

# Kentucky High School Athletic Association

2280 Executive Drive \* Lexington, KY 40505 \* www.khsaa.org \* (859)299-5472 (859)293-5999 (fax)

### MEMORANDUM

To:

Superintendent, Principal, and Athletic Director

Eminence High School

From:

Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner 🗳

Date:

May 3, 2005

Subject:

2004-2005 Title IX Annual Report Forms Submission

Enclosed please find a copy of Form T-65, the <u>2004-2005 KHSAA Title IX Annual Report Submission Status Report.</u> In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future.

Also, KHSAA Audit Team Members may have requested resubmission of some of the 2004-2005 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



## KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT 2004-2005

KHSAA Form T65 Revised 4/05

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner Larry Boucher, Assistant Commissioner

DATE: May 3, 2005

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The following is a status report regarding the required 2004 - 2005 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2005. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner:

| <b>/</b> | GE 19 (Annual Verification)   | -V   T-     | 35 (Budget Expense   | es)                  |          |
|----------|-------------------------------|-------------|----------------------|----------------------|----------|
|          | T-1 (Summary Program Chart 1) | <b>√</b> ∏- | 36 (Budget Expense   | əs)                  |          |
| -V       | T-2 (Summary Program Chart 2) | ✓ T-        | 41 (Checklist – Ove  | rall Interscholastic | Program) |
| <b>V</b> | T-3 (Summary Program Chart 3) | <b>/</b>    | 50 (Corrective Actio | in Plan)             |          |
| <b> </b> | T-4 (Summary Program Chart 4) |             |                      |                      |          |

### Status

| A.         | 2004 – 2005 Forms are satisfactory and no further information or action is necessary at this time.                                                                                                                                                                          |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| B          | <ul> <li>✓ Errors have been noted with respect to the following forms:</li> <li>■ Form T-1 (Summary Program Chart 1) – There was an error noted with respect to this form.</li> <li>A corrected copy of this form has been returned to you for placement in your</li> </ul> |
|            | permanent Title IX file to ensure proper submission in the future.                                                                                                                                                                                                          |
| C.  <br>D. | The following forms were omitted and must be submitted by school representatives:  Other Recommendation and Comments:                                                                                                                                                       |

Participation Opportunities Test One

|       |         | (Column 1) | (Column 2)                           | (Column 3)                                                       | (Column 4)                              |  |
|-------|---------|------------|--------------------------------------|------------------------------------------------------------------|-----------------------------------------|--|
|       | Program | Enrollment | Percentage of<br>Total<br>Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of<br>Total<br>Participation |  |
| Row 1 | GIRLS   | 58         | 44.6%                                | 52 66                                                            | 44.4 45                                 |  |
| Row 2 | BOYS    | 72         | 55.4.1.                              | 65 .81                                                           | 55-6 56                                 |  |
| Row 3 | Totals  | /30        | 100%                                 | HT 147                                                           | 100%                                    |  |

Instructions:

\*Number of 8<sup>th</sup> grade students & below used in Column 3 and Column 4 calculations if applicable:

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. \* In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
  Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: Aleve Hommoff Bate: 4-11-05



# 2004-2005 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2005 along with other required forms)

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| certifies to the K            | Lentucky High Sch                     | ool Amietic Ass                         | ociation that the i  | Onowing is an a                          | um og Title IV  | 7)                                    |
| facts surroundin              | g compliance with                     | 20 U.S.C. Secti                         | ons 1681-1688, et    | . Seq. (also kno                         | wii as Title 12 | -)                                    |
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| necessar                      |                                       | -,                                      | Ü                    |                                          |                 |                                       |
| Name                          | (3)                                   | Address                                 | Phone                |                                          | Title ,         |                                       |
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|                               | Baird                                 |                                         |                      |                                          | Board M         |                                       |
| Ben (                         | comes                                 |                                         | <u></u>              |                                          | AP / Pa         |                                       |
|                               | McClamRoch                            |                                         |                      |                                          |                 |                                       |
| <u>Missy</u>                  | Young                                 |                                         |                      |                                          |                 | UB/ Parent                            |
| Brenda                        | MCBurney                              |                                         |                      |                                          | Parent          | AMIETE                                |
| Courtwe                       | y Wills /                             |                                         |                      |                                          |                 |                                       |
| Sched                         | ,<br>luled a minimum (                | of three meetings                       | during the 2004-2    | 2005 school yea                          | r on the follow | ving dates:                           |
|                               | 127/04                                |                                         |                      |                                          |                 | ······                                |
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| Name                          |                                       | Title                                   |                      | Address' /                               | Ph              | one                                   |
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| FF Sch                        | ool personnel are                     | continuing to m                         | ake periodic revie   | ews of the boys'                         | and girls' atl  | hletics program reflect               |
| in the Corr                   | ective Action Plan                    | •                                       |                      |                                          |                 |                                       |
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| to Title II                   | Y records includi                     | o conies of the                         | self-assessment      | audit, all corre                         | ective action   | plans, and other relat                |
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| Frincipal'                    | s Signature                           | ) /\ ( ) <sup>L</sup>                   | ate                  | 2 /                                      |                 |                                       |
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# Participation Opportunities Test One

# SAMPLE FORM

|       |         | Column 1   | Column 2                             | Column 3                                                         | Column 4                                |
|-------|---------|------------|--------------------------------------|------------------------------------------------------------------|-----------------------------------------|
|       | Program | Enrollment | Percentage of<br>Total<br>Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of<br>Total<br>Participation |
| Row 1 | GIRLS   | 429        | 52.1%                                | 96                                                               | 36.5%                                   |
| Row 2 | BOYS    | 394        | 47.9%                                | 167                                                              | 63.5%                                   |
| Row 3 | Totals  | 823        | 100%                                 | 263                                                              | 100%                                    |

Instructions:

\*Number of 8<sup>th</sup> grade students & below used in Column 3 and Column 4 calculations if applicable:

| 1) | Determine the total number of girls enrolled, (place in Row 1, Column 1). |
|----|---------------------------------------------------------------------------|
| 1  | Determine the total number of boys enrolled, (place in Row 2, Column 1).  |

- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams or pom squads). Calculate the same way for boys and girls. \* In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3. Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3).
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)

Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: Leve Transmerff Date: 4-11-05

Participation Opportunities Test One

| ortunities Test On | е                   |                                                   |                                                                  |                                                                                                        |
|--------------------|---------------------|---------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
|                    | (Column 1)          | (Column 2)                                        | (Column 3)                                                       | (Column 4)                                                                                             |
| Program            | Enrollment          | Percentage of<br>Total<br>Enrollment              | Number of Interscholastic Participants (double and triple count) | Percentage of<br>Total<br>Participation                                                                |
| GIRLS              | 58                  | 44.6%                                             | 52 66                                                            | 44.445                                                                                                 |
| BOYS               | 72                  | 55.4.1.                                           | 65 81                                                            | 55-6 55                                                                                                |
| Totals             | 130                 | 100%                                              | 47 147                                                           | 100%                                                                                                   |
|                    | Program  GIRLS BOYS | (Column 1)  Program Enrollment  GIRLS 58  BOYS 72 | Column 1) (Column 2)   Program                                   | Program Enrollment Percentage of Total Enrollment Enrollment  GIRLS  58  44.67.52  BOYS  72  55.4.7.65 |

Instructions:

\*Number of 8th grade students & below used in Column 3 and Column 4 calculations if applicable:

- Determine the total number of girls enrolled, (place in Row 1, Column 1). 1) Determine the total number of boys enrolled, (place in Row 2, Column 1).
- Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1). 2)
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, 3) Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those 4) who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. \* In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, 5) Column 4.) Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Date: 4-11-05 Principal's Signature:

Participation Opportunities Test Two

|         |       |          | Column 1                                   | Column 2                  | Column 3                                          | Column 4                                                    | Column 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------|-------|----------|--------------------------------------------|---------------------------|---------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program |       |          | Number<br>of Teams<br>Currently<br>Offered | Number of<br>Participants | Number of<br>Teams Added<br>in Last Five<br>Years | Number of<br>Participants<br>Added in<br>Last Five<br>Years | Percent of Total Participation By Sex Added in Last 5 Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| GIRLS   | Row 1 | varsity: | 4                                          | 48                        |                                                   | 16                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|         | Row 2 | j.v.:    | 2                                          | 18                        |                                                   | 4                                                           | de la propertie de la companya de la |
|         | Row 3 | frosh:   | Ø                                          | 0                         | Ø                                                 | 0                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|         | Row 4 | total:   | 6                                          | 66                        | 2                                                 | 25_                                                         | 38.7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| BOYS    | Row 5 | varsity: | 4                                          | 60                        | Ø                                                 |                                                             | 14 (14 (14 (14 (14 (14 (14 (14 (14 (14 (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| DUX     | Row 6 | j.v.:    | 2                                          | 21                        | 0                                                 |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|         | Row 7 | frosh:   | 0                                          | Ð                         | . 0                                               |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|         | Row 8 | total:   | .6                                         | 81-                       | -0-                                               |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 1) 5, 6, and 7 into Row 8.

For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be 2)

the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.

For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 3) years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.

For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that 4) team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.

For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, 5) Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. CAUTION: 25% is not a formal compliance standard.

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# Participation Opportunities Test Three

# FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

|                                                                                                                                                                                                                                                     | GIRLS      | BOYS         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|
|                                                                                                                                                                                                                                                     | (Yes / No) | (Yes / No)   |
| 1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport?                                                                         | NO         | ND           |
| 2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams?               | Nο         | NO           |
| 3. For a sport <u>not</u> currently offered, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable interscholastic team based on student responses from the interscholastic survey? If yes, what sport? | ρo         | <i>ν</i> ο . |
| 4. For a sport currently offered at the varsity level only, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable team for a junior varsity or freshman team that is not currently offered?             | No         | סג           |
| 5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest, based on your most recent Student Interest Survey, to form a varsity team not currently offered?                                             | NO         | , NO         |
| 6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?            |            |              |

Principal's Signature: Severyomment Date: 4-11-05

# Levels of Competition Test One

|       |                | Column 1                             | Column 2                  | Column 3                                 |
|-------|----------------|--------------------------------------|---------------------------|------------------------------------------|
| Girls | Team<br>Levels | Number of Teams<br>Currently Offered | Number of<br>Participants | Percentage of Participants at Each Level |
| Row 1 | varsity:       | 4                                    | 48                        | 731.                                     |
| Row 2 | j.v.:          | 2                                    | 18                        | 27./-                                    |
| Row 3 | frosh:         | 0                                    | Ø                         | 8                                        |
| Row 4 | total:         | $\omega$                             | 66                        | 100%                                     |
| Boys  |                |                                      |                           |                                          |
| Row 5 | varsity:       | 4                                    | 60                        | 741                                      |
| Row 6 | j.v.:          | 2                                    | 21                        | 261.                                     |
| Row 7 | frosh:         | 0                                    | 8                         | 8                                        |
| Row 8 | total:         |                                      | 81                        | 100%                                     |

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
  - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
  - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature: Level Jonney Date: 4-11-05

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| 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            | NA                                             | NA           | NOF          | CA                        | B (list sport) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------|--------------|--------------|---------------------------|----------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7 J                        | )                                              |              |              |                           | O (nat aport)  |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2 7                        |                                                | 一人のイ         | 104          | 9/4                       | C (list sport) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13750                      | 4577                                           | 203          | 700          | 1686                      | B (football)   |
| NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | N P                        | NR                                             | WA           | NA           |                           | G (list sport) |
| NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NA                         |                                                | NA           | NA           | NA                        | B wrestling    |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2500                       | 2958                                           | 244          | 1200         | 1113                      | G volleyball   |
| 707                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | N A                        | 2                                              | RIA          | AS.          | NA                        | B tennis       |
| NOT A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NA<br>NA                   | NA<br>ANA                                      | NA           | NA           | NA                        | G tennis       |
| 10 A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ≥ F                        | NA<br>NA                                       | OF           | 34           | NIA                       | B track        |
| 2 A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NA                         | NA                                             | WA           | 401          | NA                        | G track        |
| Expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Expenditures               | Expenditures                                   | Expenditures | Expenditures | Expenditures              |                |
| The state of the s |                            | extended employment)                           |              |              |                           |                |
| sport-specific)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | facilities<br>improvements | coacnes; sataries (to include supplemental and | awards       | travel       | equipment and<br>supplies | Teams          |

<sup>3.</sup> Indicate percentage of total expenditures for each gender: Total Expenditures \$ 34 225.00 % for boys 6 % for girls 39 % 2. Booster Club Funding/Contributions must be included in the expenditures total. hundred) for the entire year of 2003-2004 ending June 30, 2004. 1. Total expenditures on 1-55 and 1-56 on the 2004-2005 year repo

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# BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART TO INCLUDE BOOSTER CLUB FUNDING

KHSAA Form T35 REV. 10/04

|                 | equipment and<br>supplies | travel       | awards       | coaches' salaries (to include supplemental and extended employment) | facilities<br>improvements | publications (if sport-specific) |
|-----------------|---------------------------|--------------|--------------|---------------------------------------------------------------------|----------------------------|----------------------------------|
|                 | Expenditures              | Expenditures | Expenditures | Expenditures                                                        | Expenditures               | Expenditures                     |
| G basketball    | 745                       | 1100         | 431          | 6296                                                                | 4750                       | Ø                                |
| B basketball    | 1653                      | 1300         | 1911         | 7328                                                                | 4750                       | 1070                             |
| G softball      | 1449                      | 800          | 153          | 2958                                                                | 13550                      | 0                                |
| B baseball      | 2620                      | 700          | 342          | 2958                                                                | 2/00                       | 0                                |
| G cross country | 0                         | 200          | 25           | 1075                                                                | ٥                          | 0                                |
| B cross country | O,                        | 200          | 28           | 1075                                                                | 動の                         | 0                                |
| G golf          | OF                        | NA           | NA-          | ŃΑ                                                                  | NA                         | NA                               |
| Bgolf           | RA                        | NA           | AM           | NA                                                                  | ŃΑ                         | NA                               |
| G soccer        | 24                        | NA           | RIF          | NA                                                                  | ŇΑ                         | MA                               |
| B soccer        | 27                        | 1 A          | NA           | NA                                                                  | NΑ                         | NIA                              |
| G swimming      | 24                        | 101          | DA           | N/A                                                                 | NA                         | NA                               |
| B swimming      | NA                        | ZA           | CA           | ŃΑ                                                                  | NΑ                         | NA                               |

<sup>1.</sup> Total expenditures on T-35 and T-36 on the 2004-2005 year report due by April 15, 2005, should reflect the total monies spent (rounded off to nearest hundred) for the entire year of 2003-2004 ending June 30, 2004.

2. Booster Club Funding/Contributions must be included in the expenditures total.

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| od Sports, Inc., '                                              | s Signature:   |
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| nder Equity Sp                                                  | Z<br>41        |
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Date: 4-11-05

# 2004-2005 KHSAA TITLE IX ATHLETICS AUDIT

Form T41 Rev. 10/04

# Checklist - Overall Interscholastic Athletics Program

DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program.

| ·                                          | A                 | ADVANTAGE TO     | 1:                 |
|--------------------------------------------|-------------------|------------------|--------------------|
| Areas of Compliance:                       | GIRLS'<br>PROGRAM | BOYS'<br>PROGRAM | NEITHER<br>PROGRAM |
| OPPORTUNITIES                              |                   |                  |                    |
| Accommodation of Interest and Abilities    |                   | ·                | V                  |
| BENEFITS                                   | 100 m             |                  |                    |
| Equipment and Supplies                     |                   |                  | · ·                |
| Scheduling of Games and Practice Time      | ·                 |                  |                    |
| Travel and Per Diem Allowances             | ,                 |                  | V                  |
| Coaching                                   |                   |                  |                    |
| Locker Rooms, Practice                     |                   |                  |                    |
| and Competitive Facilities                 |                   |                  |                    |
| Medical and Training Facilities            |                   |                  | 1                  |
| and Services                               |                   |                  |                    |
| Publicity                                  |                   |                  | 1                  |
| Support Services                           |                   |                  | V                  |
| Athletic Scholarships                      |                   |                  |                    |
| Tutoring                                   |                   |                  | V                  |
| Housing and Dining Facilities and Services |                   |                  | V                  |
| Recruitment of Student Athletes            |                   |                  |                    |

KBSAA Form T60 Rev. 10/04

SCHOOL NAME

2004-2005

TITLEIX

# CORRECTIVE ACTION PLAN

# DIRECTIONS:

- 1. For Column 1, indicate the intended area which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
  - It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program. તં
    - You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2005.

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| TIME TABLE FOR CORRECTIVE ACTION/ COMPLETION | 2006/2007          |  |  |  | The state of the s |
|----------------------------------------------|--------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COLUMN 2 SUGGESTED CHANGE/ ACTIVITIES        | EXPand Locker From |  |  |  | ANALYSIS CONTRACTOR CO |
| ITEM FOR CORRECTION/<br>IMPROVEMENT          | Girls Locker Room  |  |  |  | LASTITUTE LASTIT |

Principal's Signature: Con Chamberle

Consider 1000 Good Conste In Title IV and Condor Ensite Consistive All rights recovered