



# Kentucky High School Athletic Association

2280 Executive Drive ° Lexington, KY 40505 ° www.khsaa.org ° (859)299-5472 (859)293-5999 (fax)

## MEMORANDUM

To: Superintendent, Principal, and Athletic Director  
Powell County High School

From: Brigid L. DeVries, Commissioner  
Larry Boucher, Assistant Commissioner *LB*

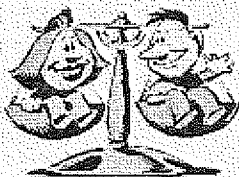
Date: June 9, 2005

Subject: 2004-2005 Title IX Annual Report Forms Submission

Enclosed please find a copy of Form T-65, the 2004-2005 KHSAA Title IX Annual Report Submission Status Report. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future.

Also, KHSAA Audit Team Members may have requested resubmission of some of the 2004-2005 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



**KHSAA TITLE IX  
ANNUAL REPORT SUBMISSION  
STATUS REPORT  
2004-2005**

KHSAA  
Form T65  
Revised 4/05

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner  
Larry Boucher, Assistant Commissioner

DATE: June 9, 2005

School	Powell County High School	Reviewed by	Gary W. Lawson
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The following is a status report regarding the required 2004 - 2005 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2005. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

✓	GE 19 (Annual Verification)	✓	T-35 (Budget Chart)
✓	T-1 (Summary Program Chart 1)	✓	T-36 (Budget Chart)
✓	T-2 (Summary Program Chart 2)	✓	T-41 (Checklist – Overall Interscholastic Program)
✓	T-3 (Summary Program Chart 3)	✓	T-60 (Corrective Action Plan)
✓	T-4 (Summary Program Chart 4)		

II. Status

A.	✓	2004 – 2005 Forms are satisfactory and no further information or action is necessary at this time.
B.		Errors have been noted with respect to the following forms:
C.		The following forms were omitted and must be submitted by school representatives:
D.	✓	Other Recommendation and Comments: <ul style="list-style-type: none"> <li>▪ All calculations appear to be correct and the report is in good order.</li> <li>▪ According to submitted calculations, the school appears to be meeting the standards established in Test # 1 and Test # 2 for Athletic Participation Opportunities.</li> <li>▪ It is recommended that your Gender Equity Review Committee meet at least once during the fall sports season, once during the winter sports season and once during the spring sports season.</li> <li>▪ Have a nice summer.</li> </ul>



**2004-2005 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION  
ANNUAL VERIFICATION OF TITLE IX PROCEDURES**  
(To be submitted by April 15, 2005 along with other required forms)

APR 18 2005

The Powell County High School, Stanton, Kentucky  
(Name of High School) (City)

certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX)

**I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, and to the best of my knowledge have completed the following tasks (All boxes must be checked).**

Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)

Name	Address	Phone	Title
<u>See Attachment</u>			

Scheduled a minimum of three meetings during the 2004-2005 school year on the following dates:

Aug. 6<sup>th</sup> 2004  
Oct. 5<sup>th</sup> 2004  
Oct. 27<sup>th</sup> 2004

Designated the following person(s) as the Title IX coordinator for the school: Athletics

Monroe Jones - Co. A.D. 700 West College Ave. Stanton, KY 40380  
Name Title Address Phone 606-663-3312

Designated the following person(s) as the Title IX coordinator for the district:

Darryl Abner - District Coordinator - 691 Breckinridge St. P.O. 430 Stanton, KY 40380  
Name Title Address Phone 606-663-3330

School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.

In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

[Signature]  
Principal's Signature

10-27 2004  
Date

[Signature]  
Superintendent Signature

[Signature]  
School Board Chairpersons' Signature

(Send original copy to KHSAA - Maintain duplicate in Title IX school folder)



KHSAA TITLE IX RE-VISIT  
 VERIFICATION OF FORMS  
 2004-2005 SCHOOL YEAR

KHSAA  
 Form GE50  
 Rev. 5/04

Gender Equity Review Committee Members:

MEMBER NAME	TITLE	SIGNATURE	DATE	(✓)*
Lance Smith	Principal	<i>[Signature]</i>	10/5/04	✓
Monroe Jones	County A.D.	<i>[Signature]</i>	10-5-04	✓
David Faulkner	SB member, Teacher Girls Golf + Softball Coach	<i>[Signature]</i>	10/5/04	✓
Doug Shepherd	SB Member, Parent Business Leader			
Ken Jones	Teacher, Girls' Volleyball + Basketball Coach	<i>[Signature]</i>		✓
Sissy Crave	Attendance Director, Assist. Girls Basketball Coach	<i>[Signature]</i>	10-5-04	✓
Greg Coldiron	Teacher, Boys' Basketball Coach	<i>[Signature]</i>		✓
Lola Faulkner	Boys + Girls CC Coach			✓
Cindy Walls	Student, Volleyball	<i>[Signature]</i>	<del>10/5/04</del>	
Tosha Parks	+ Basketball Player	<i>[Signature]</i>		
Cretia Mainous	Teacher, Cheerleading Coach	<i>[Signature]</i>		✓

\* - Please check (✓) if Committee member has reviewed this final submission.

Darryl Abner District Coordinator *[Signature]* 10/5/04 ✓  
 Kevin Lawson Teacher, Boys Golf Coach *[Signature]* ✓

**2004-2005**  
**ACCOMMODATION OF INTERESTS AND ABILITIES**  
**SUMMARY PROGRAM CHART 1**

KHSAA  
 Form T1  
 Rev. 10/04

**Participation Opportunities Test One**

		(Column 1)	(Column 2)	(Column 3)	(Column 4)
	Program	Enrollment	Percentage of Total Enrollment	Number of Interscholastic Participants (double and triple count)	Percentage of Total Participation
Row 1	GIRLS	330	47%	140	44%
Row 2	BOYS	367	53%	180	56%
Row 3	Totals	697	100%	320	100%

Instructions:

\*Number of 8<sup>th</sup> grade students & below used in Column 3 and Column 4 calculations if applicable: 7

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- 4) Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first **date of competition**, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (**do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads**). Calculate the same way for boys and girls. \* In addition, should 8<sup>th</sup> grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8<sup>th</sup> grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- 5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.) Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

A.D.  
 Principal's Signature: M. [Signature] Date: 4-12-05

2004-2005  
**ACCOMMODATION OF INTERESTS AND ABILITIES**  
**SUMMARY PROGRAM CHART 2**

KHSAA  
 Form T2  
 Rev. 10/04

**Participation Opportunities Test Two**

			Column 1	Column 2	Column 3	Column 4	Column 5
Program			Number of Teams Currently Offered	Number of Participants	Number of Teams Added in Last Five Years	Number of Participants Added in Last Five Years	Percent of Total Participation By Sex Added in Last 5 Years
GIRLS	Row 1	varsity:	6	83	1 VB	25	
	Row 2	j.v.:	6	47	1 VB	12	
	Row 3	frosh:	1	10	1 FR. BK-b.	13	
	Row 4	total:	13	140	3	50	36%
BOYS	Row 5	varsity:	6	110	0	0	
	Row 6	j.v.:	6	66	0	0	
	Row 7	frosh:	2	4	0	0	
	Row 8	total:	14	180	0	0	

- 1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- 3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. **CAUTION:** 25% is not a formal compliance standard.

A.D.  
 Principal's Signature: M. Moore Date: 4-12-05

2004-2005  
**ACCOMMODATION OF INTERESTS AND ABILITIES**  
**SUMMARY PROGRAM CHART 3**

Participation Opportunities Test Three

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

	GIRLS (Yes / No)		BOYS (Yes / No)
1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport?	NO		NO
2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams?	NO		NO
3. For a sport <u>not</u> currently offered, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable interscholastic team based on student responses from the interscholastic survey? If yes, what sport?	Yes Tennis Swimming		NO
4. For a sport currently offered at the varsity level only, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable team for a junior varsity or freshman team that is not currently offered?	NO		NO
5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest, based on your most recent Student Interest Survey, to form a varsity team not currently offered?	NO		NO
6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?	NO		NO

A.D.  
Principal's Signature: M. [Signature] Date: 4-12-05

**2004-2005**  
**ACCOMODATION OF INTERESTS AND ABILITIES**  
**SUMMARY PROGRAM CHART 4**

**Levels of Competition Test One**

		Column 1	Column 2	Column 3
Girls	Team Levels	Number of Teams Currently Offered	Number of Participants	Percentage of Participants at Each Level
Row 1	varsity:	6	83	59%
Row 2	j.v.:	6	47	34%
Row 3	frosh:	1	10	7%
Row 4	total:		140	100%
<b>Boys</b>				
Row 5	varsity:	6	110	61%
Row 6	j.v.:	6	66	37%
Row 7	frosh:	1	4	2%
Row 8	total:		180	100%

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level.  
For girls' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
  - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
  - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.
  -
 For boys' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
  - Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
  - Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

A.P.  
Principal's Signature: M. S. [Signature] Date: 4-12-05



**2004-2005  
BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART  
TO INCLUDE BOOSTER CLUB FUNDING**

KHSAA  
Form 735  
REV. 10/04

	equipment and supplies	travel	awards	coaches' salaries (to include supplemental and extended employment)	facilities improvements	publications (if sport-specific)
	Expenditures	Expenditures	Expenditures	Expenditures	Expenditures	Expenditures
G basketball	8,129	600	300	5,700	1500	N/A
B basketball	6,234	680	300	5,700	1500	N/A
G softball	2,850	480	300	2,200	35,400 lights	N/A
B baseball	1,764	540	300	2,200	1500	N/A
G cross country	197	200	200	800	0	N/A
B cross country	197	200	200	800	0	N/A
G golf	1,081	220	200	800	0	N/A
B golf	1,952	240	200	800	0	N/A
G soccer	N/A	N/A	N/A	N/A	N/A	N/A
B soccer	N/A	N/A	N/A	N/A	N/A	N/A
G swimming	N/A	N/A	N/A	N/A	N/A	N/A
B swimming	N/A	N/A	N/A	N/A	N/A	N/A

1. Total expenditures on T-35 and T-36 on the 2004-2005 year report due by April 15, 2005, should reflect the total monies spent (rounded off to nearest hundred) for the entire year of 2003-2004 ending June 30, 2004.
2. Booster Club Funding/Contributions must be included in the expenditures total.

**A.D. Prineas**  
Principal's Signature:

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Date: 4-12-05

2004-2005  
**BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2**  
**TO INCLUDE BOOSTER CLUB FUNDING**

KHSAA  
 Form T36  
 REV. 10/04

Teams	equipment and supplies	travel	awards	coaches' salaries (to include supplemental and extended employment)	facilities improvements	publications (if sport-specific)
	Expenditures	Expenditures	Expenditures	Expenditures	Expenditures	Expenditures
G track	1540	280	300	1,200	1400	N/A
B track	1540	290	300	1,200	1400	N/A
G tennis	N/A	N/A	N/A	N/A	N/A	N/A
B tennis	N/A	N/A	N/A	N/A	N/A	N/A
G volleyball	2,410	400	300	800	0	N/A
B wrestling	N/A	N/A	N/A	N/A	N/A	N/A
G (list sport)	N/A	N/A	N/A	N/A	N/A	N/A
B (football)	17,630	480	300	5,700	1500	N/A
G (list sport)	N/A	N/A	N/A	N/A	N/A	N/A
B (list sport)	N/A	N/A	N/A	N/A	N/A	N/A

- Total expenditures on T-35 and T-36 on the 2004-2005 year report due by April 15, 2005, should reflect the total monies spent (rounded off to nearest hundred) for the entire year of 2003-2004 ending June 30, 2004.
- Booster Club Funding/Contributions must be included in the expenditures total.
- Indicate percentage of total expenditures for each gender: Total Expenditures \$ 124,624 % for boys 44% % for girls 56%

Principal's Signature: \_\_\_\_\_

Date: 4-12-05

# 2004-2005 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA  
Form T41  
Rev. 10/04

## Checklist - Overall Interscholastic Athletics Program

**DIRECTIONS:**

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program.

Areas of Compliance:	ADVANTAGE TO:		
	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM
<b>OPPORTUNITIES</b>			
Accommodation of Interest and Abilities			✓
<b>BENEFITS</b>			
Equipment and Supplies			✓
Scheduling of Games and Practice Time			✓
Travel and Per Diem Allowances			✓
Coaching			✓
Locker Rooms, Practice and Competitive Facilities			✓
Medical and Training Facilities and Services			✓
Publicity			✓
Support Services			✓
Athletic Scholarships			NA
Tutoring			NA
Housing and Dining Facilities and Services			NA
Recruitment of Student Athletes			NA

Principal's Signature: *A.D. M... Jones*

Date: 4-12-05

SCHOOL NAME

Parrell County U.S.

2004-2005

TITLE IX

CORRECTIVE ACTION PLAN

**DIRECTIONS:**

1. For Column 1, indicate the intended area which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
2. It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program.
3. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2005.

COLUMN 1 ITEM FOR CORRECTION/ IMPROVEMENT	COLUMN 2 SUGGESTED CHANGE/ ACTIVITIES	COLUMN 3 TIME TABLE FOR CORRECTIVE ACTION/ COMPLETION
Softball: Dugouts, Dressing Area, Benches	we are in the process of Building	Summer 05

Principal's Signature:

Date: 4-12-05



**TITLE IX**  
**FIVE-YEAR ACCOMPLISHMENTS**  
**1999-2004**

KHSAA  
 Form T68  
 Rev. 9/03

At the end of this school year, as we complete the 5-year KHSAA Title IX Compliance Project, the KHSAA will provide the Kentucky Department of Education a status report of accomplishments. Please review your school's progress since 1999-2000 and itemize those accomplishments which you feel you have made in your efforts to provide greater gender equity in athletics at your school.

(For example: Softball field lights (or other improvements), specific amounts of "prime time" playing opportunity adjustments, cheerleading balance, equitable equipment replacement schedules, equitable pay for coaches, equitable opportunities for facilities use, establishment of additional sports, establishment of more teams at various levels, equalizing number of contests per season, etc., etc.)

<p><b>Opportunities</b>          (Example: Sports or Levels of Teams Added for Girls)</p>	<ul style="list-style-type: none"> <li>- Sport Added : Volleyball for Girls</li> <li>- Team Added : Fr. Girls Basketball</li> <li>- Trying to provide equal cheering for Both Teams</li> </ul>
<p><b>Equipment and Supplies</b>          (Example: New Equipment -- batting cages, soccer goals, uniforms, balls, bats, etc.)</p>	<p>NEW : Batting Cage for softball/baseball          NEW : Fence For softball          NEW : Score board For Softball          Give equal opportunities to help teams with uniforms</p>
<p><b>Scheduling of Games and Practice Times</b>          (Example: 50/50 scheduling ratio of boys' games to girls'. Additional weekend "prime time" opportunities)</p>	<ul style="list-style-type: none"> <li>- Additional Girls Games on Fri./Sat. nights</li> <li>- Rotation of practice time in Basketball</li> </ul>

*Morse Jan* 4-12-05

<p><b>Travel and Per-Diem</b> (Example: Spring Break Trip for Softball, Upgrade of meals or meal opportunities)</p>	
<p><b>Coaching</b> (Example: Hiring of additional coaches, paying equitable salaries)</p>	<p>- Equal opportunity for all coaches salaries</p>
<p><b>Locker Rooms, Practice and Competitive Facilities</b> (Example: New or Renovated Facilities)</p>	<p>- Girls BK-ball updates in Locker Room Facility - Additional Wb. Room - Additional Storage for Track, CC + BK-ball</p>
<p><b>Medical and Training Services</b> (Example: Additional or equitable sports coverage by medical support personnel, access to weight room)</p>	<p>- New Training Room for Girls + Boys - UK sports Trainer once a week for Girls + Boys</p>
<p><b>Publicity</b> (Example: New or improved promotional opportunities at sporting events: 1. Dance/Pep/Cheerleaders 2. Posters 3. Radio/Television )</p>	<p>- Schedules for all Teams - Equal Radio coverage</p>
<p><b>Support Services</b> (Example: Additional funding for girls' sports)</p>	<p>In the process of helping softball with lights, Dayouts + concession area.</p>

*M. Jones*

4-12-05

# Things Added in Past 5 years

KHSAA Title IX  
Improvements at Powell County High School  
1999 thru 2004

- 2001 Tile put in all athletic offices
- 2001 Shelves put in athletic offices
- 2001 Girls basketball \$2500 new uniforms
- 2001 Girls basketball locker room – new lockers
- 2001 Girls basketball locker room – new equipment storage area
- 2001 Softball – new bases
- 2001 Softball – new fence
- 1999 Volleyball – new team added and new uniforms, equipment – approx \$8000.00
- 2002 Banquet for all sports
- 2003 Softball – new uniforms
- 2002 Track – pole vault improvements
- 2003 Track – new uniforms
- 2004 Softball – new lights
- 2005 Softball – new dugouts Note: Target date
- 2004 Volleyball – new uniforms
- 2003 Wt. Room – new in the gym 2 wt. Rooms available now
- 2003 Cheerleading – equal level of support given to boys and girls bk.
- 2003 Training facility – new
- 2004 Rotation plan for uniform replacement
- 2004 New gym floor for girls and boys
- 2003 New batting cage for girls and boys
- 2002 Track/CC new storage area
- 2003 Assign dressing area for spring sports
- 2004 Post Wt. Room and practice schedules
- 2002 Post banners for all sports
- 2001 Girls Basketball freshmen team added
- 2000 Softball – New Scoreboard
- 2003 New Pitching Machine for Softball + Baseball
- 2000 Resurface Track
- 2003 New Scores Table For Girls + Boys Basketball
- 2004 New lights Softball Field
- 2005 New Concessions / Dressing Rm + Dugouts – Softball

C.A.D. – *Maurel Jones*

4-12-05