#### Kentucky High School Athletic Association

2280 Executive Drive ° Lexington, KY 40505 ° www.khsaa.org ° (859)299-5472 (859)293-5999 (fax)

#### MEMORANDUM

To:

Superintendent, Principal, and Athletic Director

Muhlenberg North High School

From:

Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

Date:

September 9, 2005

Subject:

2004-2005 Title IX Annual Report Forms Submission

Enclosed please find a copy of Form T-65, the <u>2004-2005 KHSAA Title IX Annual Report Submission Status Report</u>. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future.

Also, KHSAA Audit Team Members may have requested resubmission of some of the 2004-2005 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



### KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT 2004-2005

KHSAA Form T65 Revised 4/05

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

DATE: September 9, 2005

| School Muhlenberd |  | ewed by   Fran |  |
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The following is a status report regarding the required 2004 - 2005 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2005. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner:

| ✓ GE 19 (Annual Verification)   | ✓ T-35 (Budget Expenses)                             |
|---------------------------------|--|
| ✓ T-1 (Summary Program Chart 1) | ✓ T-36 (Budget Expenses)                             |
| ✓ T-2 (Summary Program Chart 2) | ✓ T-41 (Checklist – Overall Interscholastic Program) |
| ✓ T-3 (Summary Program Chart 3) | ✓ T-60 (Corrective Action Plan)                      |
| ✓ T-4 (Summary Program Chart 4) |  |

Status

| Lλ | 2004 – 2005 Forms are satisfactory and no further information or action is necessary at |
|----|---|
| ^\ |   |
|    | this time.  |
| B. | Errors have been noted with respect to the following forms:                             |
| C. | The following forms were omitted and must be submitted by school representatives:       |
| D. | Other Recommendation and Comments:  |



#### 2004-2005 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2005 along with other required forms)

| PR 27 2005 me Muhlenberg                     | North                                 | High S       | chool. Greens                         | /ille          | , Kentucky             |          |
|--|---------------------------------------|--------------|---------------------------------------|----------------|------------------------|----------|
| (Name of                                     | f High School)                        |              |                                       | ty)            | , 120,00011            |          |
| certifies to the Kentucky High               |                                       | ation that t |                                       |                | nd true representation | ı of the |
| facts surrounding compliance                 | with 20 U.S.C. Sections               | : 1681-1688  | , et. Seq. (also k                    | nown as Titl   | le IX)                 |          |
| T  |                                       |              |                                       |                |                        |          |
| I certify the following pro                  | ovisions in accordan                  | ce with re   | ecords at the                         | school cont    | ained in the perm      | anent    |
| Title IX file, and to the                    | oest of my knowledg                   | ge have co   | mpleted the f                         | following t    | asks (All boxes m      | ust be   |
| checked).  ☐ Established a gender necessary) | equity committee at the               | e high scho  | ol. (list commit                      | tee personne   | l and provide attach   | nent if  |
| Name   | Address                               | Pho          | ne                                    | Title          |                        |          |
| Brad Phipps 301 North                        |                                       |              | 270-757-9692                          | Athletic D     | irector                |          |
| Brad Divine 301 Meado                        |                                       |              | 270-754-4267                          |                | Golf/Asst. Boys Bas    | ketball  |
| Gloria Mercer 107 Fairw                      |                                       |              | 270-754-9271                          |                | is/Parent/Teacher      |          |
| Philip Oliver 151 Mayhu                      | igh Ln. Central City, KY              | Y 42330      | 270-754-2604                          | Head Footl     |                        |          |
| Bill Perkins Green Lea S                     | Subdivision Central City              | , KY 42330   | 270-754-5355                          | Parent         |                        |          |
| Kendra Pate 301 Stoneb                       |                                       |              | 270-757-1948                          | Head Track     | Coach/Teacher          |          |
| Amanda Eades 905 Broa                        | d St. Central City, KY 4              | 2330         | 270-754-3647                          | Student        |                        |          |
| Dustin Winslow 307 N. 4                      | <sup>1th</sup> St. Central City, KY 4 | 42330        | 270-754-9795                          | Student        |                        |          |
| ☐ Designated the foll-Brad Phipps            | owing person(s) as the T              |              |                                       |                | 070 757 0600           |          |
| Name   | Athletic Director 30 Title            | <u> </u>     | t. Central City,<br>Address           | KY 42330       | 2/0-/5/-9692<br>Phone  |          |
| Ivalite                                      | TIME                                  |              | Address                               |                | Phone                  |          |
| ☐ Designated the following                   | owing person(s) as the T              | Title IX coo | rdinator for the o                    | listrict:      |                        |          |
| Mike Dearmond                                | DPP PO B                              | ox 167 Gr    | eenville, KY 42                       | 2345           | 270-338-2871           |          |
| Name   | Title                                 |              | Address                               |                | Phone                  |          |
|  | are continuing to make                | periodic re  |                                       | s' and girls'  |                        | flected  |
| in the Corrective Action 1                   | Plan.                                 | 1            | · · · · · · · · · · · · · · · · · · · | 8              | Pro 8                  | (IOUICA  |
| ☐ In addition to the a                       | bove information, the ab              | ove referer  | nced school main                      | ntains a com   | plete permanent file r | elative  |
| to Title IX records inclu                    | ading copies of the sel               | f-assessme   | nt audit, all cor                     | rective action | on plans, and other    | related  |
| materials.                                   |                                       |              |                                       |                | •                      |          |
| 2  |                                       |              |                                       | 10.000         |                        |          |
| Denny A.                                     | Vennered 4/                           | 21/05        | 20                                    |                |                        |          |
| Principal's Signature                        | Date                                  | •            | $\bigcap$ . $I$                       | <b>n</b>       |                        | •        |
| Dale the                                     | 4/4                                   | 22/05        | Sick No                               | rumen          |                        |          |
| Superintendent Signatu                       | re Schoo                              | ol Board C   | hairpersons' Si                       | gnature        |                        |          |

(Send original copy to KHSAA - Maintain duplicate in Title IX school folder)

#### Participation Opportunities Test One

#### SAMPLE FORM

|       |         | Column 1   | Column 2                             | Column 3   | Column 4                                |
|-------|---------|------------|--------------------------------------|--|---|
|       | Program | Enrollment | Percentage of<br>Total<br>Enrollment | Number of<br>Interscholastic<br>Participants<br>(double and<br>triple count) | Percentage of<br>Total<br>Participation |
| Row 1 | GIRLS   | 429        | 52.1%                                | 96   | 36.5%                                   |
| Row 2 | BOYS    | 394        | 47.9%                                | 167  | 63.5%                                   |
| Row 3 | Totals  | 823        | 100%                                 | 263  | 100%                                    |

Instructions:

\*Number of 8th grade students & below used in Column 3 and Column 4 calculations if applicable:

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams or pom squads). Calculate the same way for boys and girls. \* In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3. Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3).
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
  - Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

| Principal's Signature:_ | Demmy | R. Vinsand | _Date:4 | 1/21 | 105 |
|-------------------------|-------|------------|---------|------|-----|
|                         |       |            | _       | _    |     |

**Participation Opportunities Test One** 

|       |         | (Column 1) | (Column 2)                           | (Column 3)   | (Column 4)                              |
|-------|---------|------------|--------------------------------------|--|---|
|       | Program | Enrollment | Percentage of<br>Total<br>Enrollment | Number of<br>Interscholastic<br>Participants<br>(double and<br>triple count) | Percentage of<br>Total<br>Participation |
| Row 1 | GIRLS   | 406        | 51.13                                | 183  | 47.3                                    |
| Row 2 | BOYS    | 388        | 48.87                                | 204  | 52.7                                    |
| Row 3 | Totals  | 794        | 100%                                 | 387  | 100%                                    |

Instructions:

\*Number of 8<sup>th</sup> grade students & below used in Column 3 and Column 4 calculations if applicable: **82** 

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first **date of competition**, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (**do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads**). Calculate the same way for boys and girls. \* In addition, should 8<sup>th</sup> grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8<sup>th</sup> grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
  Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.)
  Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: Denny R. Vincent Date: 4/1/1/55

#### **Participation Opportunities Test Two**

|         |       |          | Column 1                                   | Column 2                  | Column 3  | Column 4  | Column 5   |
|---------|-------|----------|--|---------------------------|---|---|--|
| Program |       |          | Number<br>of Teams<br>Currently<br>Offered | Number of<br>Participants | Number of<br>Teams Added<br>in Last Five<br>Years | Number of<br>Participants<br>Added in<br>Last Five<br>Years | Percent of<br>Total<br>Participation<br>By Sex Added<br>in Last 5<br>Years |
| GIRLS   | Row 1 | varsity: | 8  | 95                        | 1   | 10  |  |
|         | Row 2 | j.v.:    | 4  | 61                        | 0   | 0   |  |
|         | Row 3 | frosh:   | 2  | 27                        | 1   | 20  |  |
|         | Row 4 | total:   | 14   | 183                       | 2   | 30  | 16.4   |
| BOYS    | Row 5 | varsity: | 9  | 136                       | 2   | 31  | # T  |
|         | Row 6 | j.v.:    | 5  | 49                        | 1   | 11  |  |
|         | Row 7 | frosh:   | 2  | 19                        | 1   | 10  | raegraad betrae kal  |
|         | Row 8 | total:   | 16   | 204                       | 4   | 52  | 25.5   |

- For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

Principal's Signature: Date: 4/21/05

#### **Participation Opportunities Test Three**

#### FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

|   | GIRLS      | BOYS       |
|---|------------|------------|
|   | (Yes / No) | (Yes / No) |
| 1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport?   | No         | No         |
| 2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams?               | No         | No         |
| 3. For a sport <u>not</u> currently offered, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable interscholastic team based on student responses from the interscholastic survey? If yes, what sport? | No         | No         |
| 4. For a sport currently offered at the varsity level only, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable team for a junior varsity or freshman team that is not currently offered?             | No         | No         |
| 5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest, based on your most recent Student Interest Survey, to form a varsity team not currently offered?   | No         | No         |
| 6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?            |            |            |

| Principal's Signature: | Dienny | R. Vincent | Date: | 4/21 | / b : | 50 |
|------------------------|--------|------------|-------|------|-------|----|
|                        |        |            |       |      |       |    |

#### Levels of Competition Test One

|       |          | Column 1          | Column 2     | Column 3             |
|-------|----------|-------------------|--------------|----------------------|
|       | Team     | Number of Teams   | Number of    | Percentage of        |
| Girls | Levels   | Currently Offered | Participants | Participants at Each |
|       |          |                   |              | Level                |
| Row 1 | varsity: | 8                 | 95           | 51.9                 |
| Row 2 | j.v.:    | 4                 | 61           | 33.3                 |
| Row 3 | frosh:   | 2                 | 27           | 14.8                 |
| Row 4 | total:   |                   | 183          | 100%                 |
| Boys  |          |                   |              |                      |
| Row 5 | varsity: | 9                 | 136          | 66.7                 |
| Row 6 | j.v.:    | 5                 | 49           | 24.0                 |
| Row 7 | frosh:   | 2                 | 19           | 9.3                  |
| Row 8 | total:   |                   | 204          | 100%                 |

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
  - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
  - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature: Demmy R. Vinicent Date: 4/21/05

KHSAA Form T35 REV. 10/04

# 2004-2005 BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART

TO INCLUDE BOOSTER CLUB FUNDING

|                 | equipment and<br>supplies | travel       | awards       | coaches' salaries<br>( to include<br>supplemental and<br>extended<br>employment) | facilities<br>improvements | publications (if<br>sport-specific) |
|-----------------|---------------------------|--------------|--------------|--|----------------------------|-------------------------------------|
|                 | Expenditures              | Expenditures | Expenditures | Expenditures   | Expenditures               | Expenditures                        |
| G basketball    | 000'6\$                   | \$4,100      | \$1,00       | \$13,300   |                            |                                     |
| B basketball    | \$13,800                  | \$4,300      | \$400        | \$13,300   |                            |                                     |
| G softball      | \$19,200                  | \$2,400      | \$200        | \$4,500  | \$3,500                    |                                     |
| B baseball      | \$17,900                  | \$2,000      | \$600        | \$4,500  | \$1,000                    |                                     |
| G cross country | \$850                     | \$250        | \$200        | \$1,000  |                            |                                     |
| B cross country | \$850                     | \$250        | \$200        | \$1,000  |                            |                                     |
| G golf          | \$3,800                   | 0\$          | \$100        | \$1,500  |                            |                                     |
| B golf          | \$4,700                   | \$160        | \$100        | \$1,500  |                            |                                     |
| G soccer        | \$1,900                   | \$500        | \$100        | \$4,000  | \$600                      |                                     |
| B soccer        | \$1,700                   | \$800        | \$200        | \$4,000  | \$600                      |                                     |
| G swimming      | 006\$                     | 0\$          | \$100        | \$750  |                            |                                     |
| B swimming      | \$900                     | \$0          | \$100        | \$750  |                            |                                     |

1. Total expenditures on T-35 and T-36 on the 2004-2005 year report due by April 15, 2005, should reflect the total monies spent (rounded off to nearest hundred) for the entire year of 2003-2004 ending June 30, 2004.

2. Booster Club Funding/Contributions must be included in the expenditures total.

Principal's Signature: Denterum of Lancant Copyrigt 1999, Good Sports, Inc., Title IX and Gender Equity Specialists. All rights reserved.

Date: 4/ \$1/05

KHSAA Form T36 REV, 10/04

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING

| Teams  | equipment and<br>supplies   | travel  | awards   | coaches' salaries<br>(to include<br>supplemental and<br>extended<br>employment) | facilities<br>improvements        | publications (if<br>sport-specific) |
|--|---|---|--|---|-----------------------------------|-------------------------------------|
|  | Expenditures  | Expenditures  | Expenditures   | Expenditures  | Expenditures                      | Expenditures                        |
| G track  | \$2,300   | 006\$   | \$300  | \$750   |                                   |                                     |
| B track  | \$2,300   | 006\$   | \$300  | \$750   |                                   |                                     |
| G tennis   | \$300   | \$450   | \$100  | \$1,500   |                                   |                                     |
| B tennis   | 8300  | \$450   | \$100  | \$1,500   |                                   |                                     |
| G volleyball   |   |   |  |   |                                   |                                     |
| B wrestling  |   |   |  |   |                                   |                                     |
| G (list sport)   |   |   |  |   |                                   |                                     |
| B (football)   | \$7,400   | \$1,100   | 001\$  | \$13,300  | 009\$                             |                                     |
| G (list sport)   |   |   |  |   |                                   |                                     |
| B (list sport)   |   |   |  |   |                                   |                                     |
| 1. Total expenditure hundred) for the end 2. Booster Club Fun 3. Indicate nercents | 1. Total expenditures on T-35 and T-36 on the 2004-2005 year r hundred) for the entire year of 2003-2004 ending June 30, 2004.  2. Booster Club Funding/Contributions must be included in the 3. Indicate nercentage of total expenditures for each gooder. | 1. Total expenditures on T-35 and T-36 on the 2004-2005 year report due by April hundred) for the entire year of 2003-2004 ending June 30, 2004.  2. Booster Club Funding/Contributions must be included in the expenditures total. | r report due by April 15, 2005<br>04.<br>he expenditures total.<br>Total Franditures © 184 600 | , should reflec   | t the total monies spent (rounder | unded off to nearest                |

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| Principal's Signature:               | Wenning H                                     | 1 Juneant                  | Date: |
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#### 2004-2005 KHSAA TITLE IX ATHLETICS AUDIT

Checklist - Overall Interscholastic Athletics Program

KHSAA Form T41 Rev. 10/04

DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program.

|  | ADVANTAGE TO:     |                  |                    |  |  |
|--|-------------------|------------------|--------------------|--|--|
| Areas of Compliance:                       | GIRLS'<br>PROGRAM | BOYS'<br>PROGRAM | NEITHER<br>PROGRAM |  |  |
| OPPORTUNITIES                              |                   |                  |                    |  |  |
| Accommodation of Interest and Abilities    |                   |                  | ✓                  |  |  |
| BENEFITS                                   |                   |                  |                    |  |  |
| Equipment and Supplies                     |                   |                  | ✓                  |  |  |
| Scheduling of Games and Practice Time      |                   |                  | <b>✓</b>           |  |  |
| Travel and Per Diem Allowances             |                   |                  | <b>✓</b>           |  |  |
| Coaching                                   |                   |                  | ✓                  |  |  |
| Locker Rooms, Practice                     |                   |                  | ✓                  |  |  |
| and Competitive Facilities                 |                   |                  |                    |  |  |
| Medical and Training Facilities            |                   |                  | ✓                  |  |  |
| and Services                               |                   |                  |                    |  |  |
| Publicity                                  |                   |                  | ✓                  |  |  |
| Support Services                           |                   |                  | ✓                  |  |  |
| Athletic Scholarships                      | over sorte.       |                  | ✓                  |  |  |
| Tutoring                                   |                   |                  | ✓                  |  |  |
| Housing and Dining Facilities and Services |                   |                  | ~                  |  |  |
| Recruitment of Student Athletes            |                   |                  | <b>*</b>           |  |  |

| Principal's Signature: Demu | 1 K | Universit | Date:_ | 4/21 | 105 |  |
|-----------------------------|-----|-----------|--------|------|-----|--|
|                             | /   |           |        | "    |     |  |

## SCHOOL NAME

# $\frac{2004-2005}{\text{TITLE IX}}$

## TITLE IX CORRECTIVE ACTION PLAN

## DIRECTIONS:

- 1. For Column 1, indicate the intended area which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
  - It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program. તાં
    - You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2005.

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| TIME TABLE FOR CORRECTIVE ACTION/ COMPLETION | Ongoing   | Fall of 2005   | Sign-ups offered during April of 2005 and team formation during the summer of 2005. |  |  |
|--|---|--|---|--|--|
| COLUMN 2<br>SUGGESTED CHANGE/<br>ACTIVITIES  | Encourage more females to play multiple sports. | A grant in the amount of \$20,625 was received and will be used to improve the existing field. This will benefit the girls and boys soccer programs. | Addition of a Volleyball program for females at the intramural or JV level.         |  |  |
| TEM FOR CORRECTION/ IMPROVEMENT              | Participation of Female Athletes                | Soccer Field Improvements  | Addition of a sport for Female students that will offset football.                  |  |  |

Principal's Signature: Dennung H. Dun

Date: 4/21/05

#### **MUHLENBERG NORTH HIGH SCHOOL**

501 Robert Draper Way Greenville, KY 42345 Phone: (270) 338-0040 Fax: (270) 338-2442

DENNY R. VINCENT Principal

BRAD PHIPPS Asst. Prin./Athletic Dir.

MARK EADES Asst, Principal

NANCY STOVALL Guidance Counselor

GAYLE MILLS Guidance Counselor



Monday, April 25, 2005

#### Title IX Narrative

Contained within the report is a summary of the expenditures of each sport. In the softball and baseball account there was some discrepancy. If an audit team were to look at the official report maintained by the school this would be evident. The softball account reflected a \$27,000 plus total for expenditures while the baseball account showed a total of \$2,600. This was a glaring difference but not a true reflection of the amount of money spent by baseball.

The error is due to the fundraising program administered by the softball coach. In order to go to Florida and play in a tournament for Spring Break the players must raise the majority of the funds. The baseball coach is out of the building and does not participate in the fundraising activity. The softball coach has always overseen the program and for the last couple of years the baseball team has participated. The handling of money used for the Spring Break trip by the softball coach created the discrepancy. He kept all the proceeds in the softball account and just before the trip deposited them into the Baseball/Softball Trip account. This fact was not reflected on the baseball report but remains on the softball report.

The softball team still spent more in total than the baseball team but the balance shown on the report is a more accurate reporting of the total expenditures for each sport. This error is the reason for the tardiness of the report. I felt it was more important to get it correct than just get the paper work finished. I contacted Mr. Boucher on Monday April 18<sup>th</sup> to report the error and get guidance.

Sincerely,

Brad Phipps
Athletic Director

**MNHS**