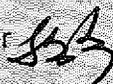




# Kentucky High School Athletic Association

2280 Executive Drive ° Lexington, KY 40505 ° www.khsaa.org ° (859)299-5472 (859)293-5999 (fax)

To: Superintendent, Principal, and Athletic Director

From: Brigid L. DeVries, Commissioner  
Larry Boucher, Assistant Commissioner 

Date: August 25, 2003

Subject: 2002-2003 Annual Report Forms Submission

School: Todd County Central High School

Enclosed please find a copy of Form T-65, The 2002-2003 Annual Report Forms Checklist. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future. Also, KHSAA Audit Staff may have requested a re-submission of some of the 2002-2003 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



**MEMORANDUM**

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner  
Larry Boucher, Executive Assistant Commissioner *LB*

DATE: July 8, 2003

RE: 2003 Title IX Forms Submission

School	Todd County Central High School	Reviewed by	Gary Lawson
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The following is a status report regarding the required 2002 - 2003 Title IX submission of forms due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

✓	GE 19 (Annual Verification)	✓	T-35 (Budget Expenses)
✓	T-1 (Summary Program Chart 1)	✓	T-36 (Budget Expenses)
✓	T-2 (Summary Program Chart 2)	✓	T-41 (Checklist - Overall Interscholastic Program)
✓	T-3 (Summary Program Chart 3)	✓	T-60 (Corrective Action Plan)
✓	T-4 (Summary Program Chart 4)	✓	T-63 (Interscholastic Survey Results)

II. Status

A.	✓	2002 - 2003 Forms are satisfactory and no further information or action is necessary at this time.
B.		Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future.
C.		The following forms were omitted and must be submitted by school representatives.
D.	✓	Other Recommendation and Comments: <ul style="list-style-type: none"> <li>All calculations are correct and the report appears to be in satisfactory order.</li> </ul>



**MEMORANDUM**

To: KHSAA Member School Superintendents, Principals, and Athletic Directors

From: Brigid L. DeVries, Commissioner  
Larry Boucher, Assistant Commissioner

Date: July 8, 2003

Re: 2003 Title IX Forms Submission

School	Todd County Central	Reviewed by	GARY W. LAWSON
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✓	T-3 (Summary Program Chart 3)	✓	T-60 (Corrective Action Plan)
✓	T-4 (Summary Program Chart 4)	✓	T-63 (Interscholastic Survey Results)

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B.		Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future.
C.		The following forms were omitted and must be submitted by school representatives.
D.		Other Recommendation and Comments: <i>All calculations are correct and report data appears to be satisfactory. Thanks and have a good summer.</i>



**MEMORANDUM**

To: KHSAA Member School Superintendents, Principals, and Athletic Directors

From: Brigid L. DeVries, Commissioner  
Larry Boucher, Assistant Commissioner

Date: July 8, 2003

Re: 2003 Title IX Forms Submission

School	Todd County Central	Reviewed by	GARY W. LAWSON
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✓	T-1 (Summary Program Chart 1)	✓	T-36 (Budget Expenses)
✓	T-2 (Summary Program Chart 2)	✓	T-41 (Checklist - Overall Interscholastic Program)
✓	T-3 (Summary Program Chart 3)	✓	T-60 (Corrective Action Plan)
✓	T-4 (Summary Program Chart 4)	✓	T-83 (Interscholastic Survey Results)

II. Status

A.	✓	2002-2003 Forms are satisfactory and no further information or action is necessary at this time.
B.		Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future.
C.		The following forms were omitted and must be submitted by school representatives.
D.		Other Recommendation and Comments: <i>All calculations are correct and report data appears to be satisfactory. Thanks and have a good summer.</i>

APR 17 2003



**2002-2003 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION  
ANNUAL VERIFICATION OF TITLE IX PROCEDURES**  
(To be submitted by April 15, 2003 along with other required forms)

The Todd County Central High School, Elkton, Kentucky  
(Name of High School) (City)

certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX)

**I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, and to the best of my knowledge have completed the following tasks. (All boxes must be checked)**

Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)

Name	Address	Phone	Title
Bruce Voth	2172 Calvin Monroe Rd. Elkton, KY	(270) 265-3609	A/D/Assistant Principal
Ann Osborn	4400 Tress Shop Rd. Trenton, KY	(270) 466-3103	Asst. A/D/ Cheerleading
R.B. Mays	922 Mimosa Ln. Russellville, KY	(270) 725-8571	B. Basketball/ Baseball
David Edgin	PO Box 842 Elkton, KY	(270) 265-5594	G/B Golf
Jessica Addison	12465 Allegre Rd. Elkton, KY	(270) 265-0574	Volleyball/ G. Track
Rita Mallory	1680 Hadden Mill Rd. Elkton, KY	(270) 265-9917	Girl's Parent
Lisa Chapman	2288 Bimms Mill Rd. Herndon, KY	(270) 265-2506	Boy's Parent
Chris Kenner	4891 Sharon Grove Rd. Elkton, KY	(270) 277-9006	Male Athlete
Cassie Shemwell	70 Antioch Rd. Sharon Grove, KY	(270) 277-6899	Female Athlete

Scheduled a minimum of three meetings during the 2002-2003 school year on the following dates: January 29<sup>h</sup>, February 18<sup>th</sup> and May 12<sup>th</sup>

Designated the following person(s) as the Title IX coordinator for the school/district:

Vicki Meyers Title IX Coordinator/DPP 804 South Main St. Elkton, KY 42220 (270)265-2436

Name	Title	Address	Phone
Vicki Meyers	Title IX Coordinator/DPP	804 South Main St. Elkton, KY 42220	(270)265-2436

School personnel are continuing to make periodic reviews of the boys and girls athletics program reflected in the Corrective Action Plan.

In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

*Charles Adams*  
Principal's Signature

4/18 2003  
Date

*Stephen Ed Wilson*  
Superintendent Signature

*Dave Brown*  
School Board Chairpersons' Signature

(Send original copy to KHSAA - Maintain duplicate in Title IX school folder)

**2002-2003**  
**ACCOMMODATION OF INTERESTS AND ABILITIES**  
**SUMMARY PROGRAM CHART 1**

KHSAA  
 Form T1  
 Rev. 9/02

**Participation Opportunities Test One**

		(Column 1)	(Column 2)	(Column 3)	(Column 4)
	Program	Enrollment	Percentage of Total Enrollment	Number of Interscholastic Participants (double and triple count)	Percentage of Total Participation
Row 1	GIRLS	265	50.3	84	32.06
Row 2	BOYS	262	49.7	178	67.94
Row 3	Totals	527	100%	262	100%

Instructions:

\*Number of 8<sup>th</sup> grade students & below used in Column 4 calculations if applicable: 13

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- 4) Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first **date of competition**, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (**do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads**). Calculate the same way for boys and girls. \* In addition, should 8<sup>th</sup> grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8<sup>th</sup> grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- 5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.) Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: Charles Adams Date: 4/8/03

**2002-2003**  
**ACCOMMODATION OF INTERESTS AND ABILITIES**  
**SUMMARY PROGRAM CHART 2**

KHSAA  
 Form T2  
 Rev. 9/02

**Participation Opportunities Test Two**

		Column 1	Column 2	Column 3	Column 4	Column 5
Program		Number of Teams Currently Offered	Number of Participants	Number of Teams Added in Last Five Years	Number of Participants Added in Last Five Years	Percent of Total Participation By Sex Added in Last 5 Years
<b>GIRLS</b>	Row 1	varsity:	5	43	1	15
	Row 2	j.v.:	4	32	2	18
	Row 3	frosh:	1	9	0	0
	Row 4	total:	10	84	3	35
<b>BOYS</b>	Row 5	varsity:	5	102	0	0
	Row 6	j.v.:	4	56	1	16
	Row 7	frosh:	1	20	1	7
	Row 8	total:	10	178	2	23

- 1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- 3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. **CAUTION:** 25% is not a formal compliance standard.

Principal's Signature: Charles Appier Date: 4/8/03

**2002-2003**  
**ACCOMMODATION OF INTERESTS AND ABILITIES**  
**SUMMARY PROGRAM CHART 3**

**Participation Opportunities Test Three**

For any question answered "YES" identify the respective sport(s).

	<b>GIRLS</b> (Yes / No)		<b>BOYS</b> (Yes / No)
1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport?	NO		NO
2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams?	NO		NO
3. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on student responses from the interscholastic survey?	YES SOCCER		YES SOCCER
4. For a sport currently offered at the varsity level only, is there sufficient interest to form a viable team for a junior varsity, or freshman team that is not currently offered?	NO		NO
5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest to form a varsity team not currently offered?	NO		NO
6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?	YES		YES

Principal's Signature: \_\_\_\_\_

*Clark Adams*

Date: \_\_\_\_\_

*4/8/03*

**2002-2003**  
**ACCOMODATION OF INTERESTS AND ABILITIES+**  
**SUMMARY PROGRAM CHART 4**

**Levels of Competition Test One**

		<b>Column 1</b>	<b>Column 2</b>	<b>Column 3</b>
<b>Girls</b>	<b>Team Levels</b>	<b>Number of Teams Currently Offered</b>	<b>Number of Participants</b>	<b>Percentage of Participants at Each Level</b>
<b>Row 1</b>	<b>varsity:</b>	5	43	51.2
<b>Row 2</b>	<b>j.v.:</b>	4	32	38.1
<b>Row 3</b>	<b>frosh:</b>	1	9	10.7
<b>Row 4</b>	<b>total:</b>		84	100%
<b>Boys</b>				
<b>Row 5</b>	<b>varsity:</b>	5	102	57.3
<b>Row 6</b>	<b>j.v.:</b>	4	56	31.5
<b>Row 7</b>	<b>frosh:</b>	1	20	11.2
<b>Row 8</b>	<b>total:</b>		178	100%

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level.  
For girls' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
  - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
  - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.
  -
 For boys' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
  - Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
  - Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

**Principal's Signature:** Charles A. [Signature] **Date:** 4/8/03

**2002-2003  
BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART  
TO INCLUDE BOOSTER CLUB FUNDING**

	equipment and supplies		travel		awards		coaches' salaries (to include supplemental and extended employment)		facilities improvements		publications (if sport-specific)	
	B	E	B	E	B	E	B	E	B	E	B	E
G basketball	7000	8331.58		1275.32		388.50	10700	10700		72533.33		
B basketball	7000	15820.58		2774.02		606.49	10700	10700		72533.33		
G softball	5000	686.94		435.86		234.00	2900	2900				
B baseball	5000	4079.49		1783.10		202.00	2900	2900		10829		
G cross country												
B cross country												
G golf	875	882.62		381.75		43.00	1200	1200				
B golf	875	801.30		381.75		21.50	1200	1200				
G soccer												
B soccer												
G swimming												
B swimming												

- Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent for the entire year of 2001-2002 ending June 30, 2002.
- "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.
- Booster Club Funding/Contributions must be included in the expenditures total.

**Principal's Signature:**  **Date:** 4/18/03

**2002-2003  
BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2  
TO INCLUDE BOOSTER CLUB FUNDING**

Teams	equipment and supplies		travel		awards		coaches' salaries (to include supplemental and extended employment)		facilities improvements		publications (if sport-specific)	
	B	E	B	E	B	E	B	E	B	E	B	E
G track	2625	344.75		76.80			1450	1450				
B track	2625	482.54		76.80			1450	1450				
G tennis												
B tennis												
G volleyball	4500	2780.91		640.50			2900	2900		69333.33		
B wrestling												
G (list sport)												
B (football)	8750	9256.08		624		866.25	14600	14600		76076		
G (list sport)												
B (list sport)												

1. Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent for the entire year of 2001-2002 ending June 30, 2002.

2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

3. Booster Club Funding/Contributions must be included in the expenditures total.

G = 17,030  
 B = 30,440  
 G = 2811  
 B = 5,640  
 G = 660  
 B = 1,920  
 G = 14,866  
 B = 159,438  
 G = 17,150  
 B = 30,850  
 Publications  
 32% G = 177,521  
 68% B = 228,004  
 Totals  
 414%  
 549%  
 405,525

Principal's Signature:  Date: 4/18/03

## 2002-2003 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA  
Form T41  
Rev. 9/02

### Checklist - Overall Interscholastic Athletics Program

Areas of Compliance	ADVANTAGE TO (Respond based on Internal Evaluation by checking the appropriate column.)		
	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM
<b>OPPORTUNITIES</b>			
Accommodation of Interest and Abilities			XX
<b>BENEFITS</b>			
Equipment and Supplies			XX
Scheduling of Games and Practice Time			XX
Travel and Per Diem Allowances			XX
Coaching			XX
Locker Rooms, Practice and Competitive Facilities		XX	
Medical and Training Facilities and Services			XX
Publicity			NA
Support Services			XX
Athletic Scholarships			NA
Tutoring			XX
Housing and Dining Facilities and Services			NA
Recruitment of Student Athletes			NA

Principal's Signature: 

Date: 4/8/03

School Name: Todd County Central HS  
 School Year: 2002-2003  
 Principal's Signature: \_\_\_\_\_  
 Date: April 2, 2003

**2002-2003  
 TITLE IX  
 CORRECTIVE ACTION PLAN**

To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2003.

ITEM FOR CORRECTION	SUGGESTED CHANGE	TIME TABLE FOR CORRECTIVE ACTION
Locker room facilities	The male athletes have access to one additional locker room facility this year. We are currently waiting on state approval of a new facility that will provide adequate facilities for all sports and genders.	2003-2004

▪ An explanation (status report) is needed for all areas identified previously as items for correction as well as all areas currently identified as items for correction. This form shall be typed.

Principal's Signature: *Charles A. Gibson* Date: 4/8/03

## 2002-2003 INTERSCHOLASTIC ATHLETICS SURVEY

### Summary of Student Responses

School Name: Todd County Central High School

School Enrollment: 527

Date: 3/26/03

Completed By: Bruce Voth

#### Instructions:

1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.
3. Please sign and date the Summary Form (T-63) and mail the Summary Form only to the KHSAA by April 15, 2003. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.

1025 Number of Surveys

1025 Total Returned

6-12 Grades Surveyed

We expanded the survey to include the seventh and sixth grades to find out what interests are coming up in coming years.

How Was The Survey Administered? The survey was administered during home room.  
(e.g. was it given in all English classes, or all home rooms, or advisee/advisor?)

#### Fall Sports (List Total Number of Participation Responses)

15 Cross Country (Girls)  
14 Cross Country (Boys)  
4 Field Hockey (Girls)  
126 Football (Boys)  
33 Golf (Girls)  
35 Golf (Boys)  
78 Soccer (Girls)  
39 Soccer (Boys)  
103 Volleyball (Girls)  
15 Volleyball (Boys)

#### Winter Sport (List Total Number of Participation Responses)

85 Basketball (Girls)  
107 Basketball (Boys)  
56 Gymnastics (Girls)  
16 Indoor Track (Girls)  
18 Indoor Track (Boys)  
101 Swimming & Diving (Girls)  
27 Swimming & Diving (Boys)  
65 Wrestling (Boys)

**Spring Sport (List Total Number of Participation Responses)**

80	Baseball (Boys)
44	Fast Pitch Softball (Girls)
36	Slow Pitch Softball (Girls)
51	Tennis (Girls)
33	Tennis (Boys)
54	Track (Girls)
50	Track (Boys)

**Other Sports (From Student Survey T-61 Question 10)**

<u>Name of Sport</u>	<u>Number of Students Interested In Participating</u>
<u>Swimming</u>	128
<u>Gymnastics</u>	56
<u>Soccer</u>	118
<u>Wrestling</u>	64
<u>Lacrosse</u>	16
<u>Hockey</u>	29

**Number of Students who participate in Intramural Sports.  
(From Student Survey T-61 Question 5)**

<u>Sport</u>	<u>Number</u>
<u>Football</u>	126
<u>Volleyball</u>	118
<u>Dance</u>	22
<u>Basketball</u>	192
<u>Cheerleading</u>	30
<u>Soccer</u>	117

**List Intramural Sports students are interested in adding:  
(From Student Survey T-61 Question 6)**

<u>Sport</u>	<u>Number</u>
<u>Racing</u>	12
<u>Soccer</u>	117
<u>Swimming</u>	128
<u>Wrestling</u>	65
<u>Gymnastics</u>	56
<u>Tennis</u>	73

**Participation in Non-School Sports Activities**  
 (From Student Survey T-61 Question 7)

<u>Sport</u>	<u>Number</u>
<u>Basketball</u>	62
<u>Skateboarding</u>	5
<u>Golf</u>	16
<u>Soccer</u>	64
<u>Football</u>	15
<u>Baseball</u>	61

**Reasons for not participating in interscholastic athletics.**  
 (From Survey Question 8)

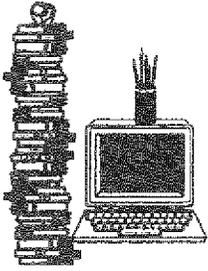
<u>Response</u>	<u>Number</u>
48 I prefer other activities such as band, chorus, etc.	
95 I don't have time	
19 The practice schedules and game times are inconvenient	
35 The sport I like isn't offered	
4 It's too expensive	
4 I prefer to participate in club or intramural sports	
35 Working	
15 Other	
<u>Transportation</u>	

**Student Suggestions to encourage participation**

*More meetings to gain interest, more intramural sports, provide transportation home from sports, more sports available*

  
**Principal's Signature**

4/8/03  
**Date**



*Todd County Schools -- Brightening Tomorrow's Future -- Today*

---

CHARLES ED WILSON, SUPERINTENDENT  
BOARD OF EDUCATION:  
DAVE BROWN, CHAIRMAN  
EUGENE WELLS, VICE CHAIRMAN  
GLENDA BELL  
ROCKY RAGER  
LIBBY ROSS

804 SOUTH MAIN  
ELKTON, KENTUCKY 42220  
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MEMO

TO: KHSAA  
TITLE IX COORDINATOR

FROM: CHARLES ED. WILSON, SUPERINTENDENT  
TODD COUNTY SCHOOLS

SUBJECT: 2002-03 KHSAA TITLE IX REPORT

Enclosed is the 2002-03 Title IX verification procedures report for the Todd County School District. As you have questions or need additional information, please communicate.

cc: Chuck Adams, Principal  
Todd County Central High School

Enclosure: (1) Title IX report for 2002-03