### MEMORANDUM

To:

Superintendent, Principal, and Athletic Director

Fulton City High School

From:

Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

Date:

July 25, 2006

Subject:

2005-2006 Title IX Annual Report Forms Submission

Enclosed please find a copy of Form T-65, the <u>2005-2006 KHSAA Title IX Annual Report Submission Status Report</u>. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future.

Also, KHSAA Audit Team Members may have requested resubmission of some of the 2005-2006 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



### KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT 2005-2006

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

DATE: 7/21/2006

|     | School  | Fulton City High School   | Reviewed by Gary W. Lawson |
|-----|---------|---------------------------|----------------------------|
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The following is a status report regarding the required 2005 - 2006 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2006. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner:

| X | GE 19 (Annual Verification)   | X | T-35 (Budget Expenses)                             |
|---|-------------------------------|---|--|
| X | T-1 (Summary Program Chart 1) | Х | T-36 (Budget Expenses)                             |
| X | T-2 (Summary Program Chart 2) | Х | T-41 (Checklist – Overall Interscholastic Program) |
| Х | T-3 (Summary Program Chart 3) | Х | T-60 (Corrective Action Plan)                      |
| X | T-4 (Summary Program Chart 4) | Х | T-63 (Interscholastic Survey Results)              |

| II. | Status |   |
|-----|--------|---|
| A.  | Х      | 2005 – 2006 Forms are satisfactory and no further information or action is necessary at this time.  |
| В.  |        | Errors have been noted with respect to the following forms:   |
| C.  |        | The following forms were omitted and must be submitted by school representatives:   |
| D.  | ×      | Other Recommendation and Comments:  All calculations appear to be correct and the report is in good order. The data indicates that the school is currently meeting the standard established in test #2 for provision of athletic opportunities. Spending data appears to be within acceptable parameters in relation to provision of athletic benefits. Good word and have a nice summer. |



### 2005-2006 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

KHSAA Form GE19 Rev. 9/05

(To be submitted by April 15, 2006 along with other required forms)

| necessary<br>Name | •                     | Address                                 | Phone                    | Title                |              |             |
|-------------------|-----------------------|---|--------------------------|----------------------|--------------|-------------|
| See               | Attachme              | int                                     |                          |                      |              |             |
|                   |                       |   |                          |                      | · .          | -           |
|                   |                       | · · · · · · · · · · · · · · · · · · ·   |                          |                      |              |             |
|                   |                       |   |                          |                      |              |             |
| <b></b>           |                       |   |                          |                      |              |             |
| Schedul<br>Seat   | ed a minimum of thre  |   | ng the 2005-2006 school  | ol year on the follo | owing dates: |             |
| Sept              | 24, 2005              | u                                       | pril 10, 2006            |                      |              | <del></del> |
| Or .              | 4 2006                |   |                          | ·                    |              | <del></del> |
| yen               | , , , , , ,           | , |                          |                      |              |             |
| ☑ Design:         | ated the following ne | erson(s) as the Ti                      | tle IX coordinator for t | he school·           |              |             |
|                   |                       |   |                          |                      |              |             |
| WAYNE             | LOHAUS                | Couns                                   | ELOR 210 TH              | IIRD ST FU           | ICTON, KY 2  | 270 - 472   |
| Name              |                       | Title                                   | Addr                     |                      | Phone        |             |
| Turric            |                       |   |                          |                      |              |             |
|                   |                       |   |                          |                      |              |             |
|                   | ated the following pe | rson(s) as the Ti                       | tle IX coordinator for t | he district:         |              |             |
| Designation       |                       | rson(s) as the Ti                       | tle IX coordinator for t | he district:         |              |             |
|                   |                       | erson(s) as the Ti                      | tle IX coordinator for t |                      | Phone        |             |

(Send original copy to KHSAA - Maintain duplicate in Title IX school folder)

### TITLE IX COMMITTEE 2005-06

| CHAIRMAN      | 270-472-1741  |
|---------------|---|
| ATH DIRECTOR  | 731-479-2183  |
| PRINCIPAL     | 270-753-2667  |
| CC COACH      | 270-472-1553  |
| GIRLS BB      | 731-479-1504  |
| CHEERLEADING  | 270-472-9767  |
| BOYS BB       | 270-472-6924  |
| VOLLEYBALL/SB | 270-472-1741  |
| STUDENT       | 270-627-4234  |
| STUDENT       | 270-472-2623  |
| STUDENT       | 270-472-1631  |
| STUDENT       | 270-472-1741  |
|               | ATH DIRECTOR PRINCIPAL CC COACH GIRLS BB CHEERLEADING BOYS BB VOLLEYBALL/SB STUDENT STUDENT STUDENT |

### 2005-2006 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

KHSAA Form Ti Rev. 9/05

Participation Opportunities Test One

|       |         | (Column 1) | (Column 2)                           | (Column 3)   | (Column 4)                              |
|-------|---------|------------|--------------------------------------|--|---|
|       | Program | Enrollment | Percentage of<br>Total<br>Enrollment | Number of<br>Interscholastic<br>Participants<br>(double and<br>triple count) | Percentage of<br>Total<br>Participation |
| Row 1 | GIRLS   | 65         | 50                                   | 63   | 43                                      |
| Row 2 | BOYS    | 65         | 50                                   | 85   | 57                                      |
| Row 3 | Totals  | 130        | 100%                                 | 148  | 100%                                    |

Instructions:

\*Number of 8<sup>th</sup> grade students & below used in Column 3 and Column 4 calculations if applicable: 6 Maces 10 Fember

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. \* In addition, should 8<sup>th</sup> grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8<sup>th</sup> grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
  Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.)
  Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: Mayer Ben ful of Date: april 10, 2006

### 2005-2006 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 2

**Participation Opportunities Test Two** 

|         |       |          | Column 1                                   | Column 2                  | Column 3  | Column 4   | Column 5   |
|---------|-------|----------|--|---------------------------|---|--|--|
| Program |       |          | Number<br>of Teams<br>Currently<br>Offered | Number of<br>Participants | Number of<br>Teams Added<br>Since the<br>beginning of<br>the 2001-2002<br>School Year | Number of<br>Participants<br>Added Since<br>the beginning<br>of the 2001-<br>2002 School<br>Year | Percent of Total Participation By Sex Added Since the beginning of the 2001-2002 School Year |
| GIRLS   | Row 1 | varsity: | 4  | 43                        | 1   | /3   |  |
|         | Row 2 | j.v.:    | 3  | 20                        | 1   | 7  |  |
|         | Row 3 | frosh:   | 0  | 0                         |   |  |  |
|         | Row 4 | total:   | 7  | 63                        | 2   | 20   | 32   |
| BOYS    | Row 5 | varsity: | 4  | 58                        | Ó   | 0  |  |
| ,       | Row 6 | j.v.:    | 2  | 27                        | 0   | 0  |  |
|         | Row 7 | frosh:   | 0  | 0                         | 0   | 0  | A Parencial Communication  |
| ·       | Row 8 | total:   | 6  | 85                        | . 0   | O  | 0  |

- For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

Principal's Signature: Wayne Benny field Date: april 10, 2006

### 2005-2006 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 3

### **Participation Opportunities Test Three**

### FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

|   | GIRLS         | BOYS          |
|---|---------------|---------------|
|   | (Yes / No)    | (Yes / No)    |
| 1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport?   | no            | $\gamma_{lo}$ |
| 2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams?               | no            | no            |
| 3. For a sport <u>not</u> currently offered, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable interscholastic team based on student responses from the interscholastic survey? If yes, what sport? | Yes<br>Soccer | Yes<br>Socier |
| 4. For a sport currently offered at the varsity level only, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable team for a junior varsity or freshman team that is not currently offered?             | no            | No            |
| 5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest, based on your most recent Student Interest Survey, to form a varsity team not currently offered?   | no            | no            |
| 6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?            | yes           | yes)          |

Principal's Signature: Mayor Benningfuld Date: april 10, 2006

### 2005-2006 ACCOMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 4

### **Levels of Competition Test One**

|       |          | Column 1          | Column 2                               | Column 3                      |
|-------|----------|-------------------|--|-------------------------------|
|       | Team     | Number of Teams   | Number of                              | Percentage of                 |
| Girls | Levels   | Currently Offered | Participants                           | Participants at Each<br>Level |
| Row 1 | varsity: | 4                 | 43                                     | 68                            |
| Row 2 | j.v.:    | 3                 | 20                                     | 32                            |
| Row 3 | frosh:   | 0                 | O                                      | 0.                            |
| Row 4 | total:   |                   | 63                                     | 100%                          |
| Boys  |          |                   | ************************************** |                               |
| Row 5 | varsity: | 4                 | 58                                     | 68                            |
| Row 6 | j.v.:    | 2                 | 27                                     | 32                            |
| Row 7 | frosh:   | O                 | 0                                      | 0                             |
| Row 8 | total:   |                   | 85                                     | 100%                          |

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
  - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
  - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature: Whyne Berner field Date: april 10, 2006

KHSAA Form T35 REV. 9/05

ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART I TO INCLUDE BOOSTER CLUB FUNDING

|                 |              |                           |              |         |        |              | tachooo  | o louison   |        |                            |                                   |                                     |
|-----------------|--------------|---------------------------|--------------|---------|--------|--------------|--|---|--------|----------------------------|-----------------------------------|-------------------------------------|
|                 | equipm       | equipment and<br>supplies | travel       | vel     | aws    | awards       | cracines saiaries ( to include supplemental and extended employment; dollar amount needed) | coaches salaries (to include supplemental and extended mployment; dollar amount needed) | faci   | facilities<br>improvements | publications<br>(if sport-specifi | publications<br>(if sport-specific) |
|                 | Expenditures | ditures                   | Expenditures | litures | Expen  | Expenditures | Expenditures   | litures   | Expen  | Expenditures               | Expenditures                      | litures                             |
|                 | School       | Booster                   | School       | Booster | School | Booster      | School   | Booster   | School | Booster                    | School                            | Booster                             |
| G basketball    | 2448.00      | -                         | 1894.00      |         | 114.00 |              | 6375.00  |   | 450.00 |                            |                                   |                                     |
| B basketball    | 3420.00      |                           | 1504.00      |         | 75.00  |              | 6225.00  |   | 450.00 |                            |                                   |                                     |
| G softball      | 1328.00      |                           | 900.006      |         |        |              | 2108.00  |   | 153.00 |                            |                                   |                                     |
| B baseball      | 1244.00      |                           | 900.006      |         |        |              | 1530.00  |   | 153.00 |                            |                                   | 11000                               |
| G cross country | 210.00       |                           | 108.00       |         | 65.00  |              | 1020.00  |   |        |                            |                                   |                                     |
| B cross country | 210.00       |                           | 108.00       |         | 65.00  |              | 1020.00  |   |        |                            |                                   |                                     |
| G golf          | 38.00        |                           | 59.00        |         |        |              |  |   |        |                            |                                   |                                     |
| B golf          | 38.00        |                           | 59.00        |         |        |              |  |   |        |                            |                                   |                                     |
| G soccer        |              |                           |              |         |        |              |  |   |        |                            |                                   | -                                   |
| B soccer        |              |                           |              |         |        |              |  |   | ,      |                            |                                   |                                     |
| G swimming      |              | -                         |              |         |        | 70.00        |  |   |        |                            |                                   | , and a                             |
| B swimming      |              |                           |              |         |        |              |  |   |        |                            |                                   |                                     |
|                 |              |                           |              |         |        |              |  |   |        |                            |                                   |                                     |

<sup>1.</sup> Total expenditures on T-35 and T-36 on the 2005-2006 year report due by April 15, 2006, should reflect the total monies spent (rounded off to nearest hundred) for the entire school year of 2004-2005 ending June 30, 2005.

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Date: Gri 10, 20

<sup>2.</sup> Booster Club Funding/Contributions must be included in the expenditures total.

KHSAA Form T36 REV. 9/05

## ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING

|                | equipm  | equipment and<br>supplies  | tra  | travel  | awards       | rds     | coaches' salaries ( to include supplemental and extended employment; dollar | salaries<br>clude<br>ental and<br>ided<br>nt; dollar<br>needed) | facilities<br>improvements | lities<br>ements | publications<br>(if sport-specific) | ations<br>specific) |
|----------------|---------|--|--|---------|--------------|---------|---|---|----------------------------|------------------|-------------------------------------|---------------------|
|                | Ехрев   | Expenditures   | Expenditu  | ditures | Expenditures | litures | Expenditures  | fitures   | Expenditures               | ditures          | Expenditures                        | litures             |
| 1 111          | School  | Booster  | School   | Booster | School       | Booster | School  | Booster   | School                     | Booster          | School                              | Booster             |
| G track        |         | 7  |  |         |              |         |   |   |                            |                  |                                     |                     |
| B track        |         |  |  |         |              |         |   |   |                            |                  |                                     |                     |
| G tennis       |         |  |  |         |              |         |   |   |                            |                  |                                     |                     |
| B tennis       |         |  | Control of the Contro |         |              |         |   |   |                            |                  |                                     |                     |
| G volleyball   | 222.00  |  | 1017.00  |         | 248.00       | 770     | 2040.00   |   |                            |                  |                                     |                     |
| B wrestling    | ·       |  |  |         |              |         |   |   |                            |                  |                                     |                     |
| G (list sport) |         | and the state of t |  |         |              |         |   |   |                            |                  |                                     |                     |
| B football     | 4444.00 |  | 1186.00  |         | 86.00        |         | 10,217.00   |   | 1053.00                    |                  |                                     |                     |
| G (list sport) |         |  |  |         |              |         |   |   |                            |                  |                                     |                     |
| B (list sport) |         |  |  |         |              |         |   |   |                            |                  |                                     |                     |

<sup>1.</sup> Total expenditures on T-35 and T-36 on the 2005-2006 year report due by April 15, 2006, should reflect the total monies spent (rounded off to nearest hundred) for the entire schoolyear of 2004-2005 ending June 30, 2005.

2. Booster Club Funding/Contributions must be included in the expenditures total.

| each gender:   |              | 399 84 20, 1161 + | 3 30. 11 de : 11. | 0 0     |
|--|--------------|-------------------|-------------------|---------|
| expenditures for   | Percentage   | 27                | ~                 | 100%    |
| Indicate percentage of total expenditures for each gender: | Expenditures | 186,55 8          | 156,02 8          | s 54784 |
|  | Gender       | Boys              | Girls             | Total:  |

2006

Date:

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### 2005-2006 KHSAA TITLE IX ATHLETICS AUDIT

### **Checklist - Overall Interscholastic Athletics Program**

KH SAA Form T41 Rev. 9/05

DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program.

|   | ADVANTAGE TO:     |  |                          |  |  |  |
|---|-------------------|--|--------------------------|--|--|--|
| Areas of Compliance:                              | GIRLS'<br>PROGRAM | BOYS'<br>PROGRAM                                     | NEITHER<br>PROGRAM       |  |  |  |
| OPPORTUNITIES                                     |                   |  | 多条列系列 高著書:<br>名前2 英語 医视音 |  |  |  |
| Accommodation of Interest and Abilities           |                   |  | ✓                        |  |  |  |
| BENEFITS  |                   | in property of the later.<br>The sample of the later |                          |  |  |  |
| Equipment and Supplies                            |                   |  | <b>√</b>                 |  |  |  |
| Scheduling of Games and Practice Time             |                   |  | V                        |  |  |  |
| Travel and Per Diem Allowances                    |                   |  | <b>√</b>                 |  |  |  |
| Coaching  | 1                 |  | V                        |  |  |  |
| Locker Rooms, Practice and Competitive Facilities |                   |  | <b>V</b>                 |  |  |  |
| Medical and Training Facilities and Services      |                   |  | ✓                        |  |  |  |
| Publicity   |                   |  | <b>V</b>                 |  |  |  |
| Support Services                                  |                   |  | <b>√</b>                 |  |  |  |
| Athletic Scholarships                             |                   |  | <b>√</b>                 |  |  |  |
| Tutoring  |                   |  | V                        |  |  |  |
| Housing and Dining Facilities and Services        |                   |  | /                        |  |  |  |
| Recruitment of Student Athletes                   |                   |  | V .                      |  |  |  |

Principal's Signature: Warne Benningfuld Date: Cypil 10, 2006

KHSAA Form T60 Rev. 9/05

2005-2006

### CORRECTIVE ACTION PLAN TITLE IX

DIRECTIONS:

FULTON HIGH SCHOOL

SCHOOL NAME

1. For Column 1, indicate the intended area which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.

It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program. ö

You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2006.

| 199     | .,   |   | <br>., | <br><u> </u> | <br> |  |
|---------|--|---|--------|--------------|------|--|
|         | TIME TABLE FOR CORRECTIVE ACTION/ COMPLETION | FALL 2006                                   |        |              |      |  |
|         | SUGGESTED CHANGE/<br>ACTIVITIES              | Purchase OF NEW LOCKERS                     |        |              |      |  |
| COLUMNI | ITEM FOR CORRECTION/<br>IMPROVEMENT          | NEW LOCKERS FOR GIRL'S<br>DRESSING FACILITY |        |              |      |  |

Principal's Signature: Llum

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### 2005-2006 INTERSCHOLASTIC ATHLETICS SURVEY

Summary of Student Responses

KHSAA Form T63 Rev. 9/05

| School Name:                                 | FULTON                      | HIGH S              | CHOOL  |         |
|--|-----------------------------|---------------------|--|---------|
| School Enrollment:                           | 130                         |                     | (SHOULD AGREE WITH FORM T-1  | )       |
| Date:  | Sept 1                      | 4 2005              | 1.00   | <u></u> |
| Completed By:                                | Sept 1.<br>WAYNE            | LOHAU               | 25   | _       |
| Instructions:                                |                             |                     |  |         |
| 1. Summarize the                             | e Student Athletics Inte    | erest Surveys For   | m T-61 by listing the total number of                                |         |
|  | the line next to each sp    |                     |  |         |
|  |                             |                     | he sports as well as the number of                                   |         |
|  | are interested in particip  |                     | 9.41.0   |         |
|  |                             |                     | nail this Summary Form only to the                                   |         |
|  |                             |                     | surveys (Form T-61). However, these they are requested subsequently. |         |
| 1 OHILD BHOULD                               | oc mannamed in your.        | ines in the event t | are requested subsequentry.  |         |
| 145 Number of St                             | Urvevs                      |                     | •  |         |
|  | ed (A minimum of 80%        | % return is evnec   | ctod)  |         |
|  |                             |                     | rade if school has a feeder system)                                  |         |
|  | gua (Snoma de granc         | 35 ) II unu o gi    | · une if school has a feeder system)                                 |         |
| How Was The Survey                           | Administered?               | ADVISER /           | ADVISEE AND 8th Home   | LOUN    |
| (e.g. was it given in all Er                 |                             |                     | <del>_</del>   |         |
| ( 9 2. 8 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. | Agent Classes, of wix Holli | e rooms, or auvisce | · · · · · · · · · · · · · · · · · · ·                                |         |
|  |                             |                     |  |         |
| KHSAA Sanctioned F                           | Tall Sports (List Total     | l Number of Part    | ticipation Responses)  |         |
| Cross Country (                              | (Girls)                     |                     |  |         |
| <b>2</b> Cross Country                       | (Boys)                      |                     |  |         |
| 38 Football (Boys)                           | ) ·                         |                     |  |         |
|  |                             |                     |  |         |
| Golf (Girls) Golf (Boys)                     |                             |                     |  |         |
| Soccer (Girls)                               | •                           |                     |  |         |
| Soccer (Boys)                                |                             |                     |  |         |
| 25 Volleyball (Girls                         | s)                          |                     |  |         |

| Winter       | r <b>Sport</b> (List Total Number of Participatio                            | n Responses)             |   |
|--------------|--|--------------------------|---|
| 19           | Basketball (Girls)   |                          |   |
| 33           | Basketball (Boys)  |                          | • |
|              | Indoor Track (Girls)   |                          |   |
| 13           | Indoor Track (Boys)  |                          |   |
| (3           | Swimming & Diving (Girls)  |                          |   |
| 9            | Swimming & Diving (Boys)   |                          |   |
| 12           | Wrestling (Boys)   |                          |   |
|              |  | ·                        |   |
|              |  |                          | • |
| Spring       | Sport (List Total Number of Participation                                    | n Responses)             |   |
| 38           | Baseball (Boys)  |                          |   |
|              | Fast Pitch Softball (Girls)  |                          |   |
| 13           | Slow Pitch Softball (Girls)  |                          |   |
| 18           | Tennis (Girls)   |                          |   |
| 6_           | Tennis (Boys)  |                          |   |
| 16           | Track (Girls)  |                          |   |
|              | Track (Boys)   |                          |   |
| Non-K        | HSAA Sanctioned Sports (From Student   | Survey T-61 Question 10) |   |
|              | Archery  |                          |   |
| 6            | Field Hockey   |                          | • |
| 9            | Bowling  |                          |   |
|              | Boys' Gymnastics   |                          |   |
|              | Girls' Gymnastics  |                          |   |
| 3            | Ice Hockey   |                          |   |
| 6            | Boys' Lacrosse   |                          |   |
| 4            | Girls' Lacrosse  |                          |   |
| 9            | Rifle  |                          |   |
| 5            | Rodeo  |                          |   |
| 21           | Boys' Volleyball   |                          |   |
| -5           | Water Polo   |                          |   |
| 23           | Weightlifting  |                          |   |
|              |  |                          |   |
|              | er of Students who participate in Intramu<br>Student Survey T-61 Question 5) | ral Sports               |   |
| Sport        |  | Number                   |   |
| No           | INTRAMURAL SPORTS  |                          |   |
| , ,,,,,,,,,, |  |                          |   |
|              |  |                          |   |
|              |  |                          |   |

### List Intramural Sports students are interested in adding:

(From Student Survey T-61 Question 6)

| Sport                    |   | Number |   |
|--------------------------|---|--------|---|
| BASKETBALL               |   | 29     |   |
| BASKETBALL<br>VOLLEYBALL |   | 17     | - |
|                          |   |        |   |
|                          | - |        |   |

### Participation in Non-School Sports Activities

(From Student Survey T-61 Question 7)

| Sport              | <u>Number</u> |  |
|--------------------|---------------|--|
| CHURCH BASKETBALL  | 7             |  |
| TCY SUMMER LEAGUES | 15            |  |
| KARATE             | 5             |  |
| SKATE BOARDING     | 6             |  |
| RUNNING / WALKING  | ef.           |  |

### Reasons for not participating in interscholastic athletics

(From Survey Question 8)

| 9 | I prefer | other | activities | such | as band, | chorus, | etc. |
|---|----------|-------|------------|------|----------|---------|------|
|   |          |       |            |      |          | ,       |      |

- /8 I don't have time
- **8** The practice schedules and game times are inconvenient
- 7 The sport I like isn't offered
- 6 It's too expensive
- **8** I prefer to participate in club or intramural sports
- **8** Working
- /4 Other:

PARENTS, GRADES, 42 NOT PARTICIPATING

Student Suggestions to encourage participation

| ASK WHAT PLAYERS WANT |  |
|-----------------------|--|
| LEDUCE PLAYERS COSTS  |  |
| BETTER COACHES        |  |
| MORE ENCOURAGEMENT    |  |
|                       |  |

Principal's Signature

agail 10, 7006

### Fulton High School

Educational Excellence 700 Stephen Beale Drive Fulton, Kentucky 42041 Phone 270-472-1741 Fax 270-472-6135

### Dear Title IX Review Committee:

Please allow me to clarify our Corrective Action Plan for the 2006-2007 school year. We have set a goal to get new lockers for the VISITING GIRLS locker room, rather than the stated girl's dressing facility.

The visitor's dressing room is currently in need of lockers, and should be furnished before the start of the school year 2006. By doing this we will be upgrading our facilities for our girl's program.

Sincerely,

Wayne Lohaus

Title IX Coordinator



KHSAA Form T60 Rev. 9/05

SCHOOL NAME

FULTON HIGH SCHOOL

2005-2006

# CORRECTIVE ACTION PLAN

### DIRECTIONS:

- 1. For Column 1, indicate the intended area which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
  - It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program. તં
    - You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2006. ઌ૽

|  | <u> </u>                                    | 1  | T | <del></del> | T | 1 | I |
|--|---|--|---|-------------|---|---|---|
| TIME TABLE FOR CORRECTIVE ACTION/ COMPLETION | FALL 2006                                   | The state of the s |   |             |   |   |   |
| SUGGESTED CHANGE/<br>ACTIVITIES              | Purchase OF NEW LOCKERS                     |  |   |             |   |   |   |
| ITEM FOR CORRECTION/<br>IMPROVEMENT          | NEW LOCKERS FOR GIRL'S<br>DRESSING FACILITY |  |   |             |   |   |   |

Principal's Signature: Abune Benwal

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