



# Kentucky High School Athletic Association

2280 Executive Drive ° Lexington, KY 40505 ° www.khsaa.org ° (859)299-5472 (859)293-5999 (fax)

## MEMORANDUM

To: Superintendent, Principal, and Athletic Director  
Magoffin County High School

From: Brigid L. DeVries, Commissioner  
Larry Boucher, Assistant Commissioner *LB*

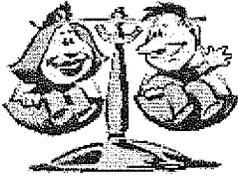
Date: May 7, 2004

Subject: 2003-2004 Title IX Annual Report Forms Submission

Enclosed please find a copy of Form T-65, The 2003-2004 Title IX Annual Report Forms Checklist. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future.

Also, KHSAA Audit Staff may have requested a re-submission of some of the 2003-2004 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



**MEMORANDUM**

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner  
Larry Boucher, Executive Assistant Commissioner

DATE: May 7, 2004

RE: 2004 Title IX Forms Submission

School	Magoffin County High School	Reviewed by	Gary W. Lawson
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The following is a status report regarding the required 2003 - 2004 Title IX submission of forms due in to the KHSAA office by April 15, 2004. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

✓	GE 19 (Annual Verification)	✓	T-36 (Budget Expenses)
	T-1 (Summary Program Chart 1)	✓	T-41 (Checklist – Overall Interscholastic Program)
✓	T-2 (Summary Program Chart 2)	✓	T-60 (Corrective Action Plan)
✓	T-3 (Summary Program Chart 3)	✓	T-63 (Interscholastic Survey Results)
✓	T-4 (Summary Program Chart 4)	✓	T-68 (Five Year Summary)
✓	T-35 (Budget Expenses)		

II. Status

A.		2003 – 2004 Forms are satisfactory and no further information or action is necessary at this time.
B.	✓	Errors have been noted with respect to the following forms: <ul style="list-style-type: none"> <li>▪ Form T-1</li> </ul> A corrected copy of this form has been returned to you for placement in your permanent Title IX file to ensure proper submission in the future.
C.		The following forms were omitted and must be submitted by school representatives:
D.	✓	Other Recommendation and Comments: <ul style="list-style-type: none"> <li>▪ Other than a minor error on Form T-1, the report appears to be well done.</li> <li>▪ According to data submitted, the school appears to currently be meeting the standards established in Test #1 and Test #2 for Opportunities.</li> <li>▪ Thank you and have a nice summer.</li> </ul>

2003-2004  
**ACCOMMODATION OF INTERESTS AND ABILITIES**  
**SUMMARY PROGRAM CHART 1**

KHSAA  
 Form T1  
 Rev. 8/03

**Participation Opportunities Test One**

		(Column 1)	(Column 2)	(Column 3)	(Column 4)
	Program	Enrollment	Percentage of Total Enrollment	Number of Interscholastic Participants (double and triple count)	Percentage of Total Participation
Row 1	GIRLS	334	51.9	(116) 115	(50.2) 50.0
Row 2	BOYS	309	48.0	115	(49.7) 50.0
Row 3	Totals	643	100%	(231) 230	100%

Instructions:

\*Number of 8<sup>th</sup> grade students & below used in Column 3 and Column 4 calculations if applicable: 34

- Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (**do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads**). Calculate the same way for boys and girls. \* In addition, should 8<sup>th</sup> grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8<sup>th</sup> grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.) Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: William Hutto Date: 4/12/04



**2003-2004 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION  
ANNUAL VERIFICATION OF TITLE IX PROCEDURES  
(To be submitted by April 15, 2004 along with other required forms)**

APR 14 2004

The MAGOFFIN COUNTY High School, Salyersville, Kentucky  
(Name of High School) (City)

certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX)

**I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, and to the best of my knowledge have completed the following tasks. (All boxes must be checked)**

Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)

Name	Address	Phone	Title
SEE ATTACHED SHEET			

Scheduled a minimum of three meetings during the 2003-2004 school year on the following dates:  
9-23-03, 12-17-03, 3-22,03  
SEE ATTACHED MINUTES

Designated the following person(s) as the Title IX coordinator for the school:  
Joe Hunley Director of Pupil Personnel, P.O. Box 109, Salyersville, KY 41465  
Name Title Address Phone  
(606) 349-6117

School personnel are continuing to make periodic reviews of the boys and girls athletics program reflected in the Corrective Action Plan.

In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

William Hutton  
Principal's Signature

4/12 2004  
Date

Donald F. Cecil  
Superintendent Signature

[Signature]  
School Board Chairpersons' Signature

(Send original copy to KHSAA - Maintain duplicate in Title IX school folder)

# Magoffin County High School



Athletic Department  
Sam Miller - Director  
201 Hornet Drive Salyersville, Ky. 41465  
Phone {606} 349-2165  
Fax {606} 349-349-5345  
Email [smiller1@magoffin.k12.ky.us](mailto:smiller1@magoffin.k12.ky.us)

## Magoffin County High School Gender- Equity Committee Members

<b>Joe Hunley-</b>	<b>District Coordinator-</b>	<b>606-349-6117</b>
<b>Sam Miller</b>	<b>Athletic Director</b>	<b>606-349-2165</b>
<b>Danny Adams</b>	<b>Boys Basketball Coach</b>	<b>606-349-2011</b>
<b>Neil West</b>	<b>Girls Basketball Coach</b>	<b>606-349-2011</b>
<b>Tracy Fletcher</b>	<b>Parent Advocate</b>	<b>606-349-6117</b>
<b>Calloray Howard</b>	<b>Student-Athlete</b>	<b>606-349-5190</b>
<b>Allen Skaggs</b>	<b>Girls Softball Coach</b>	<b>606-349-2011</b>
<b>Marci Kazee</b>	<b>MCHS Guidance Couns.</b>	<b>606-349-2011</b>
<b>Caroline Isaac</b>	<b>Magoffin Co. Board of Education Member</b>	<b>606-349-6118</b>
<b>Steve Miller</b>	<b>Middle School Teacher</b>	<b>606-349-5190</b>

# Magoffin County High School



Athletic Department  
Sam Miller - Director  
201 Hornet Drive Salyersville, KY. 41465  
Phone {606} 349-2165  
Fax {606} 349-2165 or 349-5148  
Email [smiller1@magoffin.k12.ky.us](mailto:smiller1@magoffin.k12.ky.us)

MCHS Gender- Equity Meeting Minutes  
September 23, 2003

Sam Miller, MCHS Athletic Director , called the meeting to order. There was no old business. Mr. Miller reviewed the gender- equity audit conducted by KHSAA representative Gary Lawson last April.

The audit showed MCHS to be in compliance with Title IX guidelines and stated that all forms submitted for last years review [02\02] were in order. The review did request that MCHS conduct student surveys in a different manner as only 39 % of the students surveyed responded to the survey. The committee voted to administer the survey during a regularly scheduled class instead of during advisor\ advisee time.

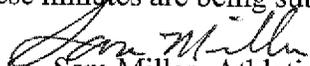
No other topics were discussed and the meeting was adjourned.

Committee members present were :

Joe Hunley- District Coordinator  
Sam Miller- Athletic Director  
Caroline Isaac- Magoffin Co. School Board Representative  
Neil West- Girls Basketball coach  
Steve Miller – HW Middle School Representative  
Marci Kazee- MCHS Guidance Counselor

\* See attached sign- in- sheet

These minutes are being submitted by:

  
Sam Miller- Athletic Director

# Magoffin County High School



Athletic Department  
Sam Miller - Director  
201 Hornet Drive Salyersville, Ky. 41465  
Phone {606} 349-2165  
Fax {606} 349-2165 or 349-5148  
Email [smiller1@magoffin.k12.ky.us](mailto:smiller1@magoffin.k12.ky.us)

**Magoffin Co. High School**  
**Gender-Equity Meeting**  
September 23, 2003  
Sign - in - Sheet

*Margie C. Rouse*  
*Neil Up*  
*Carolyn Spac*  
*Joe E. Hines*  
*Sam Miller*

# Magoffin County High School



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MCHS – Gender-Equity Winter Meeting

Sam Miller, MCHS Athletic Director called the meeting to order. There was no old business. Mr. Miller reported that our fall sports provided equal opportunity for girls as well as boys. There was no new business to discuss.

Marci Kazee- Recording Secretary

A handwritten signature in cursive script that reads "Marci Kazee".

# Magoffin County High School



## Athletic Department

Sam Miller - Director  
201 Hornet Drive Salyersville, Ky. 41465  
Phone {606} 349-2165  
Cell- [606-424-2784]  
Fax {606} 349-2165 or 349-5148  
Email [smiller1@magoffin.k12.kv.us](mailto:smiller1@magoffin.k12.kv.us)

## MCHS - Winter Gender-Equity Committee Meeting

December 17, 2003

### Sign-in-Sheet

1. *Sam Miller*
2. *Marci Agee, Counselor*
3. *Jennifer Howard, Student*
4. *Neil We*
5. *Chris Reed*
6. *David Carroll - Golf Coach*
7. *Angela Stagg*
- 8.
- 9.
- 10.

# Magoffin County High School



Athletic Department

Sam Miller - Director

201 Hornet Drive Salyersville, KY. 41465

Phone {606} 349-2165

Fax {606} 349-2165 or 349-5148

Email [smiller1@magoffin.k12.ky.us](mailto:smiller1@magoffin.k12.ky.us)

MCHS Spring Gender-Equity Meeting

Monday- March 22, 2004

Sign-in-sheet

1. Marci Kozel
2. Sarah Beth Howard
3. Jabetha Howard - student Athlete
4. Tony Skeggs, Asst. Principal
5. Sonya Ward (Track & Field)
6. Danny O. Adams (Boys Basketball)
7. Allen Skeggs (Girls Softball Coach)
- 8.
- 9.
- 10.

# Magoffin County High School



Athletic Department

Sam Miller - Director

201 Hornet Drive Salyersville, Ky. 41465

Phone {606} 349-2165

Fax {606} 349-2165 or 349-5148

Email [smiller1@magoffin.k12.ky.us](mailto:smiller1@magoffin.k12.ky.us)

MCHS Spring Gender-Equity Meeting

Monday- March 22, 2004

Sam Miller, Athletic Director, called the meeting to order. There was no old business to report. The committee commended the girls and boys basketball programs on their performances in the district tournament.[ First time in school history that both team advanced to the regional tournament]

Mr. Miller informed the group that an agreement had been reached with all 57<sup>th</sup> district schools to play all district games as Friday night double headers [ see attached round-robin schedule ]. This move helps insure Title IX compliance regarding "prime time" opportunities for girls.

In an attempt to make our annual student survey more viable, Mr. Miller and Mrs. Kazee informed the members that the survey would be completed during regular class time instead of during advisor/advisee time.

There was no additional topics discussed.

Marci Kazee- Recording Secretary

A handwritten signature in cursive script that reads "Marci Kazee". The signature is written in black ink and is positioned below the typed name.

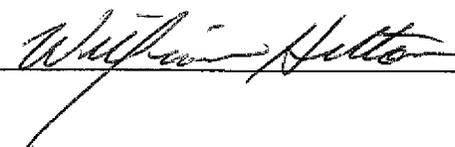
**ACCOMMODATION OF INTERESTS AND ABILITIES  
SUMMARY PROGRAM CHART 2**

**Participation Opportunities Test Two**

		Column 1	Column 2	Column 3	Column 4	Column 5	
Program		Number of Teams Currently Offered	Number of Participants	Number of Teams Added in Last Five Years	Number of Participants Added in Last Five Years	Percent of Total Participation By Sex Added in Last 5 Years	
<b>GIRLS</b>	Row 1	varsity:	7	78	3	34	
	Row 2	j.v.:	3	30	1	7	
	Row 3	frosh:	1	7	1	7	
	Row 4	total:	11	115	5	48	41.7
<b>BOYS</b>	Row 5	varsity:	7	81	2	29	
	Row 6	j.v.:	3	34			
	Row 7	frosh:					
	Row 8	total:	10	115	2	29	25.2

- 1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- 3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. **CAUTION:** 25% is not a formal compliance standard.

Principal's Signature:  Date: 4/12/04

2003-2004  
**ACCOMMODATION OF INTERESTS AND ABILITIES**  
**SUMMARY PROGRAM CHART 3**

KHSAA  
 Form T3  
 Rev. 8/03

**Participation Opportunities Test Three**

**FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).**

	<b>GIRLS</b> (Yes / No)		<b>BOYS</b> (Yes / No)
1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport?	NO		NO
2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams?	NO		NO
3. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on student responses from the interscholastic survey?	NO		NO
4. For a sport currently offered at the varsity level only, is there sufficient interest to form a viable team for a junior varsity, or freshman team that is not currently offered?	NO		NO
5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest to form a varsity team not currently offered?	NO		NO
6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?	NO		NO

Principal's Signature: *William Hutton* Date: 4/12/04

**2003-2004**  
**ACCOMODATION OF INTERESTS AND ABILITIES**  
**SUMMARY PROGRAM CHART 4**

**Levels of Competition Test One**

		Column 1	Column 2	Column 3
Girls	Team Levels	Number of Teams Currently Offered	Number of Participants	Percentage of Participants at Each Level
Row 1	varsity:	7	78	67.8
Row 2	j.v.:	3	30	26.1
Row 3	frosh:	1	7	6.1
Row 4	total:		115	100%
Boys				
Row 5	varsity:	7	81	70.4
Row 6	j.v.:	3	34	29.6
Row 7	frosh:			
Row 8	total:		115	100%

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level.  
For girls' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
  - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
  - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.
  -
 For boys' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
  - Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
  - Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature: William Hutton Date: 4/12/04

2003-2004

**BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART  
TO INCLUDE BOOSTER CLUB FUNDING**

	equipment and supplies		travel		awards		coaches' salaries (to include supplemental and extended employment)		facilities improvements		publications (if sport-specific)	
	B	E	B	E	B	E	B	E	B	E	B	E
G basketball		2,000		4,995		180		10,500				
B basketball		1,700		2,085		180		11,500				
G softball		1,200		800		100		2,250				
B baseball		1,200		850		100		2,250				
G cross country		570		340		50		750				
B cross country		570		340		50		750				
G golf		200		325		50		750				
B golf		200		325		50		750				
G soccer												
B soccer												
G swimming												
B swimming												

1. Budget and expenditures on this 2003-2004 year report due by April 15, 2004, should reflect the total monies budgeted and spent for the entire year of 2002-2003 ending June 30, 2003.

2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

3. Booster Club Funding/Contributions must be included in the expenditures total.

4. Indicate percentage of total expenditures for each gender: Total Expenditures \$ \_\_\_\_\_ % for boys \_\_\_\_\_ % for girls \_\_\_\_\_

Principal's Signature: \_\_\_\_\_

*William H. Hult*

Date: \_\_\_\_\_

**BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2  
TO INCLUDE BOOSTER CLUB FUNDING**

Teams	equipment and supplies		travel		awards		coaches' salaries (to include supplemental and extended employment)		facilities improvements		publications (if sport-specific)	
	B	E	B	E	B	E	B	E	B	E	B	E
G track		150		425		50		750				
B track		150		425		50		750				
G tennis		50		150		50		750				
B tennis		50		150		50		750				
G volleyball		1,500		765		150		2,250				
B wrestling												
G (list sport)												
B (football)		3,500		650		150		9,000				
G (list sport)												
B (list sport)												

1. Budget and expenditures on this 2003-2004 year report due by April 15, 2004, should reflect the total monies budgeted and spent for the entire year of 2002-2003 ending June 30, 2003.

2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

3. Booster Club Funding/Contributions must be included in the expenditures total.

4. Indicate percentage of total expenditures for each gender: Total Expenditures \$ 69,335 % for boys 55.6 % for girls 44.4

Principal's Signature: *William Heltzer* Date: 4-12-04

## 2003-2004 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA  
Form T41  
Rev. 8/03

### Checklist - Overall Interscholastic Athletics Program

Areas of Compliance	ADVANTAGE TO (Respond based on Internal Evaluation by checking the appropriate column.)		
	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM
<b>OPPORTUNITIES</b>			
Accommodation of Interest and Abilities			X
<b>BENEFITS</b>			
Equipment and Supplies			X
Scheduling of Games and Practice Time			X
Travel and Per Diem Allowances			X
Coaching			X
Locker Rooms, Practice and Competitive Facilities			X
Medical and Training Facilities and Services			X
Publicity			X
Support Services			X
Athletic Scholarships			X
Tutoring			X
Housing and Dining Facilities and Services			N/A
Recruitment of Student Athletes			N/A

Principal's Signature: *William Hutter* Date: 4/12/04

SCHOOL NAME

2003-2004

TITLE IX

CORRECTIVE ACTION PLAN

MAGOFFIN COUNTY

To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2004.

ITEM FOR CORRECTION	SUGGESTED CHANGE	TIME TABLE FOR CORRECTIVE ACTION
Inequality in prime time, opportunities for Girls Basketball	Schedule at least 50% of girls home games on Friday, or Saturday nights	Basketball season 04-05 (see attached schedule)
3	Schedule all district games as Boy/Girl	(see attached schedule)
	Friday night double headers	

For all areas currently identified as items for correction, an intended corrective action explanation is needed. THIS FORM SHALL BE TYPED.

Principal's Signature:

*William Altman*

Date:

*4/12/04*

# MAGOFFIN CO. LADY HORNETS

## 2004-2005 SCHEDULE

DATE	Time	Activity Type	Opponent(s)	H/A
11/20/04-	TBA	JCHS PANORAMA	JOHNSON CENTRAL	A
11/29/04-12/03/04	TBA	PIKE CENT. TOURNAMENT	PIKE CENTRAL	A
12/06/04	6:00 pm	JV-V	PERRY CENTRAL	A
12/10/04	8:00 pm	G-BK-B-BK-DBL.HEADER	PAINTSVILLE	H
12/13/04	6:00 pm	JV-V	SOUTH FLOYD	H
12/16/04	6:00 pm	JV-V	EASTRIDGE	H
01/07/05	8:00 pm	G-BK-B-BK-DBL.HEADER	JOHNSON CENTRAL	A
01/08/05	TBA	V-ONLY	EAST CARTER @ ASHLAND	A
01/10/05	6:00 pm	JV-V	PERRY CENTRAL	H
01/14/05	8:00 pm	G-BK-B-BK-DBL.HEADER	SHELDON CLARK	H
01/15/05	6:00 pm	JV-V	BELFRY	A
01/17/05	6:00 pm	JV-V	MORGAN CO.	A
01/21/05	6:30 pm	G-BK-B-BK-DBL.HEADER	PAINTSVILLE	A
01/22/05	3:00 pm	JV-V	SHELBY VALLEY	A
01/28/05	6:30 pm	V-ONLY	BETSY LAYNE	H
01/29/05	6:00 pm	G-BK-B-BK-DBL.HEADER	KNOTT CO.	A
01/31/05	6:00 pm	JV-V	SOUTH FLOYD	A
02/05/05	4:00 pm	V-ONLY	SHELBY VALLEY	H
02/11/05	6:30 pm	G-BK-B-BK-DBL.HEADER	JOHNSON CENTRAL	H
02/14/05	6:00 pm	JV-V	PIKEVILLE	H
02/16/05	6:00 pm	JV-V	PRESTONSBURG	A
02/18/05	6:30 pm	G-BK-B-BK-DBL.HEADER	SHELDON CLARK	A
02/21/05	6:00 pm	JV-V	MORGAN CO.	H
02/25/05	6:00 pm	JV-V	PRESTONSBURG	H
02/28/05 -- 03/02/05	TBA	57 <sup>TH</sup> DISTRICT TOURNAMENT	SHELDON CLARK	A

**2003-2004 INTERSCHOLASTIC ATHLETICS SURVEY**  
Summary of Student Responses

<b>School Name</b>	Magoffin County High School
<b>School Enrollment</b>	643
<b>Date</b>	April 5, 2004
<b>Completed By</b>	April 5, 2004

Instructions:

1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.
3. Please sign and date the Summary Form (T-63) and mail the Summary Form only to the KHSAA by April 15, 2004. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.

411 Number of Surveys  
329 Total Returned (*A minimum of 80% return is expected*)  
9-11 Grades Surveyed

How Was The Survey Administered? 2nd period (all classes)  
 (e.g. was it given in all English classes, or all home rooms, or advisee/advisor?)

Fall Sports (List Total Number of Participation Responses)

31 Cross Country (Girls)  
17 Cross Country (Boys)  
9 Field Hockey (Girls)  
44 Football (Boys)  
12 Golf (Girls)  
21 Golf (Boys)  
27 Soccer (Girls)  
16 Soccer (Boys)  
54 Volleyball (Girls)  
9 Volleyball (Boys)

Winter Sport (List Total Number of Participation Responses)

41 Basketball (Girls)  
40 Basketball (Boys)  
33 Gymnastics (Girls)  
27 Indoor Track (Girls)  
21 Indoor Track (Boys)  
42 Swimming & Diving (Girls)  
17 Swimming & Diving (Boys)

Spring Sport (List Total Number of Participation Responses)

<u>25</u>	Baseball (Boys)
<u>21</u>	Fast Pitch Softball (Girls)
<u>17</u>	Slow Pitch Softball (Girls)
<u>33</u>	Tennis (Girls)
<u>5</u>	Tennis (Boys)
<u>22</u>	Track (Girls)
<u>9</u>	Track (Boys)

Other Sports (From Student Survey T-61 Question 10)

<u>Name of Sport</u>	<u>Number of Students Interested In Participating</u>
<u>Swimming</u>	<u>21</u>
<u>Gymnastics</u>	<u>17</u>
<u>Girls Football</u>	<u>6</u>
<u>Boxing</u>	<u>5</u>
<u>Wrestling</u>	<u>17</u>
<u>Soccer</u>	<u>8</u>
<u>Ping-Pong</u>	<u>3</u>
<u>Lacross</u>	<u>3</u>

Number of Students who participate in Intramural Sports.  
(From Student Survey T-61 Question 5)

<u>Sport</u>	<u>Number</u>
<u>NA</u>	
<u> </u>	

List Intramural Sports students are interested in adding:  
(From Student Survey T-61 Question 6)

<u>Sport</u>	<u>Number</u>
<u>N/A</u>	
<u> </u>	

Participation in Non-School Sports Activities  
(From Student Survey T-61 Question 7)

<u>Sport</u>	<u>Number</u>
Basketball	13
Archery	4

Reasons for not participating in interscholastic athletics.  
(From Survey Question 8)

<u>Response</u>	<u>Number</u>
<u>17</u> I prefer other activities such as band, chorus, etc.	
<u>45</u> I don't have time	
<u>20</u> The practice schedules and game times are inconvenient	
<u>3</u> The sport I like isn't offered	
<u>4</u> It's too expensive	
I prefer to participate in club or intramural sports	
<u>29</u> Working	
Other	

Student Suggestions to encourage participation

Different coaches	- 3
Less practice time	- 6

*William Hutto*  
Principal's Signature

Date