#### **MEMORANDUM**

To:

Superintendent, Principal, and Athletic Director

Greenwood High School

From:

Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

Date:

May 7, 2007

Subject:

2006-2007 Title IX Annual Report Forms Submission

Enclosed please find a copy of Form T-65, the <u>2006-2007 KHSAA Title IX Annual Report Submission Status Report</u>. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future.

Also, KHSAA Audit Team Members may have requested resubmission of some of the 2006-2007 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



#### KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT 2006-2007

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

DATE: 5/4/2007

School Greenwood High School	Reviewed by	Gary W. Lawson

The following is a status report regarding the required 2006 - 2007 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2007. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

X	GE 19 (Annual Verification)	Х	T-35 (Budget Expenses)
Х	T-1 (Summary Program Chart 1)	Х	T-36 (Budget Expenses)
Х	T-2 (Summary Program Chart 2)	Х	T-41 (Checklist – Overall Interscholastic Program)
Х	T-3 (Summary Program Chart 3)	Х	T-60 (Corrective Action Plan)
Х	T-4 (Summary Program Chart 4)	Х	T-63 (Interscholastic Survey Results)

11.	Status	
A.	Х	2006– 2007 Forms are satisfactory and no further information or action is necessary at this time.
В.		Errors have been noted with respect to the following forms:
C.		The following forms were omitted and must be submitted by school representatives:
D.	X	Other Recommendation and Comments: All calculations appear to be correct and report is in good order. According to data and responses submitted, the school appears to be meeting the standard established in Test #3 for provision of athletic opportunities. In the benefits area, per athlete spending also appears to be within acceptable parameters. Thanks for your good work. Have a nice summer.



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#### KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION 2006-2007 ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2007 along with other required forms)

(Name of High School)  (City)  ifies to the Kentucky High School Athletic Association that the following is an accurate and true representation or so surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Sec. (also known as Title IX)  ortify the following provisions in accordance with records at the school contained in the permane to IX file, at least one copy of which must be maintained in the Principal's office, and to the best of whelige have completed the following tasks (All boxes must be checked).  We Established a gender equity committee at the high school. (list committee personnel and provide attachmeneossary)  Name  Address  Phone  (Supt., Principal, Student, Parent, Coach, Etc.)  RANDALL JACKSON 701 MAY APPLE DRIVE ALVATOP, KY 42.122. (27.) PV2-194.1 DRECTOR of PIFFRIC MARK DAVIS. 1517 RIPEGEISE AVE. BOWLING GREEN, KY 42.104 (272) PV3-1941. ATTAILETIC PIREC GREE CAVANAN 185.7 PKS RUN IMAY ROBULING GREEN, KY 42.104 (272) PV3-1941. ATTAILETIC PIREC GREE CAVANAN 185. PEACH BLOSSON, LANE BOWLING GREEN, KY 4103 (272) 373-2306 ASST, RIPEGEISE AVE. SOWLING GREEN, KY 4103 (272) 373-2306 ASST, RIPEGEISE AVE. BOWLING GREEN, KY 4103 (272) 7731-5571 GIRLE SPAIL CAMPY, BRILLWELL 351 VETERANIC AVE. SOWLING GREEN, KY 4104 (272) 7731-5571 GIRLE SPAIL CAMPY, BRILLWELL 351 VETERANICA AVE. SOWLING GREEN, KY 4104 (272) 7731-5571 GIRLE SPAIL CAMPY HIS VETERANICAL PROBLEMS AND SOWLING GREEN, KY 4104 (272) 7731-5571 GIRLE SPAIL CAMPY HIS VETERANICAL PROBLEMS AND SOWLING GREEN, KY 4104 (272) 7731-5571 GIRLE SPAIL CAMPY HIS VETERANICAL PROBLEMS AND SOWLING GREEN, KY 4104 (272) 7731-5571 GIRLE SPAIL CAMPY HIS VETERANICAL PROBLEMS AND SOWLING GREEN, KY 4104 (272) 7731-5571 GIRLE SPAIL CAMPY HIS VETERANICAL PROBLEMS AND SOWLING GREEN, KY 4104 (272) 7731-5571 GIRLE SPAIL CAMPY HIS VETERANICAL PROBLEMS AND SOWLING GREEN, KY 4104 (272) 7731-5571 GIRLE SPAIL CAMPY HIS VETERANICAL PROBLEMS AND SOWLING GREEN, KY 4104 (272) 7731-5571 GIRLE SPAIL CAMPY HIS VETERANICAL PROBLEMS AND SOWLING GREEN, KY 4104 (272) 7731-5571 GIRLE SP	The G	REENWOOD	High School,	omrine e	green .	, Kentucky
es surrounding compliance with 20 U.S.C. Sections 1681-1688, ct. Seq. (also known as Title IX)  ertify the following provisions in accordance with records at the school contained in the permare IX file, at least one copy of which must be maintained in the Principal's office, and to the best of whedge have completed the following tasks (All boxes must be checked).  Be Established a gender equity committee at the high school. (list committee personnel and provide attachme necessary)  Name  Address  Phone  Title  (Supt., Principal, Student, Parent, Coach, Etc.)  RANDALL JACKED 701 MAY AFFLE PAINE ALVATOR, NY 42122 (27) F42-121 Directors of Pierker  MARK DAVIS 1517 RIPGESIDE AVE. BOWLING GREEN, KY 42103 121-2113 ATHLETIC PIRECE  GREG CAVANAM 185 FEACH BLOSSOM LANE SOWLING GREEN, KY 42103 (270) 373-2310 ASST. PARE  ART SILUBEAL 185 FEACH BLOSSOM LANE SOWLING GREEN, KY 42103 (270) 373-2370 ASST. PARE  ART SILUBEAL 2515 LAUACLESTONE SOWLING GREEN, KY 42104 (270) 771-137-1374 GIRL BANK (KEN) MADDELL 2515 LAUACLESTONE SOWLING GREEN, KY 42104 (270) 771-137-1374 GIRL BEACH  AMY BELLWELL 351 VETERANIA NOS. SOWLING GREEN, KY 42104 (270) 771-137-144 GIRLS SACCA  MAY BELLWELL 351 VETERANIA NOS. SOWLING GREEN, KY 42104 (270) 771-144 GIRLS SACCA  MAY BELLWELL 351 VETERANIA NOS. SOWLING GREEN, KY 42104 (270) 771-144 GIRLS SACCA  MAY BELLWELL 351 VETERANIA NOS. SOWLING GREEN, KY 42104 (270) 771-144 GIRLS SACCA  MAY BELLWELL 351 VETERANIA NOS. SOWLING GREEN, KY 42104 (270) 771-144 GIRLS SACCA  MAY BELLWELL 351 VETERANIA NOS. SOWLING GREEN, KY 42104 (270) 771-144 GIRLS SACCA  MAY BELLWELL 181 ST. VETERANIA NOS. SOWLING GREEN, KY 42104 (270) 771-144 GIRLS SACCA  MAY BELLWELL 181 ST. VETERANIA NOS. SOWLING GREEN, KY 42104 (270) 771-144 GIRLS SACCA  MAY BELLWELL 181 ST. VETERANIA NOS. SOWLING GREEN, KY 42104 (270) 771-144 GIRLS SACCA  MAY BELLWELL 181 ST. VETERANIA NOS. SOWLING GREEN, KY 42104 (270) 771-155 TOPE OF TABLETIC DIRECTOR OF THE METALL NOS. SOWLING GREEN, KY 42104 (270) 771-155 TOPE OF TABLETIC DIRECTOR OF THE METALL NOS. S			<u> </u>			<del>-</del> -
Principal's the following provisions in accordance with records at the school contained in the permane in IX file, at least one copy of which must be maintained in the Principal's office, and to the best of whedge have completed the following tasks (All boxes must be checked).  Established a gender equity committee at the high school (list committee personnel and provide attachmen necessary)  Name  Address  Phone  Title  (Supt., Principal, Student, Parent, Coach, Etc.)  RANDALL JACKEDY  701 MAY AFFLE PRIVE ALVATON, KY 42122 (27-) P42-1211 Principal, Student, Parent, Coach, Etc.)  RANDALL JACKEDY  702 TOLSERY 187 FOR KUND WAY ROWLING GREEN, KY 42104 (270) P42-1212 Principal, Student, Parent, Coach, Etc.)  RANDALL JACKEDY  703 TOLSERY 187 FOR KUND WAY ROWLING GREEN, KY 42104 (270) P42-1413 ATHLETIC PIECE GREE CANADAH 185 PEACH BLOSTOM LANE ROWLING GREEN, KY 42104 (270) P42-1413 ATHLETIC PIECE GREE CANADAH 185 PEACH BLOSTOM LANE ROWLING GREEN, KY 42104 (270) P71-2574 GREEN ART SILUBER 1040 SHIVE LAND E-2 ROWLING GREEN, KY 42104 (270) P71-2574 GREEN ART SILUBER 1055 LAUNCESTOME BOULING GREEN, KY 42104 (270) P71-2574 GREEN ART SILUBER 1351 VETERANT AND ROWLING GREEN, KY 42104 (270) P71-2574 GREEN ART SILUBER 1351 VETERANT AND ROWLING GREEN, KY 42104 (270) P71-2574 GREEN ART SILUBER 1351 GREEN ART SILUBER 1351 GREEN ART SILUBER 130, 2006  FEBRUARY 22, 2007  MAKEN DI, 2007  Designated the following person(s) as the Title IX coordinator for the chool:  10 Designated the following person(s) as the Title IX coordinator for the district:  11 Designated the following person(s) as the Title IX coordinator for the district:  12 Designated the following person(s) as the Title IX coordinator for the district:  13 DESIGNATE OF DISTRICT—WEE  14 Address  Phone  Phone  Phone  Phone  School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflein the Corrective Action Plan.  15 In addition to the above information, the above referenced school maintains a complete permanent file related the	ifies to the Kentucky	High School Athletic Ass	sociation that the foll	low <mark>ing is an ac</mark>	ccurate and t	rue representation of
Title (Supt., Principal, Student, Parent, Coach, Etc.)  RANDALL JACKSON 701 MAY AFPLE DAINE ALVATORY, KY 42122 (27) 842-2419 Familiarial Tool Tool Lear 187 Feach Bloston Lane Sowiling Early (Supt., Principal, Student, Parent, Coach, Etc.)  RANDALL JACKSON 701 MAY AFPLE DAINE ALVATORY, KY 42122 (27) 842-2421 DRECTOR OF PIFTER (Supt., Principal, Student, Parent, Coach, Etc.)  RANDALL JACKSON 701 MAY AFPLE DAINE ALVATORY, KY 42122 (27) 842-2421 DRECTOR OF PIFTER (MARK DAVIS; 1517 REDESTRE AVE., BOWLING EARCH, KY 42124, (272) 842-2411 Familiarial Tool Tool tolers. 187 Feer Rull war Rowlink Geren, KY 42124, (272) 842-2411 Familiarial Tool Tool teles. 187 Feer Rull war Rowlink Geren, KY 42104 (272) 342-8304 ASSI, range ART 15110888 1040 SHIVE Lank E-7-2 Bowlinks Earch, KY 42103 (270) 343-8304 ASSI, range ART 15110888 1040 SHIVE Lank E-7-2 Bowlinks Earch, KY 42104 (270) 712-2177 ACTION CAMY, HELLWRILL 351 VETERANS AVE. Bowlinks Geren, KY 42104 (270) 712-2177 Grave Figure Cander Lange (Sance State) Ship (Sance State) State (Sance State) S	s surrounding compli	ance with 20 U.S.C. Secti	ons 1681-1688, et. S	eq. (also know	vn as Title II	X)
e IX file, at least one copy of which must be maintained in the Principal's office, and to the best of wiedge have completed the following tasks (All boxes must be checked).  Established a gender equity committee at the high school. (list committee personnel and provide attachme necessary)  Name  Address  Phone  Title  (Supt., Principal, Student, Parent, Coach, Etc.)  RANDALL JACKSON 701 MAY AFPLE DRIVE ALVATORI, KY 42122 (27) 842-2461 DRECTOR OF PIFFERE MARK DAVIS. 1517 REDESTRE AVE. BOWLING GREEN, KY 42124, (27) 842-2411 Fainsteal Tood Tollers. 1517 EAR RUDGE WAN ROWLING GREEN, KY 42124, (27) 842-2411 Fainsteal Tood Tollers. 1517 EAR RUDGE WAN ROWLING GREEN, KY 42124 (27) 842-2411 Fainsteal Tood Tollers. 1517 EAR RUDGE LANE SOWLING GREEN, KY 42123 (270) 393-8306 ASSI, Rugge GREE CAVANAN 125 PEACH BLOSTOM LANE SOWLING GREEN, KY 42123 (270) 393-8306 ASSI, Rugge GREEN LANE SOWLING GREEN, KY 42123 (270) 393-8306 ASSI, Rugge GREEN LANE SOWLING GREEN, KY 42123 (270) 393-8306 ASSI, Rugge GREEN LANE SOWLING GREEN, KY 42124 (270) 712-247 GREEN FRANCE CAMP, HELLINGLL 351 VETERANT AVE. BOWLING GREEN, KY 42124 (270) 712-473 GREEN FRANCE CAMP, HELLINGLL 351 VETERANT AVE. BOWLING GREEN, KY 42124 (270) 712-473 GREEN FRANCE CAMP, HELLINGLL 351 VETERANT AVE. BOWLING GREEN, KY 42124 (270) 712-473 GREEN FRANCE CAMP, HELLINGL 351 VETERANT AVE. BOWLING GREEN, KY 42124 (270) 712-473 GREEN FRANCE CAMP, HELLINGL 351 VETERANT AVE. BOWLING GREEN, KY 42124 (270) 712-4733  TOPD TOLBERT ATHETIC DIRECTOR 187 FOR RUN WAY BOWLING GREEN, KY 4104  Phone  Designated the following person(s) as the Title IX coordinator for the district Polacy of the Company Bowling Green, KY 4104  Phone  Title Address Phone  RANDALL JACKSON STUPENT AND SUPPORT SERVICES BOWLING GREEN, KY 4104-1815  RANDALL JACKSON STUPENT AND SUPPORT SERVICES BOWLING GREEN, KY 4104-1815  RANDALL JACKSON STUPENT AND SUPPORT SERVICES BOWLING GREEN, KY 4104-1815  RANDALL JACKSON STUPENT AND SUPPORT SERVICES BOWLING GREEN, KY 4104-1815  RANDALL JACKSON STUPENT AND SUPPORT SERVICES BO						
Wedge have completed the following tasks (All boxes must be checked).  Bestablished a gender equity committee at the high school. (list committee personnel and provide attachmenecessary)  Name  Address  Phone  Title  (Supt., Principal, Student, Parent, Coach, Etc.)  RANDALL JACKSON 701 MAY AFFLE PAIVE ALVATON, KY 42122 (27.) F42-1941 Passace of Pistake MARK DAVIS  1517 RIPGESIDE AVE. BOWLING GREEN, KY 42104 (270) F44-2113 ATHLETIC PIRECE GREE CAVANAN 185 PEACH BLOSSOM LANG BOWLING GREEN, KY 42104 (270) 712-4131 ATHLETIC PIRECE GREE CAVANAN 185 PEACH BLOSSOM LANG BOWLING GREEN, KY 42104 (270) 712-4131 ATHLETIC PIRECE GREEN, KY 42104 (270) 712-5577 GIBLY BEACH ART SILUBBA 1040 SHIVE LANGE E-7 BOWLING GREEN, KY 42104 (270) 712-5577 GIBLY BEACH ARTHETIC PIRECE ART SILUBBA 1040 SHIVE LANGE ARE SILUBE GREEN, KY 42104 (270) 712-5577 GIBLY BEACH ARTHETIC PIRECE PIRECE SOULTH GREEN, KY 42104 (270) 721-515  TOPP TOLBERT ATHLETIC PIRECE ARTHETIC PIRECE PIRECE SOULTH GREEN, KY 42104 (270) 721-515  PROPERTY AND FURCHER AND FURCHER SERVICES SOULTH GREEN, KY 42104 (270) 721-515  ARTHETIC PIRECE ARTHETIC PIRECE ARTHETIC PIRECE PIRECE ARTHETIC PIRECE PIREC	ertify the following	g provisions in accord	ance with record	s at the scho	ool contain	ed in the permane
Established a gender equity committee at the high school. (list committee personnel and provide attachme necessary)  Name  Address  Phone  (Supt., Principal, Student, Parent, Coach, Etc.)  RANDALL JACKSON 701 MAY AFFLE PAIVE ALVATON, KY 42104 (270) 841-2114 PRESTAR OF PISTAKE  MARK DAVIS 1517 RIDGESIDE AYE. BONLING GREEN, KY 42104 (270) 841-2119 PRINCIPAL  TOOD TOLEFET 187 FOX RUN WAY RONLING GREEN, KY 42104 (270) 871-2131 ATHLETIC DIRECT  GREE CAVANAN 185 PEACH BLOSSOM LANE BONLING GREEN, KY 4103 (210) 731-2287 XC/TRACK  KEN WADPELL 2515 LAUNELSTONE BONLING GREEN, KY 42104 (270) 731-2377 GIALS SOLCEA  KYAN HELLIUGIL 351 VETERANS AVE. BONLING GREEN, KY 42104 (270) 731-2377 GIALS SOLCEA  KYAN HELLIUGIL 351 VETERANS AVE. BONLING GREEN, KY 42104 (270) 731-2377 GIALS SOLCEA  KYAN HELLIUGIL 351 VETERANS AVE. BONLING GREEN, KY 42104 (270) 731-2377 GIALS SOLCEA  KYAN HELLIUGIL 351 VETERANS AVE. BONLING GREEN, KY 42104 (270) 731-2577 GIALS SOLCEA  KYAN HELLIUGIL 351 VETERANS AVE. BONLING GREEN, KY 42104 (270) 731-2577 STOWNST  CANADA LANGE (374) EXPONING IN ANY BONLING GREEN, KY 42104 (270) 731-9572 STOWNST  Scheduled a minimum of three meetings during the 2006-2007 school year on the following dates:  NOVEMBER 30, 2006  FEBBLUARY 22, 2007  MARCH 01, 2007  Designated the following person(s) as the Title IX coordinator for the district:  VALUE AND AND AND AND SUPPORT SERVICES BONLING GREEN, KY 4102-1816  Name  Title  Designated the following person(s) as the Title IX coordinator for the district:  VALUE AND AND AND AND SUPPORT SERVICES BONLING GREEN, KY 4102-1816  Name  Title  Address  Phone  Phone  School personnel are continuing to make periodic reviews of the boys' and girls' athletics program refle in the Corrective Action Plan.  In addition to the above information, the above referenced school maintains a complete permanent file related to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related in the Corrective Action Plans.  APRIL 05, 2007  Date  APRIL 05, 20	e IX file, at least o	ne copy of which must	t be maintained in	the Princip	al's office,	and to the best of 1
Name  Address  Phone  Title  (Supt., Principal, Student, Parent, Coach, Etc.)  RANDALL JACKSAN 701 MAY APPLE PRIVE ALVATOM, KY 42122 (27) 842-1911 PRESENCE OF DISTRICT MARK DAVIS  ISTA RIPGESIDE AVE. BOWLING GREEN, KY 42104 (27) 841-2111 Principal,  TODD TOLSEST 187 FOR RUND WAY BOWLING GREEN, KY 42104 (27) 712-4131 ATHLETIC DIRECT GREE CAVANAN 185 PEACH BLOSTOM CAME SOWLING GREEN, KY 42104 (270) 712-2373-2306 ASST. RATE ART SCIUBBA 1040 581016 LANGE E-2 BOWLING GREEN, KY 42104 (270) 712-2373 XC/TRACK CREEN MARK SCIUBBA 1040 581016 LANGE STOWE BOWLING GREEN, KY 42104 (270) 713-2373 GIRL BISALL CAMPAY BROLLINGEL 357 VETERANIS AVE. BANLING GREEN, KY 42104 (270) 713-2373 GIRL BISALL CAMPAY BROLLINGEL AND 415 NEAL HOWELL ROAD BOWLING GREEN, KY 42104 (270) 713-1949 GRES SACCA KYAN BANLING LANGEN LANGE STOWEN BOWLING GREEN, KY 42104 (270) 713-2373 FORENT LANGEN LANGE SACCA KYAN BANLING GREEN, KY 42104 (270) 713-1949 GRES SACCA KYAN BANLING LANGEN LANGE SACCA KYAN BANLING GREEN, KY 42104 (270) 713-1949 GRES SACCA KYAN BANLING GREEN, KY 42104 (270) 713-1949 GRES SACCA KYAN BANLING GREEN, KY 42104 (270) 713-1949 GRES SACCA KYAN BANLING GREEN, KY 42104 (270) 713-1949 GRES SACCA KYAN BANLING GREEN, KY 42104 (270) 713-1949 GRES SACCA KYAN BANLING GREEN, KY 42104 (270) 714-1948 GRES SACCA KYAN BANLING GREEN, KY 42104 (270) 714-1948 GRES SACCA KYAN BANLING GREEN, KY 42104 (270) 714-1948 GRES SACCA KYAN BANLING GREEN, KY 42104 (270) 714-1948 GRES SACCA KYAN BANLING GREEN, KY 42104 (270) 714-1948 GRES SACCA KYAN BANLING GREEN, KY 42104 (270) 714-1948 GREEN, KYAN BANLING GREEN	/ _	9			,	
Name  Address  Phone  (Supt., Principal, Student, Parent, Coach, Etc.)  RANDALL JACKSON 701 MAY APPLE PRIVE ALVATON, KY 42122 (27.) PY2-19(1) PRECTOR OF PISTERS  MARK DAYIS  IST7 RIPGESIPE AYE. BONLING GREEN, KY 42194 (27.9) 844-2117 PRINCIPAL  TOOD TOLSEST 187 FOR RUN WAY BONLING GREEN, KY 42194 (27.9) 844-2119 PRINCIPAL  TOOD TOLSEST 187 FOR RUN WAY BONLING GREEN, KY 42194 (27.9) 711-4133 ATHLETIC DIRECT  GREE CAVANAN 185 PEACH BLOSSOM LANE SOWLING GREEN, KY 42193 (27.9) 232-8304 AST. FOREM  ART SCHUBBA 1040 SHIVE LANK E-2 BONLING GREEN, KY 42194 (27.9) 771-2387 XC/TAKK C  KEN WADDELL 2515 LAURELSTONE BONLING GREEN, KY 42194 (27.9) 771-2387 XC/TAKK C  KEN WADDELL 2515 LAURELSTONE BONLING GREEN, KY 42194 (27.9) 771-2387 XC/TAKK C  KEN WADDELL 2515 LAURELSTONE BONLING GREEN, KY 42194 (27.9) 771-2387 XC/TAKK C  KEN WADDELL 2515 LAURELSTONE BONLING GREEN, KY 42194 (27.9) 771-2387 XC/TAKK C  KEN WADDELL 2515 LAURELSTONE BONLING GREEN, KY 42194 (27.9) 771-2387 XC/TAKK C  KEN WADDELL 2515 LAURELSTONE BONLING GREEN, KY 42194 (27.9) 771-2387 XC/TAKK C  KEN WADDELL 2515 LAURELSTONE BONLING GREEN, KY 42194 (27.9) 771-2387 XC/TAKK C  KEN WADDELL 2515 LAURELSTONE BONLING GREEN, KY 42194 (27.9) 771-2387 XC/TAKK C  KEN WADDELL 2515 LAURELSTONE BONLING GREEN, KY 42194 (27.9) 771-2387 XC/TAKK C  ENDATED LAUREL 2515 LAURELSTONE BONLING GREEN, KY 42194 (27.9) 771-2377 XC/TAKK C  TOURS TO SHORT AND SUPPORT BONLING GREEN, KY 42194 (27.9) 771-2377 XC/TAKK C  TOURS TO SHORT AND SUPPORT SERVICES BONLING GREEN, KY 42194 (27.9) 771-2377 XC/TAKK C  PART TO SHORT AND SUPPORT SERVICES BONLING GREEN, KY 42194 (27.9) 771-2377 XC/TAKK C  TO POST TO SHORT AND SUPPORT SERVICES BONLING GREEN, KY 42194 (27.9) 771-2377 XC/TAKK C  POST TO SHORT AND SUPPORT SERVICES BONLING GREEN, KY 42194 (27.9) 771-2377 XC/TAKK C  TO POST TO SHORT AND SUPPORT SERVICES BONLING GREEN, KY 42194 (27.9) 771-2377 XC/TAKK C  TO POST TO SHORT AND SUPPORT SERVICES BONLING GREEN, KY 42194 (27.9) 771-2377 XC/TAKK C  TO POST TO SHORT AND SUPPORT SERVICES C  BONLING GREEN, K	_	nder equity committee at	the high school. (list	st committee p	personnel ar	nd provide attachment
(Supt., Principal, Student, Parent, Coach, Etc.)  RANDALL JACKS 1701 MAY APPLE PAINE ALVATOR, KY 42122 (27) PY2-191 PREVENT OF DIFFER  MARK DAVIS 1517 RIPGESIPE AVE. BONLING GREEN, KY 42194 (27) 844-2119 PRINCIPAL  TOOD TOLSEET 187 FOX RUN WAY ROWLING GREEN, KY 42194 (27) 2712-4713 ATHLETIC DIRECTORS  GREE CAVANAM 185 PEACH BLOSSOM LANE BONLING GREEN, KY 42193 (270) 373-5304 ASST. RUSER  ART SCIUBBA 1040 SHIVE LANE 6-2 BONLING GREEN, KY 42103 (270) 373-5304 ASST. RUSER  KEN WADPELL 2515 LAMACLSTONE BUILDING GREEN, KY 42104 (270) 7717-5574 GREE STORES  KEN WADPELL 351 VETERANS AVE. BONLING GREEN, KY 42104 (270) 7717-5574 GREE STORES  KYAL BATON 415 NEAL HOWELL ROAD BONLING GREEN, KY 42104 (210) 7717-5572 STUDENT  Scheduled a minimum of three meetings during the 2006-2007 school year on the following dates:  NOVEMBER 30, 2006  FEBRUARY 22, 2007  MARCH 01, 2007  Designated the following person(s) as the Title IX coordinator for the school:  (270) 772-4733  TODD TOLBERT ATHLETIC DIRECTOR 187 FOX RUN WAY BONLING GREEN, KY 4204  Name Title Address Phone  Phone  Phone  Phone  School personnel are continuing to make periodic reviews of the boys' and girls' athletics program refle in the Corrective Action Plan.  In addition to the above information, the above referenced school maintains a complete permanent file rels to Title IX records including copies of the self-assessment audit, all corrective action plans, and other rel materials.  APRIL 05, 2007  Date  Principal's Signature  APRIL 05, 2007  Date  TOTAL TARGET AGAINAME ACTION  AMALL JAME  APRIL 05, 2007  Date  TOTAL THE TOTAL TARGET ACTION	• •	. 11			ontal.	
RANDALL JACKSON 701 MAY APPLE DAIVE ALVATON, RY 42122 (27-) F42-1911 PRESENT OF DIRECTOR O	Name	Address		Daine in al. On		( Caraba Than )
MARK DAVIS  ISTA RIDGESIDE AVE. BONLING GREEN, KY 42104 (270) 841-2111  Francisca 187 Fox Ruin was remained green, KY 42104 (270) 712-4131  ATHLETIC DIRECT 187 Fox Ruin was remained green, KY 42104 (270) 712-4131  ATHLETIC DIRECT REGREE GREEN, KY 42103 (270) 712-2137 XC/Track of Research of Plancisca 1981-1981  AMY HELLINGEL 351 VETERANT AVE. Bonning Green, KY 42104 (270) 771-5374 Girls Brail of Amy Hellingell 351 VETERANT AVE. Bonning Green, KY 42104 (270) 771-5374 Girls Brail of Amy Hellingell 351 VETERANT AVE. Bonning Green, KY 42104 (270) 771-5374 Girls Brail of Amy Hellingell 351 VETERANT AVE. Bonning Green, KY 42104 (270) 771-5374 Girls Brail of Amy Hellingell 351 Note of the Secondary of Amy Hellingell 361 Secondary Brailing Green, KY 42104 (270) 771-9572 STUDENT CAUSEN LAMB 1324 BEDDINGTON MAY BONLING Green, KY 42104 (270) 741-9572 STUDENT CAUSEN LAMB 1334 BEDDINGTON MAY BONLING Green, KY 42104 (270) 741-9572 STUDENT CAUSEN LAMB 1334 BEDDINGTON MAY BONLING Green, KY 42104 (270) 741-9572 STUDENT CAUSEN LAMB 1324 BEDDINGTON MAY BONLING Green, KY 42104 (270) 741-9572 STUDENT CAUSEN LAMB 1324 BEDDINGTON MAY BONLING GREEN, KY 42104 (270) 741-9572 STUDENT MAKEN DIJ 733-0210 STUDENT AND FURECTOR 187 Fox RUN WAY BONLING GREEN, KY 4204 (270) 741-9572 STUDENT MAKEN DIJ 741-9572 STUDENT AND FURECTOR OF DISTRICT—MDE 10 GREEN, KY 42104 (270) 741-9572 STUDENT AND SUPPORT SERVICES BUILING GREEN, KY 42104-LB10  Name Title Address Phone  School personnel are continuing to make periodic reviews of the boys' and girls' athletics program refle in the Corrective Action Plan.  In addition to the above information, the above referenced school maintains a complete permanent file related Title IX records including copies of the self-assessment audit, all corrective action plans, and other related Title IX records including copies of the self-assessment audit, all corrective action plans, and other related Title IX Green in Plancisca Complete permanent file related Title IX coordinator for the district action plans, and other re						
TOOD TOLBERT 187 FOX RUN WAY ROWLING GREEN, KY 42104 (270) 712-4733 ATHLETIC DIRECT GREE CAVANAH 185 PEACH BLOSSOM LANE BOWLING GREEN, KY 42103 (270) 393-8306 ASST. ROWARDS 1040 SHIVE LANE E-72 BOWLING GREEN, KY 42103 (270) 771-5374 GIRLS BOWLING GREEN, KY 42104 (270) 771-9572 STUDENT LONGEN LANGE GREEN, KY 42104 (270) 771-9572 STUDENT BOWLING GREEN, KY 42104 (270) 771-9572 STUDENT TITLE Address Phone  Designated the following person(s) as the Title IX coordinator for the district:  PARKEN COUNTY BAADOF EDUCATION FOR BOWLING GREEN, KY 42102-(1810)  Name Title Address Phone  RANDALL JACKON STUPENT AND SUPPORT SERVICES BOWLING GREEN, KY 42102-(1810)  Name Title Address Phone  School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflein the Corrective Action Plan.  School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflein the Corrective Action Plan.  APRIL 05, 2007  Date  APRIL 05, 2007  Date  The Corrective Action plans, and other rel materials.  APRIL 05, 2007  Date	RANDALL JACKSON	701 MAY APPLE DRIVE	ALVATON, KY 4	2122 (27.)	842-6961	Director of District
GREG CAVANAN 185 PEACH BLOISOM LANE BOWLING GREEN, KY 42103 (270) 383-8306 AST, FAVER ART SCIUBBA 1040 SHIVE LANE E-2 BOWLING GREEN, KY 42103 (270) 781-2287 XC/TAGKK KEN WARDELL 2515 LAURELSTONE BOWLING GREEN, KY 42104 (270) 771-5379 GIRL BISALL CAMP HELLIWELL 351 VETERANS AVE. BOWLING GREEN, KY 42104 (270) 7712-C144 GIRLS SOCCEA KYAN EATON 415 NEAL HOWELL ROAD BOWLING GREEN, KY 42104 (270) 741-9572 STUDENT LAUREN LAMB 1394 BEDDINGTON WAY BOWLING GREEN, KY 42104 (270) 741-9572 STUDENT LAUREN LAMB 1394 BEDDINGTON WAY BOWLING GREEN, KY 42104 (270) 741-9572 STUDENT WARCH 01, 2007  Designated the following person(s) as the Title IX coordinator for the school:  (270) 792-4933  TODD TOLBERT ATHLETIC DIRECTOR 187 FOX RUN WAY BOWLING GREEN, KY 42104  Name Title Address Phone  Designated the following person(s) as the Title IX coordinator for the district:  DIRECTOR OF DISTRICT—WORE  RANDALL JACKSON STUPENT AND SUPPORT SERVICES BOWLING GREEN, KY 42102-1810  RANDALL JACKSON STUPENT AND SUPPORT SERVICES BOWLING GREEN, KY 42102-1810  Title Address Phone  B. School personnel are continuing to make periodic reviews of the boys' and girls' athletics program refle in the Corrective Action Plan.  E. In addition to the above information, the above referenced school maintains a complete permanent file relation to the above information, the above referenced school maintains a complete permanent file relation to the above information, the above referenced school maintains a complete permanent file relation to the above information, the above referenced school maintains a complete permanent file relation to the above information, the above referenced school maintains a complete permanent file relation to the above information, the above referenced school maintains a complete permanent file relation to the above information, the above referenced school maintains a complete permanent file relation to the above information, the above referenced school maintains a complete permanent file relation.  APRIL 05, 207  Date	MARK DAVIS	SIT RIDGESIDE AVE.	<u>Bowling Green, K</u>	Y 42104 (27	70) 84L-211	9 PRINCIPAL
GREG CAVANAH 185 PEACH BLOISOM LANE 8 DOWNING CREEN, KY 42103 (270) 781-2287 XC/TANKA KEN MADPELL 2515 LANGELSTONE BOWLING GREEN, KY 42104 (270) 771-2577 GIRL BISALL CAMP HELLIWELL 351 VETERANS AVE. BOWLING GREEN, KY 42104 (270) 7712-C144 GIRLS SOCCEA RYAN EATON 415 NEAL HOWELL ROAD BOWLING GREEN, KY 42104 (270) 741-9572 STUDENT LAUREN LAMB 1384 BEDDINGTON WAY BOWLING GREEN, KY 42104 (210) 741-9572 STUDENT LAUREN LAMB 1384 BEDDINGTON WAY BOWLING GREEN, KY 42104 (210) 741-9572 STUDENT WARCH OI, 2007  Designated the following person(s) as the Title IX coordinator for the school:  TOPO TOLBERT ATHLETIC DIRECTOR 187 FOX RUN WAY BOWLING GREEN, KY 42104 (270) 781-515  DIRECTOR OF DISTALCT-WOSE Phone  Phone  Title Address Phone  RANDALL JACKSON STUPENT AND SUSPORT SERVICES SOULDS GREEN, KY 42102-1810  Name Title Address Phone  School personnel are continuing to make periodic reviews of the boys' and girls' athletics program refle in the Corrective Action Plan.  School personnel are continuing to make periodic reviews of the boys' and girls' athletics program refle in the Corrective Action Plan.  APRIL 05, 2007  Date  APRIL 05, 2007  Date  TOWLING GREEN, KY 42103 (270) 781-515  Date  TOWLING GREEN, KY 42104 (270) 781-515  APRIL 05, 2007  Date  The Corrective Action plans, and other rel materials.	TOOD TOLBERT	87 FOX RUN WAY BOW	LING GREEN, KY	42104 (270)	792-4933	ATHLETIC DIRECT
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AMY HELLIUGIL 35! VETERANS AVE. BONLING GREEN, KY 42104 (270) 712-1144 GIRLS SOCIAL RYAN EARDY 415 NEAL HOWELL ROAD BANLING GREEN, KY 42104 (270) 741-9572 57UDENT LAUREN CAMB 1384 BEDPINGTON MAY BONLING GREEN, KY 42104 (270) 741-9572 57UDENT Scheduled a minimum of three meetings during the 2006-2007 school year on the following dates:  NOVEMBER 30, 2006 FEBRUARY 22, 2007 MARCH 01, 2007  Designated the following person(s) as the Title IX coordinator for the school:  (270) 712-4133 TOPP TOLBERT ATHLETIC DIRECTOR 187 FOX RUN MAY BONLING GREEN, KY 42104 Name Title Address Phone  Phone  Phone  ANDREL JACKSON STUPENT AND SUPPORT SERVICES BONLING GREEN, KY 42102-1816 Name Title Address Phone  School personnel are continuing to make periodic reviews of the boys' and girls' athletics program refle in the Corrective Action Plan.  The Address Phone  School personnel are continuing to make periodic reviews of the boys' and girls' athletics program refle in the Corrective Action Plan.  The Address Phone  APRIL 05, 2007  Principal's Signature  APRIL 05, 2007  Date  Thurst Address  APRIL 05, 2007  Date	ART SCIUBBA 10	40 SHIVE LANE E-2	. BOWLING GREEN	), KY 42103	(270) 78	1-2287 XC/TRACK C
ATHESTIC DIRECTOR 187 FOX RUN WAY SOULING GREEN, KY 42104 (210) 741-9572 STUDENT  Designated the following person(s) as the Title IX coordinator for the school:  Title Address Phone  Phone  Phone  Phone  ANDRE JACKSON STUPENT AND SUPPORT SERVICES SOULING GREEN, KY 42102-1810  Name Title Address Phone  School personnel are continuing to make periodic reviews of the boys' and girls' athletics program refle in the Corrective Action Plan.  Afric O5, 2007  Date  Afric O5, 2007  Date  AMAGEM A 115 NEAL HOWELL ROAD BANLING GREEN, KY 42104 (210) 781-515  Phone  AND TOPP TOLBERT ATHLETIC DIRECTOR 187 FOX RUN WAY BOWLING GREEN, KY 42104  Name Title Address Phone						
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November 30, 2006  FEBRUARY 22, 2007  MARCH 01, 2007  Designated the following person(s) as the Title IX coordinator for the school:  (270) 792-4933  TOPP TOLBERT ATHLETIC DIRECTOR 187 Fox RUN WAY BOULING GREEN, KY 42104  Name Title Address Phone  Designated the following person(s) as the Title IX coordinator for the district:  PIRECTOR OF DISTRICT—WOE POBLING COUNTY BOURDOF EPUCATION  RANDALL JACKSON STUPENT AND SUPPORT SERVICES BOULING GREEN, KY 42102-1810  Name Title Address Phone  School personnel are continuing to make periodic reviews of the boys' and girls' athletics program refle in the Corrective Action Plan.  In addition to the above information, the above referenced school maintains a complete permanent file related to Title IX records including copies of the self-assessment audit, all corrective action plans, and other relaterials.  Principal's Signature  Date  APRIL 05, 2007  Date	Scheduled a mi	inimum of three meetings	during the 2006-200	7 school year	on the follo	wing dates:
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Todd Tolbert Athletic Director 187 Fox Run way Bouling Green, ky 42104  Name Title Address Phone  Designated the following person(s) as the Title IX coordinator for the district:  Director of District—wife Warren County Boardof Education  Randall Jackson Stupent and support services Bouling Green, ky 42102-1810  Name Title Address Phone  School personnel are continuing to make periodic reviews of the boys' and girls' athletics program refle in the Corrective Action Plan.  In addition to the above information, the above referenced school maintains a complete permanent file related to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including Copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including Copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including Copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including Copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including Copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including Copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including Copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including Copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including Copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including Copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including Copies of the self-assessment audit and the copies of the sel						
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Designated the following person(s) as the Title IX coordinator for the district:  **DIRECTOR OF DISTRICT-WWE   WARREN COUNTY BARDOF EDUCATION   **PRODUCT SCHOOL STUPENT AND SUPPORT SERVICES**   Phone    **School personnel are continuing to make periodic reviews of the boys' and girls' athletics program refle in the Corrective Action Plan.  **In addition to the above information, the above referenced school maintains a complete permanent file related to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including copies of the self-assessment audit, all corrective action plans, and other rela					( 2	*
Designated the following person(s) as the Title IX coordinator for the district:  DIRECTOR OF DISTRICT—WOE  RANDAUL JACKSON STUPENT AND SUPPORT SERVICES  Name  Title  School personnel are continuing to make periodic reviews of the boys' and girls' athletics program refle in the Corrective Action Plan.  In addition to the above information, the above referenced school maintains a complete permanent file related to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including to plans, and other related to Title IX records including to plans, and other related to Title IX records including to plans, and other related to Title IX records including to plans, and other related to Title IX records including to plans, and other related to Title IX records including to plans, and other related to Title IX records including to plans, and other related to Title IX records including to plans, and other related to Title IX records including to plans, and other related to Title IX records including to plans, and other related to Title IX records including to plans, and other related to Title IX records including to plans, and other related to Title IX records including to plans, and other related to Title IX records including to plans, and the Title IX recor	TODD TOLBER	T ATHLETIC D	RECTOR 187 FO	X RUN WAY	BOWLING G	reen, ky 42104
PIRECTOR OF DISTRICT—WE RANDOLL JACKSON STUPENT AND SUPPORT SERVICES BOWLING GREEN, KY 42102-1810  Name Title Address Phone  School personnel are continuing to make periodic reviews of the boys' and girls' athletics program refle in the Corrective Action Plan.  In addition to the above information, the above referenced school maintains a complete permanent file related to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related to Title IX segment audit.  APRIL 05, 2007  Date  The Date Thie IX continuity Beardof Education  Bouling County Beardof Education  Phone  Bouling County Beardof Education  Bouling County Beardof Education  Bouling County Beardof Education  Bouling County Beardof Education  Phone	Name	Title	Add	lress	Ph	one
PIRECTOR OF DISTRICT—WE RANDOLL JACKSON STUPENT AND SUPPORT SERVICES BOWLING GREEN, KY 42102-1810  Name Title Address Phone  School personnel are continuing to make periodic reviews of the boys' and girls' athletics program refle in the Corrective Action Plan.  In addition to the above information, the above referenced school maintains a complete permanent file related to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related to Title IX segment audit.  APRIL 05, 2007  Date  The Date Thie IX continuity Beardof Education  Bouling County Beardof Education  Phone  Bouling County Beardof Education  Bouling County Beardof Education  Bouling County Beardof Education  Bouling County Beardof Education  Phone					DL	(220) 201 5150
RANDALL JACKSON STUPENT AND SUPPORT SERVICES  Name  Title  School personnel are continuing to make periodic reviews of the boys' and girls' athletics program refle in the Corrective Action Plan.  In addition to the above information, the above referenced school maintains a complete permanent file related Title IX records including copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including Copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including Copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including Copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including Copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including Copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including Copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including Copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including Copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including Copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including Copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including Copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including Copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including Copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including Cop	Designated the	following person(s) as the	ie Title IX coordinat	or for the distr	rict:	16616/ 181-3130
Name Title Address Phone  School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflet in the Corrective Action Plan.  In addition to the above information, the above referenced school maintains a complete permanent file related Title IX records including copies of the self-assessment audit, all corrective action plans, and other related to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related to Title IX self-assessment audit, all corrective action plans, and other related to Title IX self-assessment audit, all corrective action plans, and other related to Title IX self-assessment audit, all corrective action plans, and other related to Title IX self-assessment audit, all corrective action plans, and other related to Title IX self-assessment audit, all corrective action plans, and other related to Title IX self-assessment audit, all corrective action plans, and other related to Title IX self-assessment audit, all corrective action plans, and other related to Title IX self-assessment audit, all corrective action plans, and other related to Title IX self-assessment audit, all corrective action plans, and other related to Title IX self-assessment audit, all corrective action plans, and other related to Title IX self-assessment audit, all corrective action plans, and other related to Title IX self-assessment audit, all corrective action plans, and other related to Title IX self-assessment audit, all corrective action plans, and other related to Title IX self-assessment audit, all corrective action plans, and other related to Title IX self-assessment audit, all corrective action plans, and other related to Title IX self-assessment audit, all corrective action plans, and other related to Title IX self-assessment audit, all corrective action plans, and other related to Title IX self-assessment audit, all corrective action plans, and other related to Title IX self-assessment audit, all corrective action plans, and oth	C		Aلا کے سات	rren county	/ BEARDOF	EDUCATION
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to Title IX records including copies of the self-assessment audit, all corrective action plans, and other relematerials.  APRIL 05, 2007  Date  Thurs J. Lane						
Principal's Signature  Date  Thurs J. Lange	In addition to	the above information, the	e above referenced so	chool maintair	ns a complet	e permanent file rela
Principal's Signature  Thurs J. Language  Thurs J.	to Title IX records	including copies of the	self-assessment aud	lit, all correct	tive action	plans, and other rela
Principal's Signature Date  Thurs J. Language  Thur		2 1		•	•	•
Principal's Signature Date  Thum J. Louis	101 0.					
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Elale / Theren J. Louis		1 care	APRIL 05	20.07		
Superintendent Signature School Roard Chairmanna's Signature	Principal's Signatur			2007	_	
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	Principal's Signatu			2007 7 Low	_	
	Principal's Signatu Superintendent Sig	Tre Di	ate  Jhum  Chool Board Chairp	7 Anu ersons' Signa		

#### 2006-2007 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

**Participation Opportunities Test One** 

		(Column 1)	(Column 2)	(Column 3)	(Column 4)
	Program	Enrollment	Percentage of Total Enrollment	Number of Interscholastic Participants (double and triple count)	Percentage of Total Participation
Row 1	GIRLS	740	49.1%	292	42.2%
Row 2	BOYS	766	50.9%	400	57.8%
Row 3	Totals	1506	100%	692	100%

Instructions:

\*Number of 8<sup>th</sup> grade students & below used in Column 3 and Column 4 calculations if applicable: /04

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. \* In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals.

Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.

Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: //wh/lano Date: APRIL 05, 2007

### 2006-2007 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 2

#### Participation Opportunities Test Two

			Column 1	Column 2	Column 3	Column 4	Column 5
Program			Number of Teams Currently Offered	Number of Participants	Number of Teams Added Since the beginning of the 2002-2003 School Year	Number of Participants Added Since the beginning of the 2002- 2003 School Year	Percent of Total Participation By Sex Added Since the beginning of the 2002-2003 School Year
GIRLS	Row 1	varsity:	9	ططا	٥	N/A	
	Row 2	.j.v.:	5	87		14	
	Row 3	frosh:	3	39	1.	14	
	Row 4	total:	17	292	2	28	9.6%
BOYS	Row 5	varsity:	9	225	0	N/A	
	Row 6	j.v.:	6	135	2	21	1,450,450,500 2,450,450,500,410
	Row 7	frosh:	2	40	0	0	e ender traceri d
	Row 8	total:	17	400	2	21	5.3%

- For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with Test Two may be possible. If less than 25%, then compliance with Test Three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

Principal's Signature: Much Alus Date: APRIL 05, 2007

#### 2006-2007 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 3

#### Participation Opportunities Test Three

#### FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

	GIRLS	BOYS
	(Yes/No)	(Yes / No)
1. For a sport <u>not</u> currently offered, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable interscholastic team based on student responses from the interscholastic survey? If yes, what sport?	No	No
2. For a sport currently offered at the varsity level only, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable team for a junior varsity or freshman team that is not currently offered?	No	No
3. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams?	No	No
4. For a sport currently offered at the junior varsity or freshman level is there sufficient interest, based on your most recent Student Interest Survey, to form a varsity team not currently offered?	NO	No
5. If you answered YES to question (1), (2), (3), or (4), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?	No	No

Principal's Signature:	7/	land Ales	Date:	APRIL	رکه	2007
	 	<b>—</b>			-	

#### 2006-2007 ACCOMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 4

#### Levels of Competition Test One

		Column 1	Column 2	Column 3
Girls	Team Levels	Number of Teams Currently Offered	Number of Participants	Percentage of Participants at Each Level
Row 1	varsity:	9	166	56.85%
Row 2	j.v.:	5	87	27.79%
Row 3	frosh:	3	39	13.36%
Row 4	total:		292	100%
Boys				
Row 5	varsity:	9	225	56.25%
Row 6	j.v.:	6	135	33.75%
Row 7	frosh:	2	40	10.00%
Row 8	total:		400	100%

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
  - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
  - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

KHSAA Form T35 REV.10/06

# ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART I TO INCLUDE BOOSTER CLUB FUNDING 2006-2007

	equipn sup	equipment and supplies	travel	vel	aw?	awards	coaches' salaries ( to include supplemental and extended employment; dollar	salaries clude mtal and ided nt; dollar	facilities improvements	ities ements	publications (if sport-specific)	ations specific)
	Expen	Expenditures	Expen	Expenditures	Ехреп	Expenditures	Expenditures	litures	Expend	Expenditures	Expen	Expenditures
	School	Booster	School	Booster	School	Booster	School	# of Coaches	School	Booster	School	Booster
G basketball	415,900	15,900 #9,500 #3,000	il 1	4,300	\$ 200	1,400	008 /4/	7	0	0	0	0
B basketball	48,800	\$7,100	001/+#	43,100	4,600	00/	15,000	4	0	0	0	0
G softball	\$5,600	#2,600 #4,600	44,600	4/0,200		¥700	15,200	B	0	2,500	0	0
B baseball	49, 700	#29,800 41,400		#600			#5,000	ہ	#500 H	000 FT	0	0
G cross country	#400	#7,400 #2,000		4700	0		4,500	7	0	43,000	0	#800
B cross country	j	00/2	42,000		300	43,000	41,500	7	0	3,000	0	0084
G golf			- 1			#600	4,500	/	0	0	0	0
B golf	#200		43,600	1600	0	007#	aes'/*	7	0	0	0	0
G soccer			006/4	45,000	\$100	4,700	15,200	7	4700	12,800	0	#200
B soccer	#6,200	#6,200 #1,700	1	4800	0	46,100	\$5,000	8	4400	42,900	0	1200
G swimming	#300	44,000	41,900	0	#100	4400	1800	7	0	0	0	0
B swimming	#300	#4,000 #1,900	11,900	0	00/#	8400	008#	8	0	0	0	0
	E		************									

1. Total expenditures on T-35 and T-36 on the 2006-2007 year report due by April 15, 2007, should reflect the total monies spent (rounded off to nearest hundred) for the entire school year of 2005-2006 ending June 30, 2006.

2. Booster Club Funding/Contributions must be included in the above expenditures total. (Note: It is illegal for coaches to be paid by Booster Clubs Reference KHSAA Bylaw 27)

Principal's Signature:

Date: APRIL 05, 2007

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# ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING 2006-2007

	equipn	equipment and supplies	tra	travel	aw;	awards	coaches' salaries ( to include supplemental and extended employment; dollar amount required)	aches' salaries ( to include plemental and extended loyment; dollar ount required)	facil	facilities improvements	publications (if sport-specific)	publications sport-specific)
	Expen	Expenditures	Expen	Expenditures	Expen	Expenditures	Expend	Expenditures	Expen	Expenditures	Expen	Expenditures
	School	Booster	School	Booster	School	Booster	School	# of Coaches	School	Booster	School	Booster
G track	0011/4	4/900 4/300	#1,300	0	0	00/1/4	0051/#	کم	4200	4200	0	0
B track	41,100	41,900 41,300	1/,300	0	0	0011/4	0251/4	5		\$ 200	0	0
G tennis	4400	#1,900	4700	0	00/2	\$200	0051/4	7		0	0	0
B tennis				0	4/00	\$200	005 1/8	7	0	o	0	0
G volleyball	_	005/7#	44,900	48,000	#200	0920	00/54	9	0	0	0	0
B wrestling												
G (list sport)												
B football	006'91#	416,900 \$36,300 \$3,000	#3,000	0091/#	007# 0091	oh1'8/4 ooh'2 1	ati 8/4	11	0	00/11/	0	42,000
G (list sport)		•		,		,	·					
B (list sport)												

1. Total expenditures on T-35 and T-36 on the 2006-2007 year report due by April 15, 2007, should reflect the total monies spent (rounded off to nearest hundred) for the entire school year of 2005-2006 ending June 30, 2006.

2. Booster Club Funding/Contributions must be included in the above expenditures totals.

Indicate percentage of total expenditures for each gender: (If disparities are obvious, list on your Corrective Action Plan (T-60) what action you will take to correct the problem).

Gender	Expenditures	Percentage	
Boys	\$ 207,200	59.1% = 59%	
Girls	\$ 143,300	40.9% = 41%	
Total: \$	\$ 350,500	100% = 100%	

Date: APRIL 05, 2007

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#### 2006-2007 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA Form T41 Rev. 10/06

#### Checklist - Overall Interscholastic Athletics Program

DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program.

	ADVANTAGE TO:			
Areas of Compliance:	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM	
OPPORTUNITIES				
Accommodation of Interest and Abilities				
BENEFITS	on property liberty in the state of the stat			
Equipment and Supplies		(FOOTBALL)		
Scheduling of Games and Practice Time			~	
Travel and Per Diem Allowances	(VB, Fr, GBN)			
Coaching		(FLOTOALL)		
Locker Rooms, Practice				
and Competitive Facilities				
Medical and Training Facilities				
and Services				
Publicity				
Support Services				
Athletic Scholarships			V	
Tutoring			V	
Housing and Dining Facilities and Services				
Recruitment of Student Athletes			V	

Principal's Signature:_	Much Alan	Date: APRIL OS, 2007
• -	<del></del>	•

## SCHOOL NAME

GREENWOOD

## 2006-2007 TITLE IX

CORRECTIVE ACTION PLAN

## DIRECTIONS:

- 1. For Column 1, indicate the intended area (Opportunities or Benefits) which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
  - It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program. તં
    - You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2007. સં

ITEM FOR CORRECTION/	のでは、大きないでは、これでは、これでは、これでは、これでは、これでは、これでは、これでは、これ	
	SUGGESTED CHANGE/	TIME TABLE FOR CORRECTIVE ACTION/
IMPROVEMENT	ACTIVITIES	COMPLETION
		8th Graders will be surveyed during
, (e,		the next required survey excle (either
not required.		in 2008 or 2009),
	200	Rebuir cad want their a
(Policies, Precedences, Safety)	•	Notesook beginning in 2007-08 school year.
Develop A Coaches' Contract	-), dutier,	Spring 2007 (Spring Sports)
(Responsibilities and Duties)		All coucles 2007-08 school year
Create timelines/deadlines	Establish dates to bether co-ordinate	fronte by May 2007 50 boosters may
		plan to use daring the 2007-08 School year.
Develop By Laws that all	Handerdize By-Lowe So	Provide to booster organizations
	Boshia at GHS are more unitied.	by the 2007-0V School year.
	There are enough attletes to	
	justify an assistant (temale, it possible).	•
Utilize Alumni Boaster Club to	Encourge Alymi to donate to	Immediate - Spring 2007
		Continue 2007-08 School Year and Leyond
the a fell time female,		Aggressive try to hire a qualified
teader)	technicold is the siste basketter!	teacher/ coach is 2007 08.

Principal's Signature:

Date: APRIL 05, 2007

## ASSISTENCE VANOTE WHITEIN ASSOCIATION

#### 2006-2007 INTERSCHOLASTIC ATHLETICS SURVEY

Summary of Student Responses

School Na	ame: GREENWOOD
	Enrollment
	(9-12 Grade): /506 (SHOULD AGREE WITH FORM T-1, COLUMN 1, ROW 3)
	Number of 9-11 Grade Students Surveyed: 1000
	Number of 8th Grade Students Surveyed:
Date	MARCH 29, 2007 - FRESHMAN SURVEY MARCH 30, 2007 - 10th, 11th
Complete	
Instruction	ane.
	mmarize the Student Athletics Interest Surveys Form T-61 by listing the total number
	responses on the line next to each sport.
	nder the Other Category please provide a listing of the sports as well as the number of
	idents who are interested in participating.
	ease sign and date this Summary Form (T-63) and mail this <u>Summary Form only</u> to the
	HSAA by April 15, 2007. Do not mail the student surveys (Form T-61). However, these
FC	rms should be maintained in your files in the event they are requested subsequently.
.080 N	fumber of Surveys
	otal Returned (A minimum of 80% return is expected)
	rades Surveyed (Should be grades 9-11 and 8 <sup>th</sup> grade if school has a feeder system)
· · · · · · · · · · · · · · · · · · ·	
How Was	The Survey Administered? GIVEN TO 9, 10, 11 HOMEROOM GROUPS
(e.g. was it	given in all English classes, or all home rooms, or advisee/advisor?)
TICAAC	anctioned Fall Sports (List Total Number of Participation Responses)
	ess Country (Girls)
	oss Country (Boys)
<del>,</del>	otball (Boys)
	If (Girls)
	lf (Boys)
18 Soc	cer (Girls)
	ocer (Boys)
	llevhall (Girls)

Basketball (Girls)
Basketball (Boys)
Indoor Track (Girls)
Indoor Track (Boys)
Swimming & Diving (Girls)
Swimming & Diving (Boys)
Wrestling (Boys)

#### **Spring Sport** (List Total Number of Participation Responses)

- 93 Baseball (Boys)
  61 Fast Pitch Softball (Girls)
  34 Slow Pitch Softball (Girls)
  57 Tennis (Girls)
- 35 Tennis (Boys)
  50 Track (Girls)
- 71 Track (Boys)

#### Non-KHSAA Championship Sports (From Student Survey T-61 Question 10)

 146
 Archery

 43
 Field Hockey

 132
 Bowling

 23
 Gymnastics (Boys)

 88
 Gymnastics (Girls)

 79
 Ice Hockey

 12
 Lacrosse (Boys)

 41
 Lacrosse (Girls)

 Rifle
 Rifle

 121
 Rodeo

 31
 Volleyball (Boys)

 Water Polo
 Weightlifting

#### Number of Students who participate in Intramural Sports

(From Student Survey T-61 Question 5)

NONE (N/A)	Number O
	No intramural sports offered at
	Greenwood High School.
	Some sports are taught and played in
	Some sports are taught and played in the regular p.e. classes during the school day.

Sport	<u>Number</u>	
Lacrosse (boys and/or girls)	25	
Weestling	14	****
Lacrosse (boys and/or girls) Wrestling Biskettall	14	
	10	
In-Line Hockey Ping Pong	9	de mais seide semande a de persona persona

#### Participation in Non-School Sports Activities

(From Student Survey T-61 Question 7)

Sport	Number
Sport Baskethall (Parks & Rec.)	31
Baschall	25
Softball	20
Soucr	19
Dance	15
In-Line Hockey	9

#### Reasons for not participating in interscholastic athletics

(From Survey Question 8)

102	I prefer	other	activities	such as	band,	chorus,	etc.
-----	----------	-------	------------	---------	-------	---------	------

- 153 I don't have time
- 87 The practice schedules and game times are inconvenient
- **47** The sport I like isn't offered
- 32 It's too expensive
- I prefer to participate in club or intramural sports
- 107 Working
- //9 Other:

participate in school musical, could not make the team, injured, poor grades

Student Suggestions to encourage participation

- 1. Eliminate the perception that only the "rich" people make the team(s).
- 2. Better communicate when try outs are for all sports.
- 3. Pehaps changing coaches would get more to participate; some coaches not liked.
- 4. Have coacher be more flexible with practice times so student-attletes could participate in other school activities outside of their sport(s).

Much Alus	ARIL 05, 2007
Principal's Signature	Date