

## Kentucky High School Athletic Association

2280 Executive Drive \* Lexington, KY 40505 \* www.khsaa.org \* (859)299-5472 (859)293-5999 (fax)

## MEMORANDUM

To:

Superintendent, Principal, and Athletic Director

Fort Knox High School

From:

Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

Date:

May 3, 2005

Subject:

2004-2005 Title IX Annual Report Forms Submission

Enclosed please find a copy of Form T-65, the 2004-2005 KHSAA Title IX Annual Report Submission Status Report. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be

completed accurately in the future.

Also, KHSAA Audit Team Members may have requested resubmission of some of the 2004-2005 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



## KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT 2004-2005

KHSAA Form T65 Revised 4/05

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner Larry Boucher, Assistant Commissioner

DATE: May 3, 2005

| School   Fort Knox High School   Reviewed by   Phyllis Catlett |  |
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|  |  |
| School   Fort Knox High School   Reviewed by   Phyllis Catlett |  |
|  |  |

The following is a status report regarding the required 2004 - 2005 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2005. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

Checklist of Forms properly submitted in a satisfactory manner:

|          | LOE 40 (A-wool Verification)    | T-35 (Budget Expenses)                             |
|----------|---------------------------------|--|
|          | GE 19 (Annual Verification)     | <u> </u>   |
|          | T-1 (Summary Program Chart 1) ✓ | T-36 (Budget Expenses)                             |
| <b>∀</b> | T-2 (Summary Program Chart 2)   | T-41 (Checklist – Overall Interscholastic Program) |
|          | T-3 (Summary Program Chart 3)   | T-60 (Corrective Action Plan)                      |
|          | T-4 (Summary Program Chart 4)   |  |

|    | Status        |  |
|----|---------------|--|
| A. |               | 2004 – 2005 Forms are satisfactory and no further information or action is necessary at this time.   |
| В. |               | Errors have been noted with respect to the following forms:  |
| C  | 33 <b>/</b> 3 | The following forms were omitted and must be submitted by school representatives:  Form T-1 (Summary Program Chart 1)  Please submit a completed Form T-1 to the KHSAA no later than June 15, 2005.  |
| D. |               | Other Recommendation and Comments:  School personnel did not list the actual dates of their Gender Equity Review Committee meetings: School personnel has not yet addressed prime time scheduling regarding girls' basketball, and has not addressed this issue on the Corrective Action Plan. |

KHSAA Form GE19 Rev. 10/04

## 2004-2005 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2005 along with other required forms)

| APR 1 3      | 2005            | (                                   | ,                    |                   |                                |      |
|--------------|-----------------|-------------------------------------|----------------------|-------------------|--------------------------------|------|
|              | The             | Fort Knox H                         | ligh School,         | Fort Knox         | , Kentucky                     |      |
|              |                 | ame of High School)                 |                      | (City)            |                                |      |
| certifies to | o the Kentuck   | y High School Athletic Associa      | tion that the follow | wing is an accura | ite and true representation of | the  |
| facts surro  | ounding comp    | liance with 20 U.S.C. Sections 1    | 1681-1688, et. Seq   | ı. (also known as | Title IX)                      |      |
|              |                 |                                     |                      |                   |                                |      |
|              |                 | ng provisions in accordance         |                      |                   |                                |      |
|              |                 | the best of my knowledge            | have complete        | ed the following  | ig tasks (All boxes must       | be   |
| checked)     | ),              |                                     |                      |                   |                                |      |
| X Es         | stablished a ge | ender equity committee at the       | high school. (list   | committee perso   | onnel and provide attachmen    | t if |
| neces        |                 | •                                   | ,                    | •                 | •                              |      |
| Nam          | e               | Address                             | Phone                |                   | Title                          |      |
| Tom          | Jaco            | 7501 Missouri Street                | 502-624-6647         | Teacher, A        | AD, Head Football Coach        |      |
| Lee 1        | Bishop          | 7501 Missouri Street                | 502-624-6647         | Te                | eacher, AD,                    |      |
|              | Aluza           | 7501 Missouri Street                | 502-624-6647         | Teacher, A        | Assistant Football Coach       |      |
|              | e Wahlberg      | 7501 Missouri Street                | 502-624-6647         | Te                | eacher                         |      |
| -            | ne Young        | 7518 70 <sup>th</sup> Tank Batt RD. |                      |                   | rent                           |      |
|              | Wagner          | 7501 Missouri Street                | 502-624-6647         | St                | udent Athlete                  |      |
| Kare         | esha Butts      | 7501 Missouri Street                | 502-624-6647         | Sta               | udent Athlete                  |      |
|              |                 | ne following person(s) as the Tit   |                      |                   |                                |      |
| lom          | Jaco            | AD Head Football                    |                      |                   |                                |      |
| Nam          |                 | Title                               | Addre                |                   | Phone                          |      |
| X            | Designated th   | e following person(s) as the Tit    | le IX coordinator    | for the district: |                                |      |
|              |                 |                                     |                      |                   |                                |      |
| Tom          | Jaco            | AD Head Football                    | 7501 Miss            | souri Street      | 502-624-7030                   |      |
| Nam          | e               | Title                               | Addre                | ss                | Phone                          |      |
| $\mathbf{X}$ | School person   | nnel are continuing to make per     | iodic reviews of th  | he hove' and girl | s' athletics program reflected | in   |
|              | Corrective Act  |                                     |                      | no coyo una giri  | s annotes program torrected    | 111  |
|              |                 |                                     |                      |                   |                                | _    |
| X            |                 | the above information, the abo      |                      |                   |                                |      |
|              |                 | s including copies of the self-     | -assessment audit    | , all corrective  | action plans, and other relat  | ed   |
| mater        | riais.          | <i>/</i> )                          |                      |                   |                                |      |
| 5            | 44 A h S        | Vuner                               | 4/11                 | 20 05             |                                |      |
| Prina        | apal's Signat   |                                     |                      | <u> </u>          |                                |      |
| 7            |                 | The state of                        | 11.1                 |                   |                                |      |
| <u> </u>     | wintendent Si   | anatura Calaat                      | 4/11/03              | sana? Cianata     |                                |      |
| Supe         | rintendent Si   | gnature SCROOL                      | Board Chairper       | sons bignature    |                                |      |

(Send original copy to KHSAA - Maintain duplicate in Title IX school folder)

## 2004-2005 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 2

Participation Opportunities Test Two

|         |       |          | Column 1                                   | Column 2                  | Column 3  | Column 4  | Column 5   |
|---------|-------|----------|--|---------------------------|---|---|--|
| Program |       |          | Number<br>of Teams<br>Currently<br>Offered | Number of<br>Participants | Number of<br>Teams Added<br>in Last Five<br>Years | Number of<br>Participants<br>Added in<br>Last Five<br>Years | Percent of<br>Total<br>Participation<br>By Sex Added<br>in Last 5<br>Years |
| GIRLS   | Row 1 | varsity: | 9  | 113                       | 0   | NSC   |  |
|         | Row 2 | j.v.:    | 7  | 50                        | 0   | NSC   |  |
|         | Row 3 | frosh:   | 1 .  | 10                        | 0   | NSC   |  |
|         | Row 4 | total:   | 17   | 173                       | 0   | NSC   |  |
| BOYS    | Row 5 | varsity: | 10   | 178                       | 0   | NSC   |  |
|         | Row 6 | j.v.:    | 9  | 48                        | 0   | NSC   |  |
|         | Row 7 | frosh:   | 1  | 11                        | 0   | NSC   |  |
|         | Row 8 | total:   | 20   | 237                       | 0   | NSC   |  |

NSC No Significant Change

- For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

Principal's Signature: Sarah / unle Date: 4/11/05

## ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 3

## **Participation Opportunities Test Three**

## FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

| 1 · · · · · · · · · · · · · · · · · · ·   | GIRLS      |                                    | BOYS       |
|---|------------|------------------------------------|------------|
|   | (Yes / No) |                                    | (Yes / No) |
| 1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport?   | NO         |                                    | NO         |
| 2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams?               | NO         |                                    | NO         |
| 3. For a sport <u>not</u> currently offered, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable interscholastic team based on student responses from the interscholastic survey? If yes, what sport? | NO         |                                    | NO         |
| 4. For a sport currently offered at the varsity level only, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable team for a junior varsity or freshman team that is not currently offered?             | NO         |                                    | NO         |
| 5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest, based on your most recent Student Interest Survey, to form a varsity team not currently offered?   | NO         | of and "I'd assess" of As a France | NO         |
| 6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?            | N/A        |                                    | N/A        |

|                        | $\alpha$    |       | ·       |  |
|------------------------|-------------|-------|---------|--|
| Principal's Signature: | Jarah Tumer | Date: | 4/11/05 |  |

## 2004-2005 ACCOMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 4

## Levels of Competition Test One

|       |          | Column 1          | Column 2            | Column 3             |
|-------|----------|-------------------|---------------------|----------------------|
|       | Team     | Number of Teams   | Number of           | Percentage of        |
| Girls | Levels   | Currently Offered | <b>Participants</b> | Participants at Each |
|       |          | Audil Banna       |                     | Level                |
| Row 1 | varsity: | 9                 | 113                 | 65.3                 |
| Row 2 | j.v.:    | 7                 | 50                  | 28.9                 |
| Row 3 | frosh:   | 1                 | 10                  | 5.8                  |
| Row 4 | Total:   |                   | 173                 | 100%                 |
| Boys  |          |                   |                     |                      |
| Row 5 | varsity: | 10                | 178                 | 75.1                 |
| Row 6 | j.v.:    | 9                 | 48                  | 20.3                 |
| Row 7 | frosh:   | 1                 | 11                  | 4.6                  |
| Row 8 | total:   |                   | 237                 | 100%                 |

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
  - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
  - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

| Principal's Signature:_ | Sarah Vuin | ele Date: | 4/11/ | 05 |
|-------------------------|------------|-----------|-------|----|
|                         |            |           |       |    |

KHSAA Form T35 REV. 10/04

2004-2005

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART

TO INCLUDE BOOSTER CLUB FUNDING

|                 | equipment and<br>supplies | travel       | awards       | coaches' salaries<br>( to include<br>supplemental and<br>extended<br>employment) | facilities<br>improvements | publications (if<br>sport-specific) |
|-----------------|---------------------------|--------------|--------------|--|----------------------------|-------------------------------------|
|                 | Expenditures              | Expenditures | Expenditures | Expenditures   | Expenditures               | Expenditures                        |
| G basketball    | \$1,000.00                | \$6,100.00   | \$100.00     | \$20,000.00  | I                          | N/A                                 |
| B basketball    | \$1,000.00                | \$4,100.00   | \$100.00     | \$20,000.00  | _                          | N/A                                 |
| G softball      | \$800.00                  | \$2,400.00   | \$100.00     | \$7,000.00   | 1                          | N/A                                 |
| B baseball      | \$1,000.00                | \$4,000.00   | \$100.00     | \$7,000.00   | -                          | N/A                                 |
| G cross country | \$1,500.00                | \$850.00     | \$200.00     | \$4,375.00   | _                          | N/A                                 |
| B cross country | \$1,500.00                | \$850.00     | \$200.00     | \$4,375.00   | ſ                          | N/A                                 |
| G golf          | \$600.00                  | \$800.00     | \$100.00     | \$1,750.00   | l                          | N/A                                 |
| B golf          | \$600.00                  | \$800.00     | \$100.00     | \$1,750.00   | 1                          | N/A                                 |
| G soccer        | \$600.00                  | \$1,900.00   | \$100.00     | \$10,500.00  | -                          | N/A                                 |
| B soccer        | \$300.00                  | \$1,100.00   | \$100.00     | \$10.500.00  | 1                          | N/A                                 |
| G swimming      |                           | \$600.00     | \$100.00     | \$2,100.00   | l                          | N/A                                 |
| B swimming      |                           | \$600.00     | \$100.00     | \$2,100.00   | l                          | N/A                                 |

<sup>1.</sup> Total expenditures on T-35 and T-36 on the 2004-2005 year report due by April 15, 2005, should reflect the total monies spent (rounded off to nearest hundred) for the entire year of 2003-2004 ending June 30, 2004.

Date: 4/1/

Principal's Signature: Attach Mark Mark Copyrigt 1999, Good Sports, Inc., Title IX and Gender Equity Specialists. All rights reserved.

<sup>2.</sup> Booster Club Funding/Contributions must be included in the expenditures total.

KHSAA Form T36 REV. 10/04

## BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 2004-2005

TO INCLUDE BOOSTER CLUB FUNDING

| Teams          | equipment and supplies | travel       | awards       | coaches' salaries<br>(to include<br>supplemental and<br>extended<br>employment) | facilities<br>improvements | publications (if sport-specific) |
|----------------|------------------------|--------------|--------------|---|----------------------------|----------------------------------|
|                | Expenditures           | Expenditures | Expenditures | Expenditures  | Expenditures               | Expenditures                     |
| G track        | \$1,500.00             | \$2,000.00   | \$200.00     | \$7,875.00  | \$                         | N/A                              |
| B track        | \$1,500.00             | \$2,000.00   | \$200.00     | \$7,875.00  | ı                          | N/A                              |
| G tennis       | \$400.00               | \$900.00     | \$100.00     | \$1,750.00  | 1                          | N/A                              |
| B tennis       | \$400.00               | \$900.00     | \$100.00     | \$1,750.00  |                            | N/A                              |
| G volleyball   | \$1,400.00             | \$1,900.00   | \$100.00     | \$8,225.00  | ,                          | N/A                              |
| B wrestling    | \$500.00               | \$4,800.00   | \$100.00     | \$8,225.00  | ı                          | N/A                              |
| G (list sport) |                        |              |              |   |                            | N/A                              |
| B (football)   | \$6,200.00             | \$3,400.00   | \$400.00     | \$44.000.00   | 1                          | N/A                              |
| G (list sport) |                        |              |              |   |                            |                                  |
| B (list sport) |                        |              |              |   |                            |                                  |

1. Total expenditures on T-35 and T-36 on the 2004-2005 year report due by April 15, 2005, should reflect the total monies spent (rounded off to nearest 237 130.66 173 hundred) for the entire year of 2003-2004 ending June 30, 2004.

2. Booster Club Funding/Contributions must be included in the expenditures total.

3. Indicate percentage of total expenditures for each gonder: Total Expenditures \$191,725.00 % for boys 52.6 % for girls 47.4

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Principal's Signature: \_\_

## 2004-2005 KHSAA TITLE IX ATHLETICS AUDIT

Checklist - Overall Interscholastic Athletics Program

KHSAA Form T41 Rev. 10/04

### DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program.

|                   |   | •                                      |
|-------------------|---|--|
| GIRLS'<br>PROGRAM | BOYS'<br>PROGRAM                        | NEITHER<br>PROGRAM                     |
|                   |   |  |
|                   |   | X                                      |
|                   |   |  |
|                   | -                                       | X                                      |
|                   |   | X                                      |
|                   |   | X                                      |
|                   |   | X                                      |
|                   |   | X                                      |
|                   |   | X                                      |
|                   |   | ······································ |
|                   |   | X                                      |
|                   | *************************************** | N/A                                    |
|                   |   | N/A                                    |
|                   | •                                       | N/A                                    |
|                   |   | N/A                                    |
|                   | PROGRAM                                 | PROGRAM PROGRAM                        |

Principal's Signature: Arah / under Date: 4/11/05

## SCHOOL NAME

# Fort Knox High School CO

## 2004-2005 TITLE IX CORRECTIVE ACTION PLAN

## DIRECTIONS:

- 1. For Column 1, indicate the intended area which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
  - It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program.
    - You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2005. તાં

| COLUMN3 | TIME TABLE FOR CORRECTIVE ACTION/ COMPLETION | Resurfacing the track is to be completed by fall of 2005 | Scheduled to be completed by 2008      | Resurfacing the tennis courts are to be completed by spring of 2006 |  |
|---------|--|--|--|---|--|
| COLUMN2 | SUGGESTED CHANGE/<br>ACTIVITIES              | Resurface track (scheduled)                              | Build new or renovate current building | Resurface of tennis courts (scheduled)                              |  |
| COLUMNI | ITEM FOR CORRECTION/ IMPROVEMENT             | Track in poor condition and dangerous                    | Gym                                    | Tennis area in poor condition                                       |  |

Principal's Signature: (MAH)

Date: #/////



## 04 5/9/05

## 2004-2005 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2005 along with other required forms)

| certifies to the Kentucky I                          | le of High School)<br>High School Athletic Associat   | ion that the following  | (City) g is an accurate and true representat                     | ion of the         |
|--|---|---|--|--------------------|
| I certify the following<br>Fitle IX file, and to the | provisions in accordance<br>he best of my knowledge   | with records at<br>have completed   | the school contained in the pe<br>the following tasks (All boxes | rmanent<br>must be |
| •  | der equity committee at the l                         | etic Association that the following is an accurate and true representation of the C. Sections 1681-1688, et. Seq. (also known as Title IX)  accordance with records at the school contained in the permanent knowledge have completed the following tasks (All boxes must be ittee at the high school. (list committee personnel and provide attachment if sex Phone Title  ari Street 502-624-6647 Teacher, AD, Head Football Coach Teacher, AD, Teacher, AD, Teacher, AD, Teacher, ASSISTANT FOOTBALL COACH Teacher |  |                    |
| necessary)   | der equity committee at the i                         | 11511 00110011 (1101 00   | F  |                    |
| Name   | Address   | Phone   | Title  |                    |
| Tom Jaco   | 7501 Missouri Street                                  |   |  | ach                |
| Lee Bishop   | 7501 Missouri Street                                  |   | · ·  |                    |
| John Aluza   | 7501 Missouri Street                                  |   | Teacher, Assistant Football Coa                                  | ch                 |
| Felice Wahlberg                                      | 7501 Missouri Street                                  |   | Teacher  |                    |
| Tyrone Young   | 7518 70th Tank Batt RD.                               |   | Parent   |                    |
| Dan Wagner   | 7501 Missouri Street                                  |   | Student Athlete  |                    |
| Kareesha Butts                                       | 7501 Missouri Street                                  |   | Student Athlete  |                    |
| Tom Jaco   | following person(s) as the Tit AD Head Football Title | le IX coordinator fo7501 Misso Address  | r the school: uri Street502-624-7030 Phone                       |                    |
| Tour Inne  | AD Head Football                                      | 7501 Micco  | uri Street 502-624-7030  |                    |
| Tom Jaco   | <del></del>   |   |  |                    |
| Name   | Title   |   |  |                    |
| the Corrective Actio                                 | n Plan.   |   |  |                    |
| X In addition to to Title IX records materials.      | including copies of the self                          | Fassessment audit,  | all corrective action plans, and ot                              | ner related        |
| Sugal  | June 12)  | #/11  | 105  |                    |
| Principal's Signatu                                  | Skendale  | 4/11/05   |  |                    |
| Superintendent Sig                                   |   |   |  |                    |

## 2004-2005 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

Participation Opportunities Test One

|       |         | (Column 1) | (Column 2)                           | (Column 3)   | (Column 4)                              |
|-------|---------|------------|--------------------------------------|--|---|
|       | Program | Enrollment | Percentage of<br>Total<br>Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of<br>Total<br>Participation |
| Row 1 | GIRLS   | 246        | 49.7                                 | 173  | 42.2                                    |
| Row 2 | BOYS    | 249        | 50.3                                 | 237  | 57.8                                    |
| Row 3 | Totals  | 495        | 100%                                 | 410  | 100%                                    |

Instructions:

\*Number of 8<sup>th</sup> grade students & below used in Column 3 and Column 4 calculations if applicable:

15 Females 22 Males

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first **date of competition**, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, and the varsity softball team, she should be counted as four participants (**do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads**). Calculate the same way for boys and girls. \* In addition, should 8<sup>th</sup> grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8<sup>th</sup> grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
  Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: Arah / www. Date: 4/11/05