



Kentucky High School Athletic Association

2280 Executive Drive ° Lexington, KY 40505 ° www.khsaa.org ° (859)299-5472 (859)293-5999 (fax)

MEMORANDUM

To: Superintendent, Principal, and Athletic Director
Anderson County High School

From: Brigid L. DeVries, Commissioner
Larry Boucher, Assistant Commissioner *LB*

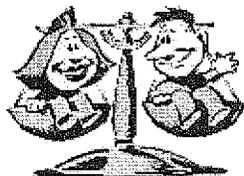
Date: May 19, 2004

Subject: 2003-2004 Title IX Annual Report Forms Submission

Enclosed please find a copy of Form T-65, The 2003-2004 Title IX Annual Report Forms Checklist. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future.

Also, KHSAA Audit Staff may have requested a re-submission of some of the 2003-2004 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



MEMORANDUM

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner
Larry Boucher, Executive Assistant Commissioner

DATE: May 19, 2004

RE: 2004 Title IX Forms Submission

School	Anderson County High School	Reviewed by	Gary W. Lawson
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The following is a status report regarding the required 2003 - 2004 Title IX submission of forms due in to the KHSAA office by April 15, 2004. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

✓	GE 19 (Annual Verification)	✓	T-36 (Budget Expenses)
✓	T-1 (Summary Program Chart 1)	✓	T-41 (Checklist – Overall Interscholastic Program)
✓	T-2 (Summary Program Chart 2)	✓	T-60 (Corrective Action Plan)
✓	T-3 (Summary Program Chart 3)	✓	T-63 (Interscholastic Survey Results))
✓	T-4 (Summary Program Chart 4)	✓	T-68 (Five Year Summary)
✓	T-35 (Budget Expenses)		

II. Status

A.	✓	2003 – 2004 Forms are satisfactory and no further information or action is necessary at this time.
B.		Errors have been noted with respect to the following forms:
C.		The following forms were omitted and must be submitted by school representatives:
D.	✓	<p>Other Recommendation and Comments:</p> <ul style="list-style-type: none"> ▪ All calculations appear to be correct and the report is in good order. ▪ Data submitted indicates that the school is currently meeting the standards established in Test #2 for Opportunities. Responses on Form T-3 indicate that the school meets the standards established in Test # 3 for Opportunities. These responses are supported by an 83% return rate on the Student Survey. ▪ It would appear that the school needs to continue working on providing "prime time" playing opportunities for girls' basketball.



**2003-2004 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
ANNUAL VERIFICATION OF TITLE IX PROCEDURES
(To be submitted by April 15, 2004 along with other required forms)**

APR 13 2004

The Anderson County High School, Lawrenceburg, Kentucky
(Name of High School) (City)

certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX)

I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, and to the best of my knowledge have completed the following tasks. (All boxes must be checked)

Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)

Name	Address	Phone	Title
Larry Basham	103 North Main Street	(502) 839-3406	Assistant Superintendent
Ray Woodyard	One Bearcat Drive	(502) 839-5118	Principal
Ronnie Fields	One Bearcat Drive	(502) 839-5118	Athletic Director/Asst. Principal
Kathy Wright	One Bearcat Drive	(502) 839-5118	Assistant Golf Coach/Asst. Principal
Jan Robyn Shewmaker	One Bearcat Drive	(502) 839-5118	Volleyball Coach
Mallory Powell	One Bearcat Drive	(502) 839-5118	Student
Derek Craft	One Bearcat Drive	(502) 839-5118	Student

Scheduled a minimum of three meetings during the 2003-2004 school year on the following dates:
September 19, 2003
January 20, 2004
April 5, 2004

Designated the following person(s) as the Title IX coordinator for the school:

Ronnie Fields Athletic Director/ Asst. Principal One Bearcat Drive (502) 839-5118
Name Title Address Phone

School personnel are continuing to make periodic reviews of the boys and girls athletics program reflected in the Corrective Action Plan.

In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

Ray Woodyard
Principal's Signature

April 7, 2004
Date

Ronald "Sonny" Fentner
Superintendent Signature

Dudra Whitaker
School Board Chairpersons' Signature

(Send original copy to KHSAA - Maintain duplicate in Title IX school folder)

2003-2004
ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 1

KHSAA
Form TI
Rev. 8/03

Participation Opportunities Test One

		(Column 1)	(Column 2)	(Column 3)	(Column 4)
	Program	Enrollment	Percentage of Total Enrollment	Number of Interscholastic Participants (double and triple count)	Percentage of Total Participation
Row 1	GIRLS	507	50%	225	40.4%
Row 2	BOYS	507	50%	332	59.6%
Row 3	Totals	1014	100%	557	100%

Instructions:

*Number of 8th grade students & below used in Column 3 and Column 4 calculations if applicable: 32

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- 4) Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first **date of competition**, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (**do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads**). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- 5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.) Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: *[Signature]* Date: April 7, 2004

2003-2004
ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 2

KHSAA
 Form T2
 Rev. 8/03

Participation Opportunities Test Two

		Column 1	Column 2	Column 3	Column 4	Column 5
Program		Number of Teams Currently Offered	Number of Participants	Number of Teams Added in Last Five Years	Number of Participants Added in Last Five Years	Percent of Total Participation By Sex Added in Last 5 Years
GIRLS	Row 1	varsity:	9	127	3	39
	Row 2	j.v.:	4	66	1	23
	Row 3	frosh:	3	32	2	21
	Row 4	total:	16	225	5	83
BOYS	Row 5	varsity:	10	164	1	3
	Row 6	j.v.:	6	114	0	0
	Row 7	frosh:	3	54	1	16
	Row 8	total:	18	332	1	19

- 1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- 3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. **CAUTION:** 25% is not a formal compliance standard.

Principal's Signature: *[Signature]* Date: April 7, 2004

2003-2004
ACCOMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 4

Levels of Competition Test One

		Column 1	Column 2	Column 3
Girls	Team Levels	Number of Teams Currently Offered	Number of Participants	Percentage of Participants at Each Level
Row 1	varsity:	9	127	56.44%
Row 2	j.v.:	4	66	29.33%
Row 3	frosh:	3	32	14.22%
Row 4	total:	16	225	100%
Boys				
Row 5	varsity:	10	164	49.4%
Row 6	j.v.:	6	114	34.3%
Row 7	frosh:	3	54	16.3%
Row 8	total:	19	332	100%

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level.
For girls' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
 - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
 - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.
 -
 For boys' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
 - Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
 - Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature: _____

[Handwritten Signature]

Date: April 7, 2004

2003-2004

**BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART
TO INCLUDE BOOSTER CLUB FUNDING**

	equipment and supplies		travel		awards		coaches' salaries (to include supplemental and extended employment)		facilities improvements		publications (if sport-specific)	
	B	E	B	E	B	E (a)	B	E	B	E	B	E
G basketball	\$4950	\$3970	\$3200	\$2800	\$475	\$1920	See Insert	See Insert	N/a	N/a	N/a	N/a
B basketball	\$8750	\$9310	\$3600	\$3985	\$510	\$1970	See Insert	See Insert	N/a	N/a	N/a	N/a
G softball	\$3000	\$8070	\$2200	\$6200 (1)	\$275	\$380	See Insert	See Insert	\$17000(2)	\$17000(2)	N/a	N/a
B baseball	\$2100	\$8589	\$2250	\$3825 (1)	\$290	\$555	See Insert	See Insert	N/a	N/a	N/a	N/a
G cross country	\$225	\$385	Paid by	Bd of Ed.	\$175	\$11	See Insert	See Insert	N/a	N/a	N/a	N/a
B cross country	\$225	\$385	Paid by	Bd of Ed	\$175	\$11	See Insert	See Insert	N/a	N/a	N/a	N/a
G golf	\$500	\$310	Paid by	Bd of Ed	\$200	\$112	See Insert	See Insert	N/a	N/a	N/a	N/a
B golf	\$2000	\$1750	Paid by	Bd of Ed	\$200	\$490	See Insert	See Insert	N/a	N/a	N/a	N/a
G soccer	\$2450	\$3785	Paid by	Bd of Ed	\$200	\$770	See Insert	See Insert	N/a	N/a	N/a	N/a
B soccer	\$2250	\$1460	Paid by	Bd of Ed	\$325	\$230	See Insert	See Insert	N/a	N/a	N/a	N/a
G swimming												
B swimming												

1. Budget and expenditures on this 2003-2004 year report due by April 15, 2004, should reflect the total monies budgeted and spent for the entire year of 2002-2003 ending June 30, 2003.

2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

3. Booster Club Funding/Contributions must be included in the expenditures total.

4. Indicate percentage of total expenditures for each gender: Total Expenditures \$ 105,012 % for boys 53 % for girls 47

[Signature]

Principal's Signature: _____ Date: 4/9/04

**2003-2004
BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2
TO INCLUDE BOOSTER CLUB FUNDING**

Teams	equipment and supplies		travel		awards		coaches' salaries (to include supplemental and extended employment)		facilities improvements		publications (if sport-specific)	
	B	E	B	E	B	E	B	E	B	E	B	E
G track	\$950	\$590	Paid by	Bd. Ed.	\$200	\$0	See Insert	See Insert	N/a	N/a	N/a	N/a
B track	\$950	\$590	Paid by	Bd. Ed.	\$200	\$0	See Insert	See Insert	N/a	N/a	N/a	N/a
G tennis	\$1000	\$290	Paid by	Bd. Ed.	\$200	\$0	See Insert	See Insert	N/a	N/a	N/a	N/a
B tennis	\$850	\$290	Paid by	Bd. Ed.	\$200	\$0	See Insert	See Insert	N/a	N/a	N/a	N/a
G volleyball	\$2000	\$1776	Paid by	Bd. Ed.	\$250	\$485	See Insert	See Insert	N/a	N/a	N/a	N/a
B wrestling	\$2500	\$2800	Paid by	Bd. Ed.	\$500	\$550	See Insert	See Insert	N/a	N/a	N/a	N/a
G (list sport)												
B (football)	\$8000	\$13550	\$3600	\$2480	\$1000	\$2860	See Insert	See Insert	N/a	N/a	N/a	N/a
G (list sport)												
B (list sport)												

1. Budget and expenditures on this 2003-2004 year report due by April 15, 2004, should reflect the total monies budgeted and spent for the entire year of 2002-2003 ending June 30, 2003.

2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

3. Booster Club Funding/Contributions must be included in the expenditures total.

4. Indicate percentage of total expenditures for each gender: Total Expenditures \$ 105,012 % for boys 53 % for girls 47%

Principal's Signature: *[Signature]* Date: April 7, 2004

- (1) The Anderson County Board of Education pays for the buses for both softball and baseball. The amount given under travel for both softball and baseball are the amounts each team spent on their annual spring break trips.
- (2) The Softball field was renovated. New dugouts, a new press box, and concrete work were added.
- (3) Included in the awards are trophies, senior gifts, letter jackets, and patches.

**ANDERSON COUNTY
SUPPLEMENTAL SALARY SCHEDULE**

Revised 11/20/2000

Category	Position	Years of Experience			
		0-5	6-10	11-15	16 plus
A	Band Director	18.75	19	19.5	20
	Head Basketball Coach (Boys)	% of Base	% of Base	% of Base	% of Base
	Head Basketball Coach (Girls)				
	Head Football Coach				
B	1st Asst. Football Coach	14	14.5	15	15.5
		% of Base	% of Base	% of Base	% of Base
C	Head Soccer Coach (Boys)	10	10.5	11	11.5
	Head Soccer Coach (Girls)	% of Base	% of Base	% of Base	% of Base
	Head Baseball Coach				
	Head Softball Coach				
D	Wrestling Coach	9	9.5	10	10.5
	2nd Asst. Football Coach (2)	% of Base	% of Base	% of Base	% of Base
	Asst. Band Director				
	Asst. Basketball Coach (Boys)				
	Asst. Basketball Coach (Girls)				
	Head Track Coach				
E	Cheerleading Coach (Boys Varsity)	7.5	8	8.5	9
	Cheerleading Coach (Girls Varsity)	% of Base	% of Base	% of Base	% of Base
	Head Academic Coach				
	Head Volleyball Coach				
	Freshman Basketball Coach (Boys)				
	Freshman Basketball Coach (Girls)				
F	Freshman Football Coach				
	Head Football Coach 7th Grade (AMS)	5	5.5	6	6.5
	Head Football Coach 8th Grade (AMS)	% of Base	% of Base	% of Base	% of Base
	Head Basketball Coach 7th Grade (Boys)				
	Head Basketball Coach 7th Grade (Girls)				
	Head Basketball Coach 8th Grade (Boys)				
	Head Basketball Coach 8th Grade (Girls)				
	J.V. Cheerleading Coach				
	Speech/Drama				
	Yearbook Sponsor (ACHS)				
	Asst. Academic Coach				
	Asst. Baseball Coach (2)				
	Asst. Softball Coach				
	Asst. Soccer Coach (Boys)				
Asst. Soccer Coach (Girls)					

**ANDERSON COUNTY
SUPPLEMENTAL SALARY SCHEDULE**

Revised 11/20/2000

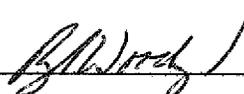
F	Cross Country Coach Academic Head Coach AMS Choral Director	5	5.5	6	6.5
G	Asst. Football Coach (AMS) 7th Grade Asst. Football Coach (AMS) 8th Grade Asst. Track Coach (2) Cheerleading Coach (7th Grade) Cheerleading Coach (8th Grade) Golf Coach Head Soccer Coach (AMS Boys) Head Soccer Coach (AMS Girls) Asst. Cheerleader Coach (Boys Varsity) Asst. Cheerleader Coach (Girls Varsity) Yearbook Sponsor (AMS) Tennis Coach (Boys) Tennis Coach (Girls) Assistant Wrestling Head Baseball Coach (AMS) Softball Head Coach (AMS) <i>swim(ACHS)</i>	3 % of Base	3.5 % of Base	4 % of Base	4.5 % of Base
H	Academic Head Coach (Elementary) Asst. Speech Coach Asst. Volleyball Coach (ACHS) 6th Grade Showcase(AMS) Future Problem Solving (AMS) Written Assessment (AMS)	2.5 % of Base	3 % of Base	3.5 % of Base	4 % of Base
I	Asst. Academic Coach (Elementary/AMS) Asst. Cross Country Coach Asst. Golf Coach Asst. Soccer Coach (AMS Boys) Asst. Soccer Coach (AMS Girls) Asst. Softball Coach (AMS)	2 % of Base	2.5 % of Base	3 % of Base	3.5 % of Base
J	Cluster Leaders Department Heads Team Leaders Technology Coordinators	2 % of Base	2 % of Base	2 % of Base	2 % of Base
K	Math Team Coach (AMS)	5 % of Base	5 % of Base	5 % of Base	5 % of Base
L	Athletic Director 10 % of Base + 10 Days	10 % of Base	10 % of Base	10 % of Base	10 % of Base

2003-2004 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA
Form T41
Rev. 8/03

Checklist - Overall Interscholastic Athletics Program

Areas of Compliance	ADVANTAGE TO (Respond based on Internal Evaluation by checking the appropriate column.)		
	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM
OPPORTUNITIES			
Accommodation of Interest and Abilities			X
BENEFITS			
Equipment and Supplies			X
Scheduling of Games and Practice Time		X	
Travel and Per Diem Allowances			X
Coaching			X
Locker Rooms, Practice and Competitive Facilities		X	
Medical and Training Facilities and Services			X
Publicity			X
Support Services			X
Athletic Scholarships			N/A
Tutoring			X
Housing and Dining Facilities and Services			N/A
Recruitment of Student Athletes			N/A

Principal's Signature:  Date: April 7, 2004

SCHOOL NAME
Anderson County High School

2003-2004
TITLE IX

CORRECTIVE ACTION PLAN

To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2004.

ITEM FOR CORRECTION	SUGGESTED CHANGE	TIME TABLE FOR CORRECTIVE ACTION
Prime time scheduling of basketball games	Joint boys/girls basketball scheduling meeting with the Athletic Director and Principal to insure an equal number of prime time games and prime start times.	Spring 2004
While both girls and boys sports teams have an opportunity to use the weight room and batting cage, a sign up sheet for both will insure equal access.	Have sign up sheets for both the weight room and batting cage so the Athletic Director can verify equitable access	Spring 2004
The girls locker room is in better condition but the boys locker room is larger.	ACHS will be building an auxiliary gym and refurbishing the present gym - two new lockers rooms and an enlarged girls basketball locker room will be created	These improvements will be built during the 2004-2005 school year with occupation being in 2005.

For all areas currently identified as items for correction, an intended corrective action explanation is needed.
THIS FORM SHALL BE TYPED.

Principal's Signature:



Date:

April 7, 2004

2003-2004 INTERSCHOLASTIC ATHLETICS SURVEY
Summary of Student Responses

School Name	Anderson County High School
School Enrollment	1014
Date	April 7, 2004
Completed By	Ronald C. Fields Jr. -- Athletic Director/Dean of Ninth Grade

Instructions:

1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.
3. Please sign and date the Summary Form (T-63) and mail the Summary Form only to the KHSAA by April 15, 2004. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.

1102 Number of Surveys (Absent/Suspended/Alternate Placement did not take it.)

929 Total Returned (*A minimum of 80% return is expected*)

8-12 Grades Surveyed

How Was The Survey Administered? Homeroom teachers handed out and collected them.
(e.g. was it given in all English classes, or all home rooms, or advisee/advisor?)

Fall Sports (List Total Number of Participation Responses)

19 Cross Country (Girls)

17 Cross Country (Boys)

32 Field Hockey (Girls)

121 Football (Boys)

36 Golf (Girls)

54 Golf (Boys)

52 Soccer (Girls)

26 Soccer (Boys)

151 Volleyball (Girls)

13 Volleyball (Boys)

Winter Sport (List Total Number of Participation Responses)

74 Basketball (Girls)

111 Basketball (Boys)

77 Gymnastics (Girls)

19 Indoor Track (Girls)

21 Indoor Track (Boys)

99 Swimming & Diving (Girls)

27 Swimming & Diving (Boys)

36 Wrestling (Boys)

Participation in Non-School Sports Activities
(From Student Survey T-61 Question 7)

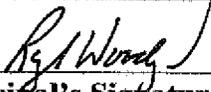
<u>Sport</u>	<u>Number</u>
<u>Church League B-ball</u>	<u>78</u>
<u>Softball</u>	<u>35</u>
<u>Summer Baseball</u>	<u>24</u>
<u>Soccer</u>	<u>10</u>
<u>Volleyball</u>	<u>6</u>

Reasons for not participating in interscholastic athletics.
(From Survey Question 8)

<u>Response</u>	<u>Number</u>
<u>78 I prefer other activities such as band, chorus, etc.</u>	
<u>166 I don't have time</u>	
<u>39 The practice schedules and game times are inconvenient</u>	
<u>47 The sport I like isn't offered</u>	
<u>40 It's too expensive</u>	
<u>23 I prefer to participate in club or intramural sports</u>	
<u>63 Working</u>	
<u>278 Other</u>	
<u>Don't like sports, Cheerleading, Did not make the team</u>	

Student Suggestions to encourage participation

1. Let non-popular people play
2. Don't focus as much on winning
3. Start other sports.
4. Let everyone who tries out make the team


Principal's Signature

April 7, 2004
Date