Kentucky High School Athletic Association

2280 Executive Drive ° Lexington, KY 40505 ° www.khsaa.org ° (859)299-5472 (859)293-5999 (fax)

MEMORANDUM

To:

Superintendent, Principal, and Athletic Director

North Oldham High School

From:

Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner_

Date:

May 18, 2004

Subject:

2003-2004 Title IX Annual Report Forms Submission

Enclosed please find a copy of Form T-65, <u>The 2003-2004 Title IX Annual Report Forms Checklist</u>. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future.

Also, KHSAA Audit Staff may have requested a re-submission of some of the 2003-2004 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



MEMORANDUM

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner

Larry Boucher, Executive Assistant Commissioner

DATE: May 18, 2004

RE: 2004 Title IX Forms Submission

| School | North Oldham High School | Reviewed by | Phyllis Catlett |
|--------|--------------------------|-------------|-----------------|
| | | | |

The following is a status report regarding the required 2003 - 2004 Title IX submission of forms due in to the KHSAA office by April 15, 2004. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner:

| ✓ | GE 19 (Annual Verification) | 1 | T-36 (Budget Expenses) |
|----------|-------------------------------|----------|--|
| | T-1 (Summary Program Chart 1) | ✓ | T-41 (Checklist – Overali Interscholastic Program) |
| ✓ | T-2 (Summary Program Chart 2) | ✓ | T-60 (Corrective Action Plan) |
| ✓ | T-3 (Summary Program Chart 3) | V | T-63 (Interscholastic Survey Results)) |
| ✓ | T-4 (Summary Program Chart 4) | ✓ | T-68 (Five Year Summary) |
| 1 | T-35 (Budget Expenses) | | |

Status 2003 – 2004 Forms are satisfactory and no further information or action is necessary at A. this time. Errors have been noted with respect to the following forms: B. Form T-1 A corrected copy of this form has been returned to you for placement in your permanent Title IX file to ensure proper submission in the future. The following forms were omitted and must be submitted by school representatives: D. Other Recommendation and Comments: It is recommended that students be placed on the Gender Equity Review Committee, and that they be active members of the Committee. Students in grades 9-11 should be surveyed each year, it is not necessary to survey students in grade 12.

ACCOMMODATION OF INTERESTS AND ABILITIES

SUMMARY PROGRAM CHART 1

Participation Opportunities Test One

| articipation O | | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
|----------------|---------|------------|--------------------------------------|--|---|
| | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation |
| Row 1 | GIRLS | 284 | 47.7% | 146 8,212 | 41.8%- |
| Row 2 | BOYS | 3/1 | 52,3% | 283 234 | 382% |
| Row 3 | Totals | 595 | 100% | 349 436 | 100% |

Instructions:

*Number of 8th grade students & below used in Column 3 and Column 4 calculations if applicable: 20 FEMES

8 MALES

Form T1

- Determine the total number of girls enrolled, (place in Row 1, Column 1). 1) Determine the total number of boys enrolled, (place in Row 2, Column 1).
- Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1). 2)
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place 3) in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the 4) names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, 5) Column 4.) Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 24, then it provides a good target within which compliance is likely.

Principal's Signature:



2003-2004 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

| (To be s | ubmitted by April | 15, 2004 along v | with other required fo | orms) |
|---|---|---|---|---|
| The North O | Chan | High School, | (City) | , Kentucky |
| facts surrounding compliance wi | th 20 U.S.C. Sections | s 1681-1688, et. | Seq. (also known as T | itle IX) |
| I certify the following provide Title IX file, and to the best checked) | | | | - |
| Established a gender attachment if necessary | | at the high s | chool. (list commit | tee personnel and provide |
| Name GENC HEFFWETON 1 DEBBIE BOWERS CRAIG WATGE LINGA HAYES 117 SUSAN KREGS 103 TAME LAMASTER 360 | Address 815 South Hury 17 57me AS ABO 57me AS ABO 07 HOURN CREKT 814 TAYLOR LAKE 2 LOSEST CRINE | ld Pasper, Ri Rd Gosher Ki ST Naspart K | ,405 (302)4-29-6 40026 (502)228-187 ,4025 (502) <i>728-</i> 501 | 7 - PARGNT |
| _ | m of three meetings | | | o-Boostan Clints Teasurer on the following dates: |
| Designated the follo | wing person(s) as the | he Title IX coo | rdinator for the school S. Hwy 1793 (| Soska Ky 4026 Phone (502) 228-8898 |
| Name | Title | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Address | Phone (502) |
| School personnel reflected in the Corrective In addition to the file relative to Title IX re- | are continuing to re Action Plan. above information, | make periodic | reviews of the boys erenced school maint | and girls athletics program tains a complete permanent corrective action plans, and |
| other related materials. | | | | |
| Julk | . 0 | 4/03 | 2004 | |
| Principal's Signature Multy Superintendent Signature | Date | Txinda | Theiso persons' Signature | |

(Send original copy to KHSAA - Maintain duplicate in Title IX school folder)

2003-2004 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 2

Participation Opportunities Test Two

| | | | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 |
|---------|-------|----------|--|---------------------------|---|---|---|
| Program | | | Number of Teams Currently Offered | Number of Participants | Number of Teams Added in Last Five Years | Number of Participants Added in Last Five Years | Percent of Total Participation By Sex Added in Last 5 Years |
| GIRLS | Row 1 | varsity: | 9 | 127 | , | | |
| | Row 2 | j.v.: | 5 | 62 | ~ / / | Λ | nich meg et melte en gebere Educk |
| | Row 3 | frosh: | 1 | 13 | \mathcal{N} | | |
| | Row 4 | total: | 15 | 202 | | ~ /\ | |
| BOYS | Row 5 | varsity: | 10 | 156 | Ph. 10. 5 | HISL | en vivil de Reporti La la care de la la ce |
| | Row 6 | j.v.: | 4 | 61 | NEW | ~) | |
| | Row 7 | frosh: | 2 | 17 | Schl | Tal | |
| | Row 8 | total: | 16 | 234 | 200 | 3/01 | |

- 1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

Principal's Signature:_

Date: 04/08/01

2003-2004 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 3

Participation Opportunities Test Three

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

| | GIRLS | | BOYS |
|--|------------|-----------|------------|
| | (Yes / No) | e dja Kal | (Yes / No) |
| 1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport? | NO | | NO |
| 2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams? | NO | | NO |
| 3. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on student responses from the interscholastic survey? | NO | | NO |
| 4. For a sport currently offered at the varsity level only, is there sufficient interest to form a viable team for a junior varsity, or freshman team that is not currently offered? | NO | | NO |
| 5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest to form a varsity team not currently offered? | NO | e Grand | NO |
| 6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? | | | |

| Principal's Signature: | 1 | Rind | Date: | 04/08/04 | |
|------------------------|--|------|-------|----------|--|
| | The Control of the Co | | | / **** | |

2003-2004 ACCOMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 4

Levels of Competition Test One

| | | Column 1 | Column 2 | Column 3 |
|-------|----------|---|---------------------|--|
| | Team | Number of Teams | Number of | Percentage of |
| Girls | Levels | Currently Offered | Participants | Participants at Each |
| | | | | Level |
| Row 1 | varsity: | q | 127 | 62.9% |
| Row 2 | j.v.: | | () | 70 28 |
| | | *************************************** | V Z | 30.16 |
| Row 3 | frosh: | 1 | 13 | 6.4% |
| Row 4 | total: | 1/5 | 202 | 100% |
| Boys | | | | |
| Row 5 | varsity: | 10 | 156 | 66.7% |
| Row 6 | j.v.: | 4 | 61 | 26.0% |
| Row 7 | frosh: | 2 | 17 | 7.3% |
| Row 8 | total: | | 234 | $\frac{1}{10000000000000000000000000000000000$ |

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
 - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
 - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature: Date: 04/08/04

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2003-2004

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART TO INCLUDE BOOSTER CLUB FUNDING

| | equipn | equipment and supplies | travel | vel | awards | rds | coaches' salaries (to include supplemental and extended employment) | salaries slude ntal and ded ment) | facilities improvements | ities ements | publications (il sport-specific) | tions (if |
|--|--------|---------------------------|--------|-----|--------|-----|--|---|----------------------------|-----------------|-------------------------------------|-----------|
| and the state of t | В | E | В | Œ | В | Ħ | В | 目 | В | 臣 | æ | 田 |
| G basketball | | | | | | | \$ 5000,40 | (88) | | | | |
| B basketball | | | | | | | 1529.55(15% | (688) | | | | |
| G softball | | | | | | | 2206.08 (10 S | , (28) | | < | | |
| B baseball | | | | | - | X | 2757,60(108) | (% %) | | | 5 | |
| G cross country | | _ | | | 757 | | 1432.45 | (5%) | | 2 | No. |) |
| B cross country | | 7 | | 3 | | | 2217,60 (5%) | (5%) | | 3 | | |
| G golf | | | E | | | | 1350,00 (5% | (5%) | | | S | - |
| B golf | | 7/)* | 7 | 2/2 | | | 1774,05 (58) | (58) | | 5 | | |
| G soccer | | | 2 | | | | 2757,60 (10% | (20%) | | | | |
| B soccer | | | | | | | 2757.60 (10 % | (%) | | 3 | | |
| G swimming | | | | | | ** | 2519.10 (53) | (58) | | : | | |
| B swimming | | | | | | | 2519,10(5%) | 5%) | | | | |
| | | | | | | | | | | | | |

1. Budget and expenditures on this 2003-2004 year report due by April 15, 2004, should reflect the total monics budgeted and spent for the entire year of 2002-2003 ending June 30, 2003.

2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

3. Booster Club Funding/Contributions must be included in the expenditures total.

4. Indicate percentage of total expenditures for each gender: Total Expenditures \$_

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% for boys

% for girls

00 3 Date:

40

KHSAA Form T36 REV. 8/03

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING 2003-2004

| publications (if sport-specific) | 더 | | | 4 | 1 | | | | À | 5 | |
|---|----------|-----------|--------------------|-------------|----------|--------------|---|----------------|--------------|----------------|----------------|
| publications (ii sport-specific) | B | | | | | 5 | | | 201 | 5 | 100 |
| facilities improvements | 邑 | | es I de la company | | | 7 | (| 2/2 | | | |
| faci | B | | | | | | 1 | | | | |
| coaches' salaries (to include supplemental and extended employment) | Ħ | (%01) | (%%) | (5%) | (58) | (5%) | (10%) | | (15%) | | |
| coaches (to in supplem exte | g | 9365.40 (| 5065,40 | 1174.05 (5% | 9774B | 1346.CD | \$308, 80 (| | \$ 4872 (15% | | |
| awards | 闰 | | |) | | | , | | | | |
| aw | В | | | 7 | 2 | | N. C. | | | | |
| travel | 闰 | 1000 | | | = | <i>f</i> | | 6, | P | | |
| tr | M | | _ | | | , | | 3 | C | 7 | |
| equipment and supplies | 闰 | | | | 1 | | |)) * | 2 | | |
| equipn sup | В | | | | | | | | | | |
| Teams | | G track | B track | G tennis | B tennis | G volleyball | B wrestling | G (list sport) | B (football) | G (list sport) | B (list sport) |

1. Budget and expenditures on this 2003-2004 year report due by April 15, 2004, should reflect the total monies budgeted and spent for the entire year of 2002-2003 ending June 30, 2003.

2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

3. Booster Club Funding/Contributions must be included in the expenditures total.

4. Indicate percentage of total expenditures for each gender: Total Expenditures \$

% for girls

% for boys,

Date:

Principal's Signature:

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2003-2004 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA Form T41 Rev. 8/03

Checklist - Overall Interscholastic Athletics Program

| Areas of Compliance | (Respond based | ADVANTAGE TO on Internal Evalua appropriate colum | ntion by checking |
|---|-----------------------------|---|---------------------------|
| | GIRLS' PROGRAM | BOYS' PROGRAM | NEITHER PROGRAM |
| OPPORTUNITIES | | na Carte Palaciana de la Asia | respondence of the second |
| Accommodation of Interest and Abilities | | | / |
| BENEFITS | | action of the second | |
| Equipment and Supplies | \sim | A | |
| Scheduling of Games and Practice Time | , | | V |
| Travel and Per Diem Allowances | \mathcal{N} | A | |
| Coaching | | | |
| Locker Rooms, Practice and Competitive Facilities | | | / |
| Medical and Training Facilities and Services | | | V |
| Publicity | | | V |
| Support Services | | | |
| Athletic Scholarships | \sim | 14 | |
| Tutoring | | | V |
| Housing and Dining Facilities and Services | \mathcal{N} | 14 | |
| Recruitment of Student Athletes | $\mathcal{N}_{\mathcal{I}}$ | A | |

| Principal's Signature: 4/08/04 |
|---|
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SCHOOL NAME

North Oldham High School

ACTION PLAN 2003-2004 TITLE IX CORRECTIVE

To complete this form, indicate the intended area, which needs corrective action, the suggested change and timetable for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2004.

| ITEM FOR CORRECTION | SUGGESTED CHANGE | TIME TABLE FOR CORRECTIVE ACTION |
|----------------------------|---|----------------------------------|
| Scheduling of Games | Adjustments for additional Prime Time playing opportunities for basketball teams. | 2004/05 |
| Sports Teams Opportunities | Establishment of additional sports and more teams at various levels as interest and numbers increase. | 2004/05 (on going) |
| Facilities | Addition of new and equitable practice, softball, and baseball facilities/fields. | 2004/05 |
| Facilities | Addition of equitable concession stand/press box buildings for softball and baseball. | 2005/06 |
| Facilities | Addition of athletic storage building to accommodate male/female sports teams. | 2005/06 |
| Awards | Establishment of criteria for male/female sports for award banners and equitable guidelines for team awards. | 2004/05 |
| Equipment | Establishment of equitable equipment replacement schedules and purchase plans. | 2004/05 |
| Spirit Support/Publicity | Establishment of promotional and equitable opportunities at sporting events such as dance team, pep band, and cheerleading participation. | 2004/05 |

For all areas currently identified as items for correction, an intended corrective action explanation is needed. THIS FORM SHALL BE TYPED.

Principal's Signature:

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2003-2004 INTERSCHOLASTIC ATHLETICS SURVEY

Summary of Student Responses

| School Name | North Oldham High School |
|--|---|
| School Enrollment | 595 |
| Date | 3-30-04 |
| Completed By | DEBBIE DEWGES-ASST. AD/Committee Member |
| of responses 2. Under the C students wh 3. Please sign a KHSAA by Forms should | the Student Athletics Interest Surveys Form T-61 by listing the total number son the line next to each sport. There Category please provide a listing of the sports as well as the number of o are interested in participating. and date the Summary Form (T-63) and mail the Summary Form only to the April 15, 2004. Do not mail the student surveys (Form T-61). However, these lid be maintained in your files in the event they are requested subsequently. |
| 564 Total Re 9-12 Grades S | of Surveys turned (A minimum of 80% return is expected) urveyed 95% urvey Administered? |
| | all English classes, or all home rooms, or advisee/advisor?) |
| 12 14 23 59 6 22 22 37 | tal Number of Participation Responses) Cross Country (Girls) Cross Country (Boys) Field Hockey (Girls) Football (Boys) Golf (Girls) Golf (Girls) Soccer (Girls) Soccer (Boys) Volleyball (Girls) Volleyball (Boys) |
| 15 63 28 | Total Number of Participation Responses) Basketball (Girls) Basketball (Boys) Gymnastics (Girls) Indoor Track (Girls) |

34 Indoor Track (Boys)

7 Swimming & Diving (Girls)
1 Swimming & Diving (Boys)

______ Wrestling (Boys)

| Spring Sport (List Total Number of Participation Responses) 46 Baseball (Boys) Fast Pitch Softball (Girls) Slow Pitch Softball (Girls) Tennis (Girls) Tennis (Boys) Track (Girls) Track (Boys) | | | |
|---|--|--|--|
| Other Sports (From Student Survey T-61 Question | 10) | | |
| Name of Sport LA CROSSE 21 POUSPER PORT FOR THAIL 21 ICE HOCKEY 8 FENCING 6 CURLING 4 Gymnastics 3 | Number of Students Interested In Participating | | |
| Number of Students who participate in Intramural S (From Student Survey T-61 Question 5) | Sports. | | |
| Sport N/A - INTRAMILAIS NOT | Number OFFEE | | |
| List Intramural Sports students are interested in add (From Student Survey T-61 Question 6) | ling: | | |
| Sport BASKE/BALL 28 LACROSSE 9 ROUDERPUFF FB 9 FOOTBALL 8 | <u>Number</u> | | |

Participation in Non-School Sports Activities (From Student Survey T-61 Question 7)

| Sport Soccal | 31 | Number |
|------------------|----------|--------|
| boskenall | 17 | |
| LA CHOSSE | <u> </u> | |
| - 17 | 17 | |
| Volley bAll | 1/ | |
| +16/d HOCKEY | | |
| BASEBALLY TENNIS | | · |

Reasons for not participating in interscholastic athletics. (From Survey Question 8)

| Response | Number | |
|--|---|--|
| <u>33</u> I don't have tir | ectivities such as band, chorus, etc. me chedules and game times are inconvenient | |
| 20 The sport I like // It's too expens | e isn't offered | |
| | ticipate in club or intramural sports | |
| 7 Other No. + I. | Stepester in Athletics | |

| Student Suggestions to encourage participation OFFA WORE SOME - OFFA | e Instructional clinics - HAVE |
|---|--|
| Flexible Practice times - ADD | e Instructional clinics - HAVE ust spects to professor sensoris (FAII/S |
| | |
| 4n 93 S | 7/20/14 |
| Principal's Signature | Date |