

Kentucky High School Athletic Association

2280 Executive Drive * Lexington, KY 40505 * www.khsaa.org * (859)299-5472 (859)293-5999 (fax)

MEMORANDUM

To:

Superintendent, Principal, and Athletic Director

Adair County High School

From:

Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

Date:

June 6, 2005

Subject:

2004-2005 Title IX Annual Report Forms Submission

Enclosed please find a copy of Form T-65, the <u>2004-2005 KHSAA Title IX Annual Report Submission Status Report</u>. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future.

Also, KHSAA Audit Team Members may have requested resubmission of some of the 2004-2005 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT 2004-2005

KHSAA Form T65 Revised 4/05

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner Larry Boucher, Assistant Commissioner

DATE: June 6, 2005

| | ounty High School | d by Gary | |
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The following is a status report regarding the required 2004 - 2005 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2005. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

| ✓ | GE 19 (Annual Verification) ✓ 1 | -35 (Budget Chart) |
|-----|-----------------------------------|---|
| ✓ | T-1 (Summary Program Chart 1) ✓ 1 | -36 (Budget Chart) |
| ✓ : | T-2 (Summary Program Chart 2) ✓ T | -41 (Checklist – Overall Interscholastic Program) |
| ✓ | T-3 (Summary Program Chart 3) ✓ 7 | -60 (Corrective Action Plan) |
| ✓ : | T-4 (Summary Program Chart 4) | |

| Α. | V | 2004 – 2005 Forms are satisfactory and no further information or action is necessary at this time. |
|----|----------|---|
| В. | | Errors have been noted with respect to the following forms: |
| C. | | The following forms were omitted and must be submitted by school representatives: |
| D. | ~ | Other Recommendation and Comments All calculations appear to be correct. According to the calculations and data submitted by school personnel, Adair County High School is not currently meeting the standards established in any of the three tests for provision of Athletic Participation Opportunities for females. Submitted data also indicates that the school is spending approximately 70% of its athletic funds on boys' teams (which comprise 55% of their total participation) and 30% of its athletic funds on female teams (which comprise 45% of the total participation). When broken down, these figures show that the school is currently spending approximately \$663 per male athlete and approximately \$346 per female athlete. This data, combined with the fact that the school was designated as deficient in the area of support services both in the November, 2001 original audit report as well as the January, 2005 re-visit audit report, would indicate that school officials are not seriously addressing issues related to equity as designated by the KHSAA. It will be recommended that Adair County High School be re-visited again in 2005-06 and further attempts be made to address "deficient" areas. These |

and 3) Support Services".

areas appear to include, but not necessarily be limited to, "1) Accommodations of Interests and Abilities, 2) Locker Rooms, Practice and Competitive Facilities



2004-2005 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2005 along with other required forms)

| Name | ssary) | Ad | dress | Phone | , | Title | |
|------------|--------------------------|--------------------|--------------------------|----------------------------|--|---------------------------|-----------------|
| ****** | y Taylor | ···· | Greensburg | | 384-2476 | Dist. Ti | tle IX C |
| | Akin | | Indian Dr. | | <u> 384-2751 </u> | Principa. | <u>l</u> |
| | y Brockman | | Indian Dri | | 384-3323 | Parent | |
| | ha Walker | | Greensburg | | 384-2242 | School Do | <u>pard Mem</u> |
| | <u>ia Willis</u> | | | .,, | 384-2751 | | |
| | ssa Burton | | | | 678-3070 | Teacher | |
| | n <u>Peck</u> Jackson | | INDIAN Dr. Frankum Rd | | <u>384-2751 </u> | <u>Teacher</u> Student | |
| ⊤ ∴ | Mode | 10+4- | Din Foc - | | 070 | 204 255 | |
| Name | Moss Ath | retro Ti | | <u>ngjana. Dr</u> Addre | | -384-2751 Phone | |
| 1 (1111) | | r.i | LIC. | Addic | 33 | i none | |
| | signated the follo | | | | | | |
| Name | <u>Taylor</u> | <u>Title</u> Ti | IX Coord. | 1204 Gre Addre | | Rd. 270-3 Phone | |

(Send original copy to KHSAA - Maintain duplicate in Title IX school folder)

Gender Equity Committee (Coninued)

| Jim Moss 526 | Indian Dr. | 270-384-2751 | Athletic Director |
|----------------|----------------|--------------|-------------------------|
| Brent Campbell | 526 Indian Dr. | 270-384-2751 | Teacher |
| James Turner | 526 Indian Br. | 270-384-2751 | Girls" Basketball Coach |
| Mark Fudge | 526 Indian Ďr. | 270-384-2751 | Boys" Basketball Coach |

2004-2005 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

KHSAA Form T1

Participation Opportunities Test One

| | | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
|-------|-----------|------------|--------------------------------------|--|---|
| | Program . | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation |
| Row 1 | GIRLS | 379 | 51.6% | 123 | 45% |
| Row 2 | BOYS | 355 | 48.4% | 150 | 55% |
| Row 3 | Totals | 734 | 100% | 273 | 100% |

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|---|----|-----|----|----|-----|-----|---|---|
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| 1 | ns | ш | | | ı | .11 | 0 | |

*Number of 8th grade students & below used in Column 3 and Column 4 calculations if applicable: 14

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
 Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

| Principal's Signature: h | ichael D. aken | Date: 4 | 1/12/05 | |
|--------------------------|----------------|---------|---------|--|
|--------------------------|----------------|---------|---------|--|

2004-2005 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 2

Participation Opportunities Test Two

| | | | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 |
|-------------------------------|-------|-------------------------------------|----------|---|---|--|----------|
| Program GIRLS Row 1 varsity: | | of Teams Participants Teams Add | | Number of Teams Added in Last Five Years | Number of Participants Added in Last Five Years | Percent of Total Participation By Sex Added in Last 5 Years | |
| GIRLS | Row 1 | varsity: | 7 | 67 | 1 | 11 | |
| | Row 2 | j.v.: | 4 | 42 | 1 | 8 | |
| | Row 3 | frosh: | 1 | 14 | 0 | 0 | |
| | Row 4 | total: | 13 | 123 | 2 | 18 | 14.6% |
| BOYS | Row 5 | varsity: | 8 | 82 | 0 | 0 | |
| | Row 6 | j.v.: | 4 | 60 | 0 | 0 | |
| | Row 7 | frosh: | 1 | 8 | 0 | 0 | |
| | Row 8 | total: | 13 | 150 | 0 | | 0% |

- For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

N ote: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

| Principal's Signature: Muhael D. L | Men Date: 4/12/05 |
|------------------------------------|-------------------|
|------------------------------------|-------------------|

ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 3

Participation Opportunities Test Three

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

| | GIRLS | | BOYS |
|---|--------------------------------|----|--------------------------------|
| | (Yes / No) | | (Yes / No) |
| 1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport? | NO. | | |
| 2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams? | NO GOLF TEAM YES | P. | NO NO |
| 3. For a sport <u>not</u> currently offered, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable interscholastic team based on student responses from the interscholastic survey? If yes, what sport? | SWIMMING NO POOL IN AREA | 1 | SWIMMING NO POOL IN AREA |
| 4. For a sport currently offered at the varsity level only, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable team for a junior varsity or freshman team that is not currently offered? | NO | | NO |
| 5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest, based on your most recent Student Interest Survey, to form a varsity team not currently offered? | NO | | NO |
| 6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? | YES-2 NO3 | | NO-3 |

| Principal's Signature: | _/ | nichael | 1 1 | <u> I. C</u> | lke | ~ | _Date: | 4/12/05 | |
|------------------------|----|---------|-----|--------------|-----|---|--------|---------|--|
|------------------------|----|---------|-----|--------------|-----|---|--------|---------|--|

2004-2005 ACCOMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 4

Levels of Competition Test One

| | | Column 1 | Column 2 | Column 3 |
|-------|----------|---|--------------|---|
| | Team | Number of Teams | Number of | Percentage of |
| Girls | Levels | Currently Offered | Participants | Participants at Each Level |
| Row 1 | varsity: | | | |
| | | 7 | 67 | 54.5% |
| Row 2 | j.v.: | | | |
| | | . 4 | 42 | 34.1% |
| Row 3 | frosh: | | | |
| | | artisk forestoler iz Arich veri historionina and solidorio alla svoj ar hess grant en sizes | 14 | 11.4% |
| Row 4 | total: | | 123 | 100% |
| Boys | | and the second of the form of the formation of the second | | (1995年) 14 |
| Row 5 | varsity: | | | |
| | | 8 | 82 | 54.7% |
| Row 6 | j.v.: | | | |
| | | 4 | 60 | 40.0% |
| Row 7 | frosh: | | | |
| | | 1 | 8 | 5.3% |
| Row 8 | total: | | 150 | 100% |

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
 - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
 - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

| Principal's Signature: | nuhael 1 | S. 4 | Men | _Date: | 4/12/05 |
|------------------------|----------|------|-----|--------|---------|
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2004-2005 BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART TO INCLUDE BOOSTER CLUB FUNDING

| | | | | ತ | | Bswimming |
|-------------------------------------|----------------------------|---|--------------|--------------------|---------------------------|-----------------|
| | | | | | | G swimming |
| | 1 1100 | | | FREE \$0.00 | | B soccer COED |
| \$100.00 | | HEAD-\$3000.00 JV\$1500.00 | | DRIVER | \$3029.10 | G soccer COED |
| | | HEAD-\$1250.00 | \$142.00 | \$517.50 | \$1310.00 | B golf |
| | | · | | | | G golf |
| | | HEAD-\$1250.00 | \$89.00 | \$124.25 | \$376.00 | B cross country |
| | | HEAD-\$1250.00 | \$86.00 | \$133.25 | \$406.00 | G cross country |
| | (SHED) \$2300.00 | HEAD-\$2000.00 | | DRIVER FREE \$0.00 | NEW UNIFORMS \$9073.66 | B baseball |
| | - | HEAD-\$2000.00 JV\$1000.00 | | \$932.50 | \$1748.69 | G softball |
| \$600.00 | | HEAD-\$7000.00 | \$1778.90 | \$4059.60 | \$14922.62 | B basketball |
| \$782.61 | | HEAD-\$6000.00 JV&F-\$5250.00 | \$1654.86 | \$2382.70 | \$6648.20 | G basketball |
| Expenditures | Expenditures | Expenditures | Expenditures | Expenditures | Expenditures | |
| publications (if sport-specific) | facilities improvements | coaches' salaries (to include supplemental and extended employment) | awards | travel | equipment and supplies | |

Total expenditures on T-35 and T-36 on the 2004-2005 year report due by April 15, 2005, should reflect the total monies spent (rounded off to nearest hundred) for the entire year of 2003-2004 ending June 30, 2004.
 Booster Club Funding/Contributions must be included in the expenditures total.

| Copyrigt 1999, Good Sports, Inc., Title IX and Gende | Principal's Signature: | |
|--|------------------------|----------|
| Title IX and Gender Equity : | truchael | <i>(</i> |
| Specialists: All rights reserved. | D. aken | |

2004-2005 BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING

KHSAA Form T36 REV. 10/04

| Teams | equipment and supplies | travel | awards | coaches' salaries (to include supplemental and extended employment) | facilities improvements | publications (if sport-specific) |
|----------------|---------------------------|--------------|--------------|---|--|-------------------------------------|
| | Expenditures | Expenditures | Expenditures | Expenditures | Expenditures | Expenditures |
| G track | \$125.50 | \$240.00 | \$80.00 | HEAD-\$1250.00 | | |
| B track | \$148.50 | \$200.00 | \$80.00 | HEAD-\$1250.00 | The state of the s | |
| G tennis | \$229.55 | COACH | \$80.00 | HEAD-\$2500.00 | | |
| B tennis | \$237.55 | DRIVES | \$80.00 | HEAD-\$2500.00 | | |
| G volleyball | \$360.00 | \$627.50 | \$71.50 | HEAD-\$2000.00 | | |
| B wrestling | | | | | | |
| G (list sport) | | | | | | |
| B (football) | \$23773.47 | \$1670.57 | \$776.14 | HFAD-\$6000.00 | | \$544.76 |
| G (list sport) | | | | | | () |
| B (list sport) | | | | | | |

Total expenditures on T-35 and T-36 on the 2004-2005 year report due by April 15, 2005, should reflect the total monies spent (rounded off to nearest hundred) for the entire year of 2003-2004 ending June 30, 2004.
 Booster Club Funding/Contributions must be included in the expenditures total.

| Total Expenditures \$ 142,100.00 % for boys 708 % for girls | ; | Indicate percentage of total expenditures for each gender: |
|---|---------|--|
| 70% % for girl | | otal Expenditures \$ 142,100. |
| % for girl | | |
| w | or at a | \$ |

| Principal's Signature: |
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2004-2005 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA Form T41 Rev. 10/04

Checklist - Overall Interscholastic Athletics Program

DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program.

| | | ADVANTAGE TO |); |
|---|-------------------|------------------|---|
| Areas of Compliance: | GIRLS' PROGRAM | BOYS' PROGRAM | NEITHER PROGRAM |
| OPPORTUNITIES | | | |
| Accommodation of Interest and Abilities | | | X |
| BENEFITS | | | |
| Equipment and Supplies | | X | |
| Scheduling of Games and Practice Time | | | x |
| Travel and Per Diem Allowances | | | х |
| Coaching | | | X |
| Locker Rooms, Practice and Competitive Facilities | | X | |
| Medical and Training Facilities and Services | | | X |
| Publicity | | | X |
| Support Services | | X | |
| Athletic Scholarships | | - AS | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |
| Tutoring | | | |
| Housing and Dining Facilities and Services | | | |
| Recruitment of Student Athletes | | | Ţ |

| Recruitment of Student Athletes | | Ţ |
|--|--------------|----|
| Principal's Signature: Michael D. akin | Date: 4/12/0 | 05 |
| • | | |

SCHOOL NAME

Adair County High School

2004-2005 <u>TITLE IX</u> CORRECTIVE ACTION PLAN

KHSAA Form T60 Rev. 10/04

DIRECTIONS:

- 1. For Column 1, indicate the intended area which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
- It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program.
- You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2005.

| ITEM FOR CORRECTION/ IMPROVEMENT | SUGGESTED CHANGE/ ACTIVITIES | TIME TABLE FOR CORRECTIVE ACTION/ COMPLETION |
|--|--|--|
| Student Gender Equity on Gener Eauity Committee | The committee will have a male and female student . | Fall, 2005 |
| Uniform Rotation Policy | SBDM will adopt a Uniform Rotation Policy | April, 2005 |
| Assignment of Locker Rooms | Develop an equitable assign- ment of Locker Rooms | Fall, 2005 |
| Softball Lights | Softball Lights will be in- stalled. | May-June, 2005 |
| Weight Room Schedule | Weight Room Schedule will be posted. | Immediately |
| Monitoring of Booster Glub Accounts | Board will develop policies. | April, 2005 |
| Followup on student interest survey | Athletic Dir. will followup on surveys | Fall,2005 |
| | | |
| · | \$ | Try proyrematical. |

Principal's Signature: Michael W. Ukun

4-12-05

A.C.H.S. Athletic Department



Adair County High School 526 Indian Drive Columbia, KY 42728 Jim Moss, Athletic Director School: (502) 384-2751

Athletic Office: (502) 384-4031

Home: (502) 384-6720

WEIGHT ROOM SCHEDULE 2004-2005

FALL 2004 (AUGUST 1 - DECEMBER 31)

MONDAY----FOOTBALL

TUESDAY----GIRLS & BOYS BASKETBALL

WEDNESDAY--VOLLEYBALL & GOLF

THURSDAY---SOFTBALL & BASEBALL 3:00-4:30 4:30-6:00

FRIDAY----SOCCER-----OPEN WEIGHT ROOM 3:00-4:30 4:30-6:00

WINTER & SPRING 2005 (JANUARY 1 - MAY 31)

MONDAY----FOOTBALL

TUESDAY----TRACK & TENNIS

WEDNESDAY--GIRLS & BOYS BASKETBALL

THURSDAY---FOOTBALL

FRIDAY----SOFTBALL & BASEBALL 3:00-4:30 4:30-6:00

SUMMER (WEIGHT ROOM OPEN ALL DAY WHEN SUPERVISED BY A COACH) (CLOSED DURING DEAD PERIOD)

ACHS UNIFORM ROTATION POLICY

Adopted 3/31/2005

The Uniform Rotation Policy will take effect for the 2005-2006 school year according to the attached schedule. "1 set" means either home or away. This policy does not address uniform replacements that are made on a yearly basis. All costs are estimates and may change pending changes in uniform cost and number of player in each sport.

ACHS New Uniform Rotation Schedule

| Year 1 | Girls and Boys Basketball 1 Set | 4,200 |
|--------|---------------------------------|-------|
| | Football Pants | 2,200 |
| | Girls and Boys Track | 900 |
| | Girls and Boys Golf | 400 |
| | Total Approx. Cost | 7,700 |
| Year 2 | Softball and Baseball 1 set | 6,000 |
| • | Girls and Boys Soccer | 2,000 |
| | Girls Volleyball | 1,600 |
| | Girls and Boys Tennis | 700 |
| | Total Approx Cost | 8,300 |
| Year 3 | Girls and Boys Basketball 1 set | 4,200 |
| | Football Jersey 1 set | 2,700 |
| | Total Approx. Cost | 8,900 |
| Year 4 | Softball and Baseball 1 set | 3,000 |
| | Football Jersey 1 set | • |
| | Total Approx. Cost | 2,700 |
| | | 8,700 |

- Policy takes effect for the 2005-2006 school year
- "1 set" is either home or away
- all costs are estimates and may change pending changes in uniform cost and number of player in each sport.
- the cost does not include replacements

<u>BANNER POLICY</u>

Amended 3/31/05

Any organization wishing to display a banner, sign, picture, etc. in the Adair County High School Gym or other sports facility must obtain approval of the Adair County High School SBDM Council. Organizations must submit a rationale for the item to be displayed to the SBDM Council. Equal opportunity will be given to male and female organizations. An equitable distribution of awards will be given to male and female athletes.