Kentucky High School Athletic Association

2280 Executive Drive ° Lexington, KY 40505 ° www.khsaa.org ° (859)299-5472 (859)293-5999 (fax)

MEMORANDUM

To:

Superintendent, Principal, and Athletic Director

Atherton High School

From:

Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

Date:

May 13, 2004

Subject:

2003-2004 Title IX Annual Report Forms Submission

Enclosed please find a copy of Form T-65, <u>The 2003-2004 Title IX Annual Report Forms Checklist</u>. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future.

Also, KHSAA Audit Staff may have requested a re-submission of some of the 2003-2004 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



MEMORANDUM

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner

Larry Boucher, Executive Assistant Commissioner

DATE: May 13, 2004

RE: 2004 Title IX Forms Submission

			100		 		
ſ	School	Atherto	n Hiah	School	Reviewed by	Martha Mullins	

The following is a status report regarding the required 2003 - 2004 Title IX submission of forms due in to the KHSAA office by April 15, 2004. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner:

V	GE 19 (Annual Verification)	T-36 (Budget Expenses)
✓	T-1 (Summary Program Chart 1)	T-41 (Checklist – Overall Interscholastic Program)
	T-2 (Summary Program Chart 2) ✓	T-60 (Corrective Action Plan)
	T-3 (Summary Program Chart 3)	T-63 (Interscholastic Survey Results))
	T-4 (Summary Program Chart 4)	T-68 (Five Year Summary)
	T-35 (Budget Expenses)	

11,	Status	
А.		2003 – 2004 Forms are satisfactory and no further information or action is necessary at this time.
В.		Froms have been noted with respect to the following forms: Forms T-35 & T-36; Expenditures for awards should be actual figures by sport. Make these corrections and place the corrected forms in your permanent Title IX file.
C.		The following forms were omitted and must be submitted by school representatives:
D.		Other Recommendation and Comments: It is recommended that students be placed on the Gender Equity Review Committee, and that they be active members of the Committee. It is recommended that your Gender Equity Review Committee meet at least once during the fall sports season, once during the winter sports season and once during the spring sports season. Please email the KHSAA a statement verifying that the school maintains a permanent Title IX file.

KHSAA Form T35 REV. 8/03

707.C.

		<u> </u>										
Parte pote	/ equipment and		travel	·, el	awards	irds o	coaches' salaries (to include	salaries slude	facilities improvements	ities ements	publications (if sport-specific)	ions (if secific)
K. K. C.	6.45		0000	9 P			supplemental and extended employment)	ntal and ded ment)	6= 22,0%	940		
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B basketball	1000	_{\$} 0058	0	1620	0	26 60	3772	3772	0	900	4	•
G softball	500	正 71上	0	42S	0	ž, 95	2270	2270	0	31,000	•	
B baseball	500	6॥ भ	0	270	0	56 6	22.70	2270	0	0	- A	ſ
G cross country	500	2€ 8p	0	270	0	56 69	2658	2658	0	0		•
B cross country	500	<i>™</i> 8p	0	270	0	≥6 €	2658	2658	0	0	ŀ	
G golf	0	0	0	0	0	0	0	0	ဝ	0		1
B golf	0	0		0	9	26 in	2127	7212	۵	Q	•	•
G soccer	200	271 36	0	1215	0	56 62	2147	2147	0	0	•	
Bsoccer	500	234 36	0	225	0	2°	2658	2658	0	0	•	1
G swimming	500	o	0	270	0	26 60	817.1	1718	0	0		1
B swimming	500	0	0	270	0	26 6	1718	811	0	0	ì	1

1. Budget and expenditures on this 2003-2004 year report due by April 15, 2004, should reflect the total monies budgeted and spent for the entire year of 2002-2003 ending June 30, 2003. ASST 6. BASKETCALL SOFTSALL FIELD HOCKET 2002-2003 ending June 30, 2003.

2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

3. Booster Club Funding/Contributions must be included in the expenditures total. Social

4. Indicate percentage of total expenditures for each gender: Total Expenditures \$

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Date: 4-8-04

_ % for girls _70

% for boys 30

KHSAA Form T36 REV 8/03

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 2003-2004

TO INCLUDE BOOSTER CLUB FUNDING

Teams	equipment an supplies G_{z} LSBO	equipment and supplies	travel	vel	awards	rds	coaches' salaries (to include supplemental and extended employment)	salaries lude ntal and ded ment)	facilities improvements	ities ements	publications (if sport-specific)	ions (if
	p	4	B	4	B	E	В	E	B	Ħ	9	Ħ
G track	500	0	0	0	0	ō9 9S	3190	3190	O	0))
B track	500	0	0	0	0	26 🔑	3190	3190	0	0		
G tennis	500	1456	0	0	0	ē 95	2658	2658	0	왉.		1
B tennis	200	14S 60	0	0	0	ē, 95	1895	1895	0	140	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
G volleyball	500	27950	0	J Shb	0	. , 95	1963	1963	0	6		
B wrestling	200	3b hih	0	_ 018	0	56 6	1963	1963	0	0		
G (Hot sport)											•	
B (football)	1 000	354743	0	675	0	56 69	53/6	53/6	0	0		1
G (History Hockey	200	902 63	0	945	0	56 69	1895	1895	0	0	1	1
B (list sport) Socera							15986	15986				

SHSKertsmu

1. Budget and expenditures on this 2003-2004 year report due by April 15, 2004, should reflect the total monies budgeted and spent for the entire year of 2002-2003 ending June 30, 2003.

2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

3. Booster Club Funding/Contributions must be included in the expenditures total.

4. Indicate percentage of total expenditures for each gender: Total Expenditures \$ 4764.91 % for boys 72 % for girls \$ 28

4-8-04

Date:

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Principal's Signature:



2003-2004 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2004 along with other required forms)

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, APR 1.2 288 The _	1-17 45127	Salaal	_ High Schoo	I, <u>LOUISO</u> (City)	<u>146</u> , K	entucky	
andificate the Ker	(Name of High	n School) ool Athletic Asso	ciation that th	te following is an a	ccurate and true	representation of the)
facts surrounding of	compliance with	20 U.S.C. Sectio	ns 1681-1688	, et. Seq. (also knov	vn as Title IX)	*	
I certify the foll	owing provisi	ons in accorda	nce with re	cords at the sch	ool contained	in the permanen	t ~
	d to the best	of my knowled	ige have co	mpleted the folic	wing tasks. (All boxes must be	٥
checked)						•	
	ed a gender ed at if necessary)	quity committe	e at the hig	h school. (list c	ommittee pers	sonnel and provide	3
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☑ Schedu	led a minimum	of three meetin	gs during the	2003-2004 schoo	ol year on the f	ollowing dates:	
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72 2.19.	04						
2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2					4 1		
Ù 🗹 Design	ated the follow	ring person(s) as	s the Title IX	coordinator for th	ie school:		
·	7	A) f.m 1 m.m	300 N.	- 1 1kazas	485-8732	
KOBERT	tenens	Aryusna D Title	mason —	Address	JORES 40203	Phone	
Name		Title		Address		1 Hone	
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			make perio	die leviews of th	c ooys and gir	is uniforce broken	
reflected in	the Corrective.	Action Flan.					
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/ Superintend	ent Signature			duplicate in Title IX sch			
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ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

Particination Opportunities Test One

Participation Op	portunities Test O	(Column 1)	(Column 2)	(Column 3)	(Column 4)
	Program	Enrollment	Percentage of Total Enrollment	Number of Interscholastic Participants (double and triple count)	Percentage of Total Participation
Row 1	GIRLS	477	53	167	55
Row 2	BOYS	417	47	138	45
Row 3	Totals	894	100%	305	100%

Instructions:

*Number of 8th grade students & below used in Column 3 and Column 4 calculations if applicable: **2**

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity volleyball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
 Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature:	Date	: 4-8-04

2003-2004 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 2

Participation Opportunities Test Two

			Column 1	Column 2	Column 3	Column 4	Column 5
Program			Number of Teams Currently Offered	Number of Participants	Number of Teams Added in Last Five Years	Number of Participants Added in Last Five Years	Percent of Total Participation By Sex Added in Last 5 Years
GIRLS	Row 1	varsity:	9	106	0	0	
	Row 2	j.v.:	5	51	0	0	
	Row 3	frosh:	1	10	1	64	
	Row 4	total:	15	167	l l	64	38
BOYS	Row 5	varsity:	9	117	0	. 0	
	Row 6	j.v.:	3	13	0	0	
	Row 7	frosh:	1	8	t	46	
	Row 8	total:	12	138		46	33

For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, 1) junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.

For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into 2) Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.

For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive 3) level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.

For Column 4, list the number of participants that are currently on each level of the teams that were added in the last 4) five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.

For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the 5) number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. CAUTION: 25% is not a formal compliance standard.

Principal's Signature:

ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 3

Participation Opportunities Test Three

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

	GIRLS		BOYS
	(Yes / No)		(Yes / No)
1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport?	No		No
2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams?	NO		No
3. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on student responses from the interscholastic survey?	NO		70
4. For a sport currently offered at the varsity level only, is there sufficient interest to form a viable team for a junior varsity, or freshman team that is not currently offered?	No		NO
5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest to form a varsity team not currently offered?	NO	inc i	NO
6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?			

Principal's Signature: Date: 4-8-04

2003-2004 ACCOMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 4

Levels of Competition Test One

		Column 1	Column 2	Column 3
Girls	Team Levels	Number of Teams Currently Offered	Number of Participants	Percentage of Participants at Each Level
Row 1	varsity:	9	106	64
Row 2	j.v.:	5	51	30
Row 3	frosh:	L	10	6
Row 4	total:		167	100%
Boys				
Row 5	varsity:	9	117	85
Row 6	j.v.:	3	13	9
Row 7	frosh:	1	8	6
Row 8	total:		138	100%

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
 - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
 - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

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EXTRA SERVICE PAY SCHEDULE 2003-04

ATHLETIC AND RELATED ACTIVITIES IN SENIOR HIGH SCHOOLS

AIRLEIC			STEEL			
Athletic Director		3926	4539	5153	5766	6380
Head Football		3272	3783	4294	4805	5316
Head Basketball (1)		3272	3783	4294	4805	5316
Asst. Football		1963	2270	2576	2883	3190
JV Basketball (1)		1963	2270	2576	2883	3190
Track (1)		1963	2270	2576	2883	3190
Baseball		1963	2270	2576	2883	3190
Softball		1963	2270	2576	2883	3190
Wrestling		1963	2270	2576	2883	3190
Volleyball		1963	2270	2576	2883	3190
Cheerleaders		1963	2270	2576	2883	3190
JROTC Rifle Team		1963	2270	2576	2883	3190
Sch Tech Coordinator		1963	2270	2576	2883	3190
Drill Corps		1636	1895	2147	2403	2658
Cross Country (1)		1636	1895	2147	2403	2658
Field Hockey		1636	1895	2147	2403	2658
Soccer (1)		1636	1895	2147	2403	2658
Tennis (1)		1636	1895	2147	2403	2658
JV Volleyball		1309	1513	1718	1922	2127
Golf (1)		1309	1513	1718	1922	2127
Swimming		1309	1513	1718	1922	2127
Chess Sponsor		1309	1513	1718	1922	2127
ROTC Drill Team		1309	1513	1718	1922	2127
Asst. Wrestling (2)	26	1309	1513	1718	1922	2127
Asst. Field Hockey (2)	JV SCH	1309	1513	1718	1922	2127
Asst. Track (1)(2)	32	981	1135	1288	1441	1595
Asst. Soccer (1)(2)	JV SCH	981	1135	1288	1441	1595
Freshman Basketball (1)		981	1135	1288	1441	1595
Freshman Football		981	1135	1288	1441	1595

ASSISTANT ATHLETIC DIRECTOR'S (GAME MANAGERS)

Assistant Athletic Director	1700	2000	2300	2600	3000

Schools will be required to pay the listed Board approved scale. However, step progression is not mandatory.

SCHOOL FUNDED SPORT/SUPPORT POSITIONS

T 2007 2 1000 1000
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Schools will be required to pay the listed Board approved scale. However, step progression is not mandatory.

OTHER ACTIVITIES IN SENIOR HIGH SCHOOLS AND *YPAS

itle				ARCHER COL	
Band Director	2944	3405	3864	4325	4785
Academic Competition Coordinator	1963	2270	2576	2883	3190
Asst Band Director	1309	1513	1718	1922	2127
*Choral Director	1309	1513	1718	1922	2127
Newspaper Sponsor	1309	1513	1718	1922	2127
Yearbook Sponsor	1309	1513	1718	1922	2127
*Drama Sponsor	1309	1513	1718	1922	2127
Speech and Debate	1309	1513	1718	1922	2127
*Instrumental Band Dir	1309	1513	1718	1922	2127
*Instrumental Strings Dir	1309	1513	1718	1922	2127
Orchestra (Concert) Dir	1309	1513	1718	1922	2127
Quick Recall Sponsor	1309	1513	1718	1922	2127
**JV Quick Recall Sponsor	500				
**Future Problem Solving Sponsor	318		00 per day Maximi		

Band Director: Out of County Band Camp \$80.00 per day, Maximum 7 days

ATHERTIC AND RELATED ACTIVITIES IN MIDDLE SCHOOLS

					-rea tomo e companyone e realiza di contra il 1900 (1909)
TITLE	STEPO	STEP1	STEP 2	STEP 3	STEP4
School Tech Coordinator	1636	1895	2147	2403	2658
Basketball (1)	981	1135	1288	1441	1595
Academic Competition Coordinator	981	1135	1288	1441	1595
Cheerleaders	654	756	859	961	1063
Drill Corps	327	378	429	481	532
Quick Recall	327	378	429	481	532
Future Problem Solving	327	378	429	481	532
Activities Sponsor	327	378	429	481	532

ACTIVITIES IN ELEMENTARY SCHOOLS

School Tech Coordinator	1309	1513	1718	1922	2127
TITLE	STEP 0	STEP 1	STEF 2	STEP 3	STEP4
					The second control of the control of

- (1) Increment times 1.5 is paid to a person who coaches both teams.
- Increment is for teams which meet approved participation levels.

 Increment is for 100 or more members of marching band.

^{**} Paid by the Academic Competition Department and not subject to step increases.

2003-2004 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA Form T41 Rev. 8/03

Checklist - Overall Interscholastic Athletics Program

Areas of Compliance	ADVANTAGE TO (Respond based on Internal Evaluation by checking the appropriate column.)					
	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM			
OPPORTUNITIES						
Accommodation of Interest and Abilities			/			
BENEFITS			The state of the s			
Equipment and Supplies			✓			
Scheduling of Games and Practice Time			✓			
Travel and Per Diem Allowances			~			
Coaching			V			
Locker Rooms, Practice and Competitive Facilities			/			
Medical and Training Facilities and Services			/			
Publicity			<u> </u>			
Support Services			~			
Athletic Scholarships			V			
Tutoring			V			
Housing and Dining Facilities and Services			~			
Recruitment of Student Athletes			V			

and Services		
Recruitment of Student Athletes		V
Principal's Signature:	Jac.	1-8-04
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ATHERTON HS

2003-2004 TITLE IX

KHSAA Form T60 Rev. 8/03

CORRECTIVE ACTION PLAN

To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2004.

	- A Contract of the Contract o	And an analysis of the second		FIELD HOCKEY PRACTICE FIELD	PRESS BOX ON SOFTBALL FIELD	DUGOUTS ON SOFTBALL FIELD	ITEM FOR CORRECTION INCREASE SIZE OF BACKSTOP ON SOFTBALL FIELD
The standard for correction an intended corrective action explanation is needed.	Library and the second			REGULATION SIZE FIELD	PRESSIGOX BEHIND HOME AATE	DUGOUTS / PROTECTIVE AREA FOR HOME AND VISITOR	SUGGESTED CHANGE HEIGHTEN SIDES ALONG FIRST AND THIRD BASE LINES
corrective action explanation is needed.				BASIC FIELD COMPLETE 11-03	SUBMITTED TO JOPS	SUBMITTED TO JOPS. PRE-CONSTRUCTION MEETING HELD 3-04 (ONSTRUCTION DEGUN - 4-04	TIME TABLE FOR CORRECTIVE ACTION COMPLETED 3-64

For all areas currently identified as items for correction, an intended corrective action explanation is needed. THIS FORM SHALL BE TYPED.

Principal's Signature:

___Date:

4-8-04

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2003-2004 INTERSCHOLASTIC ATHLETICS SURVEY

Summary of Student Responses

School Name	ATHERTON HS	
School Enrollment	894	
Date	4-8-04	
Completed By	ROBERT PETERS.	

Instructions:

1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.

2. Under the Other Category please provide a listing of the sports as well as the number of

students who are interested in participating.

3. Please sign and date the Summary Form (T-63) and mail the <u>Summary Form only</u> to the KHSAA by April 15, 2004. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.

894 Number of Surveys 612 Total Returned (<i>A minimum of 8</i> 9-12 Grades Surveyed	0% retur	n is e	xpected) L&%	
How Was The Survey Administered?(e.g. was it given in all English classes, or all			PERIOD CLAS advisee/advisor?)	SSES
all Sports (List Total Number of Participa	ition Res	pons∈	es)	

23 Cross Country (Girls)
17 Cross Country (Boys)
51 Field Hockey (Girls)

74 Football (Boys)

7 Golf (Girls)

13 Golf (Boys)

46 Soccer (Girls)

48 Soccer (Boys)

89 Volleyball (Girls)

Volleyball (Boys)

Winter Sport (List Total Number of Participation Responses)

56 Basketball (Girls)

87 Basketball (Boys)

40 Gymnastics (Girls)

41 Indoor Track (Girls)

41 Indoor Track (Boys)

45 Swimming & Diving (Girls)

17 Swimming & Diving (Boys)

Wrestling (Boys)	
Spring Sport (List Total Number of Participation 55 Baseball (Boys) Fast Pitch Softball (Girls) Slow Pitch Softball (Girls) Tennis (Girls) Tennis (Boys) 44 Track (Girls) Track (Boys) Other Sports (From Student Survey T-61 Ques	
Name of Sport	Number of Students Interested In Participating
PING PONG	
LACROSSE	
ICE Hockey Fencing	
(2 · · · · · · · · ·	
Number of Students who participate in Intram (From Student Survey T-61 Question 5)	ural Sports.
<u>Sport</u>	Number
<u> </u>	0
Name to the state of the state	
List Intramural Sports students are interested (From Student Survey T-61 Question 6)	in adding:
Sport	<u>Number</u>
FLAG FOOTBALL	6
	L

2055E	 21	

Participation in Non-School Sports Activities (From Student Survey T-61 Question 7)

Sport	<u>Number</u>
BASEBALL	14
BASKETBALL	52
Soccer	22
ICE HOCKEY	3
VOLLEYBALL	9
SOPTBALL	3

Reasons for not participating in interscholastic athletics. (From Survey Question 8)

Response	Number
41 I prefer other a	activities such as band, chorus, etc.
139 I don't have t	ime
47 The practice s	schedules and game times are inconvenient
41 The sport I lil	
25 It's too expen	
13 I prefer to par	ticipate in club or intramural sports
86 Working	· -
86 Other	

Student Suggestions to encourage participation	
CHANGE LEVEL OF COMPETITION FOR	FOOTBALL
MORE FUNDING FOR TEAMS	
MORE INFO ON TEAMS	
ALLOW PARTICIPATION TO COUNT AS	P.E. CREDIT ON SERVICE LEARNING
MORE TRANSPORTATION	
Al adja	4-8-04
Principal's Signature	Date