

#### Kentucky High School Athletic Ass

2280 Executive Drive \* Lexington, KY 40505 \* www.khsaa.org \* (859)299-5472 (85

#### **MEMORANDUM**

To: Superintendent, Principal, and Athletic Director

Mayfield High School

From: Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

Date: May 19, 2005

Subject: 2004-2005 Title IX Annual Report Forms Submission

Enclosed please find a copy of Form T-65, the <u>2004-2005 KHSAA Title IX Annual Report Submission Status Report</u>. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future.

Also, KHSAA Audit Team Members may have requested resubmission of some of the 2004-2005 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



## KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT 2004-2005

KHSAA Form T65 Revised 4/05

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner Larry Boucher, Assistant Commissioner

DATE: May 19, 2005

| School   Mavfield H | Reviewed by   Aller |  |
|---------------------|---------------------|--|
|                     |                     |  |
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|                     |                     |  |
|                     |                     |  |

The following is a status report regarding the required 2004 - 2005 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2005. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner:

| ✓ GE 19 (Annual Verification)   | ✓ T-35 (Budget Expense    | 9 <b>S)</b>                   |
|---------------------------------|---------------------------|-------------------------------|
| T-1 (Summary Program Chart 1)   | ✓ T-36 (Budget Expense    | 9\$)                          |
| ✓ T-2 (Summary Program Chart 2) | ✓ T-41 (Checklist – Ove   | rall Interscholastic Program) |
| ✓ T-3 (Summary Program Chart 3) | ✓ T-60 (Corrective Actio) | n Plan)                       |
| ✓ T-4 (Summary Program Chart 4) |                           |                               |

|    | Status |   |
|----|--------|---|
| Α. |        | 2004 – 2005 Forms are satisfactory and no further information or action is necessary a this time.   |
| В. |        | Errors have been noted with respect to the following forms:  Form T-1 (Summary Program Chart 1) – Column 4, Row 1 should be 41.6.  A corrected copy of this form has been returned to you for placement in your permanent Title IX file to ensure proper submission in the future.  |
| C. |        | The following forms were omitted and must be submitted by school representatives:   |
| D. |        | Other Recommendation and Comments:  On Form T-35, explain why there were expenditures for girls' basketball travel and girls' softball travel, while there were no expenditures for boys' basketball travel and no expenditures for baseball travel.  Do the expenditures on Forms T-35 & T-36 include Booster funds?  Please submit an explanation on travel expenditures and the answer to the booster question to the KHSAA no later than June 15, 2005. |



### 2004-2005 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2005 along with other required forms)

| The May               | field                        | High School,                   | Mayfield              | , Kentucky                            |
|-----------------------|------------------------------|--------------------------------|-----------------------|---------------------------------------|
|                       | (Name of High School)        |                                | (City)                | · · · · · · · · · · · · · · · · · · · |
| certifies to the Kent | ucky High School Athletic.   | Association that the following | lowing is an accurate | e and true representation of the      |
| facts surrounding co  | mpliance with 20 U.S.C. So   | ections 1681-1688, et. S       | eq. (also known a.s ] | Title IX)                             |
|                       |                              |                                |                       | ,                                     |
| I certify the follo   | wing provisions in acco      | rdance with record             | s at the school co    | ontained in the permanen              |
| Title IX file, and    | to the best of my kno        | wledge have comple             | ted the following     | tasks (All boxes must be              |
| cneckea).             |                              |                                |                       |                                       |
| ☐ Established         | a gender equity committee    | at the high school. (lis       | st committee nerson   | nel and provide attachment is         |
| necessary)            |                              |                                | P                     | ner and provide attachment h          |
| Name                  | Address                      | Phone                          | Title                 | •                                     |
|                       |                              |                                |                       |                                       |
| Joe Morris            | 1306 Fairway Cr.             | 270-247-9925                   | A.D.                  |                                       |
|                       | 1541 Weaverly Dr.            | 270 <b>-</b> 247-0493          | Superintendent        |                                       |
|                       | n 219 Golf Cart              | 270-247 5278                   | Principal             |                                       |
|                       | er 103 Golf Cart             | 270-247 0214                   | Golf/Tennis Coac      | ch .                                  |
| Chris Guhy            | 135 St. Martin               | 270-247-7355                   | Boys Basketbal        | 1                                     |
| Don Hubbard           | 122 Campbell Court           | 270-247-1944                   | Girls Basketball      |                                       |
| Pat Powers            | 216 Broadway Place           | 270-247-8145                   | School Board          |                                       |
| Adam Shelton          |                              |                                | Student               |                                       |
| Kirsten Byrn          |                              |                                | Student               | ,                                     |
| ☐ Scheduled           | a minimum of three meeting   | gs during the 2004-200         | 5 school year on the  | following dates:                      |
| August 2004;          | Jan.2005; May 2005           |                                | ,                     | toriowing dates.                      |
| _                     | •                            |                                |                       |                                       |
| ☐ Designate           | d the following person(s) a  | s the Title IX coordinate      | or for the school     |                                       |
|                       | <i>O</i> ( · ) · ·           |                                | in the selled.        |                                       |
| Joe Morris            | A.D. 17                      | 306 Fairway circle             | 270-24                | 7 9925                                |
| Name                  | Title                        | Add                            |                       | Phone                                 |
|                       | <del>-</del>                 | 1100                           | (033                  | rnone                                 |
| ☐ Designate           | d the following person(s) as | the Title IV coordinate        | or for the district.  |                                       |
|                       | d the following person(s) as | s die Thie IX coordinate       | of for the district:  |                                       |
| Same as above         |                              |                                |                       |                                       |
| Name                  | Title                        | Add                            | ress                  | Phone                                 |
|                       |                              |                                |                       |                                       |
| ☐ School p            | ersonnel are continuing to   | make periodic reviews          | of the boys' and girl | s' athletics program reflected        |
| in the Corrective     | e Action Plan.               |                                |                       |                                       |
| In additio            | n to the above information,  | the above referenced so        | hool maintains a cor  | nplete permanent file relative        |
| to Title IX rec       | ords including copies of t   | he self-assessment audi        | it all corrective act | ion plans, and other related          |
| materials.            | 2 1                          |                                | as and confective que | ion plans, and other related          |
|                       | 1 1                          |                                |                       |                                       |
| Adura                 | Issurhan                     | 3/28                           | 2005                  |                                       |
| Principal's Sign      | nature                       | Date                           | _2000                 |                                       |
| 1                     |                              |                                | cail                  |                                       |
| Lonno                 | 1. Burgett                   | Carol 1                        | 1) (enumerta          | M                                     |
| Superintendent        | Signature                    | School Board Chairpe           | rsons' Signature      | ,                                     |
|                       | (Sand original come to       | KHSAA - Maintain duplicate     |                       |                                       |

#### 2004-2005 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

KHSAA Form T1 Rev. 10/04

Participation Opportunities Test One

|       |         | (Column 1) | (Column 2)                           | (Column 3)   | (Column 4)                              |
|-------|---------|------------|--------------------------------------|--|---|
|       | Program | Enrollment | Percentage of<br>Total<br>Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of<br>Total<br>Participation |
| Row 1 | GIRLS   | 198        | 50.38                                | 150  | 42.7 41.                                |
| Row 2 | BOYS    | 195        | 49.62                                | 210  | 58.3                                    |
| Row 3 | Totals  | 393        | 100%                                 | 360  | 100%                                    |

**Instructions:** 

\*Number of 8<sup>th</sup> grade students & below used in Column 3 and Column 4 calculations if applicable: 11

1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).

2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).

- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. \* In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
  Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: Aux Juy Date: 3/28/05

#### 2004-2005 <u>ACCOMMODATION OF INTERESTS AND ABILITIES</u> <u>SUMMARY PROGRAM CHART 2</u>

**Participation Opportunities Test Two** 

|         |       |          | Column 1                                   | Column 2                  | Column 3  | Column 4  | Column 5   |
|---------|-------|----------|--|---------------------------|---|---|--|
| Program |       |          | Number<br>of Teams<br>Currently<br>Offered | Number of<br>Participants | Number of<br>Teams Added<br>in Last Five<br>Years | Number of<br>Participants<br>Added in<br>Last Five<br>Years | Percent of<br>Total<br>Participation<br>By Sex Added<br>in Last 5<br>Years |
| GIRLS   | Row 1 | varsity: | 6  | 94                        | N/A   |   |  |
|         | Row 2 | j.v.:    | 3  | 46                        |   |   |  |
|         | Row 3 | frosh:   | 1  | 10                        |   |   |  |
|         | Row 4 | total:   | 10   | 150                       |   |   |  |
| BOYS    | Row 5 | varsity: | 7  | 137                       |   |   |  |
|         | Row 6 | j.v.:    | 4  | 62                        |   |   |  |
|         | Row 7 | frosh:   | 1  | 11                        |   |   |  |
|         | Row 8 | total:   | 12   | 210                       |   |   |  |

- For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

Principal's Signature: Har Ingular Date: 3/25/05

#### 2004-2005 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 3

#### **Participation Opportunities Test Three**

#### FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

|   | GIRLS      | BOYS       |
|---|------------|------------|
|   | (Yes / No) | (Yes / No) |
| 1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an   | NO         | NO         |
| intramural team offered for that sport?   |            |            |
| 2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams?               | NO         | NO         |
| 3. For a sport <u>not</u> currently offered, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable interscholastic team based on student responses from the interscholastic survey? If yes, what sport? | NO         | NO         |
| 4. For a sport currently offered at the varsity level only, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable team for a junior varsity or freshman team that is not currently offered?             | NO         | NO         |
| 5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest, based on your most recent Student Interest Survey, to form a varsity team not currently offered?   | NO         | NO         |
| 6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?            |            |            |

| Principal's Signature: | Ster Isampan | Date: _3/28/05 |
|------------------------|--------------|----------------|
|                        |              | /              |

#### 2004-2005 ACCOMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 4

#### **Levels of Competition Test One**

|       |                | Column 1                             | Column 2                  | Column 3                                       |
|-------|----------------|--------------------------------------|---------------------------|--|
| Girls | Team<br>Levels | Number of Teams<br>Currently Offered | Number of<br>Participants | Percentage of<br>Participants at Each<br>Level |
| Row 1 | varsity:       | 6                                    | 94                        | 62.7   |
| Row 2 | j.v.:          | 3                                    | 46                        | 30.7   |
| Row 3 | frosh:         | 1                                    | 10                        | 6.6  |
| Row 4 | total:         | 10                                   | 150                       | 100%   |
| Boys  |                |                                      |                           |  |
| Row 5 | varsity:       | 7                                    | 137                       | 65.2   |
| Row 6 | j.v.:          | 4                                    | 62                        | 29.5   |
| Row 7 | frosh:         | 1                                    | 11                        | 5.3  |
| Row 8 | total:         | 12                                   | 210                       | 100%   |

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
  - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
  - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature: Stur Jamhan Date: 3/28/05

KHSAA Form, T35 REV. 10/04

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2004-2005

TO INCLUDE BOOSTER CLUB FUNDING

| •               | equipment and<br>supplies | travel       | awards       | coaches' salaries<br>( to include<br>supplemental and<br>extended<br>employment) | facilities<br>improvements | publications (if<br>sport-specific) |
|-----------------|---------------------------|--------------|--------------|--|----------------------------|-------------------------------------|
|                 | Expenditures              | Expenditures | Expenditures | Expenditures   | Expenditures               | Expenditures                        |
| G basketball    | \$6953.97                 | \$157.68     | \$ 322.00    | \$19158  |                            |                                     |
| B basketball    | \$5,550.79                | 0\$          | \$360.00     | \$19158  |                            |                                     |
| G softball      | <b>\$4110</b>             | \$210.24     | N/A          | \$3971   |                            |                                     |
| B baseball      | \$3093.56                 | 0\$          | N/A          | \$3971   |                            |                                     |
| G cross country |                           |              |              |  |                            |                                     |
| B cross country |                           |              |              |  |                            |                                     |
| G golf          | \$521.75                  | 0\$          | N/A          | \$2085.50  |                            |                                     |
| B golf          | \$521.75                  | 80           | N/A          | \$2085.50  |                            |                                     |
| G soccer        | \$6,658                   | \$551.88     | \$296.24     | \$4109   |                            |                                     |
| B soccer        | \$7,906.41                | \$727.08     | \$296.24     | \$4109   |                            |                                     |
| G swimming      |                           | •            |              |  |                            |                                     |
| B swimming      |                           |              |              |  |                            |                                     |

1. Total expenditures on T-35 and T-36 on the 2004-2005 year report due by April 15, 2005, should reflect the total monies spent (rounded off to nearest hundred) for the entire year of 2003-2004 ending June 30, 2004.

2. Booster Club Funding/Contributions must be included in the expenditures total.

Principal's Signature: Affect Annie Manne Copyrigt 1999, Good Sports, Fric., Title IX and Gender Equity Specialists. All rights rese

Date: ڃ

KHSAA Form T36 REV, 10/04

# BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING 2004-2005

| Teams          | equipment and<br>supplies | travel       | awards       | coaches' salaries<br>(to include<br>supplemental and<br>extended<br>employment) | facilities<br>improvements | publications (if<br>sport-specific) |
|----------------|---------------------------|--------------|--------------|---|----------------------------|-------------------------------------|
|                | Expenditures              | Expenditures | Expenditures | Expenditures  | Expenditures               | Expenditures                        |
| G track        | \$2463.00                 | \$464.28     | \$225        | \$1985.50   |                            |                                     |
| B track        | \$2463.00                 | \$464.28     | \$225        | \$1985.50   |                            |                                     |
| G tennis       | \$1108.52                 | \$0          | N/A          | \$2085.50   |                            |                                     |
| B tennis       | \$1108.52                 | \$0          | N/A          | \$2085.50   |                            |                                     |
| G volleyball   |                           |              |              |   |                            |                                     |
| B wrestling    |                           |              |              |   |                            |                                     |
| G (list sport) |                           |              |              |   |                            |                                     |
| B (football)   | \$21,720.78               | \$232.14     | \$837.50     | \$27089   |                            |                                     |
| G (list sport) |                           |              |              |   |                            |                                     |
| B (list sport) |                           |              |              |   |                            |                                     |

1. Total expenditures on T-35 and T-36 on the 2004-2005 year report due by April 15, 2005, should reflect the total monies spent (rounded off to nearest \$ 57963.06 A STATE ST hundred) for the entire year of 2003-2004 ending June 30, 2004.

2. Booster Club Funding/Contributions must be included in the expenditures total.  $\{63473.55$ 

3. Indicate percentage of total expenditures for each gender: Total Expenditures \$ 🌃

% for girls

% for boys (2/ 2 1/0

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Principal's Signature:

#### 2004-2005 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA Form T41 Rev. 10/04

#### Checklist - Overall Interscholastic Athletics Program

DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program.

|   |                   | ADVANTAGE TO     | D:                 |
|---|-------------------|------------------|--------------------|
| Areas of Compliance:                              | GIRLS'<br>PROGRAM | BOYS'<br>PROGRAM | NEITHER<br>PROGRAM |
| OPPORTUNITIES                                     |                   |                  |                    |
| Accommodation of Interest and Abilities           |                   | 3                | x                  |
| BENEFITS  |                   |                  |                    |
| Equipment and Supplies                            |                   |                  | x                  |
| Scheduling of Games and Practice Time             |                   |                  | x                  |
| Travel and Per Diem Allowances                    |                   | F                | x                  |
| Coaching  |                   |                  | x                  |
| Locker Rooms, Practice and Competitive Facilities |                   | V-1-1-0          | x                  |
| Medical and Training Facilities and Services      |                   |                  | x                  |
| Publicity   |                   |                  | x                  |
| Support Services                                  |                   |                  | x                  |
| Athletic Scholarships                             |                   |                  | N/A                |
| Tutoring  |                   |                  | x                  |
| Housing and Dining Facilities and Services        |                   |                  | N/A                |
| Recruitment of Student Athletes                   | •                 |                  | N/A                |

Principal's Signature: Hundrysham Date: 3/28/05

KHSAA Form T60 Rev. 16/04

SCHOOL NAME

MAYFIELD

2004-2005 TITLE IX

CORRECTIVE ACTION PLAN

DIRECTIONS:

- 1. For Column 1, indicate the intended area which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
- It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program. તં
- You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2005.

| COLUMN 3 | TIME TABLE FOR CORRECTIVE ACTION/<br>COMPLETION | Fall of 2005 we will have a J.V. & Varsity Teams                        | We will add lights when Money is Available | We will add lights when Money becomes available | Added Light in 2004<br>Added Press Box & Consession stand in 2004 |   |  |
|----------|---|---|--|---|---|---|--|
| COLUMN 2 | SUGGESTED CHANGE/ T<br>ACTIVITIES               | Started J.V. team in fall of 2004 Will add Varsity Team in Fall of 2005 | 1. Add Lights We wi                        | 1. Add Light We wi                              | Addec   | , |  |
| COLUMN 1 | ITEM FOR CORRECTION/<br>IMPROVEMENT             | Girls Volleyball  | Girls Softball                             | Baseball  | Soccer Boys & Girls   |   |  |

Principal's Signature: Hur Land

Date:

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