action with conditions and submit by Annil 18, 2002

for correction as well as all areas correctly	An explanation (status report) is needed for all areas identified previously as items for	<ul> <li>An explanation (status report) is neede</li> </ul>
2003 SCHOOL YEAR	IMPROVE THE PLAYING SURFACE BY USING IT LESS FOR OTHER ACTIVITIES	GIRLS SOFTBALL FIELD
2003 SCHOOL YEAR	THE NEW GIRLS LOCKERROOM IS TO BE IMPROVED	GIRLS LOCKERROOM
	TO SCHEDULE AT LEAST ONE BOY/GIRL DOUBLE HEADER	
2003 SCHOOL YEAR	IN ADDITION TO THE RECENT CHANGE OF ALTERNATING FRIDAY NIGHTS; BY	GIRLS BASKETBALL SCHEDULING
TIME TABLE FOR CORRECTIVE ACTION	SUGGESTED CHANGE	ITEM FOR CORRECTION

identified as items for correction. This form shall be typed. An explanation (status report) is needed for all areas identified previously as items for correction as well as all areas currently

Principal's Signature:\_\_\_

June 30, 2003

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