Kentucky High School Athletic Association

2280 Executive Drive ° Lexington, KY 40505 ° www.khsaa.org ° (859)299-5472 (859)293-5999 (fax)

MEMORANDUM

To: Superintendent, Principal, and Athletic Director

St. Patrick High School

From: Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

Date: May 19, 2005

Subject: 2004-2005 Title IX Annual Report Forms Submission

Enclosed please find a copy of Form T-65, the <u>2004-2005 KHSAA Title IX Annual Report Submission Status Report</u>. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future.

Also, KHSAA Audit Team Members may have requested resubmission of some of the 2004-2005 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT 2004-2005

KHSAA Form T65 Revised 4/05

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner Larry Boucher, Assistant Commissioner

DATE: May 19, 2005

| School St. Patrick High | School | Reviewed by | Gordo | on Bocock |
|-------------------------|--------|-------------|-------|-----------|
| | | | | |

The following is a status report regarding the required 2004 - 2005 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2005. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner:

| 1 | GE 19 (Annual Verification) | ✓ T-35 (Budget Expenses) |
|---|-------------------------------|--|
| ✓ | T-1 (Summary Program Chart 1) | ✓ T-36 (Budget Expenses) |
| 1 | T-2 (Summary Program Chart 2) | ✓ T-41 (Checklist – Overall Interscholastic Program) |
| 1 | T-3 (Summary Program Chart 3) | ✓ T-60 (Corrective Action Plan) |
| ✓ | T-4 (Summary Program Chart 4) | |

II. Status

| A. | ' | 2004 – 2005 Forms are satisfactory and no further information or action is necessary at this time. |
|----|---|---|
| B. | | Errors have been noted with respect to the following forms: |
| C. | | The following forms were omitted and must be submitted by school representatives: |
| D. | ~ | Other Recommendation and Comments: It is recommended that the Gender Equity Review Committee have a male and a female athlete as active members of the Committee. Travel costs are not "free", so anytime a "zero" appears for travel expenses, a potential red-flag goes up; however, you explained it well in your budget attachment. Good report. |



2004-2005 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2005 along with other required forms)

| ecked). Established a gen | der equity committee at the | high school. (list co | ommittee pe | rsonnel and provide attachme |
|---|--|-------------------------------|--|--|
| necessary) Name | | DJ. | | T1.1 |
| Lex Turner | Address 1024 E, Second St. | Phone 606-564-4448 | Δη | Title IX Coordinator |
| Jay Jacobs | 143 Wrightsville | 937-549-3724 | Princ | |
| Jerry Ormes | 568 Circle Drive | 606-564-4334 | | Varsity Basketball Co |
| Tim Sullivan | 90 Highland Hollow | 407-1519 | | Varsity Basketball Co |
| | s 512 E. Second St. | 606-564-8025 | | •C. President |
| Margie Stahl | 1656 Chrissie Lane | 606-759-7260 | Paren | <u> </u> |
| Jacob Botkins | 1124 E. Second St. | 606-564-4448 | Stude | |
| Kristen Stahl | 325 Limestone St. | 606-564-3620 | Stude | V V |
| Lex Turner | A.D. | 1024 E. Secon | 1 C+ | 606-564-4448 |
| Name | | | | |
| name | Title | Address | 3 | Phone |
| Designated the | following person(s) as the T | itle IX coordinator fe | or the distric | et: |
| | | | 1 6. | |
| Lex Turner | A.D. | 1024 E. Second | 1 St. | 606-564-4448 |
| Lex Turner Name | | | | |
| Name | Title | Address | 3 | Phone |
| Name School person | Title | Address | 3 | Phone |
| Name School person in the Corrective Act | Title mel are continuing to make ion Plan. | Address | he boys' an | Phone d girls' athletics program refl |
| Name School person in the Corrective Act In addition to t | Title mel are continuing to make ion Plan. he above information, the ab | Address periodic reviews of t | he boys' an | Phone d girls' athletics program refl a complete permanent file re |
| Name School person in the Corrective Act In addition to t | Title mel are continuing to make ion Plan. he above information, the ab | Address periodic reviews of t | he boys' an | Phone d girls' athletics program refl a complete permanent file re |
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| Name School person in the Corrective Act In addition to to Title IX records | Title mel are continuing to make ion Plan. he above information, the ab | Address periodic reviews of t | he boys' an | Phone d girls' athletics program refl a complete permanent file re |
| Name School person in the Corrective Act In addition to to Title IX records | Title mel are continuing to make ion Plan. he above information, the ab | Address periodic reviews of t | he boys' an ol maintains all correctiv | |

Athletic Participation

| | Parti | cipants | |
|--|----------------------------|---|-------------|
| Girls Athletic Teams | | Below 9th | Yr. Started |
| Varsity Cross Country | | 2 | 1999 |
| J. V. Cross Country | 0 | | 2000 |
| Varsity Soccer | 1.6 | 0 | 2001 |
| J.V. Soccer | 14 | <u> </u> | 2 004 |
| Varsity Volley bull | 7 | 2, , , , | 2003 |
| J.V. Volleyball | 7 | <u>2</u> | 2003 |
| Varsity Basketball | /2 | 0 | NA |
| J.V. Basketball | | 4 | 1998-99 |
| Varsity Swim | 1 | 0 | 2003-04 |
| JV. Swim | 0 | 0 | 2003-04 |
| Fr. Swim | 0 | 0 | 2003-04 |
| Softball (F.P.) | 11 | 3, 1, 1, | 1999 |
| J.V Softball | . <u>11</u> | 3 | 2001 |
| Tennis | 7 | <u>3</u> | NA |
| Total | 94 | 21 | |
| isto. Hollander en grande et de la companya de la company Hollande en grande et de la companya de la company | | er en | |
| Boys Athletic Teams | | | · |
| Varsity Golf | 5 | 5 | NA |
| Varsity Cross Country | 2 | I = I | 1999 |
| J.V. Cross Country | 2 2 | <i>I</i> | 2000 |
| Varsity Soccer | 17 | 6 | 1996 |
| J. V. Soccer | Ø , | | 1998 |
| Varsity Basketball | /22.00 | · O | NA |
| J.V Basketball | 1.1 | 2 | NA |
| Fr. Basketball | | 8 | NA |
| Varsity Swim | 2 | Z | 2 203-04 |
| J.V. Suim | 0 | 2 | 2003-04 |
| Fa Swim | . O . | 2 | 2003-04 |
| Buse ball | 13 | 3 | NA |
| J.V. Baseball | $\mathcal{O}_{\mathbb{Z}}$ | <u>O</u> | 2004 |
| Tennis | 5 | 3 | NA |
| Total | 69 | 29 | |

Jacob

2004-2005 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

KHSAA Form Ti Rev 10/04

Participation Opportunities Test One

| | | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
|-------|---------|------------|--------------------------------------|--|---|
| | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation |
| Row 1 | GIRLS | 43 | 49 0W V | 115 | 54 % 1 |
| Row 2 | BOYS | 45 | 5102 | 98 | 46 % |
| Row 3 | Totals | 88 | 100% | 213 | 100% |

Instructions:

*Number of 8th grade students & below used in Column 3 and Column 4 calculations if applicable: Gibs 2

Boys 29

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
 Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.)
 Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

| Principal's Signature: | . } | acol | Date: | 3 | 31 | 05 |
|------------------------|-----|------|-------|-----|----|----|
| | | | | - 1 | | , |

2004-2005 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 2

KHSAA Form T2 Rev. 10/04

Participation Opportunities Test Two

| | | | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 |
|---------|-------|----------|--|---------------------------|---|---|---|
| Program | | | Number of Teams Currently Offered | Number of Participants | Number of Teams Added in Last Five Years | Number of Participants Added in Last Five Years | Percent of Total Participation By Sex Added in Last 5 Years |
| GIRLS | Row 1 | varsity: | 17 | 64 | 3 | 26 | |
| · | Row 2 | j.v.: | 5 | 5/ | 4 | 39 | |
| | Row 3 | frosh: | 0 | 0 | 6 | 0 | |
| | Row 4 | total: | 12 | 115 | 7 | 65 | 57% |
| BOYS | Row 5 | varsity: | 7 | 70 . | 1 | 4 | |
| | Row 6 | j.v.: | 3 | 18 | 2 | . 5 | |
| | Row 7 | frosh: | 2 | 10 | | 2 . | |
| | Row 8 | total: | /2 | 98 | 4 | 11 | 11% |

- For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- Por Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

| N ote: If t | the percentage of current pa | articipants added in the | e last five years is 25% | 6 or greater, c | ompliance with tes | t two may be |
|-------------|------------------------------|--------------------------|--------------------------|-----------------|--------------------|--------------|
| possible. | If less than 25%, then con | apliance with test three | should be analyzed. | CAUTION: | 25% is not a forma | l compliance |
| standard. | | | • | | | _ |

Principal's Signature: Date: 3/31/05

<u>2004-2005</u> <u>ACCOMMODATION OF INTERESTS AND ABILITIES</u> <u>SUMMARY PROGRAM CHART 3</u>

Participation Opportunities Test Three

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

| | GIRLS | BOYS |
|---|------------|------------|
| | (Yes / No) | (Yes / No) |
| 1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport? | No | No |
| 2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams? | No | No |
| 3. For a sport <u>not</u> currently offered, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable interscholastic team based on student responses from the interscholastic survey? If yes, what sport? | N_{o} | No |
| 4. For a sport currently offered at the varsity level only, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable team for a junior varsity or freshman team that is not currently offered? | Yes | No |
| 5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest, based on your most recent Student Interest Survey, to form a varsity team not currently offered? | No | No |
| 6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? | Yes | NA |

| Principal's Signature: | Vaca | Date: | 3/31 | 105 |
|------------------------|------|-------|------|-----|
| | 1/2 | | - | |

2004-2005 ACCOMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 4

Levels of Competition Test One

| | | Column 1 | Column 2 | Column 3 |
|-------|----------------|--------------------------------------|---------------------------|--|
| Girls | Team Levels | Number of Teams Currently Offered | Number of Participants | Percentage of Participants at Each Level |
| Row 1 | varsity: | 7 | 64 | 56% |
| Row 2 | j.v.: | 5 | 51 | 4402 |
| Row 3 | frosh: | . 0 | .0 | 0 |
| Row 4 | total: | | 115 | 100% |
| Boys | | | | |
| Row 5 | varsity: | 7 | 70. | 71.4% |
| Row 6 | j.v.: | 3 | 18 | 18.4% |
| Row 7 | frosh: | 2 | 10 | 10.2% |
| Row 8 | total: | | 98 | 100% |

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
 - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
 - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

| | \ \ \ X | ~ | |
|------------------------|---------|---------|--------|
| Principal's Signature: | Jaco - | Date: 5 | 151105 |

KHSAA Form T35 REV. 10/04

<u>2004-2005</u> <u>BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART</u> TO INCLUDE BOOSTER CLUB FUNDING

| | ₩ equipment and supplies | *≯ travel | *** awards | coaches' salaries (to include supplemental and extended employment) | ****facilities improvements | publications (if sport-specific) ***** |
|---|--------------------------|--------------|--------------|--|-----------------------------|--|
| TO THE REAL PROPERTY AND ADDRESS OF THE PARTY | Expenditures | Expenditures | Expenditures | Expenditures | Expenditures | Expenditures |
| G basketball | 4. 3/62.85 | 05.221 " | 143 | 3,500 | 0 | EN. |
| B basketball | 3,646.60 | 469.00 | 113 | 0058 | 0 | RA |
| G softball | 879.23 | b. 0 | 53 | 905 | 0 | NA |
| B baseball | 468.18 | 353,50 | 90 | 005 | 0 | 11 |
| G cross country | 0 | 155.75 | 12 | 052 | 0 | NA |
| B cross country | 0 | 155.75 | 40 | 052 | 0 | NA |
| G golf | NA | NA | NA | MA | NA | WA |
| Bgolf | 202.01 | 159.14 | 39 | 500 | 0 | NA |
| G soccer | 154.98 | 3.60.50 | 66 | 2,100 | a. 350 | NA |
| B soccer | 219.88 | 598.50 | 119 | 2,100 | a. 350 | NA |
| G swimming | 196,00 | 167.70 | 22 | 250 | O | NA |
| B swimming | 87,00 | 167,70 | 23 | 250 | 0 | MA |

1. Total expenditures on T-35 and T-36 on the 2004-2005 year report due by April 15, 2005, should reflect the total monies spent (rounded off to nearest hundred) for the entire year of 2003-2004 epding June 30, 2004.

2. Booster Club Funding/Contributions must be included in the expenditures total.

Principal's Signature:

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Date: 3/31/05

<u>2004-2005</u> <u>BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2</u> TO INCLUDE BOOSTER CLUB FUNDING

| Teams | equipment and supplies | travel | awards | coaches' salaries (to include supplemental and extended employment) | facilities improvements | publications (if sport-specific) |
|----------------|---------------------------|--------------|--------------|---|----------------------------|-------------------------------------|
| | Expenditures | Expenditures | Expenditures | Expenditures | Expenditures | Expenditures |
| G track | NN | NA | AN | NA | AM | NA |
| B track | AN | NA | NA | NA | NA | NN |
| G tennis | 36.21 | 115.95 | 14 | 250 | 0 | NA |
| B tennis | 36.21 | 115.75 | 46 | 250 | 0 | NB |
| G volleyball | 5.4,896.86 | 392.00 | 107 | 500 | b. 750 | NA |
| B wrestling | A.N. | NA | NA | NA | NA | NA |
| G (list sport) | RA | RA | NA | NA | NA | NA |
| B (football) | NA | RA | NA | NA | NA | NA |
| G (list sport) | 47 | NA | NA | NA | NA | NA |
| B (list sport) | NA | MA | NA | NA | NA | NA |

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| (| for each gender: Total Expenditures \$ | t be included in the expenditures total. |
| | for each gender: Total Expenditures \$ | t be included in the expenditures total. |
| · | for each gender: Total Expenditures \$ 3 | 2. Booster Club Funding/Contributions must be included in the expenditures total. |
| <u> </u> | for each gender: Total Expenditures \$ 3 | be included in the expenditures total. |
| <u> </u> | for each gender: Total Expenditures \$ 3 % | be included in the expenditures total. |
| | for each gender: Total Expenditures \$ 3% | be included in the expenditures total. |
| - (| 3. Indicate percentage of total expenditures for each gender: Total Expenditures \$ 3 \(\tau_1 \) | be included in the expenditures total. |

| Principal's Signature: | 3. Indicate percentage of to |
|------------------------|--|
| A Mark | tal expenditures for each |
| Da | 3. Indicate percentage of total expenditures for each gender: Total Expenditures \$ 34,400 |
| le: 3 31 05 | % for boys +3 |
| | _ % for girls <u>5 }</u> |

ATTACHMENT FOR BUDGET

All funds for extracurricular activities are provided by the St. Patrick's Activities Club (S.P.A.C.)

* EQUIPMENT AND SUPPLIES

Medical supplies, water bottles/coolers, towels and other nonsports specific supplies are purchased at the first of the school year and are replaced as needed. All athletic teams have access to these supplies.

G. BASKETBALL

Both the girls' and boys' teams purchased new warm-ups. The girls' team purchased 20 sets and the boys' team purchased 25. These numbers were determined by the survey from the previous year.

b. VOLLEYBALL

A girls' volleyball team was started this year. This amount was for uniforms and all equipment.

** TRAVEL

All of the athletic teams, with the exception of the golf, swim, and tennis teams, travel by school bus. This is funded by S.P.A.C. There is no set budget for the athletic teams.

The golf, swim, and tennis teams travel by cars and/or personal vans driven by coaches and parents. They are offered a reimbursement of \$.30 per mile. This is funded by S.P.A.C.

9. BASKETBALL

The girls' basketball team traveled by bus to 11 games. A parent with a CDL volunteered his services for eight of the trips.

b SOFTBALL

The girls' softball team traveled by bus to ten games. The same parent volunteered his services for all ten games.

Jaw 3/31/05

*** AWARDS

Each athlete receives a chevron letter with the sport emblem for his or her first year on a varsity team. After receiving a letter, each athlete receives a chevron bar with the sport emblem for each year they compete on the varsity team.

Each member of a junior varsity team receives a chevron bar with the sport emblem and J.V. on it. If the student is a member of both the junior varsity and varsity team of the same sport, he/she only receives a varsity award. The same guidelines also apply to those on a freshman team.

All senior athletes receive a plaque listing their accomplishments.

The soccer, basketball, softball and baseball teams give individual awards for specific categories. The award is a small plaque. Each team gives about seven or eight awards.

**** FACILITIES IMPROVEMENTS

a, SOCCER

The boys' and girls' soccer teams both use the fields at the Tom Browning Boys and Girls Club. The amounts listed are for the rental of the fields.

b VOLLEYBALL

This is for painting the lines for the volleyball court.

***** PUBLICATIONS

The sophomore class has an activities program that is a money making project. It includes pictures of all extracurricular activity teams. It is given out at all home basketball games.

Jag 31/05

2004-2005 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA Form T41 Rev. 10/04

Checklist - Overall Interscholastic Athletics Program

DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program.

| | | ADVANTAGE TO | D: |
|---|-------------------|------------------|--------------------|
| Areas of Compliance: | GIRLS' PROGRAM | BOYS' PROGRAM | NEITHER PROGRAM |
| OPPORTUNITIES | | | |
| Accommodation of Interest and Abilities | | | |
| BENEFITS | | | |
| Equipment and Supplies | | | 1 |
| Scheduling of Games and Practice Time | | | V |
| Travel and Per Diem Allowances | | | V |
| Coaching | | | ~ |
| Locker Rooms, Practice and Competitive Facilities | | | V |
| Medical and Training Facilities and Services | | | V |
| Publicity | | - | V |
| Support Services | | | V |
| Athletic Scholarships | | | V |
| Tutoring | | | · V |
| Housing and Dining Facilities and Services | | | V |
| Recruitment of Student Athletes | 1 | | / |
| Principal's Signature: | 1~ | | 1/05 |

KHSAA Form T60 Rev. 10/04

SCHOOL NAME

2004-2005

TITLE IX

CORRECTIVE ACTION PLAN

St. Patrick High School DIRECTIONS: 1. For Column 1, indicate the intended area which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.

It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program.

You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2005.

| GOLUMN 1 | COEUMN 2 | COLUMN'S |
|-------------------------------------|---------------------------------|---|
| ITEM FOR CORRECTION/ IMPROVEMENT | SUGGESTED CHANGE/ ACTIVITIES | TIME TABLE FOR CORRECTIVE ACTION/ COMPLETION |
| Girls' Soccer | Started a JV team | Fa11 2005 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Principal's Signature: | bate: | 3/31/05 |

Title IX Accomplishments 2004-05

The girls' basketball team had 40% of their home games as prime time games.

Jaco 3/105