Kentucky High School Athletic Association

2280 Executive Drive * Lexington, KY 40505 * www.khsaa.org * (859)299-5472 (859)293-5999 (fax)

MEMORANDUM

To:

Superintendent, Principal, and Athletic Director

Perry County Central High School

From:

Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner 343

Date:

June 9, 2005

Subject:

2004-2005 Title IX Annual Report Forms Submission

Enclosed please find a copy of Form T-65, the <u>2004-2005 KHSAA Title IX Annual Report Submission Status Report</u>. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future.

Also, KHSAA Audit Team Members may have requested resubmission of some of the 2004-2005 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT 2004-2005

KHSAA Form T65 Revised 4/05

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

DATE: June 9, 2005

1	School I	Perry County Centra	ıl High School	Reviewed by Gar	ry W. Lawson

The following is a status report regarding the required 2004 - 2005 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2005. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner.

✓ GE 19 (Annual Verification)	T-35 (Budget Chart)
✓ T-1 (Summary Program Chart 1) ✓	T-36 (Budget Chart)
✓ T-2 (Summary Program Chart 2) ✓	T-41 (Checklist – Overall Interscholastic Program)
✓ T-3 (Summary Program Chart 3)	T-60 (Corrective Action Plan)
✓ T-4 (Summary Program Chart 4)	

II. Status

A.	V	2004 – 2005 Forms are satisfactory and no further information or action is necessary at this time.
В.		Errors have been noted with respect to the following forms:
C.		The following forms were omitted and must be submitted by school representatives:
D	·	Other Recommendation and Comments: All calculations appear to be correct and the report appears to be in good order. The major concern is the disproportionate amount of expenditures going to boys' athletics. According to data submitted by school personnel, they are spending \$582 per male athlete and \$420 per female athlete. School administrators should closely monitor spending in an attempt to bring about parity during the next school year.



2004-2005 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

4 2005			ALIUN	<u> </u>	EDURES	
A 2001	(To be s	ubmitted by A	pril 15, 200:	5 along with other requi	ired forms)	
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The _	1 ory	Central	High S	chool, Hand	, Kentucky	
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ts surrounding of	compliance wit	h 20 U.S.C. Sec	ctions 1681-	1688, et. Seq. (also know	n as Title IX)	
ortify the fall	lowing provi	sions in acces	udanaa wiiti	h wasanda at tha aaba	al agreeinad in the name	
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necessary)		ny committee	at me mgn s	school. (fist committee p	ersonner and provide attachin	ieni i
Name		Address		Phone	Title	
	colland)	96 Holland	4:0	439-3178	Athletic Direct	Lat.
	Burke	305 PA	ell Aug	439-5888	Principal	- 0,0
JeH C	ampbell	305 P.	rell Are		Boys Carel Rea	
CAVANAIL	Treat		ck Ave		Girl, Cutch Rep	
WANCA	Brown	305 PA	rK Ave	439-5888	Guidance Council	0.
mile	snith	315 PA	tell Ave	4139-5814	District Coordinat	**
Kenieca	HAMIS	305 P	Arll Auc	439-5888	Parent Rep.	
Sep- Dec. Marci	172	, 2004 , 2005		FULL TO SERVICE TO SER		
				coordinator for the school		
AllAn	Holland	Athletic	Directo	Address	439-3138	
Name		Title	· · · · · · · · · · · · · · · · · · ·	Address	Phone	•
Designa Designa	ted the following	ng person(s) as	the Title IX	coordinator for the distri-	ct:	
	it! -	Tolonto 1	A. 4.	315 Park Ana	439-5814	
Mille S.		eunnorgy wo	4 * C			
Mille S. Name	<u> </u>	Title		315 PARK Ave. Address	Phone	-

Perry Central Title IX Committee 2004-05

Superintendent

John Paul Amis

Asst. Superintendent: Finance

Doug Campbell

Tile IX Coordinator:

Mike Smith

Principal:

Edwina Burke

Athletic Director:

Allan Holland

Guidance Counselor:

Wanda Brown

Girls Rep.: Soccer

Cavanaugh Trent

Boys Rep.: Golf

Jeff Campbell

Female Student Rep.:

Alyson Holland

Male Student Rep.:

Robert Amis

Parent Rep.:

Renieca Harris

Record Minutes:

Patty Grigsby

2004-2005 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

Participation Opportunities Test One

		(Column 1)	(Column 2)	(Column 3)	(Column 4)
	Program	Enrollment	Percentage of Total Enrollment	Number of Interscholastic Participants (double and triple count)	Percentage of Total Participation
Row 1	GIRLS	469	48.7	165	45.9
Row 2	BOYS	494	51.3	194	54.1
Row 3	Totals	963	100%	359	100%

T					
1	nς	TTI	tet	30	ns:
1	110			w	

*Number of 8th grade students & below used in Column 3 and Column 4 calculations if applicable:

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
 Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: Lunna Kurke	Date:	4-15-05
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2004-2005 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 2

KHSAA Form T2 Rev. 10/04

Participation Opportunities Test Two

			Column 1	Column 2	Column 3	Column 4	Column 5
Program			Number of Teams Currently Offered	Number of Participants	Number of Teams Added in Last Five Years	Number of Participants Added in Last Five Years	Percent of Total Participation By Sex Added in Last 5 Years
GIRLS	Row 1	varsity:	7	98	ζ	35	
	Row 2	j.v.:	5	62	J	10	
	Row 3	frosh:	2	24	0	0	Control Control
	Row 4	total:	14	184	3	45	24.4
BOYS	Row 5	varsity:	9	134	Z	31	
	Row 6	j.v.:	5	59	1	9	
	Row 7	frosh:	7.	14	0	0	
	Row 8	total:	15	207	3	40	20.6

- For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

N ote: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

Principal's Signature: Edwina Busk Date: 415-05

2004-2005

ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 3

Participation Opportunities Test Three

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

	GIRLS	BOYS
	(Yes / No)	(Yes / No)
1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport?	No	۸/0
2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams?	No	√6
3. For a sport <u>not</u> currently offered, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable interscholastic team based on student responses from the interscholastic survey? If yes, what sport?	No	ه لبر
4. For a sport currently offered at the varsity level only, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable team for a junior varsity or freshman team that is not currently offered?	No	Уo
5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest, based on your most recent Student Interest Survey, to form a varsity team not currently offered?	No	~ 0
6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?		.

	El . 18. 1		1 Acres 6 more
Principal's Signature:	Edwina Suka	Date:	4-5-65

2004-2005 ACCOMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 4

Levels of Competition Test One

		Column 1	Column 2	Column 3
Girls	Team Levels	Number of Teams Currently Offered	Number of Participants	Percentage of Participants at Each Level
Row 1	varsity:	٦	98	53.3
Row 2	j.v.:	5	62	33.7
Row 3	frosh:	2	24	13.0
Row 4	total:		184	100%
Boys				The second secon
Row 5	varsity:	9	134	64.7
Row 6	j.v.:	5	59	28.5
Row 7	frosh:	ı	14	06-8
Row 8	total:		207	100%

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
 - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
 - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Trincipal's Signature. Collection of Julius Date. 770 co	Principal's Signature: Awaia	Burke	_Date:_	4-15-05
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KHSAA Form 135 REV, 10/04

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART TO INCLUDE BOOSTER CLUB FUNDING 2004-2005

	equipment and supplies	travel	awards	coaches' salaries (to include supplemental and extended employment)	facilities improvements	publications (if sport-specific)
	Expenditures	Expenditures	Expenditures	Expenditures	Expenditures	Expenditures
G basketball	9996	13,125	1,738	12,350		
B basketball	12,640	15,619	2,423	12,350		
G softball	3,711	286	155.40	3,000		
B baseball	10,939	8047	11.9	3 600		
G cross country	2,308	186	194.25	256		
B cross country	2,308	987	194. 25	250		
G golf	λA	NA	AN	AX		
B golf	456	151	hh	750		
G soccer	2, 546.50	556	0/2	3 000		
B soccer	2,546.50	556	210	3,000		
G swimming	NA	NA	N/A	AA		
B swimming	NA	NA	N/A	NA		
	NA	100	W/W	70/		

^{1.} Total expenditures on T-35 and T-36 on the 2004-2005 year report due by April 15, 2005, should reflect the total monies spent (rounded off to nearest hundred) for the entire year of 2003-2004 ending June 30, 2004.

Principal's Signature: (MUCMA) MMLE
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Date: 4-15-08

^{2.} Booster Club Funding/Contributions must be included in the expenditures total.

KHSAA Form T36 REV. 10/04

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING 2004-2005

Teams	equipment and supplies	travel	awards	coaches' salaries (to include supplemental and extended employment)	facilities improvements	publications (if sport-specific)
	Expenditures	Expenditures	Expenditures	Expenditures	Expenditures	Expenditures
G track	478.50	184.50	32.50	056		
B track	478.50	184.50	32.50	750		
G tennis	NA	NA	NA	NN.		
B tennis	NA	N/A	NA	NA		- The state of the
G volleyball	5, 111	4,107	09/	3,000		
B wrestling	716	1,911	337	1,950	Management of the Control of the Con	
G (list sport)					The state of the s	
B (football)	16,050	3,607	7,017	13 850		
G (list sport)		,				
B (list sport)						

^{1.} Total expenditures on T-35 and T-36 on the 2004-2005 year report due by April 15, 2005, should reflect the total monies spent (rounded off to nearest hundred) for the entire year of 2003-2004 ending June 30, 2004.

Date:

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Principal's Signature:

^{2.} Booster Club Funding/Contributions must be included in the expenditures total.

[%] for girls 37. 8 3. Indicate percentage of total expenditures for each gender: Total Expenditures S 182, 262. 90 % for boys 62. 2

2004-2005 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA Form T41 Rev. 10/04

Checklist - Overall Interscholastic Athletics Program

DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program.

	A	DVANTAGE TO	:
Areas of Compliance:	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM
OPPORTUNITIES			
Accommodation of Interest and Abilities			/
BENEFITS			
Equipment and Supplies			·
Scheduling of Games and Practice Time			
Travel and Per Diem Allowances			
Coaching			
Locker Rooms, Practice and Competitive Facilities			1/
Medical and Training Facilities and Services			V.
Publicity			√
Support Services			
Athletic Scholarships			1
Tutoring			
Housing and Dining Facilities and Services			
Recruitment of Student Athletes			

i e		

2004-2005

KHSAA-Form 760 Rev. 10/04

TITLE IX

CORRECTIVE ACTION PLAN

SCHOOL NAME

Perry Centual

DIRECTIONS:

1. For Column 1, indicate the intended area which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.

It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a

You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2005. timetable for completion (Column 3) that will strengthen the athletic program.

TIME TABLE FOR CORRECTIVE ACTION/ COMPLETION COLUMN 3 Putting pole for electricity At softhall Field tower company is in process of SUGGESTED CHANGE/ COLUMN 2 **ACTIVITIES** Softball: Electriuty At field. ITEM FOR CORRECTION/ IMPROVEMENT COLUMN 1

Principal's Signature:

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Date:_