Kentucky High School Athletic Association

2280 Executive Drive * Lexington, KY 40505 * www.khsaa.org * (859)299-5472 (859)293-5999 (fax)

MEMORANDUM

To:

Superintendent, Principal, and Athletic Director

South Laurel High School

From:

Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

Date:

June 9, 2005

Subject:

2004-2005 Title IX Annual Report Forms Submission

Enclosed please find a copy of Form T-65, the <u>2004-2005 KHSAA Title IX Annual Report Submission Status Report</u>. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future.

Also, KHSAA Audit Team Members may have requested resubmission of some of the 2004-2005 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT 2004-2005

KHSAA Form T65 Revised 4/05

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

DATE: June 9, 2005

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The following is a status report regarding the required 2004 - 2005 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2005. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

| 7 | GE 19 (Annual Verification) | V | T-35 | (Budget Chart) |
|----------|-------------------------------|----------|------|---|
| ✓ | T-1 (Summary Program Chart 1) | 1 | T-36 | (Budget Chart) |
| V | T-2 (Summary Program Chart 2) | V | T-41 | (Checklist - Overall Interscholastic Program) |
| | T-3 (Summary Program Chart 3) | V | T-60 | (Corrective Action Plan) |
| ✓ | T-4 (Summary Program Chart 4) | | | |

II. Status

| A. 🗸 | 2004 – 2005 Forms are satisfactory and no further information or action is necessary at |
|------|---|
| | this time: |
| В. | Errors have been noted with respect to the following forms: |
| C. | The following forms were omitted and must be submitted by school representatives: |
| D. | Other Recommendation and Comments: |



2004-2005 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

| | (To be submitted by | April 15, 2005 | along with | other required f | forms) | |
|---|--|-----------------------------|---------------|-----------------------------|-----------------------|---------------|
| $^{ m APR}$ 5 200 $^{ m The}$ _ $^{ m C}$ | South Laure | ·/High Sc | hool, | London | , Kentucky | * . |
| \ | | | | (-10) | | |
| certifies to the Kentuc | ky High School Athletic | Association tha | it the follow | ing is an accurate | e and true represen | tation of the |
| racis surrounding com | pliance with 20 U.S.C. S | ections 1081-16 | oss, et. Seq. | (also known as | itle IX) | |
| I certify the follow: | ing provisions in acc | ordance with | records a | t the school co | ntained in the | permanent |
| Title IX file, and t | o the best of my kno | wledge have | completed | d the following | tasks (All boxe | s must be |
| checked). | | | 1 /1 /11 | 4 | | |
| necessary) | gender equity committed | at the high sc | nool. (list c | committee person | nel and provide a | ttachment if |
| | Address | , F | hone | Title | 3 | |
| Jeff Jackso | Address n 134 Gyeen m on 318 Dixe st P.O. Box 788 | eadow Or. | 606-87 | 1-1209 | Principal | _ |
| Larry Brys | on 318 UIXIE St | · London | 606-87 | 18-7/23 | Lawyer | - 1 |
| Angela Haye | os 636 Reca va. | They RA | 606-80 | 7- 13 13 18- 7003 | Coach | 2 <i>0=</i> 7 |
| Konnie Sny | der 3329 South | Laurel Rd | 606.8 | 818-0469 | coach | |
| Elizabeth J | ohnson 2215 la | urel Rd | 606- | 864.5328 | Parent | _ |
| G.J. Smith | P.O. 80x 19 | <u>r K.J.</u> 12 | 606- | <u>878-0605</u> 878-6904 | Student Athletic C | ī.: |
| | minimum of three meeti | p. | ~ ~ ~ | | following dates: | MYCCTUY |
| | mber 16 200 | | | | Tomo ming dates. | |
| | 10ry 9 200 | 5 | | | - | |
| April | 1 12 200 | 5 | | | | |
| Designated t | the following person(s) a | is the Title IV o | oordinator f | for the school: | | |
| | | | | | | |
| G.J. Smi | 1) Albelic | Director | P.O. | BOX 17/2 | 606-878 | 8-6904 |
| Name | Title | | Addres | S | Phone | |
| ☐ Designated t | the following person(s) a | s the Title IX c | oordinator f | or the district: | · · | |
| G.J. Smith | Athletic | Director | 80 Bax | (1712 | 606-878- | 6404 |
| Name | Title | | Addres | | Phone | * |
| | | | | | | |
| \square School permits School permits \square | sonnel are continuing to | make periodic | reviews of t | the boys' and gir | ls' athletics progra | m reflected |
| , | o the above information | the above refe | renced scho | ol maintains a co | mplete permanent | file relative |
| to Title IX record | ls including copies of | the self-assessn | nent audit, | all corrective ac | tion plans, and o | her related |
| materials. | | | | | | |
| Qull. | Charles and | 4-1 | 14 2 | 0 05 | | |
| ripicipal's Signar | ture | Date | <u>, 21</u> | 7 | | |
| 1 Mille | T /1/115 | $\mathcal{L}_{\mathcal{D}}$ | | | | |
| Superintendent S | ignature \ | School Board | Chairperso | ons' Signature | | |

(Send original copy to KHSAA - Maintain duplicate in Title IX school folder)

2004-2005 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

KHSAA Form T1 Rev. 10/04

Participation Opportunities Test One

| | | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
|-------|---------|------------|--------------------------------------|--|---|
| | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation |
| Row 1 | GIRLS | 587 | 49 % | 176 | 52% |
| Row 2 | BOYS | 609 | 51% | 164 | 4870 |
| Row 3 | Totals | 1196 | 100% | 340 | 100% |

| | | ons: |
|------|---------|--------|
| | | |
| TILD | ~~~ | ~ 110, |

*Number of 8th grade students & below used in Column 3 and Column 4 calculations if applicable:

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
 Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.)
 Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good larget within which compliance is likely.

| Principal's Signature: | ζ. | | 70 | K | 3 | \subseteq | | ackson | Date: | 4-14-05 |
|------------------------|----|---|-----|---|---|-------------|---|--------|-------|---------|
| | j | 1 | / / | И | 7 | 7 | 7 | t t | | |

2004-2005 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 2

Participation Opportunities Test Two

| | | | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 |
|---------|-------|----------|--|---------------------------|---|---|--|
| Program | | | Number of Teams Currently Offered | Number of Participants | Number of Teams Added in Last Five Years | Number of Participants Added in Last Five Years | Percent of Total Participation By Sex Added in Last 5 Years |
| GIRLS | Row 1 | varsity: | 8 | 11/ | 1 | 27 | |
| | Row 2 | j.v.: | i.j | 42 |) | 18 | |
| · | Row 3 | frosh: | } | 23 | 0 | 0 | gladinika arabatan da salah s Basa da Asar da salah s |
| | Row 4 | total: | 13 | 176 | 2 | 45 | 25% |
| BOYS | Row 5 | varsity: | 8 | 102 | 0 | 0 | |
| | Row 6 | j.v.: | L | 45 | 0 | 0 | |
| | Row 7 | frosh: | 2 | 17 | 0 | . 0 | |
| | Row 8 | total: | 14 | 164 | 0 | 0 | 0% |

- For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

N ote: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

Principal's Signature: Joff Specific Date: 4-14-05

2004-2005 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 3

Participation Opportunities Test Three

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

| | GIRLS (Yes / No) | BOYS (Yes / No) |
|---|---------------------|-----------------|
| 1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport? | NO | NO |
| 2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams? | NO | NO |
| 3. For a sport <u>not</u> currently offered, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable interscholastic team based on student responses from the interscholastic survey? If yes, what sport? | NO | NO |
| 4. For a sport currently offered at the varsity level only, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable team for a junior varsity or freshman team that is not currently offered? | NO | NO |
| 5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest, based on your most recent Student Interest Survey, to form a varsity team not currently offered? | NO | No |
| 6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? | No | No |

| Principal's Signature: | | $\sim U$ | Date: | 4-14-05 | |
|------------------------|-----|----------|-------|---------|--|
| | 700 | Therese | | | |

2004-2005 ACCOMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 4

Levels of Competition Test One

| | | Column 1 | Column 2 | Column 3 |
|-------|----------------|--------------------------------------|--|--|
| Girls | Team Levels | Number of Teams Currently Offered | Number of Participants | Percentage of Participants at Each Level |
| Row 1 | varsity: | 8 | desire of the second of the se | 63% |
| Row 2 | j.v.: | Ч | 42 | 23% |
| Row 3 | frosh: | . 1 | 23 | 14 % |
| Row 4 | total: | | 176 | 100% |
| Boys | | | | |
| Row 5 | varsity: | 8 | 102 | 62% |
| Row 6 | j.v.: | 4-1 | 45 | 27 % |
| Row 7 | frosh: | 2 | 17 | 11 70 |
| Row 8 | total: | | 164 | 100% |

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
 - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
 - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

| Principal's Signature:_ | - Soft | Spelgen | Date: | 4-14-05 |
|-------------------------|--------|---------|-------|---------|
| | 7/1// | 77 | | |

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KHSAA Form T35 REV. 10/04

2004-2005

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART

TO INCLUDE BOOSTER CLUB FUNDING

| | equipment and supplies | travel | awards | coaches' salaries (to include supplemental and extended employment) | facilities improvements | publications (if sport-specific) |
|-----------------|---------------------------|--------------|--------------|--|----------------------------|-------------------------------------|
| | Expenditures | Expenditures | Expenditures | Expenditures | Expenditures | Expenditures |
| G basketball | 1389.00 | 1750.00 | 0 | 15,000.00 | 250.00 | 0 |
| B baskethall | 6470.00 | 1325.00 | 0 | 15,000.00 | 250.00 | 0 |
| G softball | 2465.00 | 1200.00 | 0 | 7,000.00 | 0 | 0 |
| B baseball | 2235.00 | 1150.00 | 0 | 7,000,00 | 0 | 0 |
| G cross country | 565.00 | 700.00 | 0 | 1,000.00 | 0 | 0 |
| B cross country | 550.00 | 700.00 | 0 | 1,000.00 | 0 | 0 |
| G golf | 589.00 | 600.00 | 0 | 600.009 | 0 | 0 |
| B golf | 513.00 | 600.00 | 0 | 600.00 | Q | 0 |
| G soccer | 930.00 | 1200.00 | 0 | 4000 00 | 0 | 0 |
| B soccer | 835.00 | 1050.00 | 0 | 4000 000 | Q | 0 |
| G swimming | _ | 1 | ; | } | 1 | |
| B swimming | | | | - decision | , Transmir | |

1. Total expenditures on T-35 and T-36 on the 2004-2005 year report due by April 15, 2005, should reflect the total monies spent (rounded off to nearest hundred) for the entire year of 2003-2004 ending June 30, 2004.

2. Booster Club Funding/Contributions must be included in the expenditures total.

Principal's Signature:
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Date:

KHSAA Form T36 REV. 10/04

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING 2004-2005

| Symples Control Cont | Teame | odnimment end | CARRIED A | | coaches' salaries | | |
|--|----------------|---|--|---|---|--------------------------|------------------|
| Expenditures Expenditures Expenditures Expenditures Expenditures \$889.00 570.00 0 /500.00 \$50.00 570.00 0 /500.00 \$67.00 630.00 0 875.00 \$2875.00 1250.00 0 4000.00 \$150.00 0 20,500.00 \$150.00 0 20,500.00 | | supplies | 11 a Vel | awares. | (to include supplemental and extended employment) | racuttes improvements | publications (if |
| \$89.00 570.00 0 530.00 570.00 0 667.00 630.00 0 457.00 630.00 0 2875.00 1250.00 0 0 | | Expenditures | Expenditures | Expenditures | Expenditures | Expenditures | Expenditures |
| 530.00 570.00 0 0 667.00 630.00 0 457.00 630.00 0 2875.00 7250.00 0 8/50.00 950.00 0 - - - - - - - - - - 0 0 | G track | 88200 | 570.00 | 0 | 1500.00 | 0 | 0 |
| 667.00 630.00 0 457.00 630.00 0 2875.00 1250.00 0 - - - 8/50.00 950.00 0 - - 0 | B track | ,530.00 | 590.00 | 0 | 1500.00 | 0 | 0 |
| 457, 00 630, 00 0 2875, 00 /250, 00 0 - - - 8/50,00 950,00 0 - - 0 | G tennis | 667.00 | 630.00 | 0 | 875.00 | 0 | 0 |
| 2875.00 1250.00 0 0 | B tennis | 457.00 | 630.00 | 0 | 875.00 | 0 | Ö |
| 8/50.00 950.00 0 | G volleyball | 2875.00 | 1250.00 | 0 | 4000.00 | 0 | 0 |
| 8/50.00 950.00 0 | B wrestling | | 4.00 | gentiivi | rem | g data. | - Carlo |
| 8/50.00 950.00 0 | G (list sport) | | gament . | , profession of the second of | 1 | - | |
| | B (football) | 8/50.00 | 950.00 | 0 | 20,500.00 | 0 | 0 |
| 1 | G (list sport) | e injury | | 0 | 1 | 1 | 1 |
| | B (list sport) | , in the second | 2- 1 1 1 1 1 1 1 1 1 1 | 0 | | | |

1. Total expenditures on T-35 and T-36 on the 2004-2005 year report due by April 15, 2005, should reflect the total monies spent (rounded off to nearest hundred) for the entire year of 2003-2004 ending June 30, 2004.

2. Booster Club Funding/Contributions must be included in the expenditures total. 3. Indicate percentage of total expenditures for each gender: //lotal Expenditures \$ 50.994.00

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Principal's Signature:

4-14.05

% for girls

% for boys 52%

2004-2005 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA Form T41 Rev. 10/04

Checklist - Overall Interscholastic Athletics Program

DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program.

| | ADVANTAGE TO: | | | | | | | |
|---|---|--|--------------------|--|--|--|--|--|
| Areas of Compliance: | GIRLS' PROGRAM | BOYS' PROGRAM | NEITHER PROGRAM | | | | | |
| OPPORTUNITIES | | A THE STATE OF THE | | | | | | |
| Accommodation of Interest and Abilities | | | V | | | | | |
| BENEFITS | is 1-1050 (Neikiber p. 1811). Out 1717 p. 2000 (Neikiber p. 1811). | ing a dipangan dipangan ng alam dipangan | | | | | | |
| Equipment and Supplies | | | V | | | | | |
| Scheduling of Games and Practice Time | | | V | | | | | |
| Travel and Per Diem Allowances | | | · / | | | | | |
| Coaching | | | / | | | | | |
| Locker Rooms, Practice | | | / | | | | | |
| and Competitive Facilities | | | V | | | | | |
| Medical and Training Facilities | | | / | | | | | |
| and Services Publicity | | | | | | | | |
| Support Services | | | | | | | | |
| Athletic Scholarships | | | N/A | | | | | |
| Tutoring | | | N/A | | | | | |
| Housing and Dining Facilities and Services | | · · · · - · | N/A | | | | | |
| Recruitment of Student Athletes | Λ | | N/A | | | | | |

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KHSAA Form T60 Rev, 10/04

SCHOOL NAME

South Laurel

2004-2005 TITLE IX CORRECTIVE ACTION PLAN

DIRECTIONS:

- 1. For Column 1, indicate the intended area which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
 - It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program. d
 - You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2005.

| COLUMN 3 | TIME TABLE FOR CORRECTIVE ACTION/ | COMPLETION | | 2000 | | | | The state of the s | | | | | | |
|----------|-----------------------------------|------------|--------------------|-------------------------|-----------------|----------------------|--|--|--|---------------------|--|--|--|--|
| COLUMN 2 | SUGGESTED CHANGE/ | ACTIVITIES | meet with Academic | Plus Teachers and | an applications | Importance of survey | and how to Enrourage | stubonts to give accurate | | responses to survey | guestions, | | The state of the s | |
| COLUMNI | ITEM FOR CORRECTION/ IMPROVEMENT | A | Accurate Neswonses | on Athletic study Sumey | T | | The state of the s | | and the second s | | The state of the s | The state of the s | | |

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Title IX Meeting December 16, 2004

Meeting was called to order by G.J. Smith. Members present were G.J. Smith, Eddie Jones, Angie Hayes, Konnie Snyder.

G.J. Smith was selected chairperson and Elizabeth Johnson secretary.

Prime Time games are now in order for the girl's and boy's basketball teams.

The new soccer fields are to be used for both the boy's and the girl's teams. Mr. Jones wanted to make sure that those are equal between both teams. There will be no prime time concerns in soccer because of midweek scheduling.

Mrs. Hayes stated that she hears a lot of complaints of parents and fans about using the one field at London. Mr. Jones stated that 12 teams use the one filed for games.

There will not be a survey done this year because of new regulations that they only have to be done once every two years.

Meeting adjourned.

Title IX Meeting February 9, 2005

Meeting was called to order by G.J. Smith. Members present were G.J. Smith, Konnie Snyder, Angie Hayes, Jeff Jackson and Elizabeth Johnson.

Approved minutes from the December meeting.

Discussed the revisit agenda by the KHSAA Title IX.

Next meeting was scheduled for April 12, at 3:30.

Meeting adjourned.

Title IX Meeting April 12, 2005

Meeting was called to order by G.J. Smith. Members present were G.J. Smith, Konnie Snyder, Angie Hayes, Jeff Jackson and Elizabeth Johnson.

Approved minutes from the February meeting.

Discussed batting cage usage. There are nine teams trying to use the one facility. The middle school teams need to go through the athletic director to get their schedule for the batting cage. The committee recommends that the middle school build their own cage.

Because the girl's softball team has to use the entrance at the end of the cage, they need a sidewalk and lighting in place.

Meeting adjourned.