Kentucky High School Athletic Association

2280 Executive Drive * Lexington, KY 40505 * www.khsaa.org * (859)299-5472 (859)293-5999 (fax)

MEMORANDUM

To:

Superintendent, Principal, and Athletic Director

Lincoln County High School

From:

Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

Date:

June 9, 2005

Subject:

2004-2005 Title IX Annual Report Forms Submission

Enclosed please find a copy of Form T-65, the <u>2004-2005 KHSAA Title IX Annual Report Submission Status Report</u>. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future.

Also, KHSAA Audit Team Members may have requested resubmission of some of the 2004-2005 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT 2004-2005

KHSAA Form T65 Revised 4/05

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

DATE: June 9, 2005

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School Lincoln County F	igh School Reviewed by Fran Edwards
>CDCD	ian Schools - Reviewed by Eleran Hawards
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The following is a status report regarding the required 2004 - 2005 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2005. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner:

191711111111111111111111111111111111111			The Control of the Co		
✓	GE 19 (Annual Verification)	1	T-35	(Budget Chart)	
~	T-1 (Summary Program Chart 1)	✓	T-36	(Budget Chart)	
✓	T-2 (Summary Program Chart 2)	7	T-41	(Checklist - Overall Interscholastic Program)	į
✓	T-3 (Summary Program Chart 3)	✓	T-60	(Corrective Action Plan)	
/	T-4 (Summary Program Chart 4)				

II. Status

A. 🗸	2004 – 2005 Forms are satisfactory and no further information or action is necessary at
	this time
B.	Errors have been noted with respect to the following forms:
C.	The following forms were omitted and must be submitted by school representatives:
D. ✓	Other Recommendation and Comments:
	 The Annual Report for 2004-2005 was accurately and neatly prepared.



KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT 2004-2005

KHSAA Form T65 Revised 4/05

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

DATE: June 9, 2005

School Lincoln County High	School	Reviewed by	Fran Edwards	to a second	44

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MAR 2 9 2005

2004-2005 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2005 along with other required forms)

necessary) Name	Address	e high school. (list committee	Phone	Title
Ty Howard		ay Stanford, KY 40484	606-365-0178	Principal
Jim Kelley		27 N. Hustonville, KY	606-346-4493	Board Member
Julie Lair		r. Stanford, KY 40484	<u>859-749-2201</u>	Athletic Directo
Steve Ralston		247 Stanford, KY 40484	606-365-0887	Athletic Directo
Jackie Pence		e. Stanford, KY 40484	606-365-9275	Coach/Teacher
Bob Rankin		50 W. Stanford, KY 40484	606-365-7174	Parent
Jenny Jones (See attachment for add		00 Stanford, KY 40484	606-365-8284	Student-Athlete
☑ Designated the fo		into 121 cooleditator for the ser	1001.	
Julie Lair /	Athletic Director 406	Redwood Dr. Stanford, KY	40484 859-749	
Julie Lair /	Athletic Director 406 Title		40484 859-749 Phone	
Julie Lair /	Athletic Director 406 Title Illowing person(s) as the	Redwood Dr. Stanford, KY Address	40484 859-749 Phone strict:	3
Julie Lair /	Athletic Director 406 Title	Redwood Dr. Stanford, KY Address	40484 859-749 Phone	

Additional Equity Committee Members 2004-2005

Name	Address	Phone	Title
Mike Taylor	80 Lakeview Dr. Stanford, KY 40484	606-365-1416	Board Member
Darrel Story	60 Education Way Stanford, KY 40484	606-365-9111	Counselor
Phil Collins	1205 Shake Rag Rd. Stanford, KY 40484	606-365-3982	Student-Athlete
Jeff Jackson	60 Education Way Stanford, KY 40484	606-365-9111	Coach/Teacher

2004-2005 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

KHSAA Form T1 Rev. 10/04

Participation Opportunities Test One

		(Column 1)	(Column 2)	(Column 3)	(Column 4)
	Program	Enrollment	Percentage of Total Enrollment	Number of Interscholastic Participants (double and triple count)	Percentage of Total Participation
Row 1	GIRLS	557	48.14%	191	47%
Row 2	BOYS	600	51.86%	215	53%
Row 3	Totals	1157	100%	406	100%

Instructions:

*Number of 8th grade students & below used in Column 3 and Column 4 calculations if applicable: 29

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
 Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.)
 Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature:	3	Date: 3-5-05
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2004-2005 <u>ACCOMMODATION OF INTERESTS AND ABILITIES</u> <u>SUMMARY PROGRAM</u> CHART 2

Participation Opportunities Test Two

	Marin 1 Marin and an angle in company and a second and a s		Column 1	Column 2	Column 3	Column 4	Column 5
Program			Number of Teams Currently Offered	Number of Participants	Number of Teams Added in Last Five Years	Number of Participants Added in Last Five Years	Percent of Total Participation By Sex Added in Last 5 Years
GIRLS	Row 1	varsity:	8	143	2	37	
	Row 2	j.v.:	3	31	1	10	n / Agrapa
	Row 3	frosh:	2	17	1	11	
	Row 4	total:	13	191	4	58	30.4%
BOYS	Row 5	varsity:	8	148	1	20	eranologista
	Row 6	j.v.:	3	47	0	0	- 44
	Row 7	frosh:	2	20	1	15	
	Row 8	total:	13	215	2	35	16.3%

- For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

Princinal's Signature:

_Date:__3-5 ™S

2004-2005 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 3

Participation Opportunities Test Three

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

	GIRLS	BOYS
	(Yes / No)	(Yes / No)
1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport?	No	No
2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams?	No	No
3. For a sport <u>not</u> currently offered, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable interscholastic team based on student responses from the interscholastic survey? If yes, what sport? Survey 2003-2004	Yes Swimming Diving Gympastics Slow fitch Indoor Track	Yes Swimming Diving Men's Volkybull Indoor Track
4. For a sport currently offered at the varsity level only, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable team for a junior varsity or freshman team that is not currently offered?	Yes JV Soccet	Yes JV Soccer
5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest, based on your most recent Student Interest Survey, to form a varsity team not currently offered?	No	No
6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? *We do not mave	Yes Swimming Diving	Yes Swimming Diving

facilities in Lincoln County for these activities

Principal's Signature:		Date: _ <i>3</i>	-5-05
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2004-2005 <u>ACCOMODATION OF INTERESTS AND ABILITIES</u> <u>SUMMARY PROGRAM CHART 4</u>

Levels of Competition Test One

****		Column 1	Column 2	Column 3
Girls	Team Levels	Number of Teams Currently Offered	Number of Participants	Percentage of Participants at Each Level
Row 1	varsity:	8	143	74.9%
Row 2	j.v.:	3	31	16.2%
Row 3	frosh:	2	17	8.9%
Row 4	total:		191	100%
Boys				
Row 5	varsity:	8	148	68.8%
Row 6	j.v.:	3	47	21.9%
Row 7	frosh:	2	20	9.3%
Row 8	total:	13	215	100%

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
 - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
 - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature:_	34	Date: 3-5-05
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KHSAA Form T35 REV, 10/04

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART TO INCLUDE BOOSTER CLUB FUNDING 2004-2005

Expenditures Expenditures 1 Expenditures 200 200 1300 200 3200 500 100 4200 500 100 14ry 900 200 100 1800 200 100 1300 200 100 2500 500 100 3200 600 100 Not offered 600 100							
etball Expenditures Expenditures 200 etball 4000 1300 200 all 4200 500 100 ball 9800 600 100 country 900 200 100 country 900 200 100 r 1300 200 100 r 2500 500 100 r 3200 600 100 r 3200 600 100 ming Not offered 700 100		equipment and supplies	travel	awards	coaches' salaries (to include supplemental and extended employment)	facilities improvements	publications (if sport-specific)
etball 4000 1300 etball 6200 700 ball 4200 500 s country 900 200 country 900 200 sr 2500 200 r 3200 600 rr 3200 600 ming Not offered 600		Expenditures	Expenditures	Expenditures	Expenditures	Expenditures	Expenditures
etball 6200 700 all 4200 500 ball 9800 600 country 900 200 country 900 200 sr 1300 200 r 2500 500 r 3200 600 ming Not offered 600	basketball	4000	1300	200	11100	9300	300
ball 4200 500 ball 9800 600 country 900 200 country 900 200 r 1800 200 r 2500 500 r 3200 600 ming Not offered 600	basketball	6200	700	200	11100	9300	200
ball 9800 600 country 900 200 country 900 200 r 1800 200 r 2500 200 r 3200 600 r 3200 600 r Not offered 600	softball	4200		100	2250	43400	100
s country 900 200 country 900 200 sr 1300 200 sr 2500 500 r 3200 600 ming Not offered 600	baseball	9800	009	100	2250		400
country 900 200 1800 200 1300 200 1 2500 500 1 3200 600 1 Not offered 600	cross country	900	200	100	1000		200
1800 200 21 1300 200 25 500 500 17 3200 600 1 ming Not offered 600	cross country	006	200	100	1000		200
er 2500 200 er 2500 500 er 3200 600 nming Not offered	golf	1800	200	100	0001		200
2500 500 3200 600 Not offered	golf	1300	200	100	1000		200
3200 600 Not offered	soccer	2500	500	100	2300		300
	soccer	3200	009	100	2300		400
	swimming	Not offered					
B swimming Not offered	swimming	Not offered				- CHINATE - CHIN	

^{1.} Total expenditures on T-35 and T-36 on the 2004-2005 year report due by April 15, 2005, should reflect the total monies spent (rounded off to nearest hundred) for the entire year of 2003-2004 ending June 30, 2004.

Principal's Signature: Copyrigt 1999, Good Sports, thc., Title IX and Gender Equity Specialists. All rights reserved.

2-5-05 Date:

^{2.} Booster Club Funding/Contributions must be included in the expenditures total.

KHSAA Form T36 REV. 10/04

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING 2004-2005

Leams	equipment and supplies	travel	awards	coaches' salaries (to include supplemental and extended employment)	facilities improvements	publications (if sport-specific)
	Expenditures	Expenditures	Expenditures	Expenditures	Expenditures	Expenditures
G track	700	200	100	1500		100
B track	700	200	100	1500		100
G tennis	009	300	100	1000	0006	100
B tennis	000	300	100	1000	0006	100
G volleyball	1800	700	200	1750		200
B wresting	Not offered					
G (list sport)	Not offered					
B (football)	24700	009	200	16230		400
G (list sport)	Not offered					
B (list sport)	Not offered					

^{1.} Total expenditures on T-35 and T-36 on the 2004-2005 year report due by April 15, 2005, should reflect the total monies spent (rounded off to nearest hundred) for the entire year of 2003-2004 ending June 30, 2004.

3-5-05	
Date:	
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7/1/	7
Principal's Signature:	

Copyright 1999, Good Sports, Inc., Title IX and Gender Equity Specialists. All rights reserved.

^{2.} Booster Club Funding/Contributions must be included in the expenditures total.

[%] for girls 50.5 % for boys \$ 214,980.00 3. Indicate percentage of total expenditures for each gender: Total Expenditures

2004-2005 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA Form T41 Rev. 10/04

Checklist - Overall Interscholastic Athletics Program

DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program.

		ADVANTAGE TO	•
Areas of Compliance:	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM
OPPORTUNITIES			
Accommodation of Interest and Abilities			X
BENEFITS			
Equipment and Supplies			X
Scheduling of Games and Practice Time			X
Travel and Per Diem Allowances			X
Coaching			X
Locker Rooms, Practice			X
and Competitive Facilities			
Medical and Training Facilities and Services			X
Publicity			X
Support Services			X
Athletic Scholarships			X
Tutoring			Х
Housing and Dining Facilities and Services			X
Recruitment of Student Athletes			X

'rincipal's Signature:	Date: 3 つらつら
Recruitment of Student Athletes	X

SCHOOL NAME

2004-2005 TITLE IX CORRECTIVE ACTION PLAN

Lincoln County High School

DIRECTIONS:

- 1. For Column 1, indicate the intended area which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
 - It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program. તં
 - You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2005. 6

COLUMN1	COLUMN 2	COLUMN 3
ITEM FOR CORRECTION/	SUGGESTED CHANGE/	TIME TABLE FOR CORRECTIVE ACTION/
IMPROVEMENT	ACTIVITIES	COMPLETION
Athletic Fields	Provide a safe, playable surface for use by both the boy's and girl's soccer teams. Install lights to allow for the development of a JV program	Soccer field renovation to be completed by August 2005 Lights to be installed by August 2006
Coaching Recruitment	Take measures, such as providing comparable salaries, to attract and retain the most qualified coaches for all student athletes.	Coaching salary increases to be implemented for the 2005-2006 school year.
Indoor Hitting Facility	Renovate the white metal barn to provide a hitting facility to be shared by softball and baseball.	Project to be completed by April 2005
Athletic Handbook	Create a handbook for circulation to parents and athletes. This handbook should contain an explanation of rules, regulations, and procedures for athletic participation. This should be given out during a parent-orientation meeting in an attempt to encourage parental support, while defining the guidelines to be followed by all booster/support groups to insure Title IX compliance.	To be implemented in the Fall of 2005

Principal's Signature:

)ate: 3-5-05