### MEMORANDUM

To:

Superintendent, Principal, and Athletic Director

Allen Central High School

From:

Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

Date:

May 7, 2007

Subject:

2006-2007 Title IX Annual Report Forms Submission

Enclosed please find a copy of Form T-65, the <u>2006-2007 KHSAA Title IX Annual Report Submission Status Report</u>. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future.

Also, KHSAA Audit Team Members may have requested resubmission of some of the 2006-2007 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



## KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT 2006-2007

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

DATE: 4/20/2007

School	Allen Central High School	Reviewed by	Reba Woodall

The following is a status report regarding the required 2006 - 2007 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2007. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

Х	GE 19 (Annual Verification)	Х	T-35 (Budget Expenses)
Х	T-1 (Summary Program Chart 1)		T-36 (Budget Expenses)
X	T-2 (Summary Program Chart 2)	Х	T-41 (Checklist – Overall Interscholastic Program)
Х	T-3 (Summary Program Chart 3)	Х	T-60 (Corrective Action Plan)
Х	T-4 (Summary Program Chart 4)		T-63 (Interscholastic Survey Results)

Status A. 2006-2007 Forms are satisfactory and no further information or action is necessary at this time. X Errors have been noted with respect to the following forms: В. T-36 - math correction on expenditure totals. Corrected copy sent to school for placement in schools' Title IX file. The following forms were omitted and must be submitted by school representatives: C. Χ Other Recommendation and Comments: (1) According to information supplied by the school, it appears the school is meeting the standards for Test 2 and Test 3. (2) As discussed in phone call with school, Title IX Coordinator, the school will supply the KHSAA with documentation showing progress in obtaining land for and constructing a softball/baseball complex on the school campus. This documentation will be part of the schools file at the KHSAA. The documentation has been received and is currently in the school's file at the KHSAA office. Thank you for all of your hard work.

ALEX CERTIFIED

KHSAA Form T36 REV. 9/05

2006-2007

ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2

TO INCLUDE BOOSTER CLUB FUNDING

	EQUIPMENT AND SUPPLIS	'ND SUPPLIS	TRAVEL	VEL	AWARDS	RDS	COACHES' SALARIES (TO INCLUDE SUPPLEMENTAL AND EXTENDED EMPLOYMENT; DOLLAR AMOUNT NEEDED)	SALARIES CLUDE NTAL AND IPLOYMENT;	FACILITIES IMPROVEMENTS	PROVEMENTS	PUBLICATIONS (IF SPORT-SPECIFIC)	PUBLICATIONS SPORT-SPECIFIC)
	Expenditures	litures	Expenditures	Jitures	Expenditures	ditures	Expenditures	litures	Expenditures	litures	Expen	Expenditures
	School	Booster	School	Booster	School	Booster	School	# of Coaches	School	Booster	School	Booster
G track	\$120	0\$	\$772	80	\$0	\$0	\$1000	y-mad	\$31	\$0	\$60	0\$
B track	\$120	\$0	\$772	0\$	\$0	\$0	\$1000		\$31	0\$	\$60	\$0
G tennis	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
B tennis	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A.	N/A	N/A	N/A
G volleyball	\$12,462	\$2533	\$6282	\$2333	\$38	\$560	\$2000	2	\$1290	0\$	\$0	80
B wrestling	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
G (list sport)	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
B football	\$13,939	\$4870	\$1937	\$100	\$265	609\$	\$7000	3	\$63	80	\$120	\$0
G (list sport)	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
B (list sport)	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A

1. Total expenditures on T-36 and T-36 on the 2005-2006 year report due by April 15, 2006, should reflect the total monies spent (rounded off to nearest hundred) for the entire school year of 2004-2005 ending June 30, 2005.

2. Booster Club Funding/Contributions must be included in the expenditures total.

Percentage 100% 4496 56% Indicate percentage of total expenditures for each gender: 160.491 29 200 70,759 Expenditures \$153,845 \$ 86,998 \$ 66,847 Total: Gender Boys Girls

Date: 1 April 2007

Principal's Signature: All Conder Hall Specialists. All rights reserved.



## 2005-2006 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2005 along with other required forms)

-	Then Central Ingli School,	Eastern	_, Kentucky
	(Name of High School)	(City)	
	ligh School Athletic Association that the		
surrounding complian	ace with 20 U.S.C. Sections 1681-1688, o	et. Seq. (also known as Tit	ie IX)
		1 . 1	
	isions in accordance with records at the s		manent little 1x the, and to t
ot my knowieuge nave (	completed the following tasks (All boxes i	must De Checkeu).	
Established a gender e	equity committee at the high school (list con	nmittee personnel and provi	de attachment if necessary).
Estionished a Bender C	Admit committee in the man serious (not con	minito personner una provi	<u> </u>
Name	Address	PHONE	TITLE
Lorena Hall	Route 80, Box 139, Eastern, Kentucky 41622	(606) 358-9543	Principal
Larry D. Maynard	P.O. Box 1678, Inez, Kentucky 41224	(606) 298-7007	Athletic Director/Volleyball Coac
Beth Hall	P.O. Box 89, Eastern, Kentucky 41622	(606) 358-9510	Cheerleading Sponsor
Jeremy Hall	67 Pivot Rock Road, Martin, Kentucky 41649	(606) 285-9819	Football Coach
Mariena Hammonds	P.O. Box 1042; Martin, Kentucky 41649	(606) 285-0181	Parent
Jennifer Hopkins	P.O. Box 22; Wayland, Kentucky 41666	(606) 447-2329	Girls Basketball Coach
Frances Johnson	P.O. Box 1174; Martin, Kentucky 41649	(606) 285-3905	Parent
	SEE ATTACH		
Scheduled a minimu	um of three meetings during the 2006-2007	school year on the following	dates:
	6 September		
	21 November		
	15 March	2007	
		A .1 1 1	
/ Designated the falls	vering margan(a) og tha Titla IV gagstdingtor t		
✓ Designated the follo	owing person(s) as the Title IX coordinator t	for the school:	
	· · · · · · · · · · · · · · · · · · ·		CY (606) 358-5305
Designated the follo  Larry D. Maynard  Name	· · · · · · · · · · · · · · · · · · ·	80, Box 139, Eastern, I	<u>(Y (606) 358-5305</u> Phone
Larry D. Maynard	Athletic Director Route	80, Box 139, Eastern, I	
Larry D. Maynard Name	Athletic Director Route	80, Box 139, Eastern, I Address	
Larry D. Maynard Name  Designated the follow	Athletic Director Route Title  owing person(s) as the Title IX coordinator in	80, Box 139, Eastern, I Address for the district:	Phone
Larry D. Maynard Name  Designated the followard Bonita Compton	Athletic Director Route Title  Diving person(s) as the Title IX coordinator in Principal/County Athletic Director	80, Box 139, Eastern, F Address  for the district:  Martin, KY	Phone (606) 285-3634
Larry D. Maynard Name  Designated the follo	Athletic Director Route Title  owing person(s) as the Title IX coordinator in	80, Box 139, Eastern, I Address for the district:	Phone
Larry D. Maynard Name  Designated the follo  Bonita Compton Name	Athletic Director Route Title  Diving person(s) as the Title IX coordinator is  Principal/County Athletic Director Title	80, Box 139, Eastern, In Address  for the district:  Martin, KY  Address	Phone (606) 285-3634 Phone
Larry D. Maynard Name  Designated the follo  Bonita Compton Name  School personnel a	Athletic Director Route Title  Diving person(s) as the Title IX coordinator in the Principal/County Athletic Director Title  are continuing to make periodic reviews	80, Box 139, Eastern, In Address  for the district:  Martin, KY  Address	Phone (606) 285-3634 Phone
Larry D. Maynard Name  Designated the follo  Bonita Compton Name  School personnel a Corrective Action P	Athletic Director Route Title  Diving person(s) as the Title IX coordinator to Principal/County Athletic Director Title  are continuing to make periodic reviews Plan.	80, Box 139, Eastern, F Address  for the district:  Martin, KY Address  of the boys' and girls' atl	Phone  (606) 285-3634  Phone  Aletics program reflected in
Larry D. Maynard Name  ✓ Designated the follo  Bonita Compton Name  ✓ School personnel a Corrective Action P ✓ In addition to the a	Athletic Director Route Title  Diving person(s) as the Title IX coordinator in the Principal/County Athletic Director Title  are continuing to make periodic reviews Plan.  Above information, the above referenced sch	80, Box 139, Eastern, F Address  for the district:  Martin, KY Address  of the boys' and girls' atlandal maintains a complete p	Phone  (606) 285-3634 Phone  Aletics program reflected in ermanent file relative to Title
Larry D. Maynard Name  ✓ Designated the follo  Bonita Compton Name  ✓ School personnel a Corrective Action P ✓ In addition to the a	Athletic Director Route Title  Diving person(s) as the Title IX coordinator in the Principal/County Athletic Director Title  Are continuing to make periodic reviews Plan.  Above information, the above referenced schopies of the self-assessment audit, all correct	80, Box 139, Eastern, F Address  for the district:  Martin, KY Address  of the boys' and girls' atlandal maintains a complete p	Phone  (606) 285-3634 Phone  Aletics program reflected in ermanent file relative to Title
Larry D. Maynard Name  Designated the follo  Bonita Compton Name  School personnel a Corrective Action P In addition to the a records including or	Athletic Director Route Title  Diving person(s) as the Title IX coordinator in the Principal/County Athletic Director Title  Are continuing to make periodic reviews Plan.  Above information, the above referenced schopies of the self-assessment audit, all correct	80, Box 139, Eastern, F Address  for the district:  Martin, KY Address  of the boys' and girls' att the colon maintains a complete particle action plans, and other	Phone  (606) 285-3634  Phone  Iletics program reflected in ermanent file relative to Title related materials.
Larry D. Maynard Name  Designated the follo  Bonita Compton Name  School personnel a Corrective Action P In addition to the a records including or	Athletic Director Route Title  Diving person(s) as the Title IX coordinator in the Principal/County Athletic Director Title  are continuing to make periodic reviews Plan.  Above information, the above referenced schopies of the self-assessment audit, all correct the principal and the self-assessment audit, all correct the self-assessment audit, all correct the self-assessment audit.	80, Box 139, Eastern, F Address  for the district:  Martin, KY Address  of the boys' and girls' atlated action plans, and other  1 April 200	Phone  (606) 285-3634  Phone  Iletics program reflected in ermanent file relative to Title related materials.
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Larry D. Maynard Name  Designated the follo  Bonita Compton Name  School personnel a Corrective Action P In addition to the a records including or	Athletic Director Route Title  Diving person(s) as the Title IX coordinator in the Principal/County Athletic Director Title  are continuing to make periodic reviews Plan.  Above information, the above referenced schopies of the self-assessment audit, all correct the principal and the self-assessment audit, all correct the self-assessment audit, all correct the self-assessment audit.	80, Box 139, Eastern, F Address  for the district:  Martin, KY Address  of the boys' and girls' atlated action plans, and other  1 April 200	Phone  (606) 285-3634  Phone  aletics program reflected in the relative to Title related materials.
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## KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION 2006 - 2007 ANNUAL VERIFICATION OF TITLE IX PROCEDURES

## **GENDER EQUITY COMMITTEE (Continuance)**

Name	Address	Phone	Title
John Martin	36 Bridge Street; Garrett, Kentucky 41630	(606) 358-2251	Boys Basketball Coach
Don Burke	250 Abe Fork; Weeksbury, Kentucky 41667	(606) 452-4550	Softball Coach
Kevin Slone	P.O. Box 891; McDowell, Kentucky 41647	(606) 344-0703	Track and Field
Amanda Thacker	P.O. Box 874; Prestonsburg, Kentucky 41653	(606) 886-3000	Student Athlete
Clinton Turner	205 Valley View Estates; Langley, Kentucky 41645	(606) 285-0036	Student Athlete

## 2006-2007 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

Participation Opportunities Test One

		(Column 1)	(Column 2)	(Column 3)	(Column 4)
	Program	Enrollment	Percentage of Total Enrollment	Number of Interscholastic Participants (double and triple count)	Percentage of Total Participation
Row 1	GIRLS	215	52%	54*	39%
Row 2	BOYS	195	48%	84*	61%
Row 3	Totals	410	100%	138	100%

Instructions:

\*Number of 8<sup>th</sup> grade students & below used in Column 3 and Column 4 calculations if applicable: 11

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first **date of competition**, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (**do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads**). Calculate the same way for boys and girls. \* In addition, should 8<sup>th</sup> grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8<sup>th</sup> grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
  Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.)
  Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: Jorena Hall Date: 1 April 2007

## 2006-2007 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 2

Participation Opportunities Test Two

			Column 1	Column 2	Column 3	Column 4	Column 5
Program			Number of Teams Currently Offered	Number of Participants	Number of Teams Added in Last Five Years	Number of Participants Added in Last Five Years	Percent of Total Participation By Sex Added in Last 5 Years
GIRLS	Row 1	varsity:	5	34	1	9	
	Row 2	j.v.:	3	12	0	0	
	Row 3	frosh:	1	8	1	8	
	Row 4	total:	9	54	2	17	31%
BOYS	Row 5	varsity:	5	56	1	15	
	Row 6	j.v.:	3	20	0	0	
	Row 7	frosh:	1	8	0	0	
	Row 8	total:	9	84	1	15	18%

- 1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

Principal's Signature: Serva Hall Da

Date: 1 April 2007

# 2006-2007 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 3

KHSAA Form T3 Rev. 9/05

## **Participation Opportunities Test Three**

## FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

	GIRLS		BOYS
	(Yes / No)		(Yes / No)
1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport?	NO		NO
2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams?	NO		NO
3. For a sport <u>not</u> currently offered, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable interscholastic team based on student responses from the interscholastic survey? If yes, what sport?	NO		NO
4. For a sport currently offered at the varsity level only, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable team for a junior varsity or freshman team that is not currently offered?	NO	# 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	NO
5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest, based on your most recent Student Interest Survey, to form a varsity team not currently offered?	NO		NO
6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?	N/A		N/A

Principal's Signature: April 2007

Date: 1 April 2007

## 2006-2007 ACCOMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 4

## **Levels of Competition Test One**

		Column 1	Column 2	Column 3
	Team	Number of Teams	Number of	Percentage of
Girls	Levels	Currently Offered	<b>Participants</b>	Participants at Each
		-	<del>-</del>	Level
Row 1	varsity:	5	34	63%
Row 2	j.v.:	3	12	22%
Row 3	frosh:	1	8	15%
Row 4	total:		54	100%
В	oys		- I - I - I - I - I - I - I - I - I - I	
Row 5	varsity:	5	56	67%
Row 6	j.v.:	3	20	24%
Row 7	frosh:	1	8	9%
Row 8	total:	Committee of the Commit	84	100%

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
  - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
  - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature: Jorena Hall Date

Date: 1 April 2007

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KHSAA Form T35 REV. 9/05

# ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 1 TO INCLUDE BOOSTER CLUB FUNDING

	EQUIPMENT /	EQUIPMENT AND SUPPLIES	1784	TRAVEL	AWA	AWARDS	COACHES' SALARIES (TO INCLUDE SUPPLEMENTAL AND EXTENDED EMPLOYMENT; DOLLAR AMOUNT NEEDED)	COACHES' SALARIES (TO INCLUDE SUPPLEMENTAL AND EXTENDED EMPLOYMENT;	FACILITIES IM	FACILITIES IMPROVEMENTS	PUBLICATIONS (IF SPORT-SPECIFIC)	PUBLICATIONS SPORT-SPECIFIC)	
	Expen	Expenditures	Expen	Expenditures	Expen	Expenditures	Expen	Expenditures	Expen	Expenditures	Expen	Expenditures	
	School	Booster	School	Booster	School	Booster	School	# of Coaches	School	Booster	School	Booster	
G basketball	\$7560	\$3546	\$2802	\$585	\$355	\$400	\$6750	3	\$5143	0\$	\$185	0\$	
B basketball	\$12,866	0\$	\$6052	0\$	\$355	0\$	\$6750	3	\$3915	\$0	\$396	\$0	00 28.
G softball	\$6618	\$203	\$2671	0\$	0\$	\$845	\$2000	2	\$63	\$0	\$286	\$0	987 21
B baseball	\$2788	\$9335	\$4608	\$2334	0\$	\$1167	\$2000	7	\$63	\$4835	\$120	\$0	1330
G cross country	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	
B cross country	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	
G golf	\$38	\$0	\$445	0\$	0\$	0\$	\$750	<b>,</b>	\$31	\$0	\$0	\$0	12st
B golf	\$38	0\$	\$445	0\$	\$0	0\$	\$7.50	<del>,</del> ŧ	\$31	\$0	\$0	\$0	1264
G soccer	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	
B soccer	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	
G swimming	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	
B swimming	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	
		75 111	1 1000	MAG TOOL	1 0.1.0 P	Tr. Tr. 32 - 1 Tr. 22 - 1 Tr. 22 - 1 Tr. 2 2005 - 1	300K show	14 rollort t	ha tota mo	nine enant (	MOHANDER OF	Tto neare	ŢŸ

1. Total expenditures on T-35 and T-36 on the 2005-2006 year report due by April 15, 2006, should reflect the total monies spent (rounded off to nearest hundred) for the entire school year of 2004-2005 ending June 30, 2005.

2. Booster Club Funding/Contributions must be included in the expenditures total.

Principal's Signature: X Prend Conder Equity Specialists. All rights reserved.

Date: 1 April 2007

2006-2007

# ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2

TO INCLUDE BOOSTER CLUB FUNDING

	EQUIPMENT AND SUPPLIS	'ND SUPPLIS	TRAVEL	Ē.	AWARDS	RDS	COACHES' SALARIES ( TO INCLUDE SUPPLEMENTAL AND EXTENDED EMPLOYMENT; DOLLAR AMOUNT NEEDED)	CHES' SALARIES ( TO INCLUDE PLEMENTAL AND DED EMPLOYMENT; R AMOUNT NEEDED)	FACILITIES IM	FACILITIES IMPROVEMENTS	PUBLICATIONS (IF SPORT-SPECIFIC)	PUBLICATIONS SPORT-SPECIFIC)
	Expenditures	itures	Expenditures	litures	Expenditures	fitures	Expenditures	fitures	Expen	Expenditures	Expenditures	ditures
	School	Booster	School	Booster	School	Booster	School	# of Coaches	School	Booster	School	Booster
G track	\$120	\$0	\$772	\$0	0\$	0\$	\$1000		\$31	80	\$60	0\$
B track	\$120	\$0	\$772	\$0	0\$	\$0	\$1000	Ţ	\$31	80	\$60	0\$
G tennis	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
B tennis	Ň/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
G volleyball	\$12,462	\$2533	\$6282	\$2333	\$38	\$560	\$2000	3	\$1290	\$0	80	0\$
B wrestling	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
G (list sport)	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
B football	\$13,939	\$4870	\$1937	\$100	\$265	609\$	\$7000	හ	\$63	\$0	\$120	\$0
G (list sport)	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
B (list sport)	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A

1. Total expenditures on T-35 and T-38 on the 2005-2006 year report due by April 15, 2006, should reflect the total monles spent (rounded off to nearest hundred) for the entire school year of 2004-2005 ending June 30, 2005.

2. Booster Club Funding/Contributions must be included in the expenditures total.

Indicate percentage of total expenditures for each gender:

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Gender	Expenditures	Percentage	1036/2/2011 New Totals 2/068
Bovs	#81 68 86.98 \$	56%	1338/AN
Girls	\$ 66,847 70,757	44%	`
Total:	\$153,845 [40, 4/9]	100%	

Date: 1 April 2007

Principal's Signature: A Queux Hall Conference Copyright 1999, Good Sports, Inc., Title IX and Gender Equity Specialists. All rights reserved.

## KHSAA Form T41

## 2006-2007 KHSAA TITLE IX ATHLETICS AUDIT

## Checklist - Overall Interscholastic Athletics Program

### **DIRECTIONS**:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program.

	ADVANTAGE TO:		
Areas of Compliance:	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM
OPPORTUNITIES		d a final survey	
Accommodation of Interest and Abilities			✓
BENEFITS			
Equipment and Supplies			✓
Scheduling of Games and Practice Time			✓
Travel and Per Diem Allowances			✓
Coaching			✓
Locker Rooms, Practice and Competitive Facilities			✓
Medical and Training Facilities and Services			<b>√</b>
Publicity			<b>✓</b>
Support Services			✓
Athletic Scholarships			✓
Tutoring			✓
Housing and Dining Facilities and Services			✓
Recruitment of Student Athletes			<b>V</b>

Principal's Signature Soreva Hall Date: 1 April 2007

**ALLEN CENTRAL HIGH SCHOOL** 

# 2006-2007 TITLE IX

# CORRECTIVE ACTION PLAN

# DIRECTIONS:

- 1. For Column 1, indicate the intended area which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
  - It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program. તં
    - You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2005. 6

COLUMN 1	COLUMN2	COLUMNS
ITEM FOR CORRECTION/	SUGGESTED CHANGE/	TIME TABLE FOR CORRECTIVE ACTION/
IMPROVEMENT	ACTIVITIES	COMPLETION
Volleyball Locker Room	Complete a Gymnasium Space Utilization plan that creates a Volleyball Locker Room at the gym.	August 2005 - COMPLETED
Booster Clubs	Establish written agreements, ensure appropriate administrative oversight, and write procedures for the booster clubs - COMBINE LIKE SPORT CLUBS. Move all booster club finances under school financial control.	August 2008 (On Going – Implement SY 08 – 09)
Athletic Handbook	Write, establish, and implement an Allen Central Athletics Handbook.	August 2007 (On Going – Implement SY 07 – 08)
Increase Fernale Athletic Participation	Develop strategies in conjunction with the Gender Equity Committee that will increase athletic participation by female students. Work with the middle school to implement strategies there.	April 2007 Initiated
Obtain land to build a Baseball/Softball Complex	We have to use county facilities and cannot earn revenue for Baseball/Softball. The school cannot afford the purchase of equipment, supplies, official fees, and maintenance without support of the boosters. Work with the Board of Education to obtain funding for this project.	ON GOING - 2011

Principal's Signature:

Date: 1 April 2007

## ALLEN CENTRAL HIGH SCHOOL

## TITLE IX PROCEDURES



**2006 – 2007** Annual Report

Submitted: 1 April 2007