Kentucky High School Athletic Association

2280 Executive Drive ° Lexington, KY 40505 ° www.khsaa.org ° (859)299-5472 (859)293-5999 (fax)

MEMORANDUM

To:

Superintendent, Principal, and Athletic Director

Danville High School

From:

Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissione

Date:

June 15, 2004

Subject:

2003-2004 Title IX Annual Report Forms Submission

Enclosed please find a copy of Form T-65, <u>The 2003-2004 Title IX Annual Report Forms Checklist</u>. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future.

Also, KHSAA Audit Staff may have requested a re-submission of some of the 2003-2004 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



MEMORANDUM

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner Larry Boucher, Assistant Commissioner

DATE: June 15, 2004

RE: 2004 Title IX Forms Submission

| | Designed by | Distriction Controls |
|--------------------------------|---------------|----------------------|
| Cahaal I Daniilla Lligh Cohool | I Reviewed DV | Phyllis Catlett |
| School Danville High School | 1 | |

The following is a status report regarding the required 2003 - 2004 Title IX submission of forms due in to the KHSAA office by April 15, 2004. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner:

| | | | , | | |
|---|----------|-------------------------------|----------|------|---|
| 1 | √ | GE 19 (Annual Verification) | | | (Budget Expenses) |
| | | T-1 (Summary Program Chart 1) | | | (Checklist – Overall Interscholastic Program) |
| | | T-2 (Summary Program Chart 2) | / | | (Corrective Action Plan) |
| | | T-3 (Summary Program Chart 3) | 1 | T-63 | (Interscholastic Survey Results)) |
| | | T-4 (Summary Program Chart 4) | ✓ | T-68 | (Five Year Summary) |
| | ·~ | T-35 (Budget Expenses) | | | (2) 현실 등 교통 학교 전 경기를 보고 있습니다. 그 전 경기를 받는 것으로 한다. (2) 등 경기를 받는 것이 하는 것이라고 있는 것이 되었다. 그 것이 되었다. (2) 등 기가 있다. |

| II. | Status | |
|------------|----------|---|
| A. | | 2003 – 2004 Forms are satisfactory and no further information or action is necessary at this time. |
| B. | V | Errors have been noted with respect to the following forms: Form T-2 Form T-63 Corrected copies of these forms have been returned to you for placement in your |
| | | permanent Title IX file to ensure proper submission in the future. |
| C. | | The following forms were omitted and must be submitted by school representatives: |
| D. | ✓ | Other Recommendation and Comments: It is recommended that students be placed on the Gender Equity Review Committee, and that they be active members of the Committee. Students in grade twelve should not be surveyed. |
| | | Enrollment for middle school should not be included in this report. This is a report for high school only (see Form T-63). Do not alter this report in the future in any way. Thanks for your hard work. Have a great summer. |

Participation Opportunities Test Two

| | | | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 |
|---------|-------|----------|--|---------------------------|---|---|--|
| Program | | | Number of Teams Currently Offered | Number of Participants | Number of Teams Added in Last Five Years | Number of Participants Added in Last Five Years | Percent of Total Participation By Sex Added in Last 5 Years |
| GIRLS | Row 1 | varsity: | 8 | 120 | | 3 | |
| | Row 2 | j.v.: | 5 | 49 | 0 | 0 | |
| | Row 3 | frosh: | 0 | 0 | 0 | 0 | |
| | Row 4 | total: | 13 | 169 | 1 | 3 | 18 1.6 |
| BOYS | Row 5 | varsity: | 10 | 189 | Û | 0 | |
| | Row 6 | j.v.: | 6 | 89 | 0 | 0 | us, de con estado. Con estado en estado |
| | Row 7 | frosh: | 1 | 12 | 0 | 0 | |
| | Row 8 | total: | 17 | 290 | 0 | 0 | 9 |

- 1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- 3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION:</u> 25% is <u>not</u> a formal compliance standard.

Principal's Signature: Angels Hohmson Date: April 12, 2004



2003-2004 INTERSCHOLASTIC ATHLETICS SURVEY Summary of Student Responses

| School Name | Danville High School Bate Middle School A Lateral |
|-------------------|--|
| School Enrollment | Danville High School –490. Bate Middle School – 452. |
| Date | March 2004 |
| Completed By | Christel Belcher, Chairperson, Gender Equity/Title IX Committee School Personnel |

Instructions:

1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.

2. Under the Other Category please provide a listing of the sports as well as the number of

students who are interested in participating.

3. Please sign and date the Summary Form (T-63) and mail the <u>Summary Form only</u> to the KHSAA by April 15, 2004. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.

566 Number of Surveys

566 Total Returned (A minimum of 80% return is expected)

6-12 Grades Surveyed

How Was The Survey Administered? All Grade Level Classes in Required Courses (e.g. was it given in all English classes, or all home rooms, or advisee/advisor?)

Fall Sports (List Total Number of Participation Responses)

9 Cross Country (Girls)

21 Cross Country (Boys)

NA Field Hockey (Girls)

101 Football (Boys)

2 Golf (Girls)

5 Golf (Boys)

37 Soccer (Girls)

37 Soccer (Boys)

NA Volleyball (Girls) 1/2

NA Volleyball (Boys)

Winter Sport (List Total Number of Participation Responses)

24 Basketball (Girls)

72 Basketball (Boys)

NA Gymnastics (Girls)

6 Indoor Track (Girls and Boys)

22 Swimming & Diving (Girls and Boys)

14 Wrestling (Boys)

| Spring Sport (List Total Number of Participation | n Responses) |
|---|--|
| 41 Baseball (Boys) | |
| 23 Fast Pitch Softball (Girls) | |
| NA Slow Pitch Softball (Girls) | |
| 13 Tennis (Girls) | |
| 13 Tennis (Boys) | |
| 42 Track (Girls) | The state of the s |
| 37 Track (Boys) // | |
| 31 Cheerleading (Girls) | , and deld to This Prepose |
| | and the second s |
| Other Sports (From Student Survey T-61 Questi | |
| Sport - # of Students Interested Spo | ort – # of Students Interested |
| Football – 187 | Swimming - 4 |
| Boys' Soccer - 4 | Baseball - 4 |
| Girls' Soccer – 10 | Softball - 16 |
| Boys' Golf - 3 | Boys' Track - 5 |
| Boys' CC-2 | Girls' Track - 9 |
| Girls' CC-4 | Girls' Tennis - 4 |
| Boys' BB – 15 | Cheerleading - 8 |
| Girls' BB – 20 | Volleyball -8 |
| Wrestling – 6 | Dance - 2 |
| | |
| Number of Students who participate in Intramur | al Sports. |
| (From Student Survey T-61 Question 5) | |
| <u>Sport</u> | <u>Number</u> |
| Not Applicable | |
| 1 Not Applicable | |
| | |
| | |
| | |
| | |
| | |
| List Intramural Sports students are interested in | adding: |
| (From Student Survey T-61 Question 6) | |
| | |
| <u>Sport</u> | Number |
| Not Applicable | |
| COU APPROXIMATION | |
| | |
| | |
| | |
| | |



2003-2004 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2004 along with other required forms)

APR 1 4 2004

Danville High School, Danville, KY 40422

certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX).

I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, and to the best of my knowledge have completed the following tasks. (All boxes must be checked)

Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)

Name

Address

Phone

Title

SEE ATTACHED LIST

Scheduled a minimum of three meetings during the 2003-2004 school year on the following dates:

- 1. August 13, 2003
- 2. December 17, 2003
- 3. March 17, 2004
- 4. May 19, 2004

Designated the following person(s) as the Title IX coordinator for the district:

David R. DavisDirector of Admin. Services152 E. M. L. King Blvd.859.936.8503NameTitleAddressPhone

School personnel are continuing to make periodic reviews of the boys and girls athletics program reflected in the Corrective Action Plan.

In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

Principal's Signature

Superintendent's Signature

2004

M.K. CAOWELLA

(Send original copy to KHSAA - Maintain duplicate in Title IX school folder)

DANVILLE SCHOOLS "Tradition, Innovation and Excellence"

DANVILLE HIGH SCHOOL

GENDER EQUITY COMMITTEE 2003-2004 SCHOOL YEAR

| NAME | ROLE | ADDRESS (Danville, KY 40422) | PHONE # |
|-----------------------------------|--|---------------------------------|----------------|
| Christel Belcher, Co-chair | Former Cheerleader Sponsor, DHS District Special Education Facilitator | 203 E. Lexington Ave. | 859.238.1308 |
| Kim Hawkins | Asst. Coach, DHS Girls Basketball | 203 E. Lexington Ave. | 859.238.1308 |
| Sain Haip Iav Reynolds | Auneuc Duector, Ditts Coach. DHS Girls Tennis | 203 E. Lexington Ave. | 859.238.1308 |
| Sadie Gambrel | Coach, DHS Girls Track/Parent | 1408 W. Walnut St. | 859.236.6634 |
| Michael Lauer | Coach, DHS Girls Soccer | 203 E. Lexington Ave. | 859.238.1308 |
| Justin Schommer | Coach, DHS Girls Basketball | 203 E. Lexington Ave. | 859.238.1308 |
| Crais Pinnen | Coach, DHS Boys Basketball | 203 E. Lexington Ave. | 859.238.1308 |
| Jerry Perry | Coach, DHS Girls Softball | 203 E. Lexington Ave. | 859.238.1308 |
| Amy Tracy | Teacher, DHS | 203 E. Lexington Ave. | 859.238.1308 |
| Bridgette Milby | Parent, Bate Middle School | 614 E. Main St. | 859.238.970 |
| Delphine Cloyd | Parent, DHS | 513 Carrigan Dr. | 859.936.5570-H |
| Gary Reynolds | Coach, DHS Boys Soccer | 203 E. Lexington Ave. | 859.238.1319 |
| Claire Caudill | Student, DHS | 203 E. Lexington Ave. | 859.238.1308 |
| David R. Davis | District Title IX Coordinator | 152 E. Martin Luther King Blvd. | 859.936.8503 |
| Angela Johnson, Ex-Officio Member | Principal, DHS | 203 E. Lexington Ave. | 859,936.8402 |
| Win Smith, Ex-Officio Member | Assistant Principal, DHS | 203 E. Lexington Ave. | 859.936.8403 |

Purpose of the Gender Equity Committee

The purpose of the Gender Equity Committee is to review athletic and recreational programs on an annual basis and make recommendations to the superintendent and the Danville Board of Education that ensure equity in these programs in compliance with Title IX.

Membership of the Gender Equity Committee

The membership of the Gender Equity Committee shall include at least the following: the District Title IX Coordinator; the high school athletic director; coaches from high school athletic teams or cheerleader squads; and high school parents. The high school principal and the assistant principal shall be exofficio members of the committee.

Participation Opportunities Test One

| | | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
|-------|---------|------------|--------------------------------------|--|---|
| | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation |
| Row 1 | GIRLS | 202 | 42 | 169 | .37 |
| Row 2 | BOYS | 283 | 58 | 290 | .63 |
| Row 3 | Totals | 485 | 100% | 459 | 100% |

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|-------|---------|---------|------|---|
| 3 T I | 1 S E 1 | 6 31 EC | 1115 | |
| TTILL | va w | ~~~ | ~~~~ | • |

*Number of 8th grade students & below used in Column 3 and Column 4 calculations if applicable: 14

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). 2 girls Determine the total number of boys enrolled, (place in Row 2, Column 1). 12 boys
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first **date of competition**, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, and the varsity softball team, she should be counted as four participants (**do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads**). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
 Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.)
 Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

| Principal's Signature: | angela T | Date:_ | april 12, 2004 |
|------------------------|----------|------------|----------------|
| <u> </u> | U . | (/ | V |

Participation Opportunities Test Two

| | | | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 |
|---------|-------|----------|--|---------------------------|---|---|---|
| Program | | | Number of Teams Currently Offered | Number of Participants | Number of Teams Added in Last Five Years | Number of Participants Added in Last Five Years | Percent of Total Participation By Sex Added in Last 5 Years |
| GIRLS | Row 1 | varsity: | 8 | 120 | 1 | 3 | |
| | Row 2 | j.v.: | 5 | 49 | 0 | 0 | |
| | Row 3 | frosh: | 0 | 0 | 0 | 0 | |
| | Row 4 | total: | 13 | 169 | 1 | 3 | 18 1.5 |
| BOYS | Row 5 | varsity: | 10 | 189 | 0 | 0 | |
| | Row 6 | j.v.: | 6 | 89 | 0 | 0 | |
| | Row 7 | frosh: | 1 | 12 | 0 | 0 | |
| | Row 8 | total: | 17 | 290 | 0 | 0 | Ō |

For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.

For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.

For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.

For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.

For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

Principal's Signature: Angele Hohnson Date: April 12, 2004

Participation Opportunities Test Three

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

| | GIRLS | BOYS |
|--|------------|------------|
| | (Yes / No) | (Yes / No) |
| 1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport? | No | No |
| 2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams? | No | No |
| 3. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on student responses from the interscholastic survey? | No | No |
| 4. For a sport currently offered at the varsity level only, is there sufficient interest to form a viable team for a junior varsity, or freshman team that is not currently offered? | No | No |
| 5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest to form a varsity team not currently offered? | No | No |
| 6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? | NA | NA |

| Principal's Signature: | Ingels # | blinsow | Date: _ | April | 12,2004 |
|------------------------|----------|---------|---------|-------|---------|
|------------------------|----------|---------|---------|-------|---------|

Levels of Competition Test One

| | | Column 1 | Column 2 | Column 3 |
|-------|----------------|--------------------------------------|---------------------------|--|
| Girls | Team Levels | Number of Teams Currently Offered | Number of Participants | Percentage of Participants at Each Level |
| Row 1 | varsity: | 8 | 120 | .71 |
| Row 2 | j.v.: | 5 | 49 | .29 |
| Row 3 | frosh: | 0 | 0 | 0 |
| Row 4 | total: | | 169 | 100% |
| Boys | | | | |
| Row 5 | varsity: | 10 | 189 | .65 |
| Row 6 | j.v.: | 6 | 89 | .31 |
| Row 7 | frosh: | 1 | 12 | .04 |
| Row 8 | total: | | 290 | 100% |

- Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
 - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
 - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

| Principal's Signature: Vargel | Hohmsen | Date: Upril 12, 2004 |
|-------------------------------|---------|----------------------|
|-------------------------------|---------|----------------------|

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 1 TO INCLUDE BOOSTER CLUB FUNDING

| Teams | Equipment and supplies | ent and olies | Travel | vel | Awards | rds | Coaches' include so and e | Coaches' salaries (to include supplemental and extended employment) | Facilities improvements | ties ments | Publica sport-s | Publications (if sport-specific) |
|-------------------|------------------------|------------------|----------|------|---|----------------|---------------------------|---|----------------------------|---------------|--------------------|-------------------------------------|
| www.mafi | | | | | | - | 4 | 1 | ρ | <u>G</u> | A | |
| | В | F | m | | Υ | 킈 | 7 | r) | Q | 2 | 2 | 4 |
| | | • | | | , | | Index | | V 2000 | | | |
| G Basketball | 150 | 2443 | 1112 | 2091 | 125 | 0 | .20 | 6140 | | | | |
| B Basketball | 1982 | 2720 | 1129 | 2286 | 100 | 0. | .20 | 7480 | | | | |
| G Softball | 395 | 938 | 966 | 504 | 06 | 149 | .10 | 3870 | | | | |
| B Baseball | 1402 | 1380 | 650 | 727 | 100 | 86 | .10 | 3190 | | | | |
| Cross Country G/B | 1700 | 1047 | 1200 | 984 | 200 | 317 | 01. | 3840 | | | | |
| Golf | 1560 | 1540 | 255 | 416 | 56 | 51 | .05 | 2375 | | | | A |
| G Soccer | 2483 | 3306 | 1150 | 1146 | 300 | 157 | .20 | 6360 | | | | |
| B Soccer | 2169 | 1585 | 1078 | 1597 | 300 | 252 | .20 | 9420 | | | | |
| Swimming G/B | 0 | 1476 | 288 | 1356 | 0 | 301 | 01. | 3810 | | | | |
| | | | | | | - Lewis Market | | | | | | |
| | | | | | | | | | | | | |

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2003-2004

KHSAA Form T35 and T36 REV. 8/03

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING

Publications X (if sport-specific) 8 improvements H Facilities α include supplemental and \$ 72365 extended employment) 10975 1860 4060 Coaches' salaries (to 3430 2375 3180 Boys Coach Girls Coach Index .10 .10 25 10 v; S \$ 2068 321 276 99 4 40 Awards 100 100 300 200 90 α \$ 15520 1270 1812 1331 0 0 Travel 1188 1300 800 200 0 \$ 30250 Equipment and 1250 9152 2132 782 499 supplies 1500 2610 009 505 5721 Total - Category Total for Both G & B track B wrestling B (football) Teams G tennis B tennis

1. Budget and expenditures on this 2003-2004 year report due by April 15, 2004, should reflect the total monies budgeted and spent for the entire year of 2002-2003 ending June 30, 2003.

2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

3. Booster Club Funding/Contributions must be included in the expenditures total.

% for boys 65.4% 4. Indicate percentage of total expenditures for each gender: Total Expenditures - \$\frac{120, 203.00}{}\]

Principal's Signature:

Date:

2004 Chril 12,

% for girls 34.6%

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BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART TO INCLUDE BOOSTER CLUB FUNDING

| - | equipment and supplies | ent and dies | travel | vel | awards | rds | coaches' salaries (to include supplemental and extended | es' salaries include inental and tended | facilities improvements | ities ements | pyblica sport-s | publications (if / sport-specific) |
|-----------------|---------------------------|-----------------|--------|------|--------|--------|---|--|----------------------------|-----------------|--------------------|---------------------------------------|
| | В | E | В | E | В | E | B . | E. | В | E | В | 뼈 |
| G basketball | 150 | 2443 | 1112 | 2091 | 125 | 0 | 6140 | 6140 | Not App. | Not App. | Not App. | Not App. |
| B basketball | 1982 | 2720 | 1129 | 2286 | 100 | 0 | 7480 | 7480 | Not App. | Not App. | Not App. | Not App. |
| G softball | 395 | 938 | 996 | 504 | 90 | 149 | 3870 | 3870 | Not App. | Not App. | Not App. | Not App. |
| B baseball | 1402 | 1380 | 650 | 727 | 100 | 98 | 3190 | 3190 | Not App. | Not App. | Not App. | Not App. |
| G cross country | 850 | 523.50 | 600 | 492 | 100 | 158.50 | 1920 | 1920 | Not App. | Not App. | Not App. | Not App. |
| B cross country | 850 | 523.50 | 600 | 492 | 100 | 158.50 | 1920 | 1920 | Not App. | Not App. | Not App. | Not App. |
| G golf | 780 | 770 | 127.50 | 208 | 28 | 25.50 | 1187.50 | 1187.50 | Not App. | Not App. | Not App. | Not App. |
| B golf | 780 | 770 | 127.50 | 208 | 28 | 25.50 | 1187.50 | 1187.50 | Not App. | Not App. | Not App. | Not App. |
| G soccer | 2483 | 3306 | 1150 | 1146 | 300 | 157 | 6360 | 6360 | Not App. | Not App. | Not App. | Not App. |
| B soccer | 2169 | 1585 | 1078 | 1597 | 300 | 252 | 9420 | 9420 | Not App. | Not App. | Not App. | Not App. |
| G swimming | 0 | 738 | 144 | 678 | 0 | 150.50 | 1905 | 1905 | Not App. | Not App. | Not App. | Not App. |
| B swimming | 0 | 738 | 144 | 678 | 0 | 150.50 | 1905 | 1905 | Not App. | Not App. | Not App. | Not App. |

²⁰⁰²⁻²⁰⁰³ ending June 30, 2003. 1. Budget and expenditures on this 2003-2004 year report due by April 15, 2004, should reflect the total monies budgeted and spent for the entire year of

Date: June 1, 2004

^{2. &}quot;B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

Booster Club Funding/Contributions must be included in the expenditures total.

^{4.} Indicate percentage of total expenditures for each gender: Total Expenditures \$_See T-36 for all totals and %_ % for boys <u>T-36</u> % for girls <u>T-36</u>

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING

| Teams | equipment and | ent and | travel | vel | awards | rds | coaches' salaries | salaries | facilities | ities | publications (if | tions (if |
|----------------|---------------|----------|----------|----------|----------|----------|--|---|--------------|-----------|------------------|-----------|
| | supplies | olies | | | | | (to include supplemental and extended employment) | include mental and tended loyment) | improvements | ements | sport-specific) | pecific) |
| | В | E | В | Æ | В | E | В | F | ಹ | 75 | ᅜ | Ħ |
| G track | 1305 | 1066 | 650 | 665.50 | 100 | 138 | 3180 | 3180 | Not App. | Not App. | Not App. | Not App. |
| B track | 1305 | 1066 | 650 | 665.50 | 100 | 138 | 3180 | 3430 | Not App. | Not App. | Not App. | Not App. |
| G tennis | 600 | 499 | 200 | 0 | 100 | 40 | 2375 | 2375 | Not App. | Not App. | Not App. | Not App. |
| B tennis | 505 | 1250 | 0 | 0 | 100 | 40 | 1860 | 1860 | Not App. | Not App. | Not App. | Not App. |
| G volleyball | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. |
| B wrestling | 1500 | 782 | 800 | 1270 | 90 | 66 | 4060 | 4060 | Not App. | Not App. | Not App. | Not App. |
| G (list sport) | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. |
| B (football) | 5721 | 9152 | 1188 | 1812 | 300 | 321 | 10975 | 10975 | Not App. | Not App. | Not App. | Not App. |
| G (list sport) | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. |
| B (list sport) | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. |

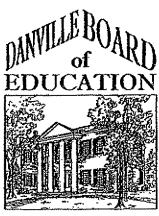
²⁰⁰²⁻²⁰⁰³ ending June 30, 2003. **Note: Total Expenditures and Percentages below are for combined for Forms T-35 and T-36. 1. Budget and expenditures on this 2003-2004 year report due by April 15, 2004, should reflect the total monies budgeted and spent for the entire year of

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| | , |
| Date: Jun | |
| June 1, 2004 | |

^{2. &}quot;B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

^{3.} Booster Club Funding/Contributions must be included in the expenditures total.

^{4.} Indicate percentage of total expenditures for each gender: Total Expenditures (T-35 & T-36) - \$ 120,203,00 % for boys **65.4%** % for girls 34.6%



Danville Schools 152 E. Martin Luther King Blvd. Danville, KY 40422

| P | hone: |
|---|-------|
| | |

859-936-8500

Fax:

859-238-1330

TO

KHSAA Attn: Phyllis Catlett

Name:

Phone Number: 859.299-5472

Fax Number: .

859.293.5999

Date Sent: -

6/01/2084

Time Sent:

Number of pages including cover sheet: 3

FROM

- D Patsy Clevenger
- Melanie Ansorge
- Andrea Craft
- 🔏 David Davis
- I Jane Dewey
- Sandy Embree
- ☐ Susan Goggin
- ☐ Anna Houston
- O Andrea Craft
- 1 Lencia Mountjoy
- Denise Palmer
- EG Plummer
- O Bob Rowland
- O Greg Schulz
- O Chuck Stallard
- ☐ Kandy Stroup
- 1 Louellen Turner
- Claudia Watts
- ☐ Kathy White

MESSAGE: Mr Cotlett
Re: Perised T-35 & T-36 (Signed)

on standard forms ar requested

on standard forms ar requestions,

Thanks. If you have questions,

please contact me at 859.936.8503.

Danid R Danis,

The IX Coordinate

Denville Schools.

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART TO INCLUDE BOOSTER CLUB FUNDING

Form T35 REV. 8/03

| | equipment and supplies | ent and dies | travel | ve. | awards | ırds | coaches' salaries (to include supplemental and extended employment) | salaries clude cutal and ided ment) | facil improv | facilities improvements | publica sport-s | publications (if sport-specific) |
|-----------------|---------------------------|-----------------|--------|------|--------|--------|--|---|-----------------|----------------------------|--------------------|-------------------------------------|
| | В | E | В | E | В | Ħ | В | Œ | В | E | В | E |
| G basketball | 150 | 2443 | 1112 | 2091 | 125 | 0 | 6140 | 6140 | Not App. | Not App. | Not App. | Not App. |
| B basketball | 1982 | 2720 | 1129 | 2286 | 100 | 0 | 7480 | 7480 | Not App. | Not App. | Not App. | Not App. |
| G softball | 395 | 938 | 996 | 504 | 90 | 149 | 3870 | 3870 | Not App. | Not App. | Not App. | Not App. |
| B baseball | 1402 | 1380 | 650 | 727 | 100 | 98 | 3190 | 3190 | Not App. | Not App. | Not App. | Not App. |
| G cross country | 850 | 523.50 | 600 | 492 | 100 | 158.50 | 1920 | 1920 | Not App. | Not App. | Not App. | Not App. |
| B cross country | 850 | 523.50 | 600 | 492 | 100 | 158.50 | 1920 | 1920 | Not App. | Not App. | Not App. | Not App. |
| G golf | 780 | 770 | 127.50 | 208 | 28 | 25.50 | 1187.50 | 1187.50 | Not App. | Not App. | Not App. | Not App. |
| B golf | 780 | 770 | 127.50 | 208 | 28 | 25.50 | 1187.50 | 1187.50 | Not App. | Not App. | Not App. | Not App. |
| G soccer | 2483 | 3306 | 1150 | 1146 | 300 | 157 | 6360 | 6360 | Not App. | Not App. | Not App. | Not App. |
| B soccer | 2169 | 1585 | 1078 | 1597 | 300 | 252 | 9420 | 9420 | Not App. | Not App. | Not App. | Not App. |
| G swimming | 0 | 738 | 144 | 678 | 0 | 150.50 | 1905 | 1905 | Not App. | Not App. | Not App. | Not App. |
| B swimming | 0 | 738 | 144 | 678 | 0 | 150.50 | 1905 | 1905 | Not App. | Not App. | Not App. | Not App. |

²⁰⁰²⁻²⁰⁰³ ending June 30, 2003. 1. Budget and expenditures on this 2003-2004 year report due by April 15, 2004, should reflect the total monies budgeted and spent for the entire year of

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Date: June 1, 2004

% for girls T-36

^{2. &}quot;B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

^{3.} Booster Club Funding/Contributions must be included in the expenditures total.

^{4.} Indicate percentage of total expenditures for each gender: Total Expenditures \$ See T-36 for all totals and % Principal's Signature: Langelow TT るをなる % for boys <u>T-36</u>

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING 2003-2004

KHSAA Form T36 REV. 8'03

| Teams | equipment and supplies | ent and plies | tra | travel | awa | awards | coaches (to in supplem exte | coaches' salaries (to include upplemental and extended employment) | facil improv | facilities improvements | publications (if sport-specific) | tions (if pecific) |
|----------------|---------------------------|------------------|----------|----------|----------|----------|-----------------------------|--|-----------------|----------------------------|----------------------------------|-----------------------|
| | В | = | В | - | В | ₹ | В | Ħ | В | [=] | ಹ | æ |
| G track | 1305 | 1066 | 650 | 665.50 | 100 | 138 | 3180 | 3180 | Not App. | Not App. | Not App. | Not App. |
| B track | 1305 | 1066 | 650 | 665.50 | 100 | 138 | 3180 | 3430 | Not App. | Not App. | Not App. | Not App. |
| G tennis | 600 | 499 | 200 | 0 | 100 | 40 | 2375 | 2375 | Not App. | Not App. | Not App. | Not App. |
| B tennis | 505 | 1250 | 0 | 0 | 100 | 40 | 1860 | 1860 | Not App. | Not App. | Not App. | Not App. |
| G volleyball | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. |
| B wrestling | 1500 | 782 | 800 | 1270 | 90 | 66 | 4060 | 4060 | Not App. | Not App. | Not App. | Not App. |
| G (list sport) | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. |
| B (football) | 5721 | 9152 | 1188 | 1812 | 300 | 321 | 10975 | 10975 | Not App. | Not App. | Not App. | Not App. |
| G (list sport) | Not App. | Not App. | Not App. | Not App. | Not App. | Not App, | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. |
| B (list sport) | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | 7 | Not Amp | Vot Ann | Not Ann | Not App. | Not Am |

²⁰⁰²⁻²⁰⁰³ ending June 30, 2003. **Note: Total Expenditures and Percentages below are for combined for Forms T-35 and T-36. 1. Budget and expenditures on this 2003-2004 year report due by April 15, 2004, should reflect the total monies budgeted and spent for the entire year of

Principal's Signature:

Granda H Johnson

Date: June 1, 2004

% for girls 34.6%

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^{2. &}quot;B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

Booster Club Funding/Contributions must be included in the expenditures total

^{4.} Indicate percentage of total expenditures for each gender: Total Expenditures (T-35 & T-36) - \$ 120,203,00 % for boys 65.4%

Checklist - Overall Interscholastic Athletics Program

| Areas of Compliance | (Respond based o | DVANTAGE TO on Internal Evalua appropriate colun | ition by checking |
|--|--|--|--------------------|
| | GIRLS' PROGRAM | BOYS' PROGRAM | NEITHER PROGRAM |
| OPPORTUNITIES | The second secon | | |
| Accommodation of Interest and Abilities | | | √ |
| BENEFITS | | | |
| Equipment and Supplies | | | √ |
| Scheduling of Games and Practice Time | | | √ |
| Travel and Per Diem Allowances | | | V |
| Coaching | | | 1 |
| Locker Rooms, Practice | | | 1 |
| and Competitive Facilities | | | ı |
| Medical and Training Facilities | | | √ √ |
| and Services | | | |
| Publicity | | | 1 |
| Support Services | | | √ |
| Athletic Scholarships | | | NA |
| Tutoring | | | NA |
| Housing and Dining Facilities and Services | | | NA |
| Recruitment of Student Athletes | | | NA |

| Principal's Signature: Jugela H | Johnson Date: | april 12, 2004 |
|---------------------------------|---------------|----------------|
| · // // | <i>y</i> ~ | V |

CORRECTIVE ACTION PLAN SY01 & SY02 and Continued for 2002-03 and 2003-04 DANVILLE SCHOOLS - TITLE IX/KHSAA

To utilize this form, indicated the intended area that needs corrective action and the suggested timetable for implementation. You may copy this form as needed. Please attach corrective action plans along with required Title IX/KHSAA forms and submit by April 15 of each year.

| STATUS REPORT 4/12/2004 | HS Athletic Complex Site Survey Project approved by DBOE-11/13/2000 On 11/19/2001, John Carman & Associates | | Public report on study results presented at DBOE meeting on January 14, 2002. The Master Plan for the Athletic Complex is | approved by the DBOE on June 27, 2003. There are no plans to begin construction in the near future. Plans are for the Girls Softball Team to use the Troy Trumbo Field during the 2004 season. | Report shared with Title IX/GE Committee on February 19, 2003) | **Non-Revenue sports" at BMS and DHS; Uniform replacement on a 4-year cycle, with funds from Danville Board of Education. | ➤ Added student to committee — 8/13/2004 | > See Attached Letter mailed to KHSAA - 4/12/04 | ► Survey Completed – 3/2004 |
|-------------------------------------|---|--|--|--|--|---|---|---|---|
| TIME TABLE FOR CORRECTIVE ACTION | * Completed | * Completed | * In Progress | * Completed 6/2003 | * Completed 2/2003 | * Ongoing | * SY 2003-04 | * 2004-2005 Season | * SY 2003-04 |
| SUGGESTED CHANGE | A. Conduct study for improvements of girls' softball field at the city | B. Determine list of possible improvements through school district/ local government | cooperation. C. Implement improvements resulting from study and school/local government cooperation. | Conduct feasibility study of campus girls' softball field (Superintendent, Danville Board of Education, Director of Facilities, & Athletic Director). | 2. Present results of study. | Continue efforts to upgrade and replace uniforms and equipment for all sports on a cyclical basis. Fund non-revenue sports | Ensure student membership on committee. | Schedule equitable balance of Prime Time games. | • Survey students in grades 6-10 on an annual basis |
| ITEM FOR CORRECTION | 1. GIRLS' SOFTBALL FACILITIES | | | | | 2. UNIFORMS AND EQUIPMENT FUNDING | 3. GENDER EQUITY/ TITLE IX COMMITTEE | 4. PRIME TIME GIRLS | BASKETBALL GAMES 5. STUDENT INTEREST SURVEY |



April 12, 2004

Attn: Larry Boucher, Assistant Commissioner Kentucky High School Athletic Association 2280 Executive Drive Lexington, KY 40505



Dear Mr. Boucher:

I am responding to your letter, dated January 21, 2004, regarding the "prime time" basketball playing opportunities for the Danville High School Girls' Team being insufficient in the 2003-2004 season when compared to those for the boys' basketball team.

I have spoken with Danville High School Athletic Director Sam Harp about this situation. The Danville basketball coaches have been very amenable to season schedules that feature a sufficient number of "prime time" games for both the girls and boys basketball teams. Mr. Harp has been consistent in his efforts to fashion such a schedule. The difficulty is rooted in the reluctance of rival coaches and/or athletic directors to schedule "prime time" girls' basketball games with us.

Beginning in the post-season and in meetings/contacts with coaches and athletic directors from other schools, Athletic Director Sam Harp will document his attempts to develop 2004-2005 basketball schedules that feature a number of "prime time" home games for the girls' team that is comparable to the opportunities afforded to the boys' basketball team. This documentation of contact will include names of schools, coaches, and athletic directors, as well as dates, times, and details of the contacts with rival schools. It is our hope that these efforts will result in at least 40% of girls' basketball games played in "prime time". In fact, this goal will be included in an Action Plan for the school for 2004-2005.

If you have questions or need additional information, please contact me.

Sincerely,

David R. Davis, Title IX Coordinator

David R Davis

Danville Schools

152 E. Martin Luther King Blvd.

Danville, KY 40422

PH 859,936.8503 Fax 859.238.1330

ddavis@danville.k12.ky.us

pc: Angela Johnson, Principal, Danville High School

Sam Harp, Athletic Director, Danville High School

Christel Belcher, Chairperson, DHS Gender Equity Committee

Robert E. Rowland, Superintendent

Members of the Danville Board of Education



2003-2004 INTERSCHOLASTIC ATHLETICS SURVEY

Summary of Student Responses

| School Name | Danville High School Bate Middle School A rad fullende |
|-------------------|---|
| School Enrollment | Danville High School –490. Bate Middle School – 452 🗸 💯 |
| Date | March 2004 |
| Completed By | Christel Belcher, Chairperson, Gender Equity/Title IX Committee School Personnel |

Instructions:

1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.

2. Under the Other Category please provide a listing of the sports as well as the number of

students who are interested in participating.

3. Please sign and date the Summary Form (T-63) and mail the <u>Summary Form only</u> to the KHSAA by April 15, 2004. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.

566 Number of Surveys

566 Total Returned (A minimum of 80% return is expected)

6-12 Grades Surveyed

How Was The Survey Administered? <u>All Grade Level Classes in Required Courses</u> (e.g. was it given in all English classes, or all home rooms, or advisee/advisor?)

Fall Sports (List Total Number of Participation Responses)

- Oross Country (Girls)
- 21 Cross Country (Boys)
- NA Field Hockey (Girls) 🗸
- 101 Football (Boys)
- _2 Golf (Girls)
- 5 Golf (Boys)
- 37 Soccer (Girls)
- 37 Soccer (Boys)
- NA Volleyball (Girls)

NA Volleyball (Boys)

Winter Sport (List Total Number of Participation Responses)

- 24 Basketball (Girls)
- 72 Basketball (Boys)
- NA Gymnastics (Girls)
- 6 Indoor Track (Girls and Boys)
- 22 Swimming & Diving (Girls and Boys)
- 14 Wrestling (Boys)

| Spring Sport (List Total Number of Particip 41 Baseball (Boys) 23 Fast Pitch Softball (Girls) NA Slow Pitch Softball (Girls) 13 Tennis (Girls) 13 Tennis (Boys) 42 Track (Girls) 37 Track (Boys) 31 Cheerleading (Girls) Other Sports (From Student Survey T-61 Q | la and edo do Ho pega |
|--|---|
| Sport – # of Students Interested | Sport - # of Students Interested |
| Football – 187 Boys' Soccer - 4 Girls' Soccer – 10 Boys' Golf - 3 Boys' CC – 2 Girls' CC – 4 Boys' BB – 15 Girls' BB – 20 Wrestling – 6 Number of Students who participate in Interpretation (From Student Survey T-61 Question 5) Sport Not Applicable | Swimming - 4 Baseball - 4 Softball - 16 Boys' Track - 5 Girls' Track - 9 Girls' Tennis - 4 Cheerleading - 8 Volleyball - 8 Dance - 2 ramural Sports. Number |
| List Intramural Sports students are interest (From Student Survey T-61 Question 6) Sport | ted in adding: Number |
| | |

Participation in Non-School Sports Activities (From Student Survey T-61 Question 7)

| ance, Tennis, Hockey, |
|--|
| ance, Tennis, Hockey, |
| |
| |
| |
| nvenient |
| |
| nvenient |
| |
| g of answer choices ion sheet for the res |

Summary Page No. 3

DANVIlle Survey 2004 Question #8 Answers

Reasons listed for not participating in a sport:

6th grade Females Already in a sport I've got better things to do Don't like sports They don't offer what I like to do (No sport listed) Don't want to Like to spend time with my family Not offered (Showing horses) Not athletic type Too busy with church and school activities I'm a girl, can't play football Not enough money to do it Lack of time 6th grade males Don't like it Too much homework Just don't want to (4 response to this) Don't like teams I'm into the arts 7th grade Females Homework Other after school activities Play basketball outside of school Don't want to Don't like sports Too much work Band I don't like to sweat a lot We stay after school for homework 7th grade Males Takes too much time Leg muscles too slow Don't want to Don't like sports No reason I am in drama **Dumb and pointless** Have stuff to do No time and don't like sports 8th grade females Too busy with all-star cheerleading Too busy Scoliosis treatment limits me Not any good and don't like to play Not any good at No car I prefer academic activities Lack of athletic ability, I just don't want to I do activities other than sports I am in band I don't like sports Not available (Nothing listed)

I'm not good 8th Grade Males

DANVILLE SURVEY QUESTION #8 ANSWERS 2 8 3

Because of money and homework on the same day
Boring and I am too lazy and it's stupid
I'm not really competitive
I'm not athletic
Don't want to
Too busy
Cause I'm a gangsta
Don't know anyone
Don't care about sports
Too time consuming

9th grade Females I'm not good at sports I'm in band Not enough time I don't care for Danville High I'm not an admiral fan Not a sports fan Not interested I have back problems I don't like sports Because I am in band Not interested, no transportation Don't want to participate Because Danville doesn't have a dance team I participate in horseback riding Grades Work after school 9th Grade Males Waste of time Not interested I don't want to Health Because I don't like them I would rather higher my educational standing than play a sport No fun Not enough time Takes up my time I like to chill with my girlfriend I don't get along with many of the football players No time Not my hobby 10th Grade Females Don't like sports I'm lazy I'm not a competitive person Just not my thing Scheduling issues Don't like coaches Dance sports are not offered 10th grade males Not enough time

Don't feel like it

DANVILLE SURVEY QUESTION # 8 3 of 3

Grades are more important
Racing (non-school sport)
Work too much homework
Asthma
Don't see the value in sports
I hate organization

DANVILLE HIS,



TITLE IX FIVE-YEAR ACCOMPLISHMENTS 1999-2004

KHSAA Form T68 Rev. 9/03

At the end of this school year, as we complete the 5-year KHSAA Title IX Compliance Project, the KHSAA will provide the Kentucky Department of Education a status report of accomplishments. Please review your school's progress since 1999-2000 and itemize those accomplishments that you feel you have made in your efforts to provide greater gender equity in athletics at your school. For example: Softball field lights (or other improvements), specific amounts of "prime time" playing opportunity adjustments, cheerleading balance, equitable equipment replacement schedules, equitable pay for coaches, equitable opportunities for facilities use, establishment of additional sports, establishment of more teams at various levels, equalizing number of contests per season, etc.)

| Opportunities (Example: Sports or Levels of Teams Added for Girls) | Soccer, Softball, and Golf were added as high school sports for girls. Soccer and softball for girls and baseball for boys were added to the middle school athletic program. |
|--|--|
| Equipment and Supplies (Example: New Equipment – batting cages, soccer goals, uniforms, balls, bats, etc.) | Uniform and equipment replacement for athletic teams were placed on an equitable, 4-year cyclical schedule, and the Danville Board of Education provided an allocation of \$ 9000/year to the athletic director who facilitates the process. |
| Scheduling of Games and Practice Times (Example: 50/50 scheduling ratio of boys' games to girls'. Additional weekend "prime time" opportunities) | The athletic director works closely with coaches to ensure equity in the scheduling of girls' and boys' sporting events, including efforts to schedule "prime time" events for girls' athletic teams. |
| Travel and Per-Diem (Example: Spring Break Trip for Softball, Upgrade of meals or meal opportunities) | The school/district has not sponsored out of state spring break trips for athletic teams in the recent past. Close attention is given to provide equitable travel opportunities for all athletic and academic teams. |
| Coaching (Example: Hiring of additional coaches, paying equitable salaries) | Equitable salaries/stipends are paid to coaches and cheerleading sponsors at-both the middle and high schools. All high school head coaches and most assistant coaches are paid on an indexed salary in the Danville Schools. |

| Other Title IX Advancements | Since 1999-2000, a KHSAA Audit of Danville High School has been completed. As a result of that audit, a Title IX/Gender Equity Committee has met on a quarterly basis and has been influential in the advancements described elsewhere in this report. |
|---|---|
| Locker Rooms, Practice and Competitive Facilities (Example: New or Renovated Facilities) | Significant upgrades have been made to the Athletic Complex practice and playing fields. The district also helps to maintain and upgrade the girls' softball field at Jackson Park, which is owned by the City of Danville. A comprehensive site review has been conducted at the Athletic Complex that includes expanded practice and playing fields. This site review has been included in the district's Facility Plan, with improvements contingent upon funding. |
| Medical and Training Services (Example: Additional or equitable sports coverage by medical support personnel, access to weight room) | All athletes have equitable access to the weight room and training facilities under assigned supervision. The district hired a full-time athletic trainer in 2003-04. Students are being trained as assistants to the Head Trainer. |
| Publicity (Example: New or improved promotional opportunities at sporting events: 1. Dance/Pep/Cheerlea ders 2. Posters 3. Radio/Television) | Because of the successes of Danville athletics, publicity for athletic/extracurricular activities has not been a problem. Additionally, several stories or articles about school teams have been featured in various media in the local and surrounding area. |
| Support Services (Example: Additional funding for girls' sports) | The Board of Education allocates \$ 5000 to Bate MS and \$ 12,000 to Danville HS to support "non-revenue" sports. |

Principal's Signature: Ingela Hormon Date: Opril 12, 2004

152 E. Martin Luther King Blvd. Danville, KY 40422 DANVILLE SCHOOLS

DANVILLE HIGH SCHOOL - REVISED

KHSAA Form T35 REV. 8/03

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART TO INCLUDE BOOSTER CLUB FUNDING

| | equipment and supplies | nt and ies | travel | e. | awards | 'ds | coaches' salaries (to include supplemental and extended employment) | alaries lude ltal and led nent) | facilities improvements | ments | publications (if sport-specific) | ions (if pecific) |
|-------------------|-------------------------------|---------------|----------|------|--------|--------|---|---------------------------------|----------------------------|------------|----------------------------------|----------------------|
| | x |) | B | E I | В | B | В | Æ | В | E | В | E |
| C haskethall | 150 | 2443 | 11112 | 2091 | 125 | 0 | 6140 | 6140 | Not App. | Not App. | Not App. | Not App. |
| O basicount | 1087 | 2720 | 1129 | 2286 | 100 | 0 | 7480 | 7480 | Not App. | Not App. | Not App. | Not App. |
| В baskerban | 1702 | i i | 1 | | | | | | | NI of Amn | Not Ann | Not Ann |
| G softball | 395 | 938 | 996 | 504 | 90 | 149 | 3870 | 3870 | Not App. | Not App. | Not App. | Mor who. |
| B hasehall | 1402 | 1380 | 650 | 727 | 100 | 98 | 3190 | 3190 | Not App. | Not App. | Not App. | Not App. |
| Coross country | 850 | 523.50 | 600 | 492 | 100 | 158.50 | 1920 | 1920 | Not App. | Not App. | Not App. | Not App. |
| D mag country | 850 | 523.50 | 600 | 492 | 100 | 158.50 | 1920 | 1920 | Not App. | Not App. | Not App. | Not App. |
| To Cr Coo Comment | 700 | 770 | 127 50 | 208 | 28 | 25.50 | 1187.50 | 1187.50 | Not App. | Not App. | Not App. | Not App. |
| G goil | /00 | | | | • | | 1107 50 | 119750 | Not Ann | Not App. | Not App. | Not App. |
| B golf | 780 | 770 | 127.50 | 208 | 28 | 25.50 | 118/.50 | 05.7911 | oddw 10M | TACK TAPP. | 1 | 1. |
| G soccer | 2483 | 3306 | 1150 | 1146 | 300 | 157 | 6360 | 6360 | Not App. | Not App. | Not App. | Not App. |
| Renccer | 2169 | 1585 | 1078 | 1597 | 300 | 252 | 9420 | 9420 | Not App. | Not App. | Not App. | Not App. |
| Cavimaina | 0 | 738 | 144 | 678 | 0 | 150.50 | 1905 | 1905 | Not App. | Not App. | Not App. | Not App. |
| B swimming | 0 | 738 | 144 | 678 | 0 | 150.50 | 1905 | 1905 | Not App. | Not App. | Not App. | Not App. |

^{1.} Budget and expenditures on this 2003-2004 year report due by April 15, 2004, should reflect the total monies budgeted and spent for the entire year of 2002-2003 ending June 30, 2003.

4. Indicate percentage of total expenditures for each gender: Total Expenditures \$_

Principal's Signature: AMALLA TY KNOOPA
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Date: June 1, 2004

% for girls T-36

^{2. &}quot;B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

^{3.} Booster Club Funding/Contributions must be included in the expenditures total.

See T-36 for all totals and % % for boys <u>T-36</u>

152 E. Martin Luther King Bivd. BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE ROOSTER CLUB FUNDING DANVILLE SCHOOLS

DANVILLE HIGH SCHOOL - REVISED

KHSAA Form T36 REV. 8/03

TO INCLUDE BOOSTER CLUB FUNDING

2003-2004

| Teams | equipment and supplies | ent and lies | travel | е. | awards | ds | coaches' salaries (to include supplemental and extended employment) | salaries lude atal and ded ment) | facilities improvements | ties ments | publications (if sport-specific) | tions (if pecific) |
|----------------|---------------------------|-----------------|----------|----------|----------|----------|---|----------------------------------|----------------------------|---------------|--|-----------------------|
| | ₩ | स्र | В | মে | В | H | В | æ | В | ĸ | ಹ | ਲ |
| | | | | | | | - Auto- | | | | The state of the s | |
| 3 track | 1305 | 1066 | 650 | 665.50 | 100 | 138 | 3180 | 3180 | Not App. | Not App. | Not App. | Not App. |
| 3 track | 1305 | 1066 | 650 | 665.50 | 100 | 138 | 3180 | 3430 | Not App. | Not App. | Not App. | Not App. |
| G tennis | 600 | 499 | 200 | 0 | 100 | 40 | 2375 | 2375 | Not App. | Not App. | Not App. | Not App. |
| | 707 | 1250 | 0 | 0 | 100 | 40 | 1860 | 1860 | Not App. | Not App. | Not App. | Not App. |
| 5 remais | 000 | | | | | NT - A | Nat Ann | Not Ann | Not Ann | Not App. | Not App. | Not App. |
| G volleyball | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Mot App. | JACK 250K | Mat Ann |
| R wrestling | 1500 | 782 | 800 | 1270 | 90 | 66 | 4060 | 4060 | Not App. | Not App. | Not App. | Not App. |
| C (list sport) | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. | Not App. |
| (a rode sem) | | | | | | | | | | | | |

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B (football)

5721

9152

1188

1812

300

321

10975

10975

Not App.

Not App.

Not App.

Not App.

G (list sport)

Not App.

B (list sport)

Not App.

S

| | 1. Budget and expenditures on this 2003-2004 year report due by April 15, 2004, should reflect the total monies budgeted and spent for the entire year of 2002-2003 ending June 30, 2003. **Note: Total Expenditures and Percentages below are for combined for Forms T-35 and T-36. | |
|-------|--|----|
| , , , | ç | ١, |

^{2. &}quot;B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

4. Indicate percentage of total expenditures for each gender: Total Expenditures (T-35 & T-36) - \$ 120,203.00 % for boys 65.4%

Date: June 1, 2004

% for girls 34.6%

Principal's Signature:

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^{3.} Booster Club Funding/Contributions must be included in the expenditures total

PM S CONTROLL PS SENDENCE OF EDGE OF E

Attn: Phyllis Catlett Kentucky High School Athletic Association 2280 Executive Drive Lexington, KY 40505

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