

Kentucky High School Athletic Association

2280 Executive Drive * Lexington, KY 40505 * www.khsaa.org * (859)299-5472 (859)293-5999 (fax)

To: Superintendent, Principal, and Athletic Director

From: Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner $\mathcal{S}\eta\gamma$

Date: August 6, 2003

Subject: 2002-2003 Annual Report Forms Submission

School: Lee County High School

Enclosed please find a copy of Form T-65, The 2002-2003 Annual Report Forms Checklist. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future. Also, KHSAA Audit Staff may have requested a re-submission of some of the 2002-2003 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



506-464-5014

KHSAA Form GE19 Rev. 9/02

2002-2003 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

ee County High School, Beattyville Kentucky

(To be submitted by April 15, 2003 along with other required forms)

| certifies to the Kentucky High School Athletic Association th | (City) |
|--|---|
| facts surrounding compliance with 20 U.S.C. Sections 1681- | 688, et. Seq. (also known as Title IX) |
| | |
| I certify the following provisions in accordance with Title IX file, and to the best of my knowledge have | a records at the school contained in the permanent |
| checked) | completed the following tasks. (An doxes must be |
| | |
| Established a gender equity committee at the | high school. (list committee personnel and provide |
| attachment if necessary) | |
| James Evans Jr Po Bax 75 Beattywille | Phone Title |
| LUCYLO LENA | • |
| Darrell Hogen P.O. Box 365 Beattyville | (606)-464-3248 District Athletic Director |
| NAME A WILLIAMS III COYOUS BEND Kd. Kenth. | tile [400] 464 and an analysis of the state |
| Gene Combs P.O. Bux 1421 Beath, Will Susan Stone 1760 Stamper Br Rd Haze | 1 Green (July) 667 - 9860 and parent |
| - TO THE MARKET WITH | Ky (wob)444-0895 teacher |
| the property | |
| Scheduled a minimum of three meetings during //- 07 - 02 | the 2002-2003 school year on the following dates: |
| 3-21-03 | |
| 4-09-03 | |
| | |
| Designated the following person(s) as the Title | IX coordinator for the school/district: |
| | |
| Whyne Cornell Athletic Direct | Address Beathyville Phone |
| Name | Address Beathy ille Phone |
| School personnel are continuing to make ne | riodic reviews of the boys and girls athletics program |
| reflected in the Corrective Action Plan. | atome feviews of the boys and girls athletics program |
| | |
| In addition to the above information, the abo | ove referenced school maintains a complete permanent |
| the relative to title IX records including copies of th | e self-assessment audit, all corrective action plans, and |
| other related materials. | |
| IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | |
| James Grant 4-11 | 5 20 03 |
| Date Date | |
| Varial Quincies (1). l. | (in production) |
| Superintendent Signature School Board | Chairpersons' Signature |
| (Send original copy to KHSAA - Maintai | n duplicate in Title IX school folder) |
| • | 7 |

Title 1X Gender Equity Committee

Coach (606) 464-9540 Danny Wright P.O. Box 208, Beattyville volunteer (606) 464 - 3627 56 Proctor Hill Rd, Beattyville Phillip Angel volunteer (604) 668 - 3933 campton, Ky. Gary Drake coach (606) 662 - 4333 Stephen Daugherty 125 Broadway St, Hazel Green coach (606) 464-0456 Matt Watterson 414 Union Rd Beattyville teacher Avis Thompson 853 Silver Creek Rd Brattyville (606) 464-9117 teacher/A.D. Wayne Cornett 496 Grand Aue Beathyville (606)464-0089

PAGE

2002-2003 ACCOMMODATION OF INTERESTS AND ABILITIES S<u>UMMARY PROGRAM CHART 1</u>

LEE COUNTY HIGH

KHSAA Form T1 Rev. 9/02

Participation Opportunities Test One

04/15/2003 13:30

| | | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
|-------|---------|------------|--------------------------------------|--|---|
| | Program | Eurollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation |
| Row 1 | GIRLS | 175 | 50.8 | 65 | 42.5 |
| Row 2 | BOYS | 169 | 49.2 | 88 | 57.5 |
| Row 3 | Totals | 344 | 100% | 153 | 100% |

*Number of 8th grade students & below used in Column 4 calculations if applicable:

- Determine the total number of girls enrolled, (place in Row 1, Column 1). 1) Determine the total number of boys enrolled, (place in Row 2, Column 1).
- Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1). 2)
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place 3) in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the 4) names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, 5) Column 4.) Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature:

Date: 4-15-03

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KHSAA Form T2 Rev. 9/02

2002-2003 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 2

Participation Opportunities Test Two

| | | | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 |
|---------|-------|----------|--|---------------------------|---|---|---|
| Program | | | Number of Teams Currently Offered | Number of Participants | Number of Teams Added in Last Five Years | Number of Participants Added in Last Five Years | Percent of Total Participation By Sex Added in Last 5 Years |
| GIRLS | Row 1 | varsity: | 6 | 41 | 1 | 5 | |
| | Row 2 | j.v.: | 3 | 24 | 1 | 7 | |
| | Row 3 | frosh: | 0 | | | | |
| | Row 4 | total: | 9 | 65 | | 12 | 18% |
| BOYS | Row 5 | varsity: | 6 | 56 | | | |
| | Row 6 | j.v.: | 2 | 18 | | | |
| | Row 7 | frosh: | / | 14 | | | |
| | Row 8 | total: | 9 | 88 | | | |

1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.

2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be

the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.

For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.

For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that

team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.

For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

Principal's Signature:

med Land,

Date: 4-15-03

04/15/2003 13:30

KHSAA Ponn T3 Rev. 9/02

2002-2003 **ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 3**

Participation Opportunities Test Three

For any question answered "YES" identify the respective sport(s).

| | GIRLS | | BOYS |
|--|------------|------------------|----------|
| | (Yes / No) | Block part agent | (Yes/No) |
| 1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport? | 10 | | No |
| 2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams? | No | | No |
| 3. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on student responses from the interscholastic survey? | No | | No |
| 4. For a sport currently offered at the varsity level only, is there sufficient interest to form a viable team for a junior varsity, or freshman team that is not currently offered? | No | | No |
| 5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest to form a varsity team not currently offered? | | | |
| 6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? | | | |

| Principal's Signature: | anes (|) dass. | <u></u> | Date: _ | 4-15 | -03 | |
|------------------------|--------|---------|---------|---------|------|-----|--|
| | | | J | | | | |

Form T4

2002-2003 ACCOMODATION OF INTERESTS AND ABILITIES+ **SUMMARY PROGRAM CHART 4**

Levels of Competition Test One

04/15/2003 13:30

| | | Column 1 | Column 2 | Column 3 |
|-------|----------------|--------------------------------------|---------------------------|--|
| Girls | Team Levels | Number of Teams Currently Offered | Number of Participants | Percentage of Participants at Each Level |
| Row 1 | varsity: | 6 | 41 | 63% |
| Row 2 | j.v.: | 3 | 24 | 37% |
| Row 3 | frosh: | 0 | 0 | 0 |
| Row 4 | total: | | 65 | 1008 |
| Boys | | | *······ | THE PARTY AND THE PROPERTY OF THE PARTY OF T |
| Row 5 | varsity: | 6 | 56 | 64 |
| Row 6 | j.v.: | 2 | 18 | 20 |
| Row 7 | frosh: | 1 | 14 | 16 |
| Row 8 | total: | | 88 | |

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
 - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
 - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature:

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KHSAA Ponn T3 Rev. 9/02

ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 3

<u>Participation Opportunities Test Three</u>
For any question answered "YES" identify the respective sport(s).

| | GIRLS | BOYS |
|--|----------|----------|
| | (Yes/No) | (Yes/No) |
| 1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport? | 10 | No |
| 2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams? | No | No |
| 3. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on student responses from the interscholastic survey? | No | No |
| 4. For a sport currently offered at the varsity level only, is there sufficient interest to form a viable team for a junior varsity, or freshman team that is not currently offered? | No | No |
| 5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest to form a varsity team not currently offered? | No | No |
| 6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? | N/A | N/A |

Principal's Signature: James Capanal Date: 4-15-03

RE-SUBMIT — QUELLIAN SULE NEED TO BE ANSWERD.

DIE JUNE 15, 2003 Junes Cons. J S. 15. 02

KUSAA Fonn T35 REV. 07/01

2001-2002

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART

TO INCLUDE BOOSTER CLUB FUNDING

| | | | IOTONIC OT | |) } | | | | | | | |
|-----------------|--|------------|------------|----------|---------------|-----|--|----------------------------------|-------------------|----------|------------------|---------|
| | | | | | awards | ds | coaches' salaries | alaries | facilities | ies | publications (II | ons (II |
| | equipment and supplies | nt and | travel | | | | (to include supplemental and extended | lude ntal and ded ment) | improvements | ments | de-a rode | (3111) |
| | | | | | | | Combina |) | ~ | E | В | ы |
| | a | B | æ | E | B | 댐 | 2 | a | ١. | | | 8.11.0 |
| | 3 | 20 | , | -0- | 101 | .0. | 7489 | 7489,00 | -0- | ,0 | W/# | 1/1 |
| С раѕкеграп | 3,500, | 2,000,5 | + |) | | , | 1 489 6 | 7489,00 | ,0 | -0- | MA | N/# |
| B basketball | 3,500,00 | 2,000, | -0- | , 0 | 0 | 3 | "A 14 1 | 97 0 5 5 | 15 | , 01 | A/1/A | NIA |
| G softball | 2 600.00 | 1,500,00 | - 0 - | .0. | -0- | -0- | 2,326. | 2,326, 4,560, | 1 |) 1 | W (/ , | 7//4 |
| | 100 C | 1 - 20 Oct | 101 | -0 | -0- | -0- | 2,320,0 | 2,320,0 2,320,0 | , O | O | N/T | 11/11 |
| Is DaseDall | 3,500. | | 1 | | ŧ | 4 | 835. Ca | # 835, W | -0- | ,0, | N/# | WIR |
| G cross country | 500,00 | 500,00 | 107 | -0- | , 0, | 2 | 1 2 CO | 1 . | , _Q | 101 | 4/1/ | N/14 |
| R cross country | 100 CE STATE OF STATE | | -0- | -0- | -0- | -0- | 8.35, | 255% | | | 2,7 | 7/1 |
| | 37.5 | 1 | | 101 | -0- | -0- | 538,0 | 538,0 | -0- | 0 | 11/11 | 7/2/ |
| G goll | 500, | - [| 1 | , | , | 1 | 12x, 8 | 538, cm | γ - | 10- | N/H | NA |
| B golf | 500,00 | 500.00 | 0- | -0- | : - - | | | 1 | | | . \ | |
| G soccer | 4/14 | | | | | | | | | | | |
| B soccer | MM | NA | | · | * | 1 | | | | |) | |
| G swimming | NA | NIA | | | | | | | | | | |
| B swimming | 4/14 | NIA | | | | | | | | | | |
| | | | | | | | | | | | | |

"B" is for budgeted dollar amounts and "E" is for actual dollar expenditures. Expenditures should include items provided by third parties such as Date: Booster Clubs.

Principal's Signature:

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KHISAA Forn T36 REV. 07/01

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING 2004-2002

| Teams | equipn | equipment and supplies | 5 | travel | a W | awards | coaches (to ii supplen exte exte | coaches' salaries (to include supplemental and extended employment) | faci | facilities improvements | public: sport- | publications (if sport-specific) |
|----------------|----------|------------------------|-------------|--------|--------------------|--|--|---|----------|----------------------------|-------------------|-------------------------------------|
| | æ | Ħ | a | Ħ | æ | 댎 | æ | 뜨 | 8 | E | æ | ख |
| G track | 500,00 | 500° 02 | -0- | -0- | -0- | -0- | 835,00 | 835,00 | P | 10, | W/# | NIA |
| B track | 500,00 | | _ 0 | -0- | -0- | -0- | \$35,00 | | -0- | -0- | W/W | 4/14 |
| G tennis | 500,00 | 500,00 | , 0 ' | -0- | -0- | - 0- | 1.000, 05 | 1,000, 45 | -0- | -0- | 7.7 | NIA |
| B tennis | 500,00 | 500, 05 | 70~ | -0- | -0- | -0- | 1,000,00 | i 1 | ٠٥٠ | -0- | M/H | NIR |
| G volleyball | 1,000,00 | | -0- | -0- | -0- | -0- | 1,200,00 | | -0- | -0- | m/ 14 | w/# |
| B wrestling | 4114 | - 1 | | | | | | | **** | | | , , |
| G (list sport) | NIA | NIA | | | | | | | | | | |
| B (football) | NIA | 1/4 | | | -Capanitrametrical | - and proper to the party of th | in the second se | - [| | | Lanca Circumstry | |
| G (list sport) | N/A | N/# | | | | *************************************** | | | | | - | |
| B (list sport) | NA | NA | | | į. | | | | | | | |

"B" is for budgeted dollar amounts and "E" is for actual dollar expenditures. Expenditures should include items provided by third parties such as Booster Clubs.

| . \1 | |
|-------------|--|
| 7 | |
| Signature: | |
| Principal's | |

Date: 8. (5.0

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2002-2003 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA Form T41 Rev. 9/02

Checklist - Overall Interscholastic Athletics Program

| Areas of Compliance | | ADVANTAGE TO on Internal Evalua column.) | |
|--|--|--|--|
| OPPORTUNITIES | GIRLS' PROGRAM | BOYS' PROGRAM | NEITHER PROGRAM |
| Accommodation of Interest and Abilities | V | | The state of the s |
| BENEFITS | GIRLS' PROGRAM | BOYS' PROGRAM | NEITHER PROGRAM |
| Equipment and Supplies | | | V |
| Scheduling of Games and Practice Time | | | ~ |
| Travel and Per Diem Allowances | 111 | | ~ |
| Coaching | | | u. |
| Locker Rooms, Practice and Competitive Facilities | | | |
| Medical and Training Facilities and Services | | · | |
| Publicity | | | |
| Support Services | | | |
| Athletic Scholarships | | | ~ |
| Tutoring | The state of the s | | V . |
| Housing and Dining Facilities and Services | | | <u> </u> |
| Recruitment of Student Athletes | | | L |

| | / | | C | \bigcirc | | | | | |
|-------------------------|---|-----|-------|------------|--------|-----|---|----|--|
| Principal's Signature:_ | | amo | Grand | 1 | _Date: | 4-1 | 5 | 03 | |
| | | | | . () | | | | | |

School Name: Lee County High School

School Year: 2003-2004

Principal's Signature: Januar

's Signature: Lyane, June 24, 2003

Date: __

2002 - 2003 TITLE IX CORRECTIVE ACTION PLAN

implementing this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2003. To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for

| ITEM FOR CORRECTION | SUGGESTED CHANGE | TIME TABLE FOR CORRECTION |
|--|--|---|
| Scheduling of games in "prime | Changes were made to increase the number of | 2003-2004 |
| time" and the second of the se | games played in prime time for the girl's | |
| | teams. | |
| Locker rooms, practice and | Equal space was provided. Marker board was | 2003-2004 |
| competitive facilities. | provided for girl's locker room. Renovations | |
| | continue to softball facilities. | |
| Support Services | Only have one cheerleading squad now that | 2003-2004 |
| | cheers for an equal number of boy's and girl's | |
| | games. | |
| | | |
| | | Monotonia del |
| | | |
| | | |
| | | |
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| | | |
| | | |
| | | |
| Charles and the second | The second secon | |

An explanation (status report) is needed for all areas identified previously as items for correction as well as all areas identified as items for correction. This form shall be typed.



606-464-5014

KHSAA Form T63 Rev. 10/02

EY

| | Name: Lee County High Enrollment: 345 |
|---------|---|
| | 4-15-03 |
| | eted By: Wayne Cornett |
| Instruc | tions: |
| 1. | Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport. |
| 2. | Under the Other Category please provide a listing of the sports as well as the number of |

students who are interested in participating. 3. Please sign and date the Summary Form (T-63) and mail the Summary Form only to the KHSAA by April 15, 2003. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.

| | _ |
|--|---|
| 4.05 Number of Surveys | |
| 405 Total Returned | |
| 8-11 Grades Surveyed | |
| SAME CALL TO GO | |
| How Was The Survey Administered? | |
| (e.g. was it given in all English classes, or all home rooms, or advisee/advisor?) | * |
| Fall Sports (List Total Number of Participation Responses) | |
| 15 Cross Country (Girls) | |
| 14 Cross Country (Boys) | |
| 9 Field Hockey (Girls) | |
| API TO A SI OD | |

18 Football (Boys) **6** Golf (Girls) /4 Golf (Boys) 38 Soccer (Girls) /4 Soccer (Boys) 44 Volleyball (Girls) **9** Volleyball (Boys)

Winter Sport (List Total Number of Participation Responses)

42 Basketball (Girls) 77 Basketball (Boys) 43 Gymnastics (Girls) 12 Indoor Track (Girls) 13 Indoor Track (Boys) 49 Swimming & Diving (Girls) **21** Swimming & Diving (Boys) 46 Wrestling (Boys)

56 Baseball (Boys)

Spring Sport (List Total Number of Participation Responses)

| er Sports (From Student | Survey 1-61 Que | stion 10) |
|------------------------------------|---|---|
| Name of Sport Cirls fact ba | // 1, 9 | Number of Students Interest Participating |
| Birls gymnos | <u>(1 4 8 </u> | A TAXABADA A |
| Birls gymnas girls wrestling | 20 | |
| | | |
| | | |
| | | ************************************** |
| | | |
| • | Question 5) | |
| Sport | Question 3) | <u>Number</u> |
| | | Number |
| | Question 3) | Number |
| | Question 3) | Number |
| | | Number |
| | nts are interested i | |
| Sport Intramural Sports stude | nts are interested i | |

Participation in Non-School Sports Activities (From Student Survey T-61 Question 7)

| Sport Basketb | all Ch.la | Number /3 | |
|---|---|-------------------------------|----------|
| | | | |
| | | | |
| | | | |
| easous for not pa From Survey Que | rticipating in interschole | astic athletics. | |
| , | onse | Number | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | The sport I like isn't It's too expensive I prefer to participate Working Other | offered in club or intramural | sports |
| | to encourage participation | | practice |
| get foot | _ = | | |
| James | hans 1 | | 4-15-03 |
| rincipal's Signat | ure ' | - | Date |