

# **Kentucky High School Athletic Association**

2280 Executive Drive \* Lexington, KY 40505 \* www.khsaa.org \* (859)299-5472 (859)293-5999 (fax)

To: Superintendent, Principal, and Athletic Director

From: Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner 1465

Date: August 25, 2003

Subject: 2002-2003 Annual Report Forms Submission

School: Pleasure Ridge Park High School

Enclosed please find a copy of Form T-65, The 2002-2003 Annual Report Forms Checklist. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future. Also, KHSAA Audit Staff may have requested a re-submission of some of the 2002-2003 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



### MEMORANDUM

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner

Larry Boucher, Executive Assistant Commissioner

DATE: July 8, 2003

RE: 2003 Title IX Forms Submission

	eviewed by   Phyllis	
School   Pleasure Ridg		

The following is a status report regarding the required 2002 - 2003 Title IX submission of forms due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

Checklist of Forms properly submitted in a satisfactory manner:

✓ GE 19 (Annual Verification)	✓ T-35 (Budget Expenses)
✓ T-1 (Summary Program Chart 1)	✓ T-36 (Budget Expenses)
✓ T-2 (Summary Program Chart 2)	✓ T-41 (Checklist – Overall Interscholastic Program)
✓ T-3 (Summary Program Chart 3)	✓ T-60 (Corrective Action Plan)
✓ T-4 (Summary Program Chart 4)	✓ T-63 (Interscholastic Survey Results)

### II. Status

A	2002 – 2003 Forms are satisfactory and no further information or action is necessary at this time.
В.	Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future.
C.	The following forms were omitted and must be submitted by school representatives.
D. 🗸	



### **MEMORANDUM**

To: KHSAA Member School Superintendents, Principals, and Athletic Directors

From: Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

Date:	2019 6, 2003	
Re:	2003 Title IX Forms Submission	

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1. Checklist of Forms properly submitted in a satisfactory manner:

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GE 19 (Annual Verification)	T-35 (Budget Expenses)	
√ T-1 (Summary Program Chart 1)	T-36 (Budget Expenses)	
T-2 (Summary Program Chart 2)	T-41 (Checklist – Overall Interscholastic Progra	im)
T-3 (Summary Program Chart 3)	T-60 (Corrective Action Plan)	
√ T-4 (Summary Program Chart 4)	T-63 (Interscholastic Survey Results)	

### II. Status

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B.		Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future.
C.		The following forms were omitted and must be submitted by school representatives.
D.		Other Recommendation/and Comments: Thanks on we the hard work in improvers the ray thank facility. Where a great Purmer.



# 2002-2003 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2003 along with other required forms)

checked) <b>⊠</b> Est	ablished a gender	equity committee			cs. (All boxes must be personnel and provide
Name	chment if necessary	Address	Phone	Title	·
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	tober 28,2002 vuary 27,2003 arch 24,2003	MAY 12, 2003	s during the 2002-2003		
JA M	tober 28,2002 vuary 27 2003 avoh 24,2003	MAY 12, 2003	)		
	tober 28,2002 nuary 27,2003 avoh 24,2003 Designated the follow	wing person(s) as t		r for the school/di	strict:
JA M ⊠ I 	tober 28,2002  Nuary 21,2003  Avoh 24,2003  Designated the follow  1+.S. Lynch	wing person(s) as the A.D.  Title  are continuing to	he Title IX coordinato 8311 Greenwood Add	r for the school/di Rd. 50 ress	strict: 2-485-8554
□ JA  M  Bren  Name  Teflect  file rel	tober 18,2002  Nuavy 27 2003  Avoh 24,2003  Designated the follow  A+S. Lynch  School personnel and in the Corrective  In addition to the and	wing person(s) as to A.D.  Title  Action Plan.	he Title IX coordinator  8311 Greenwood  Add  make periodic reviews	r for the school/di  Rd 50 ress s of the boys and school maintains	strict: 2-485-8554 Phone
□ JA  M  Bren  Name  Teflect  file rel	tober 18,2002  Nuary 21,2003  Avoh 24,2003  Designated the follow  A S. Lynch  School personnel a  ed in the Corrective  In addition to the a  attive to Title IX rece	wing person(s) as to A.D.  Title  Action Plan.	he Title IX coordinator  8311 Greenwood  Add  make periodic reviews	r for the school/di  Rd 50 ress s of the boys and school maintains	strict:  2-485-8554  Phone  girls athletics program

# <u>Title IX</u> <u>Committee Members</u>

Charles W. Miller - Principa	1	•
3608 Gateview Cr 402	2 <i>72</i>	937-7788
Brent Lynch - Athletic D	irector	
9008 Mapleview Dr	. 40258	995-7285
Tabitha Spruill - Cheerleadi	ng Spons	or
6406 Autumn Oak Way	40272	935-3236
Dan Leasor - Head Football	Coach	
245 Peaceful Ct, Brand	denburg,4	10175 270-828-5393
Karen Coombs - Parent	•	
8303 Gloxinia Dr	40258	933-0025
Diane Burns - Parent		
7104 Austinwood Rd	40214	367-4420
Casey Danzinger - Student		
7303 Cardinal Hill Rd	40214	361-9603
Shane Zoeller - Student		
4906 Shadoheck Dr	40216	447-1414
Cory Gant - Student		
9305 Hi-View Ln	40272	933-1478
Ashley McGohon - Student		
6202 Goalby Dr	40258	935-9055
_		

### 2002-2003 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

KHSAA Form Ti Rev. 9/02

Participation Opportunities Test One

		(Column 1)	(Column 2)	(Column 3)	(Column 4)
· · · · · · · · · · · · · · · · · · ·	Program	Enrollment	Percentage of Total Enrollment	Number of Interscholastic Participants (double and triple count)	Percentage of Total Participation
Row 1	GIRLS	889	48.9%	231	41.12%
Row 2	BOYS	930	51.1%	330	58.82°/0
Row 3	Totals	1819	100%	561	100%

Instructions:

\*Number of 8<sup>th</sup> grade students & below used in Column 4 calculations if applicable:

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. \* In addition, should 8<sup>th</sup> grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8<sup>th</sup> grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
  Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

cincipal's Signature: Marks W. Millen Date: 3-27-03

# ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 2

### Participation Opportunities Test Two

			Column 1	Column 2	Column 3	Column 4	Column 5
Program			Number of Teams Currently Offered	Number of Participants	Number of Teams Added in Last Five Years	Number of Participants Added in Last Five Years	Percent of Total Participation By Sex Added in Last 5 Years
GIRLS	Row 1	varsity:	9	147	l	24	
	Row 2	j.v.:	4	64	ļ	16	
	Row 3	frosh:	2	20	1	20	
	Row 4	total:	15	231	4	60	25.9F/6
BOYS	Row 5	varsity:	10	192	Ø	Ø	
	Row 6	j.v.:	3	79	Ø	Ø	
	Row 7	frosh:	3	59	Ø	Ø	
<b>!</b>	Row 8	total:	16	33 o	Ø	Ø	Ø

- For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

Principal's Signature: Marles W. Miller Date: 3-29-03

### 2002-2003 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 3

**Participation Opportunities Test Three** 

For any question answered "YES" identify the respective sport(s).

	GIRLS	BOYS
	(Yes / No)	(Yes / No)
1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport?	No	No
2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams?	No	No
3. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on student responses from the interscholastic survey?	No	N.
4. For a sport currently offered at the varsity level only, is there sufficient interest to form a viable team for a junior varsity, or freshman team that is not currently offered?	7.	No
5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest to form a varsity team not currently offered?	No	No.
6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?	٧.	No

Principal's Signature: Wayle W. Miller Date: 3-27-03

### 2002-2003 ACCOMODATION OF INTERESTS AND ABILITIES+ SUMMARY PROGRAM CHART 4

### Levels of Competition Test One

		Column 1	Column 2	Column 3
	Team	Number of Teams	Number of	Percentage of
Girls	Levels	Currently Offered	Participants	Participants at Each Level
Row 1	varsity:	9	142	63.64
Row 2	j.v.:	4	64	27.7
Row 3	frosh:	2	20	8.66
Row 4	total:		231	100%
Boys				
Row 5	varsity:	10	192	58.18
Row 6	j.v.:	3	79	23. 94
Row 7	frosh:	3	59	17.88
Row 8	total:		330	100%

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
  - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
  - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature:	Date:	
= -		

KHSAA Form T35 REV. 10/02

2002-2003

# BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART

TO INCLUDE BOOSTER CLUB FUNDING

	equipm supj	equipment and supplics	tra	travel	awards	rds	coaches' salaries ( to include supplemental and extended employment)	salaries dude ntal and ded ment)	faci	facilities improvements	publica sport-s	publications (if sport-specific)
	В	E	В	E	В	Ē	В	E	В	<b>A</b>	В	<b>E</b>
G basketball	N/A	1153.71	A N	00.0001			* See Attached	Ached	₹ Z	144.00	×/Z	± N
B basketball	*	* 41196		900.00			CoAches SAIAry	SAIMY		ø		
G softball		3118.40		960.00			TADEX	· ×		10,095.00		
B baseball		3090.00		240.00						2360.00		
G cross country		735.00		N/A				-		ø		
B cross country		735.00		Z				- Language		ø		
G golf		912.50		AN						ø		
B golf		912.50	<u> </u>	NA						Ø		
G soccer	*	8311.00		450.00		1				1481.45		
B soccer		2065.50		400.00						1481.45		
G swimming		60.500		A N						Ø		,
B swimming	<b>→</b>	665.00	<b></b>	NA					<b>&gt;</b>	ø	7	>

<sup>1.</sup> Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent for the entire year of 2001-2002 ending June 30, 2002. \* Includes manies New uniforms

2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

3. Booster Club Funding/Contributions must be included in the expenditures total

its. All rights reserved Principal's Signature: (Mg.s., Copyright 1999, Good Sports, Inc., Title IX and Gender

Date:

KHSAA Form T36 REV. 10/02

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING 2002-2003

Teams	equipm supl	equipment and supplies	tra	travel	aw <sub>2</sub>	awards	coaches (to iu supplem exte	coaches' salaries (to include supplemental and extended employment)	faci	facilities improvements	publications (if sport-specific)	tions (if
	B	闰	B	因	В	I	В	田	<b>B</b>	E	В	[ <u>~</u> ]
G track	<u>\$</u>	399.45	<u>4</u>	300°°	<u>호</u> 고	_ <del>*</del>	* Sec	* See Attached	せて	413.43	<u>\$</u>	<u>4</u>
B track		399.45		3000		es.			_	Ø	-	
G tennis		637.75		Ø			1			Ø		
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G volleyball		1516.00		200 00		-				ø		
B wrestling	*	¥ 2763.49	·	089						ø		
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B (list sport)	<b>&gt;</b>	Ř	$\Rightarrow$	ø	>	>			>	Ø	>	>

\* State townsment expenses = 1871.96
1. Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent for the entire year of 2001-2002 ending June 30, 2002.

2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

3. Booster Club Funding/Contributions must be included in the expenditures total.

Principal's Signature:

Date: 2-12 000

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### **Checklist - Overall Interscholastic Athletics Program**

Areas of Compliance		ADVANTAGE TO on Internal Evalua column.)	
OPPORTUNITIES	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM
Accommodation of Interest and Abilities			
BENEFITS	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM
Equipment and Supplies			×
Scheduling of Games and Practice Time			×
Travel and Per Diem Allowances			×
Coaching			×
Locker Rooms, Practice and Competitive Facilities		×	
Medical and Training Facilities and Services			×
Publicity			×
Support Services			×
Athletic Scholarships			×
Tutoring			×
Housing and Dining Facilities and Services			X
Recruitment of Student Athletes			×

Principal's Signature: Merl W. Miller Date: 3-27-03

# PLEASURE RIDGE PARK HIGH SCHOOL



MAGNET CAREER ACADEMY

5901 GREENWOOD ROAD LOUISVILLE, KY 40258

502-485-8311/TECH BLDG: 502-485-8312

FAX 502-485-8093/TECH BLDG: 502-485-8651

A Learning Choice School

Information Technology \* Industrial Chemical Plastic Technology
Norton Health Professions \* Horticulture \* Aegon \* Future Educators

To: LArry Boucher -KHSAA

From: PRP Athletics

Date: 7/7/03

Pages to follow cover sheet:

Note:

T60 form - Title IX

Please call if there is a problem with this transmission.

Date:

Principal's Signature:

School Name: P.R.P. School Year: 02-03

To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2603.

NOTE THE PROPERTY OF THE PROPE	SUGGESTED CHANGE	TIME TABLE FOR CORRECTIVE ACTION
Softball Field	Add Lights	Materials purchased-will be complete in Fall 2003
Softball hitting facility/Restrooms	Need to Add	Work will begin in Spring of 04-Should be complete by summer of 04
Fence along Softball Parking Lot	Need to Add	Project completed Spring of 03
in the second se		
	Jas for all areas identified areviews as items	for correction as well as all areas currently
<ul> <li>An explanation (status report) is needed for all areas ideau identified as items for correction. This form shall be typed.</li> </ul>	An explanation (status report) is needed for all areas identified as items for correction. This form shall be typed.	TOT CONTROLLAND WE ARE SEEN AND AND AND AND AND AND AND AND AND AN

6/30/03

KHSAA Form 160 Ruy, 1001

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## ATHLETIC AND RELATED ACTIVITIES IN SENIOR HIGH SCHOOLS

TITLE		STEP 0	Salate State	STEP 1		STEP 2		STEP 3		STEP 4
Athletic Director		3812		4407		5003	1,125,14,175,61	5598	Winds of the	6194
Head Football		3176		3673		4169		4665		5162
Head Basketball (1)		3176		2673	İ	4169		4665		5162
Asst. Football		1906		2204		2501		2799		3097
JV Basketball (1)		1906		2204		2501		2799		3097
Track (1)		1906		2204		2501		2799		3097
Baseball		1906		2204		2501		2799		3097
Softball		1906		2204		2501		2799		3097
Wrestling		1906		2204		2501		2799		3097
Volleyball		1906		2204		2501		2799	<del></del>	3097
Cheerleaders		1906		2204		2501		2799		3097
JROTC Rifle Team		1906		2204		2501		2799		3097
Sch Tech Coordinator		1906		2204		2501		2799		3097
Drill Corps		1588		1839		2085		2333		2581
Cross Country (1)		1588		1839		2085		2333		2581
Field Hockey		1588		1839		2085		2333		2581
Soccer (1)		1588		1839		2085		2333		2581
Tennis (1)		1588		1839		2085		2333		2581
JV Volleybail		1271		1469		1668		1866		2065
Golf (1)		1271		1469		1668		1866		2065
Swimming		1271		1469		1668		1866		2065
Chess Sponsor		1271		1469		1668		1866		2065
ROTC Drill Team		1271		1469		1668		1866		2065
Asst. Wrestling	26	1271		1469		1668		1866		2065
Asst. Field Hockey	JV SCH	1271		1469		1668		1866		2065
Asst. Track (1)	32	953		1102		1251		1399	$\dashv$	1548
Asst. Soccer (1)	JV SCH	953		1102		1251		1399	$\top$	1548
Freshman Basketball (1)		953		1102		1251		1399		1548
Freshman Football		953		1102		1251		1399		1548

ASSISTANT ATHLETIC DIRECTOR'S (GAME MANAGERS)

	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	<u>o Dilleo I O II o (</u>	CUINE MICHAY	ideno)	
TITLE	STEP 0	STEP 1	STEP 2	STEP 3	STEP 4
Assistant Athletic Director	1700	2000	2300	2600	3000

Schools will be required to pay the listed Board approved scale. However, step progression is not mandatory.

### SCHOOL FUNDED SPORT/SUPPORT POSITIONS

TITLE	STEP 0	STEP 1	STEP 2	STEP 3	STEP 4
SCHOOL FUNDED SPORT/SUPPORT	200	500	800	1100	1400

Schools will be required to pay the listed Board approved scale. However, step progression is not mandatory.

At Pleasure Ridge Park High School we have never budgeted on a sport by sport basis. We have always felt it is our duty to provide good quality uniforms and all of the basic equipment necessary to run all of our programs in the best way we can. We do not buy clothing or equipment that is kept by our student athletes. The teams are required to fund raise for things that might be considered "luxury" items.

Uniforms have gotten so expensive that we try to stagger their purchase. This year we purchased uniforms for football, girls soccer and boys basketball. Next year we will look at some of the other sports.

We have been making an effort to improve our fastpitch facility over the past five years. Last year we reshaped the infield, corrected drainage problems and added a parking area close to the field. A fence has been added to enclose the parking lot and field. We began work on adding lights to the field and the project will be completed this summer. Work has also begun in planning a locker room facility for our fastpitch program.

### The Athletic Department Provides the following:

The cost of officials and workers for all home contests.

Uniforms for all teams. If athletes keep their uniforms, they are required to pay for them. (Golf, Swimming, Tennis)

Supply facilities and equipment for the safe operation of contests.

Transportation to all away contests for all teams except:
Boys and Girls Cross Country
Boys and Girls Golf
Boys and Girls Swimming
( use private transportation )

Pay entry fees for invitational tournaments for the following teams:

Boys and Girls Cross Country

Boys and Girls Golf

Volleyball

Boys and Girls Swimming

Wrestling

Boys and Girls Track

Boys and Girls Tennis

Fastpitch Softball

Any team wishing to schedule a Tournament that requires an overnight stay is required to raise the funds to finance the trip.

All teams that qualify for State Championship competition are provided the following:

Transportation
Meal money (\$5.00 per meal per student)
Lodging

Athletic awards are provided for all participants and handed out at a season ending banquet sponsored by the Athletic Department. (Fall, Winter, Spring) Any special awards, MVP, Most Improved, etc., are provided by the coach. All seniors are awarded a Senior Athletic Plaque provided by the Athletic Department.

### **Coaching Salaries:**

The Jefferson County Public Schools provides a salary scale for all coaches based on job and years of experience. I have enclosed a copy of that scale.

	1.30 offme times	lunior Varsity Boys Basketball	1 2 Atherson I mgr 5.86.30 time	10 DeSales A	I	\$6 Holy Cross A 6:00	9 Iroquois A	23 Valley H 5:30	28 Manual A 6:00	30 Fairdale A 5:30	3 Central A		10 Eastern A 5:00		17 Seneca H 5:00	20 Western A 6:15	27 Southern H 5:30		Junior Varsity Girls Basketball	4 Fairdale A	11 Presentation H 6:00	I	18 Holy Cross A 6:00	9 Iroquois A	ontown A	Ξ	Ξ	23 Valley H 5:30	3 Central A	6 Butler A 6:30	10 Eastern A 5:00	17 Seneca H 5:30	20 Western A 6:15	27 Southern H 5:30
-	_	1/2	<b>1</b> 0				Jan.				죵								, in	0 0				Jan					e G					
	7:50 grand Times, while Girls 11 AP	Varsity Girls Baskethall 02.03	and Number hame		•	Dac, 3 Atherion A 6:00		CFC-Apolio A 3:00	-	Presentation H	13 DOSS A 6:00		-23	Jan 7 Shelby Co H 7:30	The state of	11 Shoot the Cure A 9:00am		ontown A	t6 Ballard H 7:30	21 Male H 7:30	24 Valley A 6:00	25 Ky Preps-Mercer A 11:30	@Trinity	28-1 LIT A TBA				14 Shawnee A 6:00	∢		28 Southern A 6:00		Coaches: Craig Webb, Mike Boemker	
-	* boys had 4 7:50 grane	Land to 11	Varsity Boys Basketoall UZ-53		Dec. 3 Atherton A 7:30		7 Parther Classic H TRA		Cecales	OS / S S S S S S S S S S S S S S S S S S		19-21 Holiday Classic A TBA	@ Las Vegas	Jan 2-4 Owensboro Inv A TBA	@ Owensboro Sports Co		**************************************		24 Valley A 7:30	28 Manual A 7:30				14 Shawhee A 7:30	00:000	Serieca A		28 Southern A 7:30				Coaches: Date Mahrey Larry Kithntey		ומועם המענפי, בייני הוסאיוויים



### 2002-2003 INTERSCHOLASTIC ATHLETICS SURVEY

Summary of Student Responses

School Name: Pleasure Ridge Park H.S.

School Enrollment: \\ \begin{align\*} \quad 81\\ \quad 93 \end{align\*}

Completed By: Brent S. Lynch A.D.

### Instructions:

1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.

2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.

3. Please sign and date the Summary Form (T-63) and mail the <u>Summary Form only</u> to the KHSAA by April 15, 2003. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.

1644 Number of Surveys

963 Total Returned

9-12 Grades Surveyed

How Was The Survey Administered? English Classes
(e.g. was it given in all English classes, or all home rooms, or advisee/advisor?)

Fall Sports (List Total Number of Participation Responses)

**30** Cross Country (Girls)

**30** Cross Country (Boys)

**14** Field Hockey (Girls)

190 Football (Boys)

والح Golf (Girls)

Golf (Boys)

**59** Soccer (Girls)

44 Soccer (Boys)

135 Volleyball (Girls)

**21** Volleyball (Boys)

Winter Sport (List Total Number of Participation Responses)

**83** Basketball (Girls)

126 Basketball (Boys)

78 Gymnastics (Girls)

**38** Indoor Track (Girls)

38 Indoor Track (Boys)

47 Swimming & Diving (Girls)

**16** Swimming & Diving (Boys)

**48** Wrestling (Boys)

Spring Sport (List Total Number of 108 Baseball (Boy Fast Pitch Sof 93 Slow Pitch Sof 14 Tennis (Girls 15 Tennis (Boys 18 Track (Girls) 18 Track (Boys)	ys) ftball (Girls) oftball (Girls) )	esponses)
Other Sports (From Student Surv	ey T-61 Question	10)
Boxing Gymnestics	5	Number of Students Interested In Participating
LA Crosse Powder Puff	9	
Number of Students who particip (From Student Survey T-61 Ques		Sports.
Sport LACrosse Bowling Socce	<u>1</u>	Number
Boxing	1	· · · · · · · · · · · · · · · · · · ·
List Intramural Sports students a (From Student Survey T-61 Que		lding:
Sport Step team	12	Number
Lin Crosse Pinglong	3 5 2	

Participation in Non-School Sports Activities (From Student Survey T-61 Question 7)

Sport	Number
INDOOR SOCUE	11
SKAte boARDING	1.1
Softball	4 2
Valleybell	18

Reasons for not participating in interscholastic athletics. (From Survey Question 8)

		***************************************
Response	Number	
44 I prefer of 208 I don't hat 43 The pract 51 The sport 29 It's too expressions and the sport 29 It's too expressions are also between the sport 200 It's a	tice schedules and game times are inconvenient t I like isn't offered xpensive o participate in club or intramural sports	
CONTRACTOR OF THE CONTRACTOR O		
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Principal's Signature	Miller 3-27 Date	-03