



Kentucky High School Athletic Association

2280 Executive Drive • Lexington, KY 40505 • www.khsaa.org • (859)299-5472 (859)293-5999 (fax)

MEMORANDUM

To: Superintendent, Principal, and Athletic Director
Marion County High School

From: Brigid L. DeVries, Commissioner
Larry Boucher, Assistant Commissioner *LB*

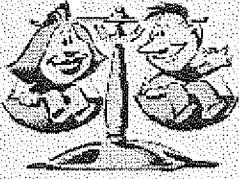
Date: June 9, 2005

Subject: 2004-2005 Title IX Annual Report Forms Submission

Enclosed please find a copy of Form T-65, the 2004-2005 KHSAA Title IX Annual Report Submission Status Report. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future.

Also, KHSAA Audit Team Members may have requested resubmission of some of the 2004-2005 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



**KHSAA TITLE IX
ANNUAL REPORT SUBMISSION
STATUS REPORT
2004-2005**

KHSAA
Form T65
Revised 4/05

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner
Larry Boucher, Assistant Commissioner

DATE: June 9, 2005

School	Marion County High School	Reviewed by	Allen W. Jackson
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The following is a status report regarding the required 2004 - 2005 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2005. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

✓	GE 19 (Annual Verification)	✓	T-35 (Budget Chart)
✓	T-1 (Summary Program Chart 1)	✓	T-36 (Budget Chart)
✓	T-2 (Summary Program Chart 2)	✓	T-41 (Checklist – Overall Interscholastic Program)
✓	T-3 (Summary Program Chart 3)	✓	T-60 (Corrective Action Plan)
✓	T-4 (Summary Program Chart 4)		

II. Status

A.	✓	2004 – 2005 Forms are satisfactory and no further information or action is necessary at this time.
B.		Errors have been noted with respect to the following forms:
C.		The following forms were omitted and must be submitted by school representatives:
D.	✓	Other Recommendation and Comments: <ul style="list-style-type: none"> ▪ Good report!



**2004-2005 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
ANNUAL VERIFICATION OF TITLE IX PROCEDURES**

(To be submitted by April 15, 2005 along with other required forms)

APR 18 2005

The Marion County High School, Lebanon, Kentucky
(Name of High School) (City)

certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX)

I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, and to the best of my knowledge have completed the following tasks. (All boxes must be checked)

- Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)

Name	Address	Phone	Title
Chuck Hamilton	265 Shreve Lane	270-692-6392	Principal
Jeff Richardson	585 Bridlewood Pk.	270-465-4034	Asst. Principal/AD
Sallye Thompson	75 Goose Creek Rd	270-692-2581	SBDM Member
Rosa Myles	201 Fairview Dr	270 469-9582	SBDM Member
Freddie Leathers	619 George Street	270-692-4433	Teacher/Coach
Felicia Sanchez	1810 Danville Hwy.	270-699-9501	Teacher/Coach
Jeff Robbins	644 Maple Street	270-699-3250	Teacher/Coach
James Clements	1150 Sally Ray Pk	270-692-1345	Student
Natalie King	1820 St Rose Rd	270-692-9468	Student
Eugene Campbell	1375 Gene Campbell Rd.	270-692-3484	Parent

- Scheduled a minimum of three meetings during the 2004-2005 school year on the following dates:
December 8, 2004
March 17, 2005
May 11, 2005

- Designated the following person(s) as the Title IX coordinator for the school:

585 Bridlewood Pk.

Jeffrey W. Richardson	Assistant Principal /AD	Campbellsville, KY 42718	270-465-4034
Name	Title	Address	Phone

- School personnel are continuing to make periodic reviews of the boys and girls athletics program reflected in the Corrective Action Plan.

- In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

Chuck Hamilton April 13 2005
Principal's Signature Date

Don L. Mason Kay Carlew
Superintendent Signature School Board Chairpersons' Signature

(Send original copy to KHSAA - Maintain duplicate in Title IX school folder)

2004-2005
ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 1

KHSAA
 Form T1
 Rev. 8/03

Participation Opportunities Test One

		(Column 1)	(Column 2)	(Column 3)	(Column 4)
	Program	Enrollment	Percentage of Total Enrollment	Number of Interscholastic Participants (double and triple count)	Percentage of Total Participation
Row 1	GIRLS	453	51.7	197	36.6%
Row 2	BOYS	423	48.3	341	63.4%
Row 3	Totals	876	100%	538	100%

Instructions:

*Number of 8th grade students & below used in Column 3 and Column 4 calculations if applicable: 33

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- 4) Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first **date of competition**, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (**do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads**). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- 5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.) Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: Chuck Hamilton Date: 4-13-05

**ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 2**

Participation Opportunities Test Two

			Column 1	Column 2	Column 3	Column 4	Column 5
Program			Number of Teams Currently Offered	Number of Participants	Number of Teams Added in Last Five Years	Number of Participants Added in Last Five Years	Percent of Total Participation By Sex Added in Last 5 Years
GIRLS	Row 1	varsity:	9	115	1	11	
	Row 2	j.v.:	4	68	1	13	
	Row 3	frosh:	1	14	0	0	
	Row 4	total:	14	197	4	23	11.7%
BOYS	Row 5	varsity:	9	182	0	0	
	Row 6	j.v.:	4	103	0	0	
	Row 7	frosh:	3	56	1	23	
	Row 8	total:	16	341	1	23	6.8%

- 1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- 3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. **CAUTION:** 25% is not a formal compliance standard.

Principal's Signature: Chuck Hamilton Date: 4-13-05

2004-2005
ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 3

Participation Opportunities Test Three

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

	GIRLS (Yes / No)		BOYS (Yes / No)
1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport?	No		No
2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams?	No		No
3. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on student responses from the interscholastic survey?	No		No
4. For a sport currently offered at the varsity level only, is there sufficient interest to form a viable team for a junior varsity, or freshman team that is not currently offered?	No		No
5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest to form a varsity team not currently offered?	No		No
6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?	No		No

Principal's Signature: Chuck Hamilton Date: 4-13-05

2004-2005
ACCOMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 4

Levels of Competition Test One

		Column 1	Column 2	Column 3
Girls	Team Levels	Number of Teams Currently Offered	Number of Participants	Percentage of Participants at Each Level
Row 1	varsity:	9	115	58.4%
Row 2	j.v.:	4	68	34.5%
Row 3	frosh:	1	14	7.1%
Row 4	total:		197	100%
Boys				
Row 5	varsity:	9	182	53.4%
Row 6	j.v.:	4	103	30.2%
Row 7	frosh:	3	56	16.4%
Row 8	total:		341	100%

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level.
For girls' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
 - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
 - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.
 -
 For boys' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
 - Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
 - Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature: Chuck Hamilton Date: 4-13-05

**BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART
TO INCLUDE BOOSTER CLUB FUNDING**

	equipment and supplies		Travel		awards		coaches' salaries (to include supplemental and extended employment)		facilities improvements		publications (if sport- specific)	
	B	E	B	E	B	E	B	E	B	E	B	E
G basketball	\$7,185.00	\$6,958.15	\$3,800.00	\$3,723.62	\$ 250.00	\$ 158.76	\$17,100.00	\$17,100.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
B basketball	\$5,775.00	\$5,752.64	\$4,000.00	\$4,028.09	\$ 100.00	\$ 178.89	\$16,700.00	\$16,700.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
G softball	\$2,375.00	\$2,088.98	\$2,500.00	\$2,300.25	\$ 0.00	\$ 141.20	\$ 4,000.00	\$ 4,000.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
B baseball	\$1,500.00	\$1,566.35	\$3,400.00	\$3,431.65	\$ 200.00	\$ 0.00	\$ 4,000.00	\$ 4,000.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
G cross country	\$ 975.00	\$ 717.43	\$1,200.00	\$1,054.49	\$ 0.00	\$ 20.00	\$ 1,000.00	\$ 1,000.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
B cross country	\$ 975.00	\$ 717.42	\$1,200.00	\$1,054.48	\$ 0.00	\$ 20.00	\$ 1,000.00	\$ 1,000.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
G golf	\$ 905.00	\$1,053.08	\$1,000.00	\$ 409.78	\$ 20.00	\$ 22.38	\$ 2,000.00	\$ 2,000.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
B golf	\$ 905.00	\$1,053.08	\$1,000.00	\$1,101.35	\$ 20.00	\$ 22.37	\$ 2,000.00	\$ 2,000.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
G soccer	\$3,013.00	\$2,979.18	\$1,500.00	\$1,054.55	\$ 7.50	\$ 27.55	\$ 4,000.00	\$ 4,000.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
B soccer	\$3,013.00	\$2,979.17	\$1,500.00	\$1,871.77	\$ 7.50	\$ 27.55	\$ 4,000.00	\$ 4,000.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
G swimming	\$1,700.00	\$1,834.20	\$ 500.00	\$ 347.79	\$ 0.00	\$ 18.55	\$ 2,000.00	\$ 2,000.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
B swimming	\$1,700.00	\$1,834.20	\$ 500.00	\$ 347.79	\$ 0.00	\$ 18.55	\$ 2,000.00	\$ 2,000.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

1. Budget and expenditures on this 2004-2005 year report due by April 15, 2005, should reflect the total monies budgeted and spent for the entire year of 2003-2004 ending June 30, 2004.

2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

3. Booster Club Funding/Contributions must be included in the expenditures total.

4. Indicate percentage of total expenditures for each gender: Total Expenditures \$ 110,715.29 % for boys 51 % for girls 49

GRAND TOTAL FROM FORM T 35 & T 36 \$172,396.27

% FOR BOYS 58 % FOR GIRLS 42

Principal's Signature: Chuck Samulita Date: 4-13-05

2004-2005
BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2
TO INCLUDE BOOSTER CLUB FUNDING

Teams	equipment and supplies		Travel		awards		coaches' salaries (to include supplemental and extended employment)		facilities improvements		publications (if sport-specific)	
	B	E	B	E	B	E	B	E	B	E	B	E
G track	\$1,550.00	\$1,853.34	\$1,000.00	\$ 998.74	\$ 50.00	\$ 0.00	\$ 2,500.00	\$ 2,500.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
B track	\$2,265.00	\$2,876.00	\$1,000.00	\$ 998.73	\$ 25.00	\$ 0.00	\$ 4,000.00	\$ 4,000.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
G tennis	\$ 536.00	\$ 571.65	\$ 500.00	\$ 459.99	\$ 0.00	\$ 39.18	\$ 1,000.00	\$ 1,000.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
B tennis	\$ 536.00	\$ 571.65	\$ 500.00	\$ 459.99	\$ 0.00	\$ 39.17	\$ 1,000.00	\$ 1,000.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
G volleyball	\$2,500.00	\$2,410.61	\$2,500.00	\$2,035.33	\$ 250.00	\$ 269.61	\$ 4,000.00	\$ 4,000.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
B wrestling	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA
G (list sport)	X	X	X	X	X	X	X	X	X	X	X	X
B (football)	\$9,500.00	\$8,168.24	\$4,000.00	\$3,852.43	\$1,000.00	\$ 576.32	\$23,000.00	\$23,000.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
G (list sport)	X	X	X	X	X	X	X	X	X	X	X	X
B (list sport)	X	X	X	X	X	X	X	X	X	X	X	X

1. Budget and expenditures on this 2004-2005 year report due by April 15, 2005, should reflect the total monies budgeted and spent for the entire year of 2003-2004 ending June 30, 2004.
 2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.
 3. Booster Club Funding/Contributions must be included in the expenditures total.
 4. Indicate percentage of total expenditures for each gender: Total Expenditures \$ 61,680.98 % for boys 73 % for girls 27

GRAND TOTAL FROM FORM T 35 & T 36 \$172,396.27 % FOR BOYS 58 % FOR GIRLS 42

Principal's Signature: *Chuck Hamilton* Date: *4-13-05*

2004-2005 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA
Form T41
Rev. 8/03

Checklist - Overall Interscholastic Athletics Program

Areas of Compliance	ADVANTAGE TO (Respond based on Internal Evaluation by checking the appropriate column.)		
	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM
OPPORTUNITIES			
Accommodation of Interest and Abilities			X
BENEFITS			
Equipment and Supplies			X
Scheduling of Games and Practice Time			X
Travel and Per Diem Allowances			X
Coaching			X
Locker Rooms, Practice and Competitive Facilities			X
Medical and Training Facilities and Services			X
Publicity			X
Support Services			X
Athletic Scholarships			N/A
Tutoring			X
Housing and Dining Facilities and Services			X
Recruitment of Student Athletes			X

Principal's Signature: Chuck Hamilton Date: 4-13-05

School Name: Marion County High School
 School Year: 2004-2005
 Principal's Signature: _____
 Date: April 11, 2005

SCHOOL NAME
 Marion County High School

2004-2005
TITLE IX
CORRECTIVE ACTION PLAN

To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2005.

ITEM FOR CORRECTION	SUGGESTED CHANGE	TIME TABLE FOR CORRECTIVE ACTION
Track	Old track torn away and replaced with a new 8 lane rubberized track.	2 years or when the money becomes available
Tennis courts	Complete overhaul and new courts established	2 years or when the money becomes available.
Storage Areas (recommended by Audit Staff)	More storage for minor sports	This will take awhile but within 5 years is the projected time.
Written Policies (recommended by Audit Staff)	Banner Policy Weight Room Policy Supplemental Salary Policy Cheer Selection Policy	The Audit Team suggested we formulate policies for our Sports Information Booklet and these have been included as of this spring.
Baseball and softball restrooms	Construct restroom facilities at the softball and baseball fields.	This has been completed and will be updated annually. 2 years or when the money becomes available

For all areas currently identified as items for correction, an intended corrective action explanation is needed.
 THIS FORM SHALL BE TYPED.

Principal's Signature: Chuck Hamilton Date: 4-13-05