### Kentucky High School Athletic Association

2280 Executive Drive \*Lexington, KY 40505 \* www.khsaa.org \* (859)299-5472 (859)293-5999 (fax)

#### MEMORANDUM

To:

Superintendent, Principal, and Athletic Director

Pulaski County High School

From:

Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissionerチャルシ

Date:

June 9, 2005

Subject:

2004-2005 Title IX Annual Report Forms Submission

Enclosed please find a copy of Form T-65, the <u>2004-2005 KHSAA Title IX Annual Report Submission Status Report</u>. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future.

Also, KHSAA Audit Team Members may have requested resubmission of some of the 2004-2005 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



### KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT 2004-2005

KHSAA Form T65 Revised 4/05

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner Larry Boucher, Assistant Commissioner

DATE: June 9, 2005

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|----------------------|--|--|--|
|                      |  | <ul> <li>Description of the second of th</li></ul> |  |
| School Pulaski Count | / High School  | Reviewed by Fran   | \ Edwarde  |
| TOTAL COURT          | 7 - 7 - 11 - G11 - G | derections and all march   | I - Luxy CI Co the state of the |

The following is a status report regarding the required 2004 - 2005 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2005. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner

| <b>7</b> | GE 19 (Annual Verification)  ✓ T-35 (Budget Chart)                                  |
|----------|---|
| <b>1</b> | T-1 (Summary Program Chart 1) ✓ T-36 (Budget Chart)                                 |
| <b>_</b> | T-2 (Summary Program Chart 2)  ✓ T-41 (Checklist – Overall Interscholastic Program) |
|          | T-3 (Summary Program Chart 3)    ✓ T-60 (Corrective Action Plan)                    |
| ✓        | T-4 (Summary Program Chart 4)   |

#### Status

| A. 📝 | 2004 – 2005 Forms are satisfactory and no further information or action is necessary at |
|------|---|
|      | this time   |
| В    | Errors have been noted with respect to the following forms:                             |
| C.   | The following forms were omitted and must be submitted by school representatives:       |
| D.   | Other Recommendation and Comments:  |



### APR 1 2005 ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2005 along with other required forms)

| Th           | e  |   | ~ 4  | High School, _  |   | , Kentucky   |
|--------------|--|---|--|---|---|--|
| cert<br>fact | tifies to the K<br>s surroundin  | (Name of High<br>Kentucky High School<br>og compliance with 2   | l Athletic Ass   | ociation that the folloons 1681-1688, et. Se  | (City)<br>owing is an accu<br>q. (also known a  | rate and true representation of these Title IX)  |
| Titl<br>che  | le IX file,<br>cked).  | and to the best o   | f my knowle  | edge have complet   | ed the followi  | contained in the permanening tasks (All boxes must b   |
|              | necessar<br>Name   | ry)   | Address  | Phone   |   | sonnel and provide attachment  |
|              | Larry I<br>Mike<br>Barry<br>Jesse<br>Dee D<br>Brian<br>Denni<br>Steve<br>Coordinate<br>Stephe<br>Kylie<br>Judy C | Bryson; 318 West I<br>Deaton; 511 Unive<br>Daulton; 3404 Am<br>Carter; 825 Elrod R<br>Dee Faulkner; 570 B<br>Elliott; 511 Univer<br>s Reynolds; 2031 C<br>Butcher; 501 Univer<br>en Byrd; 511 Univer<br>Meece; 1625 E. Mt<br>Carter; 825 Elrod Re | Dixie St. Lond<br>rsity Dr. Som<br>ber Court; So<br>oad, Somerse<br>laze Valley R<br>sity Dr., Som<br>old Salts Rd.,<br>ersity Dr., Son<br>rsity Dr., Son<br>Vernon Stre<br>d. Somerset, l | Somerset, Ky. 4250<br>merset, Ky. 42503; 6<br>merset, Ky. 42503; 6<br>tet. Somerset, Ky. 42503; 6<br>Ky. 42503; 606-274 | 6-878-7125; Bo 06-679-1574; P 606-679-7196 2744790; Stude 42503 606-679 06-679-1574 Fa 606-679-1123; 606-679-1574; 2503 606-679- 4790; Parent R | Parent Pulaski Co. Schools IX  Council Member 1077; Female Representative Parent Parent Parent Parent Pulaski Co. Schools IX |
| _            | October 13   | 3, 2004; December   | 1, 2004.; Ap   | during the 2004-2005<br>ril 6, 2005; April 1<br>e Title IX coordinator  | 1, 2005   | the following dates:   |
|              | Gilbert A Name   | Wilson; Athletic  | Director; 5<br>Title   | 11 University Dr. S<br>Addr   |   | 42503; 679-1574<br>Phone   |
|              | Desig  | nated the following   | person(s) as the   | e Title IX coordinator  | for the district:   |  |
|              | Steve Butc<br>679-1123   | cher; Title IX Coord  | linator, Pulas   | ki Co. Schools; 501   | University Dr.  | Somerset, Ky. 42503; 606-  |
|              | Name   |   | Title  | Addr  | ess   | Phone  |
|              | Scho   | ool personnel are cor<br>ective Action Plan.  | tinuing to mal   | ce periodic reviews o   | f the boys' and   | girls' athletics program reflected   |

| material O               |                                      |  |
|--------------------------|--------------------------------------|--|
| MAEX                     | 4/8/ 20.05                           |  |
| rincipal's Signature     | Date                                 |  |
| -/in alon                | Phillip Wilson                       |  |
| Superintendent Signature | School Board Chairpersons' Signature |  |

### 2004-2005 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

KHSAA Form T1 Rev. 10/04

Participation Opportunities Test One

|       |         | (Column 1) | (Column 2)                           | (Column 3)   | (Column 4)                              |
|-------|---------|------------|--------------------------------------|--|---|
|       | Program | Enrollment | Percentage of<br>Total<br>Enrollment | Number of<br>Interscholastic<br>Participants<br>(double and<br>triple count) | Percentage of<br>Total<br>Participation |
| Row 1 | GIRLS   | 483        | 50%                                  | 220  | 46%                                     |
| Row 2 | BOYS    | 486        | 50%                                  | 261  | 54%                                     |
| Row 3 | Totals  | 969        | 100%                                 | 483  | 100%                                    |

| 200 | stru | 10+ | 10 | ** 7 | 4 |
|-----|------|-----|----|------|---|
|     |      |     |    |      |   |
|     |      |     |    |      |   |
|     |      |     |    |      |   |

\*Number of 8<sup>th</sup> grade students & below used in Column 3 and Column 4 calculations if applicable: 29

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first **date of competition**, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (**do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads**). Calculate the same way for boys and girls. \* In addition, should 8<sup>th</sup> grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8<sup>th</sup> grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
  Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

| Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column | n 4 is |
|--|--------|
| within 3% of Row 1, Column of then it provides a good target within which compliance is likely.                    |        |

| Principal's Signature;                | M | d4    | 5 | Da | ıte: | 4 | 18 | /o S |      |
|---------------------------------------|---|-------|---|----|------|---|----|------|------|
| · · · · · · · · · · · · · · · · · · · | V | STATE |   |    |      |   | 7  |      | <br> |

### 2004-2005 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 2

KHSAA Form T2 Rev. 10/04

### **Participation Opportunities Test Two**

|         |       |          | Column 1                                   | Column 2                  | Column 3  | Column 4  | Column 5  |
|---------|-------|----------|--|---------------------------|---|---|---|
| Program |       |          | Number<br>of Teams<br>Currently<br>Offered | Number of<br>Participants | Number of<br>Teams Added<br>in Last Five<br>Years | Number of<br>Participants<br>Added in<br>Last Five<br>Years | Percent of Total Participation By Sex Added in Last 5 Years |
| GIRLS   | Row 1 | varsity: | 9  | 124                       | 1   | 4   |   |
|         | Row 2 | j.v.:    | 5  | 76                        | 1   | 11  | 250   |
|         | Row 3 | frosh:   | 2  | 20                        | 1   | 9   | egova videnten 15.  |
|         | Row 4 | total:   | 16   | 220                       | 3   | 24  | 10.9%   |
| BOYS    | Row 5 | varsity: | 9  | 146                       | 1   | 2   | engang gang in<br>Paggang gang                              |
|         | Row 6 | j.v.:    | 5  | 84                        | 0   | 0   |   |
|         | Row 7 | frosh:   | 2  | 31                        | 0   | 0   |   |
|         | Row 8 | total:   | 16   | 261                       | 1   | 2   | .00038%   |

- For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

Principal's Signature: Date: 4/8/05

### 2004-2005 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 3

### **Participation Opportunities Test Three**

### FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

|   | GIRLS             | BOYS             |
|---|-------------------|------------------|
|   | (Yes / No)        | (Yes / No)       |
| 1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport?   | NO                | NO               |
| 2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams?               | NO                | NO               |
| 3. For a sport <u>not</u> currently offered, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable interscholastic team based on student responses from the interscholastic survey? If yes, what sport? | YES<br>Gymnastics | YES<br>Wrestling |
| 4. For a sport currently offered at the varsity level only, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable team for a junior varsity or freshman team that is not currently offered?             | NO                | NO               |
| 5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest, based on your most recent Student Interest Survey, to form a varsity team not currently offered?   | NO                | NO               |
| 6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?            | NO                | NO               |

|                          | Vioxa |          |   | p  | A   |  |
|--------------------------|-------|----------|---|----|-----|--|
| Principal's Signature: _ | Massa | _Date: _ | 4 | 18 | 105 |  |

### 2004-2005 ACCOMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 4

### **Levels of Competition Test One**

|       |                | Column 1                             | Column 2                  | Column 3                                       |
|-------|----------------|--------------------------------------|---------------------------|--|
| Girls | Team<br>Levels | Number of Teams<br>Currently Offered | Number of<br>Participants | Percentage of<br>Participants at Each<br>Level |
| Row 1 | varsity:       | 9                                    | 124                       | 56%  |
| Row 2 | j.v.:          | 5                                    | 76                        | 35%  |
| Row 3 | frosh:         | 2                                    | 20                        | 9%   |
| Row 4 | total:         |                                      | 220                       | 100%   |
| Boys  |                |                                      |                           |  |
| Row 5 | varsity:       | 9                                    | 146                       | 56%  |
| Row 6 | j.v.:          | 5                                    | 84                        | 32%  |
| Row 7 | frosh:         | 2                                    | 31                        | 12%  |
| Row 8 | total:         |                                      | 261                       | 100%   |

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
  - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
  - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature: Date: 4/8/05

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KHSAA. Form T35 REV. 10/04

# BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART TO INCLUDE BOOSTER CLUB FUNDING 2004-2005

|                 | equipment and<br>supplies | travel       | awards       | coaches' salaries<br>( to include<br>supplemental and<br>extended<br>employment) | facilities<br>improvements | publications (if<br>sport-specific) |
|-----------------|---------------------------|--------------|--------------|--|----------------------------|-------------------------------------|
|                 | Expenditures              | Expenditures | Expenditures | Expenditures   | Expenditures               | Expenditures                        |
| G basketball    | 2858.41                   | 11835.47     | 817.98       | 14500  |                            | 951.00                              |
| B basketball    | 6568.75                   | 9409.01      | 00:999       | 14500  |                            | 2000.00                             |
| G softball      | 1847.27                   | 7855.59      | 600.20       | 0009   |                            | 48.00                               |
| B baseball      | 1602.00                   | 2427.85      | 165.00       | 0009   |                            | 48.00                               |
| G cross country | 1390.62                   | 1790.00      | 1968.00      | 3250   | See Next                   | 48.00                               |
| B cross country | 1390.62                   | 1790.00      | 1568.00      | 3250   | See Next                   | 48.00                               |
| G golf          | 00.709                    | 2196.26      | 110.00       | 1250   |                            | 50.00                               |
| B golf          | 498.20                    | 50.00        | 75.00        | 1250   |                            | 50.00                               |
| G soccer        | 3055.41                   | 2482.78      | 1032.36      | 0009   |                            | 50.00                               |
| B soccer        | 3549,23                   | 1675.58      | 622.89       | 9000   |                            | 50.00                               |
| G swimming      | 250.00                    | 65.52        | 75.00        | 2000   |                            | 0                                   |
| B swimming      | 63.00                     | 65.52        | 25.00        | 2000   |                            | 0                                   |

1. Total expenditures on T-35 and T-36 on the 2004-2005 year report due by April 15, 2005, should reflect the total monies spent (rounded off to nearest hundred) for the entire year of 2003-2004 ending June 30, 2004.

2. Booster Club Funding/Contributions must be included in the expenditures total.

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KHSAA Form T36 REV, 10/04

# BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 2004-2005

TO INCLUDE BOOSTER CLUB FUNDING

| Teams          | equipment and<br>supplies | travel       | awards       | coaches' salaries<br>(to include<br>supplemental and<br>extended<br>employment)  | facilities<br>improvements | publications (if<br>sport-specific) |
|----------------|---------------------------|--------------|--------------|--|----------------------------|-------------------------------------|
|                | Expenditures              | Expenditures | Expenditures | Expenditures   | Expenditures               | Expenditures                        |
| G track        | 402.30                    | 1139.19      | 655.12       | 3500   | See Next                   | 50                                  |
| B track        | 402.30                    | 1470.81      | 655.12       | 3500   | See Next                   | 50                                  |
| G tennis       | 1456.68                   | 674.72       | 52.70        | 1250   |                            | 50                                  |
| B tennis       | 00:009                    | 674.71       | 52.70        | 1250   |                            | 50                                  |
| G volleyball   | 589.00                    | 2677.20      | 298.15       | 3500   |                            | 50                                  |
| B wrestling    |                           |              |              |  |                            |                                     |
| G (list sport) |                           |              |              | and the second s |                            |                                     |
| B (football)   | 20721.23                  | 7128.79      | 1222.05      | 19500  | See Next                   | 96.00                               |
| G (list sport) |                           |              |              |  |                            |                                     |
| B (list sport) |                           |              |              |  |                            |                                     |

<sup>1.</sup> Total expenditures on T-35 and T-36 on the 2004-2005 year report due by April 15, 2005, should reflect the total monies spent (rounded off to nearest hundred) for the entire year of 2003-2004 ending June 30, 2004.

Date:

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Principal's Signature: 1852

047 535

N

Booster Club Funding/Contributions must be included in the expenditures total.

<sup>3.</sup> Indicate percentage of total expenditures for each gender: Total Expenditures \$226,112.38 % for boys 57.8 % for girls 42.2

### PULASKI COUNTY HIGH SCHOOL

### 2003-2004 Financial Report

| Sport                   | Girls       | Boys         |         |
|-------------------------|-------------|--------------|---------|
| Girls Basketball        | \$30,962.86 |              |         |
| Boys Basketball         |             | \$33,143.76  |         |
| Softball                | \$16,351.06 |              |         |
| Baseball                |             | \$10,242.85  |         |
| Girls Cross Country     | \$8,446.89  |              |         |
| Boys Cross Country      |             | \$8,046.89   | ÷       |
| Girls Golf              | \$4,213.26  |              |         |
| Boys Golf               |             | \$1,923.20   |         |
| Girls Soccer            | \$12,620.55 |              |         |
| Boys Soccer             |             | \$11,897.70  |         |
| Girls Swimming          | \$2,391.07  |              |         |
| Boys Swimming           |             | \$2,153.52   |         |
| Girls Track             | \$5,746.61  |              |         |
| Boys Track              |             | \$6,078.23   |         |
| Girls Tennis            | \$3,484.10  |              |         |
| Boys Tennis             |             | \$2,627.41   |         |
| Volleyball              | \$7,114.35  |              |         |
| Football                |             | \$48,668.07  |         |
|                         |             |              |         |
| TOTALS                  | \$91,330.75 | \$124,781.63 | 216,113 |
| TOTALS WITHOUT FOOTBALL | \$91,330.75 | \$76,113.56  | ,       |
|                         |             |              |         |

This report reflects coaches salaries. Football went deep into the play offs and had much more expenses.

### 2004-2005 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA Form T41 Rev. 10/04

### Checklist - Overall Interscholastic Athletics Program

DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program.

|  |  | ADVANTAGE TO   | <b>D:</b>          |
|--|--|--|--------------------|
| Areas of Compliance:                         | GIRLS'<br>PROGRAM  | BOYS'<br>PROGRAM   | NEITHER<br>PROGRAM |
| OPPORTUNITIES                                | de la companya de la<br>La companya de la co | The second secon |                    |
| Accommodation of Interest and Abilities      |  |  | BOTH EQUAL         |
| BENEFITS                                     | atom englishi provensiya 17 milat.<br>Kalantaka 18 milatah kalanga basas 1   |  |                    |
| Equipment and Supplies                       |  |  | BOTH<br>EQUAL      |
| Scheduling of Games and Practice Time        | 11 7 11 11 11 11 11 11 11 11 11 11 11 11   |  | BOTH<br>EQUAL      |
| Travel and Per Diem Allowances               |  |  | BOTH<br>EQUAL      |
| Coaching                                     |  |  | BOTH<br>EQUAL      |
| Locker Rooms, Practice                       |  |  | вотн               |
| and Competitive Facilities                   |  |  | EQUAL              |
| Medical and Training Facilities and Services |  |  | BOTH<br>EQUAL      |
| Publicity                                    |  |  | BOTH<br>EQUAL      |
| Support Services                             |  |  | BOTH<br>EQUAL      |
| Athletic Scholarships                        |  |  |                    |
| Tutoring                                     |  |  |                    |
| Housing and Dining Facilities and Services   |  |  |                    |
| Recruitment of Student Athletes              |  |  |                    |
| Jul 2  |  | . 1 / 4  | 2/2/               |

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Principal's Signature

# SCHOOL NAME

## 2004-2005 TITLE IX

# CORRECTIVE ACTION PLAI

## DIRECTIONS:

- 1. For Column 1, indicate the intended area which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
  - It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program. તં
- You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2005. 6

|  | TON/                              | r students<br>d that it is  | serleading.  |  |  |  |   |   |
|--|-----------------------------------|---|--|--|--|--|---|---|
| 9  | ECTIVE AC                         | ION<br>ockey. When on see on T V are the diminishes,  | , dance, and ch  |  |  |  |   |   |
| COLUMN   | FOR CORR                          | COMPLETION rest in Field Hockey is not what they see  | f in P E classes.  |  |  |  |   |   |
| COLUMNS  | TIME TABLE FOR CORRECTIVE ACTION/ | We do not have interest in Field Hockey. When our students learn that wrestling is not what they see on T V and that it is very hard work, much of their interest diminishes, | Gymnastics is offered in P E classes, dance, and cheerleading.               |  |  |  |   |   |
|  |                                   | Hockey, W   |  |  |  | ************************************** |   |   |
| 2  | LANGE/                            | are Field   | cky is a maj   |  |  |  |   |   |
| COLUMN 2   | SUGGESTED CHANGE                  | ACTIVILIES sports not offered are and Wrestling.  | uthern Kentu<br>orts.  |  |  |  |   |   |
|  | SUGC                              | The only sports not office of the only sports and office of the other contracts, and wrestling.   | Our location in Southern Kentucky is a major travel problem in these sports. |  |  |  |   |   |
|  |                                   | The   | Our  |  |  |  |   |   |
|  | ON/                               |   |  |  |  |  | ä | * |
| MN.1   | ITEM FOR CORRECTION/              | EMENT   |  |  |  |  |   |   |
| TIMM100  | A FOR CO                          | LMIPRO  |  |  |  |  |   |   |
| 200<br>200<br>200<br>200<br>200<br>200<br>200<br>200<br>200<br>200 | ELLE                              |   |  |  |  |  |   |   |
|  |                                   |   |  |  |  |  |   |   |

Principal's Signature:

Date:

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### TITLE IX FIVE-YEAR ACCOMPLISHMENTS 1999-2004

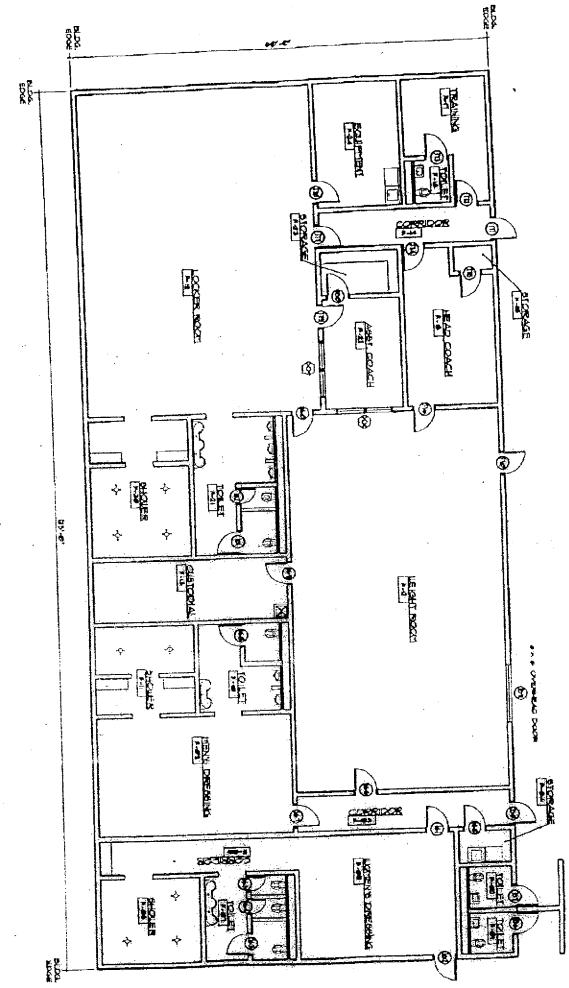
At the end of this school year, as we complete the 5-year KHSAA Title IX Compliance Project, the KHSAA will provide the Kentucky Department of Education a status report of accomplishments. Please review your school's progress since 1999-2000 and itemize those accomplishments which you feel you have made in your efforts to provide greater gender equity in athletics at your school.

(<u>For example</u>: Softball field lights (or other improvements), specific amounts of "prime time" playing opportunity adjustments, cheerleading balance, equitable equipment replacement schedules, equitable pay for coaches, equitable opportunities for facilities use, establishment of additional sports, establishment of more teams at various levels, equalizing number of contests per season, etc., etc.)

| Opportunities (Example: Sports or Levels of Teams Added for Girls)   | Freshman Volleyball, Swimming, and JV Softball   |
|--|--|
| Equipment and Supplies (Example: New Equipment – batting cages, soccer goals, uniforms, balls, bats, etc.)                                       | New Softball Batting Cage; All uniforms are replaced every three years. (exact amount is spent on the girls as is spent on the boys); Equipment (balls, bats, tees, etc.) are replaced as needed with the same amount spent on the girls and the boys. |
| Scheduling of Games and Practice Times (Example: 50/50 scheduling ratio of boys' games to girls'. Additional weekend "prime time" opportunities) | The girls play the same number of games as the boys and prime time games are played by all girls' sports.  |

| Travel and Per-Diem (Example: Spring Break Trip for Softball, Upgrade of meals or meal opportunities)  | Travel and meals for all sports are treated equally.  Girls teams traveled and spent more in the past year than the boys. (This does not include football which went deep into the play offs).   |
|--|--|
| Coaching (Example: Hiring of additional coaches, paying equitable salaries)  | Quality coaches are hired for all sports. All are paid the same. (Example: Girls basketball coaches are paid \$14500.00 and the boys coaches are paid the same.)   |
| Locker Rooms, Practice and Competitive Facilities (Example: New or Renovated Facilities)   | All practice schedules are the same. New boys and girls basketball locker rooms, New football dressing room, New volleyball dressing room, New cross country and track boys and girls dressing rooms. Practice and competitive facilities are equal.     |
| Medical and Training Services (Example: Additional or equitable sports coverage by medical support personnel, access to weight room)         | All coaches attend sports symposiums and are trained in safety, CPR, and AED. The school sports trainer attends girls and boy's practices and games equally. Access to weight room is equal t all teams.   |
| Publicity (Example: New or improved promotional opportunities at sporting events:  1. Dance/Pep/Cheerleaders 2. Posters 3. Radio/Television) | Dance and cheerleaders perform and cheer for girls and boys events equally. Radio and T V cover girls and boys equally.  |
| Support Services (Example: Additional funding for girls' sports)   | The Pulaski Co Board of Education and Pulaski Co<br>High School spends the same on all sports. Girls<br>booster clubs are very active. The girl's soccer,<br>volleyball, cross country, basketball, softball, and track<br>teams all have booster clubs. |

| Other Title IX Advancements |              |
|-----------------------------|--------------|
|                             |              |
|                             |              |
|                             |              |
|                             |              |
| Principal's<br>Signature:   | Date: 4/8/05 |



ATHLETIC FLEW HOUSE