#### **Kentucky High School Athletic Association**

2280 Executive Drive ° Lexington, KY 40505 ° www.khsaa.org ° (859)299-5472 (859)293-5999 (fax)

#### **MEMORANDUM**

To:

Superintendent, Principal, and Athletic Director

South Floyd High School

From:

Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

Date:

April 30, 2004

Subject:

2003-2004 Title IX Annual Report Forms Submission

Enclosed please find a copy of Form T-65, <u>The 2003-2004 Title IX Annual Report Forms Checklist</u>. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future.

Also, KHSAA Audit Staff may have requested a re-submission of some of the 2003-2004 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.

James Araciden III den Tanes floorgettide, delarke de laste.
Alter April 1900 View



#### **MEMORANDUM**

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner

Larry Boucher, Executive Assistant Commissioner

DATE: April 30, 2004

RE: 2004 Title IX Forms Submission

| School | South Floyd High School | Reviewed by | Reba Woodali |
|--------|-------------------------|-------------|--------------|

The following is a status report regarding the required 2003 - 2004 Title IX submission of forms due in to the KHSAA office by April 15, 2004. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner:

| ✓        | GE 19 (Annual Verification)   | <b>/</b> | T-36 (Budget Expenses)                             |
|----------|-------------------------------|----------|--|
|          | T-1 (Summary Program Chart 1) | <b>V</b> | T-41 (Checklist – Overall Interscholastic Program) |
| <b>√</b> | T-2 (Summary Program Chart 2) |          | T-60 (Corrective Action Plan)                      |
| 1        | T-3 (Summary Program Chart 3) | <b>V</b> | T-63 (Interscholastic Survey Results))             |
|          | T-4 (Summary Program Chart 4) | <b>√</b> | T-68 (Five Year Summary)                           |
| 14       | T-35 (Budget Expenses)        |          |  |

Status 2003 - 2004 Forms are satisfactory and no further information or action is necessary at A. this time. B. Errors have been noted with respect to the following forms: Form T-1; Percentages in Column 4 Form T-4; Percentages in Column 3, Rows 5, 6, 7 Corrected copies of these forms have been returned to you for placement in your Title IX file to ensure proper submission in the future. C. The following forms were omitted and must be submitted by school representatives: D. Other Recommendation and Comments: Form T-60 was submitted but left blank. Please resubmit a completed form to the KHSAA no later than June 15, 2004. It is recommended that students be placed on the Gender Equity Review Committee, and that they be active members of the Committee. It is recommended that your Gender Equity Review Committee meet at least once during the fall sports season, once during the winter sports season and once during the spring sports season. With regard to the Student Interest Survey, you need to survey 9th graders also. Your survey shows interest for a girls' tennis team; this should be pursued and reflected on Form T-3. If indeed this interest is significant, the school is currently not meeting the standards established in any of the three opportunities tests.

# ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

KHSAA Form T1 Rev. 8/03

Participation Opportunities Test One

|       |         | (Column 1) | (Column 2)                           | (Column 3)   | (Column 4)                              |
|-------|---------|------------|--------------------------------------|--|---|
|       | Program | Enrollment | Percentage of<br>Total<br>Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of<br>Total<br>Participation |
| Row 1 | GIRLS   | 188        | 49.6 %                               | 105  | (1/2 /01                                |
| Row 2 | BOYS    | 19/        | 50.4%                                | /35  | 143,6%                                  |
| Row 3 | Totals  | 379        | 100%                                 | 240  | 100%                                    |

Instructions:

\*Number of 8<sup>th</sup> grade students & below used in Column 3 and Column 4 calculations if applicable:

- Determine the total number of girls enrolled, (place in Row 1, Column 1).
   Determine the total number of boys enrolled, (place in Row 2, Column 1).
- Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. \* In addition, should 8<sup>th</sup> grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8<sup>th</sup> grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
  Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

| Principal's Signature:_           | A  | Date:                | 3/4/04 |  |
|-----------------------------------|--|----------------------|--------|--|
|                                   |  |                      | 7/2    |  |
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## ACCOMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 4

#### Levels of Competition Test One

| Girls | Team<br>Levels | Column 1 Number of Teams Currently Offered | Column 2<br>Number of<br>Participants | Column 3 Percentage of Participants at Each Level |
|-------|----------------|--|---------------------------------------|---|
| Row 1 | varsity:       | 5  | 63                                    | 60%   |
| Row 2 | j.v.:          | 3  | 3 <i>5</i>                            | 33%   |
| Row 3 | frosh:         | description                                | 77                                    | 7 %   |
| Row 4 | total:         |  | 105                                   | 9 100%  |
| Boys  |                |  |                                       |   |
| Row 5 | varsity:       | 5  | 79                                    | 52% /59%  |
| Row 6 | j.v.:          | 3  | 49                                    | 42 % 36%  |
| Row 7 | frosh:         | ·  | 7                                     | 6 % 5%  |
| Row 8 | total:         |  | 135                                   | 100%  |

- Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
  - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
  - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

|   | Principal's Signature: | <u> </u> | A CONTRACTOR OF THE PARTY OF TH | Date: | 3/4/04 |  |
|---|------------------------|----------|--|-------|--------|--|
| _ |                        | 7        | ,  |       | 17     |  |

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### 2003-2004 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION

ANNUAL VERIFICATION OF TITLE IX PROCEDURES (To be submitted by April 15, 2004 along with other required forms) 2004 High School, Kentucky (Name of High School) (City) certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX) I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, and to the best of my knowledge have completed the following tasks. (All boxes must be checked) ☐ Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary) Name Address Phone Title <u>406 311-639</u> 606 377-2400 <u>606</u> 452-9600 -402-9600 Scheduled a minimum of three meetings during the 2003-2004 school year on the following dates: 13,2004 APRIL 15 2004 Designated the following person(s) as the Title IX coordinator for the school: 606 452-9600 School personnel are continuing to make periodic reviews of the boys and girls athletics program reflected in the Corrective Action Plan. In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

Principal's Signature

Date

Superintendent Signature

School Board Chairpersons' Signature

(Send original copy to KHSAA - Maintain duplicate in Title IX school folder)

Participation Opportunities Test Two

|         |       |          | Column 1                                   | Column 2                  | Column 3  | Column 4  | Column 5  |
|---------|-------|----------|--|---------------------------|---|---|---|
| Program | ÷     |          | Number<br>of Teams<br>Currently<br>Offered | Number of<br>Participants | Number of<br>Teams Added<br>in Last Five<br>Years | Number of<br>Participants<br>Added in<br>Last Five<br>Years | Percent of Total Participation By Sex Added in Last 5 Years |
| GIRLS   | Row 1 | varsity: | 5  | 63                        | 0   | Ó   |   |
|         | Row 2 | j.v.:    | - 3  | 35                        | 0   | Ó   |   |
|         | Row 3 | frosh    | 1.   | ***                       | 0   | 0   |   |
|         | Row 4 | total:   | 9  | 105                       | . 0   | 0   | 0 %   |
| BOYS    | Row 5 | varsity: | 5  | 79                        | - O   | 0   |   |
|         | Row 6 | j.v.:    | 3  | 49                        | 0   | 0   |   |
|         | Row 7 | frosh:   | 1  | 7                         | 0   | 0   |   |
|         | Row 8 | total:   | 9  | 135                       |   | <u> </u>  | 0%  |

1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.

2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.

For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys,

4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.

For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

## ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 3

#### Participation Opportunities Test Three

#### FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

|  | GIRLS<br>(Yes / No) | BOYS<br>(Yes / No)   |
|--|---------------------|--|
| 1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport?  | No                  | No   |
| 2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams?    | No                  | No   |
| 3. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on student responses from the interscholastic survey?  | No                  | No   |
| 4. For a sport currently offered at the varsity level only, is there sufficient interest to form a viable team for a junior varsity, or freshman team that is not currently offered?   | Section 2           | Manage of the Control |
| 5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest to form a varsity team not currently offered?  |                     | 2 V  |
| 6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? | Na                  | A Commission of the Commission |

| Principal's Signature:Date: | 3/4/04 |
|-----------------------------|--------|
|-----------------------------|--------|

KHSAA Form T35 REV. 8/03

> BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART TO INCLUDE BOOSTER CLUB FUNDING 2003-2004

publications (if sport-specific) 闰 4 improvements [2] facilities Δ 6 282 B 6,760. 600 756.00 supplemental and 150°5 coaches' salaries extended employment) 国 (to include 5 STATE OF 38.8 6 35°0 g 750,00 SEC 755.93 7. 873  $\alpha$ awards  $\mathbf{m}$ 8 860.80 2 2 2 2 3 2,600 travel SW. EN 700° 20° 7700 2400 8 w 经 35.7 B 7,500,00 7,300 equipment and supplies 17,500,00 € 80° % SS 58.5 250.00 250.00 G cross country B cross country G basketball B basketball G swimming B swimming B baseball G softball G soccer B soccer G golf B golf

| the total monies budgeted and spent for the entire year of | •                             |  |
|--|-------------------------------|--|
| , 2004, should reflect                                     |                               |  |
| by April 15  | l                             |  |
| ear report due   |                               |  |
| 2003-2004 y  |                               |  |
| Budget and expenditures on this 2003-2004 year repo        | 02-2003 ending June 30, 2003. | 117.11 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |
| Budge  | 02-200                        |  |

| ollar expenditures.     |
|-------------------------|
| ollar                   |
| 육                       |
| nd "E" is for actual do |
| for                     |
| 12                      |
| Ē                       |
| and                     |
| amounts                 |
| dollar                  |
| "B" is for budgeted     |
| is for b                |
| ış                      |
| m<br>m                  |

3. Booster Club Funding/Contributions must be included in the expenditures total.

4. Indicate percentage of total expenditures for each gender: Total Expenditures \$

% for girls

% for boys

3/4/104

| 104                    | Copyright 1999, Good Sports, Inc., Title IX and Gender Equity Specialists. |
|------------------------|--|
|                        | nc., Title IX and C  |
| Signature:             | , Good Sports, I   |
| Principal's Signature: | Copyright 1999,  |

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# BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING 2003-2004

| Teams          | equipr         | equipment and<br>supplies | Ħ | travel | aws | awards | coaches' salaries<br>(to include<br>supplemental and<br>extended<br>employment)  | salaries<br>clude<br>ental and<br>ided | facilities<br>improvements | facilities<br>provements | publica<br>sport-s | publications (if<br>sport-specific) |
|----------------|----------------|---------------------------|---|--------|-----|--------|--|--|----------------------------|--------------------------|--------------------|-------------------------------------|
|                | <b>8</b>       | E                         | В | 国      | æ   | E      | æ  | 딸                                      | A                          | 臣                        | В                  | 田                                   |
| G track        | 8              |                           |   |        |     |        |  |  |                            |                          |                    |                                     |
| B track        | 0<br>0<br>0    |                           |   |        |     |        |  |  |                            |                          |                    |                                     |
| G tennis       | - modernikty   |                           |   |        |     |        |  |  |                            |                          |                    |                                     |
| B tennis       | and the second |                           |   |        |     |        |  |  |                            |                          |                    |                                     |
| G volleyball   | 2550           |                           |   |        |     |        | 12000 62000  | 6000                                   | 1                          |                          |                    |                                     |
| B wrestling    |                |                           |   |        |     |        |  | ,                                      |                            |                          |                    |                                     |
| G (list sport) |                |                           |   |        |     |        |  |  |                            |                          |                    |                                     |
| B (football)   | 8.3600         | 18 3.60,00                |   |        |     |        | \$ 6555<br>\$ 5050<br>\$ | 0270750                                |                            |                          |                    |                                     |
| G (list sport) |                |                           |   |        |     |        |  |  |                            |                          |                    |                                     |
| B (list sport) |                |                           |   |        |     |        |  |  |                            |                          |                    |                                     |
|                |                |                           |   |        |     |        |  |  |                            |                          |                    |                                     |

1. Budget and expenditures on this 2003-2004 year report due by April 15, 2004, should reflect the total monies budgeted and spent for the entire year of 2002-2003 ending June 30, 2003.

2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

3. Booster Club Funding/Contributions must be included in the expenditures total.

% for boys\_ 840.8 4. Indicate percentage of total expenditures for each gender: Total Expenditures \$\_

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|----------------------|
| Specialists.         |
| ender Equity         |
| Title IX and G       |
| Inc., T              |
| Good Sports,         |
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(2182.12) 38,087

57% % for girls 43%

Date:

Copyrigh

Principal's Signature:

#### 2003-2004 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA Form T41 Rev. 8/03

#### Checklist - Overall Interscholastic Athletics Program

| Areas of Compliance                          | (Respond based    | ADVANTAGE TO<br>on Internal Evalus<br>appropriate colur | ation by checking  |
|--|-------------------|---|--------------------|
|  | GIRLS'<br>PROGRAM | BOYS'<br>PROGRAM  | NEITHER<br>PROGRAM |
| OPPORTUNITIES                                |                   | congression appropriate and transfer                    |                    |
| Accommodation of Interest and Abilities      |                   |   |                    |
| BENEFITS                                     |                   |   |                    |
| Equipment and Supplies                       |                   |   |                    |
| Scheduling of Games and Practice Time        |                   |   |                    |
| Travel and Per Diem Allowances               |                   |   | 35                 |
| Coaching                                     |                   |   |                    |
| Locker Rooms, Practice                       |                   |   | ¥.                 |
| and Competitive Facilities                   |                   |   |                    |
| Medical and Training Facilities and Services |                   |   |                    |
| Publicity                                    |                   |   |                    |
| Support Services                             |                   |   | i se di i          |
| Athletic Scholarships                        |                   |   |                    |
| Tutoring                                     |                   |   | Early Co.          |
| Housing and Dining Facilities and Services   | -                 |   |                    |
| Recruitment of Student Athletes              |                   |   | V.                 |

| Principal's Signature:Date:Date: | Recruitment of Student Athletes |              |
|----------------------------------|---------------------------------|--------------|
|                                  | Principal's Signature:          | Date: 3/4/04 |

SCHOOL NAME

South Flora King Solver

2003-2004 TITLE IX

CORRECTIVE ACTION PLAN

To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2004.

| TIME TABLE FOR CORRECTIVE ACTION |  |  |  |  | rrective action explanation is needed   |
|----------------------------------|--|--|--|--|---|
| SUGGESTED CHANGE                 |  |  |  |  | <ul> <li>For all areas currently identified as items for correction, an intended corrective action explanation is needed.</li> <li>THIS FORM SHALL BE TYPED.</li> </ul> |
| ITEM FOR CORRECTION              |  |  |  |  | For all areas currently idea  |

Principal's Signature:

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#### 2003-2004 INTERSCHOLASTIC ATHLETICS SURVEY

Summary of Student Responses

|                                       | <u> </u>  | •                     |
|---------------------------------------|---|-----------------------|
| School Name                           | South Front Hill  |                       |
| School                                | 250   |                       |
| Enrollment                            | 379   |                       |
| Date                                  | 3/24/04   |                       |
| Completed By                          | Barry Hall  |                       |
| Instructions:                         |   |                       |
|                                       | the Student Athletics Interest Survey To The Cold Street                                    |                       |
| Tesponses on                          | the Student Athletics Interest Surveys Form T-61 by listing<br>the line next to each sport. | g the total number of |
| 2 Under the O                         | ther Cetagory of the sport.   |                       |
| etudente veke                         | ther Category please provide a listing of the sports as well                                | as the number of      |
| . Students who                        | o are interested in participating.  |                       |
| J. Flease sign a                      | and date the Summary Form (T-63) and mail the Summary                                       | y Form only to the    |
| KIDAA OY                              | April 13, 2004. Do not mail the student surveys (Form T.                                    | 61) However these     |
| roms snoug                            | d be maintained in your files in the event they are requeste                                | d subsequently.       |
|                                       |   |                       |
| <u> 200</u> Number (                  |   |                       |
| 190 Total Ret                         | turned (A minimum of 80% return is expected) 15%  |                       |
| Grades S                              | urveyed English   |                       |
|                                       |   |                       |
| How Was The S                         | urvey Administered? English classes 10th  | 3114                  |
| (e.g. was it given in                 | all English classes, or all home rooms, or advisee/advisor?)                                |                       |
|                                       |   |                       |
| Fall Sports (List Total               | al Number of Participation Responses)   |                       |
| · -                                   | Cross Country (Girls)   |                       |
| ·                                     | Cross Country (Boys)  |                       |
| -                                     | Field Hockey (Girls)  |                       |
| 10                                    | Football (Boys)   |                       |
|                                       | Golf (Girls)  |                       |
|                                       | Golf (Boys)   |                       |
| <u>8</u>                              | Soccer (Girls)  | •                     |
| · · · · · · · · · · · · · · · · · · · | Soccer (Boys)   | ·                     |
| 3                                     | Volleyball (Girls)  | •                     |
|                                       | Volleyball (Boys)   |                       |
|                                       |   |                       |

Winter Sport (List Total Number of Participation Responses)

- 23 Basketball (Girls)
- 36 Basketball (Boys)
- 28 Gymnastics (Girls)
- 19 Indoor Track (Girls)

| / Indoor Track   | Diving (Girls) Diving (Boys)                  |                   |              |                |               |
|--|---|-------------------|--------------|----------------|---------------|
| Spring Sport (List Total Number of 33 Baseball (Bo 11 Fast Pitch So 17 Slow Pitch So 26 Tennis (Girls) 9 Tennis (Boys 19 Track (Girls) 9 Track (Boys)  | ys)<br>ftball (Girls)<br>oftball (Girls)<br>) | esponses)         |              |                |               |
| Other Sports (From Student Surve   | ey T-61 Question                              | 10)               |              |                |               |
| Name of Sport  horseshors  Motor cross  Girls wrestli  Bowling  Tennis  Summing  Soccer  Number of Students who participal  (From Student Survey T-61 Quest   Sport  Basktball  Football  Track  Baseball  Volleyball  Soly  Charleading  List Intramural Sports students are  (From Student Survey T-61 Quest | ion 5)  19 10 3 4 3 1 z interested in addir   | ports.  Number    | f Students I | nterested In 1 | Participating |
| Sport  Lacross  Bowling  Wrestlid  Surghy  Showsel racing  Leaning  Gymnastics  Socces  Volleyball  Badminton  Rockey  | 5<br>8<br>1<br>2<br>5<br>Summary F<br>4<br>4  | Number Page No. 2 |              |                |               |

KHSAA Form Ped-Rev. 8/09

SCHOOL NAME

# 2003-2004 TITLE IX

# CORRECTIVE ACTION PLAN

To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2004.

| TIME TABLE FOR CORRECTIVE ACTION | Schedule more prime 2004 - 2005 season                  |     |  |  |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
|----------------------------------|---|-----|--|--|--|--|
| SUGGESTED CHANGE                 | Schodule more prime<br>tim gome in bookstoole for girle | 0 0 |  |  |  | Dow all arrange annumentally the weighted are thousand from a manufacture of the state of the st |
| ITEM FOR CORRECTION              | Basketball dates<br>from Tone                           |     |  |  |  | Li witnowner score ile and   |

THIS FORM SHALL BE TYPED.

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Principal's Signature

Date: 5