



# Kentucky High School Athletic Association

2280 Executive Drive ° Lexington, KY 40505 ° www.khsaa.org ° (859)299-5472 (859)293-5999 (fax)

## MEMORANDUM

To: Superintendent, Principal, and Athletic Director  
Pleasure Ridge Park High School

From: Brigid L. DeVries, Commissioner  
Larry Boucher, Assistant Commissioner *LJB*

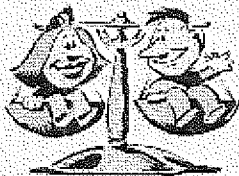
Date: June 9, 2005

Subject: 2004-2005 Title IX Annual Report Forms Submission

Enclosed please find a copy of Form T-65, the 2004-2005 KHSAA Title IX Annual Report Submission Status Report. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future.

Also, KHSAA Audit Team Members may have requested resubmission of some of the 2004-2005 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



**KHSAA TITLE IX  
ANNUAL REPORT SUBMISSION  
STATUS REPORT  
2004-2005**

KHSAA  
Form T65  
Revised 4/05

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner  
Larry Boucher, Assistant Commissioner

DATE: June 9, 2005

School	Pleasure Ridge Park High School	Reviewed by	Phyllis Catlett
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The following is a status report regarding the required 2004 - 2005 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2005. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

✓	GE 19 (Annual Verification)	✓	T-35 (Budget Chart)
✓	T-1 (Summary Program Chart 1)	✓	T-36 (Budget Chart)
✓	T-2 (Summary Program Chart 2)	✓	T-41 (Checklist – Overall Interscholastic Program)
✓	T-3 (Summary Program Chart 3)	✓	T-60 (Corrective Action Plan)
✓	T-4 (Summary Program Chart 4)		

II. Status

A.	✓	2004 – 2005 Forms are satisfactory and no further information or action is necessary at this time.
B.		Errors have been noted with respect to the following forms:
C.		The following forms were omitted and must be submitted by school representatives:
D.	✓	Other Recommendation and Comments: <ul style="list-style-type: none"><li>▪ Report appears to be in good order. Thanks for all of your hard work and have a great summer.</li></ul>



**2004-2005 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION  
ANNUAL VERIFICATION OF TITLE IX PROCEDURES**  
(To be submitted by April 15, 2005 along with other required forms)

APR 14 2005

The PLEASURE RIDGE PARK High School, LOUISVILLE, Kentucky  
(Name of High School) (City)

certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX)

**I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, and to the best of my knowledge have completed the following tasks (All boxes must be checked).**

- Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)

Name	Address	Phone	Title
SEE ATTACHMENT			

- Scheduled a minimum of three meetings during the 2004-2005 school year on the following dates:

OCTOBER 18, 2004                      MAY 9, 2005  
JANUARY 24, 2005  
APRIL 18, 2005

- Designated the following person(s) as the Title IX coordinator for the school:

BRENT S. LYNCH    ATHLETIC DIRECTOR    5901 GREENWOOD ROAD    (502) 485-8554  
Name                                      Title                                      Address                                      Phone

- Designated the following person(s) as the Title IX coordinator for the district:

CHERYL WALKER    DIRECTOR OF COMPLIANCE    3332 NEWBURG ROAD    (502) 485-3341  
Name                                      Title                                      Address                                      Phone

- School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.

- In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

David A. Johnson  
Principal's Signature

MARCH 24, 2005  
Date

Stephen Baerlein  
Superintendent Signature

Joseph [Signature]  
School Board Chairpersons' Signature

(Send original copy to KHSAA - Maintain duplicate in Title IX school folder)

Title IX  
Committee Members

**David A. Johnson - Principal**  
6309 Hunters Grove Ct. 40216 448-8170

**Brent Lynch - Athletic Director**  
9008 Mapleview Dr. 40258 995-7285

**Connie Spruill - Clerk/ Staff**  
6406 Autumn Oak Way 40272 935-3236

**Dan Leasor - Head Football Coach**  
245 Peaceful Ct, Brandenburg, 40175 270-828-5393

**Karen Coombs - Parent**  
8303 Gloxinia Dr 40258 933-0025

**Karen Martin - Parent**  
6105 Clovelly Ct. 40258 935-2439

**Melissa Brown- Student**  
5593 David Ln 40258 937-4382

**Jordan Mitchell - Student**  
231 West Esplanade 40214 367-7001

**Troy Frazier - Student**  
10208 Eve Dr. 40272 933-1545

**Samantha Kestler - Student**  
5615 Grandel Blvd 40258 447-1307

**2004-2005**  
**ACCOMMODATION OF INTERESTS AND ABILITIES**  
**SUMMARY PROGRAM CHART 1**

KHSAA  
 Form T1  
 Rev. 10/04

**Participation Opportunities Test One**

		(Column 1)	(Column 2)	(Column 3)	(Column 4)
	Program	Enrollment	Percentage of Total Enrollment	Number of Interscholastic Participants (double and triple count)	Percentage of Total Participation
Row 1	GIRLS	954	52.1%	243	44.1%
Row 2	BOYS	876	47.9%	308	55.9%
Row 3	Totals	1830	100%	551	100%

Instructions:

\*Number of 8<sup>th</sup> grade students & below used in Column 3 and Column 4 calculations if applicable: 8

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- 4) Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first **date of competition**, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (**do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads**). Calculate the same way for boys and girls. \* In addition, should 8<sup>th</sup> grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8<sup>th</sup> grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- 5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.) Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: David A. Johnson Date: 4/13/05

**2004-2005**  
**ACCOMMODATION OF INTERESTS AND ABILITIES**  
**SUMMARY PROGRAM CHART 2**

KHSAA  
 Form T2  
 Rev. 10/04

**Participation Opportunities Test Two**

			Column 1	Column 2	Column 3	Column 4	Column 5
Program			Number of Teams Currently Offered	Number of Participants	Number of Teams Added in Last Five Years	Number of Participants Added in Last Five Years	Percent of Total Participation By Sex Added in Last 5 Years
GIRLS	Row 1	varsity:	9	151	—	—	
	Row 2	j.v.:	5	61	2	28	
	Row 3	frosh:	3	31	3	36	
	Row 4	total:	17	243	5	64	26.33%
BOYS	Row 5	varsity:	10	120	—	—	
	Row 6	j.v.:	5	90	2	30	
	Row 7	frosh:	3	58	—	—	
	Row 8	total:	18	308	2	30	9.7%

- 1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- 3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. **CAUTION:** 25% is not a formal compliance standard.

Principal's Signature: \_\_\_\_\_

*David Johnson*

Date: \_\_\_\_\_

*4/13/05*

**2004-2005**  
**ACCOMMODATION OF INTERESTS AND ABILITIES**  
**SUMMARY PROGRAM CHART 3**

**Participation Opportunities Test Three**

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

	GIRLS (Yes / No)		BOYS (Yes / No)
1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport?	No		No
2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams?	No		No
3. For a sport <u>not</u> currently offered, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable interscholastic team based on student responses from the interscholastic survey? If yes, what sport?	No		No
4. For a sport currently offered at the varsity level only, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable team for a junior varsity or freshman team that is not currently offered?	No		No
5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest, based on your most recent Student Interest Survey, to form a varsity team not currently offered?	No		No
6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?	No		No

Principal's Signature: David A. Johnson Date: 4/13/05

**2004-2005**  
**ACCOMODATION OF INTERESTS AND ABILITIES**  
**SUMMARY PROGRAM CHART 4**

**Levels of Competition Test One**

		Column 1	Column 2	Column 3
Girls	Team Levels	Number of Teams Currently Offered	Number of Participants	Percentage of Participants at Each Level
Row 1	varsity:	9	151	62.1
Row 2	j.v.:	5	61	25.1
Row 3	frosh:	3	31	12.8
Row 4	total:		243	100%
Boys				
Row 5	varsity:	10	160	51.9
Row 6	j.v.:	5	90	29.2
Row 7	frosh:	3	58	18.9
Row 8	total:		308	100%

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level.  
For girls' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
  - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
  - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.
  -
 For boys' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
  - Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
  - Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature: \_\_\_\_\_

Date: 4/13/05



**2004-2005  
BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART  
TO INCLUDE BOOSTER CLUB FUNDING**

	equipment and supplies	travel	awards	coaches' salaries (to include supplemental and extended employment)	facilities improvements	publications (if sport-specific)
	Expenditures	Expenditures	Expenditures	* Expenditures	Expenditures	Expenditures
G basketball	5900	1100	N/A	5900	800	N/A
B basketball	** 12,600	1300		6200	800	
G softball	4700	800		2300	7200	
B baseball	4200	400		3300	4700	
G cross country	800	N/A		2800	0	
B cross country	800			2800	0	
G golf	400			2200	0	
B golf	400			2200	0	
G soccer	1800	500		1700	2700	
B soccer	600	600		1700	2700	
G swimming	700	N/A		1300	0	
B swimming	700			1300	0	

\* See Attached Pay Scale

1. Total expenditures on T-35 and T-36 on the 2004-2005 year report due by April 15, 2005, should reflect the total monies spent (rounded off to nearest hundred) for the entire year of 2003-2004 ending June 30, 2004.

2. Booster Club Funding/Contributions must be included in the expenditures total.

Principal's Signature: David A. Johnson Date: 4/12/05

**2004-2005  
BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2  
TO INCLUDE BOOSTER CLUB FUNDING**

Teams	equipment and supplies	travel	awards	coaches' salaries (to include supplemental and extended employment)	facilities improvements	publications (if sport-specific)
	Expenditures	Expenditures	Expenditures	* Expenditures	Expenditures	Expenditures
G track	2900	300	N/A	3300	800	N/A
B track	2900	300		2600	800	
G tennis	200	N/A		1700	0	
B tennis	200	↓		1700	0	
G volleyball	2600	600		2300	100	
B wrestling	** 4100	800		2600	0	
G (list sport)	—	—		—	0	
B (football)	19,500	1400		5400	4300	
G (list sport)	—	—		—	0	
B (list sport)	—	—		—	0	

\* SEE ATTACHED PAY SCALE

1. Total expenditures on T-35 and T-36 on the 2004-2005 year report due by April 15, 2005, should reflect the total monies spent (rounded off to nearest hundred) for the entire year of 2003-2004 ending June 30, 2004.

2. Booster Club Funding/Contributions must be included in the expenditures total.

3. Indicate percentage of total expenditures for each gender: Total Expenditures \$ 149,600 % for boys 60% % for girls 40%  
 208 243  
 91,200 58,400

Principal's Signature: David A Johnson Date: 4/13/05

**2004-2005 KHSAA TITLE IX ATHLETICS AUDIT**

KHSAA  
Form T41  
Rev. 10/04

**Checklist - Overall Interscholastic Athletics Program**

*DIRECTIONS:*

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program.

Areas of Compliance:	ADVANTAGE TO:		
	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM
<b>OPPORTUNITIES</b>			
Accommodation of Interest and Abilities			X
<b>BENEFITS</b>			
Equipment and Supplies			X
Scheduling of Games and Practice Time			X
Travel and Per Diem Allowances			X
Coaching			X
Locker Rooms, Practice and Competitive Facilities			X
Medical and Training Facilities and Services			X
Publicity			X
Support Services			X
Athletic Scholarships			X
Tutoring			X
Housing and Dining Facilities and Services			N/A
Recruitment of Student Athletes			N/A

Principal's Signature: David A. Johnson Date: 4/13/05

SCHOOL NAME

2004-2005

TITLE IX

P.R.P

CORRECTIVE ACTION PLAN

DIRECTIONS:

1. For Column 1, indicate the intended area which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
2. It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program.
3. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2005.

COLUMN 1 ITEM FOR CORRECTION/ IMPROVEMENT	COLUMN 2 SUGGESTED CHANGE/ ACTIVITIES	COLUMN 3 TIME TABLE FOR CORRECTIVE ACTION/ COMPLETION
Girls Fresh JV programs	ADD GAMES	ADDED 2 JV TEAMS 05 Schedule max games in each sport by 2006 - 2007 school year
Softball Fields	FINISH LIGHT CONSTRUCTION BUILD RR'S / FACILITY	complete summer 05 Begin Fall 05 / complete Fall 07
	ADD Irrigation	FUNDRAISE FUNDS by Spring 06 Complete Summer 06

Principal's Signature: 

Date: 4/13/05

At Pleasure Ridge Park High School we have never budgeted on a sport by sport basis. We have always felt it is our duty to provide good quality uniforms and all of the basic equipment necessary to run all of our programs in the best way we can. We do not buy clothing or equipment that is kept by our student athletes. The teams are required to fund raise for things that might be considered "luxury" items.

Uniforms have gotten so expensive that we try to stagger their purchase. This year we replaced missing uniforms for softball, wrestling, soccer, and track. Next year we will look at some of the other sports.

We have been making an effort to improve our fastpitch facility over the past five years. The fence backstop has been replaced with a concrete wall and netting to provide for better viewing and field aesthetics. We began work on adding lights to the field and hope to complete the project this summer.

**The Athletic Department Provides the following:**

The cost of officials and workers for all home contests.

Uniforms for all teams. If athletes keep their uniforms, they are required to pay for them. ( Golf, Swimming, Tennis )

Supply facilities and equipment for the safe operation of contests.

Transportation to all away contests for all teams except:

Boys and Girls Cross Country

Boys and Girls Golf

Boys and Girls Swimming

( use private transportation )

Pay entry fees for invitational tournaments for the following teams:

Boys and Girls Cross Country  
Boys and Girls Golf  
Volleyball  
Boys and Girls Swimming  
Wrestling  
Boys and Girls Track  
Boys and Girls Tennis  
Fastpitch Softball

Any team wishing to schedule a Tournament that requires an overnight stay is required to raise the funds to finance the trip.

All teams that qualify for State Championship competition are provided the following:

- Transportation
- Meal money ( \$5.00 per meal per student )
- Lodging

Athletic awards are provided for all participants and handed out at a season ending banquet sponsored by the Athletic Department. ( Fall, Winter, Spring ) Any special awards, MVP, Most Improved, etc., are provided by the coach. All seniors are awarded a Senior Athletic Plaque provided by the Athletic Department.

**Coaching Salaries:**

The Jefferson County Public Schools provides a salary scale for all coaches based on job and years of experience. I have enclosed a copy of that scale.

EXTRA SERVICE PAY SCHEDULE 2004-05

**ATHLETIC AND RELATED ACTIVITIES IN SENIOR HIGH SCHOOLS**

TITLE		STEP 0	STEP 1	STEP 2	STEP 3	STEP 4
Athletic Director		4004	4630	5256	5882	6507
Head Football		3337	3859	4380	4901	5423
Head Basketball (1)		3337	3859	4380	4901	5423
Asst. Football		2002	2315	2628	2941	3254
JV Basketball (1)		2002	2315	2628	2941	3254
Track (1)		2002	2315	2628	2941	3254
Baseball		2002	2315	2628	2941	3254
Softball		2002	2315	2628	2941	3254
Wrestling		2002	2315	2628	2941	3254
Volleyball		2002	2315	2628	2941	3254
Cheerleaders		2002	2315	2628	2941	3254
JROTC Rifle Team		2002	2315	2628	2941	3254
Sch Tech Coordinator		2002	2315	2628	2941	3254
Drill Corps		1669	1932	2190	2451	2711
Cross Country (1)		1669	1932	2190	2451	2711
Field Hockey		1669	1932	2190	2451	2711
Soccer (1)		1669	1932	2190	2451	2711
Tennis (1)		1669	1932	2190	2451	2711
JV Volleyball		1335	1543	1752	1961	2169
Golf (1)		1335	1543	1752	1961	2169
Swimming		1335	1543	1752	1961	2169
Chess Sponsor		1335	1543	1752	1961	2169
ROTC Drill Team		1335	1543	1752	1961	2169
Asst. Wrestling (2)	26	1335	1543	1752	1961	2169
Asst. Field Hockey (2)	JV SCH	1335	1543	1752	1961	2169
Asst. Track (1)(2)	32	1001	1158	1314	1470	1627
Asst. Soccer (1)(2)	JV SCH	1001	1158	1314	1470	1627
Freshman Basketball (1)		1001	1158	1314	1470	1627
Freshman Football		1001	1158	1314	1470	1627

**ASSISTANT ATHLETIC DIRECTOR'S (GAME MANAGERS)**

TITLE	STEP 0	STEP 1	STEP 2	STEP 3	STEP 4
Assistant Athletic Director	1700	2000	2300	2600	3000

Schools will be required to pay the listed Board approved scale. However, step progression is not mandatory.

**SCHOOL FUNDED SPORT/SUPPORT POSITIONS**

TITLE	STEP 0	STEP 1	STEP 2	STEP 3	STEP 4
SCHOOL FUNDED SPORT/SUPPORT	200	500	800	1100	1400

Schools will be required to pay the listed Board approved scale. However, step progression is not mandatory.

**OTHER ACTIVITIES IN SENIOR HIGH SCHOOLS AND \*YPAS**

Title	STEP 0	STEP 1	STEP 2	STEP 3	STEP 4
Band Director	3003	3473	3942	4411	4880
Academic Competition Coordinator	2002	2315	2628	2941	3254
Asst Band Director (3)	1335	1543	1752	1961	2169
*Choral Director	1335	1543	1752	1961	2169
Newspaper Sponsor	1335	1543	1752	1961	2169
Yearbook Sponsor	1335	1543	1752	1961	2169
*Drama Sponsor	1335	1543	1752	1961	2169
Speech and Debate	1335	1543	1752	1961	2169
*Instrumental Band Dir	1335	1543	1752	1961	2169
*Instrumental Strings Dir	1335	1543	1752	1961	2169
Orchestra (Concert) Dir	1335	1543	1752	1961	2169
Quick Recall Sponsor	1335	1543	1752	1961	2169
**JV Quick Recall Sponsor	500				
**Future Problem Solving Sponsor	318				

Band Director: Out of County Band Camp \$80.00 per day, Maximum 7 days

**ATHLETIC AND RELATED ACTIVITIES IN MIDDLE SCHOOLS**

TITLE	STEP 0	STEP 1	STEP 2	STEP 3	STEP 4
School Tech Coordinator	1669	1932	2190	2451	2711
Basketball (1)	1001	1158	1314	1470	1627
Academic Competition Coordinator	1001	1158	1314	1470	1627
Cheerleaders	667	772	876	980	1085
Drill Corps	334	386	438	490	542
Quick Recall	334	386	438	490	542
Future Problem Solving	334	386	438	490	542
Activities Sponsor	334	386	438	490	542

**ACTIVITIES IN ELEMENTARY SCHOOLS**

TITLE	STEP 0	STEP 1	STEP 2	STEP 3	STEP 4
School Tech Coordinator	1335	1543	1752	1961	2169

(1) Increment times 1.5 is paid to a person who coaches both teams.

(2) Increment is for teams which meet approved participation levels.

(3) Increment is for 100 or more members of marching band.

\*\* Paid by the Academic Competition Department and not subject to step increases.



### Boy's Basketball 2004-2005

Dec	3	Shawnee	A	7:30
	7	Desales	A	7:30
	10	Southern	A	7:30
	11	Bourbon Class.	A	1:30
		<i>Paul Dunbar</i>		
	14	Central	H	6:00
	16-21	KOB	A	TBA
	27-30	King. Of Sun	A	TBA
Jan	7	Western	H	7:30
	11-15	LIT	A	
	21	Butler	H	7:30
	25	Atherton	A	7:30
	29	Panther Classic	H	7:30
		<i>Powell County</i>		
Feb	1	Seneca	A	6:00
	4	Valley	A	7:30
	8	N. Oldham	A	7:30
	11	Fairdale	H	7:30
	15	Holy Cross	H	6:00
	18	Iroquois	H	6:00
	25	Doss	A	7:30



### Girl's Basketball 2004-2005

Dec	3	Shawnee	A	6:00
	8	Presentation	A	7:30
		@ Mid America		
	10	Southern	A	6:00
	14	Central	H	7:30
	19	Male Holiday	A	
	27	Owensboro Inv	A	
Jan	4	Bullitt Central	A	7:30
	7	Western	H	6:00
	11	Jeffersontown	A	7:30
	13	Ballard	H	7:30
	18	Male	H	7:30
	21	Butler	H	6:00
	25-29	LIT	A	
Feb	1	Seneca	A	7:30
	4	Valley	A	6:00
	8	Eastern	H	7:30
	11	Fairdale	H	6:00
	15	Holy Cross	H	7:30
	18	Iroquois	H	7:30
	24	Bullitt East	H	7:30
	25	Doss	A	6:00

### Boys Freshman Basketball

Dec	2	Shawnee	H	6:15
	7	Desales	A	4:30
	9	Southern	H	6:15
	13	Central	A	5:00
Jan	6	Western	A	5:00
	20	Butler	A	5:00
	25	Atherton	A	4:30
	31	Seneca	H	6:15
Feb	3	Valley	H	6:15
	10	Fairdale	A	6:30
	14	Holy Cross	H	6:15
	17	Iroquois	A	4:30
	24	Doss	H	6:15

### Boys JV Basketball

Dec	2	Shawnee	H	5:00
	7	Desales	A	6:00
	9	Southern	H	5:00
	13	Central	A	6:30
Jan	6	Western	A	7:30
	20	Butler	A	6:30
	25	Atherton	A	6:00
	31	Seneca	H	5:00
Feb	3	Valley	H	5:00
	8	N. Oldham	A	6:00
	10	Fairdale	A	5:30
	14	Holy Cross	H	5:00
	17	Iroquois	A	5:45
	24	Doss	H	5:00

Go Panthers!