Kentucky High School Athletic Association

2280 Executive Drive * Lexington, KY 40505 * www.khsaa.org * (859)299-5472 (859)293-5999 (fax)

MEMORANDUM

To:

Superintendent, Principal, and Athletic Director

Rockcastle County High School

From:

Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner 子がう

Date:

June 9, 2005

Subject:

2004-2005 Title IX Annual Report Forms Submission

Enclosed please find a copy of Form T-65, the <u>2004-2005 KHSAA Title IX Annual Report Submission Status Report</u>. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future.

Also, KHSAA Audit Team Members may have requested resubmission of some of the 2004-2005 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT 2004-2005

KHSAA Form T65 Revised 4/05

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner Larry Boucher, Assistant Commissioner

DATE: June 9, 2005

| School Rockcastle Count | High School Reviewed b | y Phyllis Catlett |
|-------------------------|------------------------|-------------------|

The following is a status report regarding the required 2004 - 2005 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2005. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

| 10.00 | | |
|-------|-----|---|
| | ✓ | GE 19 (Annual Verification) ✓ T-35 (Budget Chart) |
| | . ✓ | T-1 (Summary Program Chart 1) ✓ T-36 (Budget Chart) |
| | ✓ | T-2 (Summary Program Chart 2) |
| | ✓ | T-3 (Summary Program Chart 3) |
| | √ | T-4 (Summary Program Chart 4) |

Status

| March States | : Olalus : | |
|--------------|------------|---|
| Α. | | 2004 – 2005 Forms are satisfactory and no further information or action is necessary at this time. |
| B. | | Errors have been noted with respect to the following forms: |
| C. | | The following forms were omitted and must be submitted by school representatives: |
| D. | Y | Other Recommendation and Comments. The Gender Equity Review Committee needs to review the total expenditures for boys and girls. According to the figures submitted, school personnel spend approximately \$437 more per male athlete than per female athlete. In reviewing the expenditures, the baseball team spent \$17,300 on travel as compared to \$700 spent on softball travel. This matter needs to be closely monitored. Recently, the boys have an advantage in support services, and this needs to be so noted on Form T-41. |



2004-2005 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

APR 1 8 2005

(To be submitted by April 15, 2005 along with other required forms)

| The Rockcas | tle County | _ High School, <u>Mount</u> | Vernon | Vantualar |
|-------------------------------|---|------------------------------------|--------------------------|---------------------|
| (| Name of High School) | ((| 'ity) | , Kentucky |
| tifies to the Kentuc | cky High School Athletic Associa | tion that the following is | 200 | |
| ts surrounding cor | apliance with 20 U.S.C. Sections | 1601 1600 -+ G. 61 | an accurate and true re | presentation of th |
| is surrounding con | phanee with 20 0.5.C. Sections | 1081-1088, et. Seq. (also | known as Title IX) | |
| ertify the follow | ing provisions in cocculor- | | | |
| le IV ≤ end d | ing provisions in accordance | e with records at the | school contained in | ı the permanen |
| ie ia me, and i | to the best of my knowledge | e have completed the | following tasks (AI | l boxes must be |
| жкеа). | | | | |
| ☐ Established a | gender equity committee at the | high school. (list commi | ttee personnel and pro | vide attachment i |
| necessary) | | - , | 1 ···· pro | viao anaominent i |
| Name | Address | Phone | Title | |
| Barry Noble | P.O. Box 1410 Mt, Vern | on (606)256-4816 | Assistant Principal/A D | |
| Rosamond Brown | 245 Richmond Street Mt | Vernon (606)256-2125 | Director of Student Serv | rions . |
| Angie Hendrickson | P.O. Box 1410 Mt. Vern | on (606)256-4816 | Teacher/Parent | /ICCS |
| Chrysti Noble | P.O. Box 1157 Mt. Vern | | Teacher/Coach | |
| Ainsley Bussell Lance Baldwin | P.O. Box 1410 Mt. Vern | | Student | |
| Lance Daidwin | P.O. Box 1410 Mt. Verno | on (606)256-4816 | Student | |
| Scheduled a | minimum of three meetings during | n = th = 2004 2005 1 1 | .1 0 | |
| February 4, 200 | minimum of three meetings durings | ng me 2004-2005 school | year on the following d | ates: |
| | | | | |
| March 16, 2005_ | | | | _ |
| April 12, 2005 | | | | |
| Barry Noble | Assistant Principal/A | Ath. Director PO Box 1410 | Mt. Vernon (606)256 | -4816 |
| Name | Title | Address | Phone | 1010 |
| | | | 1 HOLL | |
| ☐ Designated | the following person(s) as the Tit | le IV goordinator familie | 11-4-1-4 | |
| | are rene and person(s) as the ra | he ix coordinator for the | district: | |
| Mrs. Rosamond Bro | Divactor of C4d | 446701 | | |
| Name | | | | |
| Name | Title | Address | Phone | |
| / | | | | |
| ☑ School per | sonnel are continuing to make pe | eriodic reviews of the box | e' and girle' athletice | Cl |
| n the Corrective A | Action Plan | stroute reviews of the boy | s and girls admetics [| program reflected |
| | | | _ | |
| | to the above information, the abo | ve referenced school main | ntains a complete permi | anent file relative |
| o True IV lecon | ds including copies of the self- | assessment audit, all cor | rective action plans, a | and other related |
| materials. | | | 1 | |
| 44.177 | | | | |
| 10th Hall | April | 12 20.05 | | |
| Principal's Signa | ture Date | 12 , 20 05 | | |
| | Date | / | | |
| (** B | T51 | PUE Kat | | |
| Superintendent S | | MY I- LUFTO | <u></u> | |
| որբույու նու ցու 2 | ignature School | Board Chairpersons' Si | gnature | |
| | | _ | | |
| | (Send original copy to KHSAA - , | Maintain duplicate in Title IX s | chool folder) | |

2004-2005 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

KHSAA Form TI Rev 10/04

Participation Opportunities Test One

| | | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
|-------|---------|------------|--------------------------------------|--|---|
| | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation |
| Row 1 | GIRLS | 406 | 47.1 | 167 | 50.6 |
| Row 2 | BOYS | 456 | 52.9 | 163 | 49.4 |
| Row 3 | Totals | 862 | 100% | 330 | 100% |

| 1110 | truc | ろナイハ | *** |
|------|------|------|-------|
| 1115 | | 4111 | III N |
| | | | |

*Number of 8th grade students & below used in Column 3 and Column 4 calculations if applicable: 35

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
 Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

| Principal's Signature:_ | $\overline{}$ | Am Hall | Date: | 4-11-05 | |
|-----------------------------------|---------------|---------------------------------|------------------------|---------|--|
| | 1 | / | | | |
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2004-2005 <u>ACCOMMODATION OF INTERESTS AND ABILITIES</u> <u>SUMMARY PROGRAM CHART 2</u>

KHSAA Form T2 Rev. 10/04

Participation Opportunities Test Two

| | | | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 |
|---------|-------|----------|--|---------------------------|---|---|--|
| Program | | | Number of Teams Currently Offered | Number of Participants | Number of Teams Added in Last Five Years | Number of Participants Added in Last Five Years | Percent of Total Participation By Sex Added in Last 5 Years |
| GIRLS | Row 1 | varsity: | 7 | 91 | 2 | 14 | |
| | Row 2 | j.v.: | 3 | 44 | 1 | 18 | |
| | Row 3 | frosh: | 2 | 32 | 1 | 14 | |
| | Row 4 | total: | 12 | 167 | 4 | 46 | 27.5 % |
| BOYS | Row 5 | varsity: | 7 | 88 | 0 | 0 | |
| | Row 6 | j.v.: | 4 | 52 | 0 | 0 | The State of The State of the |
| | Row 7 | frosh: | 2 | 23 | 0 | 0 | |
| | Row 8 | total: | 13 | 163 | 0 | 0 | 0.0 |

- For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

| Principal's Signature: | John Hale | Date:_ 4-11-05 | |
|------------------------|-----------|----------------|--|
| | | | |

2004-2005 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 3

Participation Opportunities Test Three

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

| | GIRLS | BOYS |
|---|------------------------------|------------|
| | (Yes / No) | (Yes / No) |
| 1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport? | NO | NO |
| 2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams? | NO | NO |
| 3. For a sport <u>not</u> currently offered, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable interscholastic team based on student responses from the interscholastic survey? If yes, what sport? | YES GOLF- see bottom of page | NO |
| 4. For a sport currently offered at the varsity level only, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable team for a junior varsity or freshman team that is not currently offered? | NO | NO |
| 5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest, based on your most recent Student Interest Survey, to form a varsity team not currently offered? | NO | NO |
| 6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? | YES | n/a |

**We offered girl's golf for the first time this past season (2004). We had two girls take part and play in the regional as individuals. Our goal is to try to get enough girls involved to enter the girls regional with a full team in the not-so-distant future.

| Principal's Signature: | John Hale | Date: 04-11-05 | |
|------------------------|-----------|----------------|--|
| | | | |

2004-2005 ACCOMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 4

Levels of Competition Test One

| | | Column 1 | Column 2 | Column 3 |
|-------|----------------|--------------------------------------|---------------------------|--|
| Girls | Team Levels | Number of Teams Currently Offered | Number of Participants | Percentage of Participants at Each Level |
| Row 1 | varsity: | | | Devel |
| | | 7 | 91 | 54.5 |
| Row 2 | j.v.: | | | |
| | | 3 | 44 | 26.3 |
| Row 3 | frosh: | 2 | 32 | |
| Row 4 | total: | | 167 | 19.2 100% |
| Boys | ľ | | 107 | |
| Row 5 | varsity: | 7 | 88 | 54.0 |
| Row 6 | j.v.: | | | 34.0 |
| | | 4 | 52 | 32.0 |
| Row 7 | frosh: | _ | | 0210 |
| | | 2 | 23 | 14.0 |
| Row 8 | total: | | 163 | 100% |

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
 - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
 - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

| Principal's Signature: | ph Hale | Date:04-11-05 |
|------------------------------------|-----------------------------------|----------------------------|
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KHSAA Form T35 REV. 10/04

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2004-2005

TO INCLUDE BOOSTER CLUB FUNDING

| | equipment and | fravel | | | | - |
|---------------------|---------------|--------------|--------------|--|----------------------------|-------------------------------------|
| | supplies | | awards | coaches' salaries (to include supplemental and extended employment) | facilities improvements | publications (if sport-specific) |
| | Expenditures | Expenditures | Expenditures | Expenditures | Expenditures | Expenditures |
| G basketball 7,700 | 00 | 12,700 | 5,800 | 13,800 | | |
| B basketball 14,2 | 14,200 | 12,100 | 100 | 13,800 | 006 | 100 |
| G softball 6,400 | 00 | 700 | 300 | 5,700 | 300 | |
| B baseball 10,3 | 10,300 | 17,300 | . 001 | 5,700 | 500 | |
| G cross country 200 | _ | 006 | 100 | 1,100 | | |
| B cross country 200 | - | 006 | 100 | 1,100 | | |
| G golf 200 | | 200 | 100 | 700 | | |
| B golf 1,800 | 00 | 1,400 | 200 | 700 | | |
| G soccer | | | | | | |
| B soccer | | | | | | |
| G swimming | | | | | | |
| B swimming | | | | | | |

1. Total expenditures on T-35 and T-36 on the 2004-2005 year report due by April 15, 2005, should reflect the total monies spent (rounded off to nearest hundred) for the entire year of 2004-2005 ending June 30, 2005.

2. Booster Club Funding/Contributions must be included in the expenditures total.

Date: 04-11-05

Principal's Signature: / [////// //// Copyrigt 1999, Good Sports, Inc., Title If and Gender Equity Specialists. All rights reserved.

KHSAA Form T36 REV. 10/04

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING

| Teams | equipment and supplies | travel | awards | coaches' salaries (to include supplemental and extended employment) | facilities improvements | publications (if sport-specific) |
|------------------|---------------------------|--------------|--------------|---|----------------------------|-------------------------------------|
| | Expenditures | Expenditures | Expenditures | Expenditures | Expenditures | Expenditures |
| G track | 2,100 | 2,400 | 800 | 2,100 | | |
| B track | 2,100 | 2,400 | 800 | 2,100 | | |
| G tennis | | | | | | |
| B tennis | | | | | | |
| G volleyball | 1,900 | 1,500 | 400 | 2,800 | | |
| B wrestling | | | | | | |
| G (list sport) | | | | | | |
| B (football) | 14,500 | 11,000 | 2,200 | 26,100 | | |
| G (indoor track) | 200 | 3,100 | | | | |
| B (indoor track) | 0 | 700 | | | | |

^{1.} Total expenditures on T-35 and T-36 on the 2004-2005 year report due by April 15, 2005, should reflect the total monies spent (rounded off to nearest hundred) for the entire year of 2004-2005 ending June 36, 2005. 2004 figures used for track, baseball, and softball.

2. Booster Club Funding/Contributions must be included in the expenditures total.

3. Indicate percentage of total expendifufes for each gender: Total Expenditures \$_217,300_

Date: 4-11-05

% for girls _34.0

% for boys __66.0_

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Principal's Signature:

2004-2005 KHSAA TITLE IX ATHLETICS AUDIT

Checklist - Overall Interscholastic Athletics Program

KHSAA Form T41 Rev. 10/04

DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program.

| | | ADVANTAGE TO |): |
|---|-------------------|------------------|--------------------|
| Areas of Compliance: | GIRLS' PROGRAM | BOYS' PROGRAM | NEITHER PROGRAM |
| OPPORTUNITIES | | | |
| Accommodation of Interest and Abilities | | | V |
| BENEFITS | | | |
| Equipment and Supplies | | | |
| Scheduling of Games and Practice Time | | | |
| Travel and Per Diem Allowances | | | |
| Coaching | | | V |
| Locker Rooms, Practice and Competitive Facilities | | | |
| Medical and Training Facilities and Services | | | V |
| Publicity | | · | V |
| Support Services | | 1879-82 442-6 | V |
| Athletic Scholarships | | | V |
| Tutoring | | | V |
| Housing and Dining Facilities and Services | | | |
| Recruitment of Student Athletes | | | V |
| rincipal's Signature: | | _Date:April 11 | , 2005 |

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KHSAA Form T60 Rev. 10/04

SCHOOL NAME

2004-2005 TITLE IX

CORRECTIVE ACTION PLAN

DIRECTIONS:

Rockcastle County

- 1. For Column 1, indicate the intended area which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
 - It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program. તં
 - You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2005.

| . COLUMNS | TIME TABLE FOR CORRECTIVE ACTION/ | COMPLETION | This occurred for the first time in school history during spring break of 2005 as both teams traveled to Florida on the same charter bus and played at the Cocoa Expo. SPRING 2005 | We would like to try to field a full team by Fall of 2005. If we do not, we will continue the process during the 2005-2006 school year to attempt to field a full team in Fall of 2006 | Continue to meet or exceed KHSAA standard on prime night opportunities as we did in 2004 | | | | |
|-----------|-----------------------------------|------------|--|--|--|--|--|------------------|------|
| COLUMN | SUGGESTED CHANGE/ | ACTIVITIES | -allow baseball and softball teams to work thru common fundraising activities to raise money for both teams to travel to Florida. | -attempt to recruit more female golfers to field a full golf team for regular and post-season play by placing ads at the middle and high schools in the county | -schedule more boy/girl doubleheaders in basketball, especially on prime nights (Friday or Saturday) We have met the required standard in 2004 | | | | |
| COLUMNI | ITEM FOR CORRECTION/ | | (CORRECTION) Athletes in softball receiving same travel opportunity as those athletes in baseball | (IMPROVEMENT) Discrepancy of number of females playing golf in relation to males playing golf | (IMPROVEMENT) Increase the amount of girl's basketball games played during "prime times" | | | TO STREET VALUE. | 1111 |

Principal's Signature:

04 - 11 - 05

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