



Kentucky High School Athletic Association

2280 Executive Drive ° Lexington, KY 40505 ° www.khsaa.org ° (859)299-5472 (859)293-5999 (fax)

MEMORANDUM

To: Superintendent, Principal, and Athletic Director
Nicholas County High School

From: Brigid L. DeVries, Commissioner
Larry Boucher, Assistant Commissioner

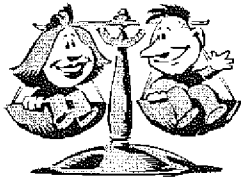
Date: June 6, 2007

Subject: 2006-2007 Title IX Annual Report Forms Submission

Enclosed please find a copy of Form T-65, the 2006-2007 KHSAA Title IX Annual Report Submission Status Report. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future.

Also, KHSAA Audit Team Members may have requested resubmission of some of the 2006-2007 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



**KHSAA TITLE IX
ANNUAL REPORT SUBMISSION
STATUS REPORT**

KHSAA
Form T65
Revised 5/07

2006-2007

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner
Larry Boucher, Assistant Commissioner

DATE: May 31, 2007

School	Nicholas County High School	Reviewed by: Martha Mullins
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The following is a status report regarding the required 2006 - 2007 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2007. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

<input checked="" type="checkbox"/>	GE 19 (Annual Verification)	<input checked="" type="checkbox"/>	T-35 (Budget Expenses)
<input checked="" type="checkbox"/>	T-1 (Summary Program Chart 1)	<input checked="" type="checkbox"/>	T-36 (Budget Expenses)
<input checked="" type="checkbox"/>	T-2 (Summary Program Chart 2)	<input checked="" type="checkbox"/>	T-41 (Checklist – Overall Interscholastic Program)
<input checked="" type="checkbox"/>	T-3 (Summary Program Chart 3)	<input checked="" type="checkbox"/>	T-60 (Corrective Action Plan)
	T-4 (Summary Program Chart 4)	<input checked="" type="checkbox"/>	T-63 (Interscholastic Survey Results) N/A, 2006-07

II. Status

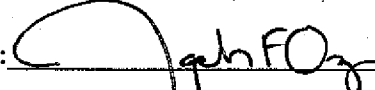
A.		2006 – 2007 Forms are satisfactory and no further information or action is necessary at this time.
B.	<input checked="" type="checkbox"/>	Errors have been noted with respect to the following forms: T-4: Place the attached corrected copy in the school's permanent Title IX file. NOTE: Review calculations on T-35 and T-36 to ascertain if an \$800 discrepancy exists in the total amount recorded for each gender. If so, make corrections on the copies in the school's permanent Title IX file.
C.		The following forms were omitted and must be submitted by school representatives:
D.	<input checked="" type="checkbox"/>	Other Recommendation and Comments: Policies attached to the annual report should be reviewed to ensure that each section of policies (awards, travel, booster organizations, etc.) opens with a general statement on the position that school personnel take on that subject. Policy details then would follow. EX. (Awards/Recognition) "Nicholas County High School will recognize all participants in the athletics program in a manner commensurate with accomplishments and/or achievements." Then details on who, what, where, and how; and who initiates and who approves can be hammered out. Please submit a copy of all policies when finalized and approved, preferably by October 1, 2007 . Please submit a copy of all booster club agreements by July 1, 2007 . Include an assurance that purchases are approved by a school official prior to execution. The quality of the annual report is much improved. The seasonal programs are excellent!

2006-2007
ACCOMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 4

Levels of Competition Test One

		Column 1	Column 2	Column 3
Girls	Team Levels	Number of Teams Currently Offered	Number of Participants	Percentage of Participants at Each Level
Row 1	varsity:	6	70	49.3%
Row 2	j.v.:	3	43 46	32.4%
Row 3	frosh:	3	26	18.3%
Row 4	total:		142	100%
Boys				
Row 5	varsity:	6	84	55.3%
Row 6	j.v.:	3	42	27.6%
Row 7	frosh:	3	26	17.1%
Row 8	total:		152	100%

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level.
For girls' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
 - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
 - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.
 -
 For boys' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
 - Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
 - Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature:  Date: 4/13/07

Nicholas County High School Title IX

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**KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
2006-2007 ANNUAL VERIFICATION OF TITLE IX PROCEDURES**

*KHSAA Form GE19
Rev.10/06*

(To be submitted by April 15, 2007 along with other required forms)

The Nicholas Co. High School, Carlisle, Kentucky
(Name of High School) (City)

certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX)

I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, at least one copy of which must be maintained in the Principal's office, and to the best of my knowledge have completed the following tasks (All boxes must be checked).

Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)

Name	Address	Phone	Title
Cliftina McGuffey	103 School Dr	859-289-3780	Co-Athletic Director, Committee Chair
Joe Orazen	"	"	Principal
Mona Vice	"	"	Board Member
Doug Bechanan	"	"	District Title IX Coordinator
Barbara Allison	"	"	Teacher
Greg Letcher	"	"	Teacher
Penny Bretz	"	"	Parent
Jordan Letcher	"	"	Student
Tyler Rose	"	"	Student

✓ Scheduled a minimum of three meetings during the 2006-2007 school year on the following dates:

25 Oct 2006
31 Jan 07
11 April 07

✓ Designated the following person(s) as the Title IX coordinator for the school:

Name	Title	Address	Phone
Cliftina McGuffey	Co-Athletic Director	103 School Dr.	859-289-3780

✓ Designated the following person(s) as the Title IX coordinator for the district:

Name	Title	Address	Phone
Doug Bechanan	Co-Athletic-Director	103 School Dr	859-289-3780

✓ School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.

✓ In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

[Signature]
Principal's Signature

4/13 2007
Date

[Signature]
Superintendent Signature

[Signature]
School Board Chairpersons' Signature

(Send original copy to KHSAA - Maintain duplicate in Title IX school folder)

2006-2007
ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 1

KHSAA
 Form T1
 Rev.10/06

Participation Opportunities Test One

		(Column 1)	(Column 2)	(Column 3)	(Column 4)
	Program	Enrollment	Percentage of Total Enrollment	Number of Interscholastic Participants (double and triple count)	Percentage of Total Participation
Row 1	GIRLS	169	46.6%	142	48.3%
Row 2	BOYS	194	53.4%	152	51.7%
Row 3	Totals	363	100%	294	100%

Instructions:

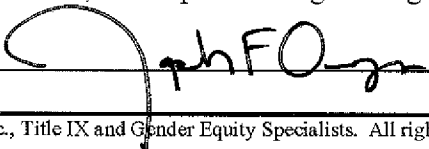
*Number of 8th grade students & below used in Column 3 and Column 4 calculations if applicable: _____

- Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first **date of regular season competition**, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (**do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads**). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals.

Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.

- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.) Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is **not** a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature:  Date: 4/13/07

2006-2007
ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 2

KHSAA
 Form T2
 Rev. 10/06

Participation Opportunities Test Two

		Column 1	Column 2	Column 3	Column 4	Column 5
Program		Number of Teams Currently Offered	Number of Participants	Number of Teams Added Since the beginning of the 2002-2003 School Year	Number of Participants Added Since the beginning of the 2002-2003 School Year	Percent of Total Participation By Sex Added Since the beginning of the 2002-2003 School Year
GIRLS	Row 1	varsity:	6	70	1	15
	Row 2	j.v.:	3	46	1	15
	Row 3	frosh:	3	26	0	0
	Row 4	total:	12	142	2	30
BOYS	Row 5	varsity:	6	84	0	0
	Row 6	j.v.:	3	42	0	0
	Row 7	frosh:	3	26	0	0
	Row 8	total:	12	152	0	0

- 1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- 3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with Test Two may be possible. If less than 25%, then compliance with Test Three should be analyzed. **CAUTION:** 25% is not a formal compliance standard.

Principal's Signature:  Date: 4/13/07

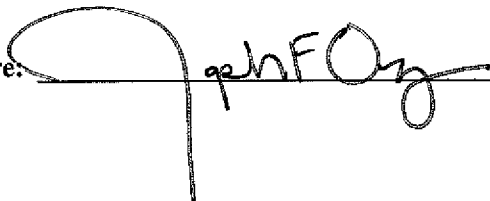
2006-2007
ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 3

Participation Opportunities Test Three

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

	GIRLS (Yes / No)		BOYS (Yes / No)
1. For a sport <u>not</u> currently offered, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable interscholastic team based on student responses from the interscholastic survey? If yes, what sport?	N		N
2. For a sport currently offered at the varsity level only, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable team for a junior varsity or freshman team that is not currently offered?	N		N
3. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams?	N		N
4. For a sport currently offered at the junior varsity or freshman level is there sufficient interest, based on your most recent Student Interest Survey, to form a varsity team not currently offered?	N		N
5. If you answered YES to question (1), (2), (3), or (4), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?	N/A		N/A

Principal's Signature: _____



Date: _____

4/9/07

2006-2007
ACCOMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 4

Levels of Competition Test One

		Column 1	Column 2	Column 3
Girls	Team Levels	Number of Teams Currently Offered	Number of Participants	Percentage of Participants at Each Level
Row 1	varsity:	6	70	49.3%
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Row 3	frosh:	3	26	18.3%
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Row 6	j.v.:	3	42	27.6%
Row 7	frosh:	3	26	17.1%
Row 8	total:		152	100%

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level.
For girls' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
 - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
 - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.
 -
 For boys' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
 - Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
 - Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature: _____


Date: 4/13/07

**2006-2007
ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 1
TO INCLUDE BOOSTER CLUB FUNDING**

	equipment and supplies		travel		awards		coaches' salaries (to include supplemental and extended employment; dollar amount required)	facilities improvements	publications (if sport-specific)		
	School	Booster	School	Booster	School	Booster			School	Booster	
C basketball	9700	0	2400	0	500	0	11000	3	400	0	0
B basketball	1100	0	3400	0	200	0	11000	3	400	0	0
G softball	8000	0	600	0	200	0	3500	2	1000	0	0
B baseball	4700	0	3200	0	100	0	3500	2	1000	0	0
G cross country	0	0	0	0	0	0	0	0	0	0	0
B cross country	0	0	0	0	0	0	0	0	0	0	0
G golf	300	0	600	0	100	0	500	1	0	0	0
B golf	300	0	200	0	100	0	500	1	0	0	0
G soccer	0	0	0	0	0	0	0	0	0	0	0
B soccer	0	0	0	0	0	0	0	0	0	0	0
G swimming	0	0	0	0	0	0	0	0	0	0	0
B swimming	0	0	0	0	0	0	0	0	0	0	0

24,000
16,100
13,500
12,500
1,500
1,100

1. Total expenditures on T-35 and T-36 on the 2006-2007 year report due by April 15, 2007, should reflect the total monies spent (rounded off to nearest hundred) for the entire school year of 2005-2006 ending June 30, 2006.
2. Booster Club Funding/Contributions must be included in the above expenditures total. (Note: It is illegal for coaches to be paid by Booster Clubs Reference KHSAA Bylaw 27)

Principal's Signature: 

Date: 4/13/07

**2006-2007
ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2
TO INCLUDE BOOSTER CLUB FUNDING**

	equipment and supplies		travel		awards		coaches' salaries (to include supplemental and extended employment; dollar amount required)		facilities improvements		publications (if sport-specific)	
	Expenditures		Expenditures		Expenditures		Expenditures		Expenditures		Expenditures	
	School	Booster	School	Booster	School	Booster	School	# of Coaches	School	Booster	School	Booster
G track	100	0	700	0	0	0	1800	1	0	0	0	0
B track	100	0	700	0	0	0	1800	1	0	0	0	0
G tennis	0	0	500	0	100	0	500	1	0	0	0	0
B tennis	0	0	500	0	100	0	500	1	0	0	0	0
G volleyball	6600	0	1800	0	500	0	3500	2	400	0	0	0
B wrestling	0	0	0	0	0	0	0	0	0	0	0	0
G (list sport)	0	0	0	0	0	0	0	0	0	0	0	0
B football	16600	0	400	0	100	0	16000	5	2800	0	0	0
G (list sport)	0	0	0	0	0	0	0	0	0	0	0	0
B (list sport)	0	0	0	0	0	0	0	0	0	0	0	0

1. Total expenditures on T-35 and T-36 on the 2006-2007 year report due by April 15, 2007, should reflect the total monies spent (rounded off to nearest hundred) for the entire school year of 2005-2006 ending June 30, 2006.

2. Booster Club Funding/Contributions must be included in the above expenditures totals. Indicate percentage of total expenditures for each gender: (If disparities are obvious, list on your Corrective Action Plan (T-60) what action you will take to correct the problem).

Gender	Expenditures	Percentage	Participation	Participation
Boys	\$ 70,100	55.5%	52%	4/56
Girls	\$ 56,100	44.5%	48%	4/59
Total:	\$ 126,200	100%		

Handwritten notes at bottom of page: 2600, 2600, 1100, 1100, 1100, 12800, 5900

Principal's Signature: [Signature] Date: 4/13/07

2006-2007 KHSAA TITLE IX ATHLETICS AUDIT

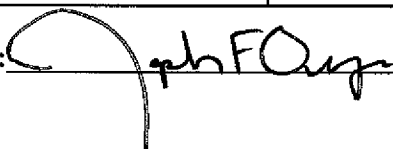
KHSAA
Form T41
Rev. 10/06

Checklist - Overall Interscholastic Athletics Program

DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program.

Areas of Compliance:	ADVANTAGE TO:		
	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM
OPPORTUNITIES			
Accommodation of Interest and Abilities			√
BENEFITS			
Equipment and Supplies			√
Scheduling of Games and Practice Time			√
Travel and Per Diem Allowances			√
Coaching			√
Locker Rooms, Practice and Competitive Facilities			√
Medical and Training Facilities and Services			√
Publicity			√
Support Services			√
Athletic Scholarships			√
Tutoring			√
Housing and Dining Facilities and Services			√
Recruitment of Student Athletes			√

Principal's Signature:  Date: 4/13/07

SCHOOL NAME

2006-2007
TITLE IX

KHSAA
Form T60
Rev.1/06/06

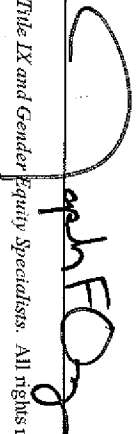
CORRECTIVE ACTION PLAN

DIRECTIONS:

1. For Column 1, indicate the intended area (Opportunities or Benefits) which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
2. It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program.
3. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2007.

ITEM FOR CORRECTION/ IMPROVEMENT	SUGGESTED CHANGE/ ACTIVITIES	TIME TABLE FOR CORRECTIVE ACTION/ COMPLETION
CONTINUE TO DECREASE EXPENDITURE DEFICIT BETWEEN GENDERS	INCREASE SPENDING ON EQUIPMENT, SUPPLIES, AWARDS, TRAVEL FOR GIRLS TEAMS	15 Apr 2008 - Narrow deficit to 5%
INCREASE ADDED FEMALE PARTICIPATION RATE TO OFFSET INCREASE IN MALE STUDENT POPULATION	RECRUITMENT OF MORE FEMALE ATHLETES IN SCHOOL - INCREASE FEMALE PARTICIPATION OPPORTUNITIES	15 Apr 2008 - increase participation added to 26%

Principal's Signature:



Date:

4/13/07

Nicholas County High School Athletics

Awards/Recognition Policy

The policy states 2 years as a varsity team member and playing in half the quarters from those two years. Jackets are to be presented at the end of the junior year season.

The Athletic Department will develop sport specific criteria for the earning of letters and bars. NCHS Athletic Dept will furnish the letters, bars, and patches that are earned by our student-athletes, but will not supply jackets. The purchase of jackets can be underwritten by a sport's booster club, or can be purchased at any time by any student participating in any NCHS extracurricular activity.

* This policy is currently under administrative review, and has not been adopted by SBDM Council as of 15 Apr 2007.
- Astivis...

Nicholas County High School Athletics

Travel Per Diem Policy

Travel to games outside of Nicholas County for players, coaches, and student helpers will be by Nicholas County School District Transportation. If a team is to travel out of state and an alternate means of travel is necessary, approval must be sought and obtained in advance by the Principal, SBDMC, and District Board.

If accommodations such as lodging are required, the responsibility of funding will be upon the NCHS Booster Organization.

* This policy is currently under administrative review and has not been adopted by SBDM council as of 15 April 2007 -

C. McBratney

Nicholas County High School Athletics

Weight Room Usage

The teams out of season will have priority in the weight room. A schedule will be created collaboratively between coaches with consultation from Athletic Director and Principal.

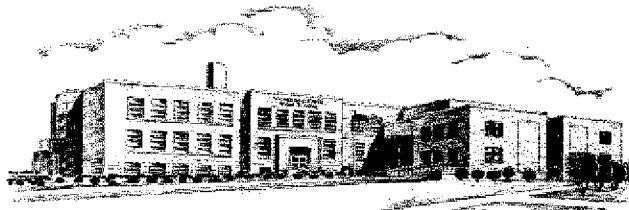
Once a schedule has been decided upon by coaches and approved by the Athletic Director and Principal, a copy will be posted in the weight room by season, i.e., Fall, Winter, Spring Sports.

** This policy is currently under administrative review, and has not been adopted by SBDM Council, as of 15 Apr 2007.*

- Art...

NICHOLAS COUNTY HIGH SCHOOL

Joe Orazen, Principal
Ann Poe, Assistant Principal
Kacey Miller, Counselor



103 School Drive
Carlisle, KY 40311
Phone (859)289-3780
Fax (859)289-6429

NCHS Athletic Uniform Rotation Policy

2007-2008 *Girls Basketball
*Volleyball

2008-2009 *Boys Basketball
*Baseball

2009-2010 *Football
*Track

2010-2011 *Softball
*Cheerleading

2011-2012 *Girls Basketball
*Volleyball

2012-2013 *Boys Basketball
*Baseball

2013-2014 *Football
*Track

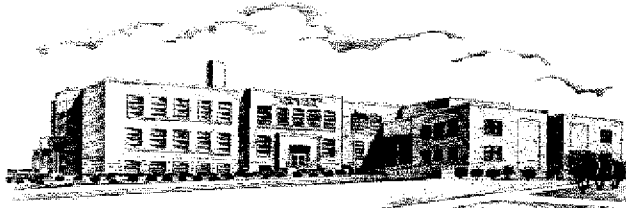
2014-2015 *Softball
*Cheerleading

Golf and Tennis uniforms (shirts) will be purchased every year.

Joe Orazen
Principal

NICHOLAS COUNTY HIGH SCHOOL

Joe Orazen, Principal
Ann Poe, Assistant Principal
Kacey Miller, Counselor



103 School Drive
Carlisle, KY 40311
Phone (859)289-3780
Fax (859)289-6429

Dear Booster President,

September 13, 2006

Each year our booster organizations provide time and money to enhance the activities at Nicholas County High School. The school is very appreciative of the support and contributions made through your efforts.

As officers of the boosters you have an obligation to see that certain tasks are performed. The following responsibilities are suggested by the state and need to be followed by the booster organizations on a **monthly** basis so the records at the school are correct when the yearly audit is performed. Attached please find a copy of the monthly ledger sheets that need to be turned in to Mrs. Hunter in the office along with a copy of the monthly bank statement each month from July to June. Also, please see a listing of the following conditions.

1. A support/booster organization using external accounts shall not use the state tax exempt or federal identification number of the school or district, but shall obtain a state exempt number specifically and use only for the use of the support/booster organization.
2. Submit the names of the club officers to the principal at the beginning of each school year.
3. All items ordered through the support/boosters shall not be ordered through the school or sent to the school address.
4. Ensure funds are expended in accordance with the purpose and intended use only.
5. Submit financial reports by the 10th of each month.
6. Submit yearly financial report to the principal by July 10 for the prior school year.
7. Ensure compliance with Title IX issues as it relates to fund-raising and expenditures.
8. Be reminded that no student shall be compelled to participate or meet any kind of quota in a fund-raising activities.

*References: KRS 168.290, KRS 367.515, KRS 238.505, KRS 238.535

OAG 79-330, OAG 79-556, OAG 78-508

Your support and effort are not unnoticed and we are very appreciative of everything you do. If you have any questions, please contact myself or Mrs. Hunter at the school. Thanks again.

Respectfully,

Joe Orazen
Principal

Nicholas County Schools

ATHLETIC BOOSTER CLUB AGREEMENT

This agreement is entered into by and between the Nicholas County Board of Education (hereafter referred to as "Board") and an entity known as **Nicholas County Parents for Baseball** (hereafter referred to as the "Booster Club"). Through this Agreement, the parties intend to set forth the Terms and Conditions under which the Booster Club may operate and associate with students, teachers, coaches and school administrators at Nicholas County High School.

TERMS AND CONDITIONS

1. The Booster Club acknowledges that the Board is responsible for the promotion of education and the general health and welfare of all students attending the Nicholas County Public Schools. In addition, the Booster Club acknowledges that the Board has control and management of funds for all public school property in its district and may use its funds and property to promote public education (KRS 160.290).
2. The Booster Club acknowledges that its activities may affect compliance with Title IX of the Educational Amendments of 1972 (Title 20, U.S.C. 1681-1687, et seq.) by Nicholas County High School and the Board. Likewise, the Booster Club acknowledges that, as a condition of membership in the Kentucky High School Athletic Association, representatives of Nicholas County High School and the Board must verify that the school complies with Title IX. 702 KAR 7:065, Section 2 (13). Accordingly, the Booster Club agrees to provide all information requested by Nicholas County High School, the Board, or the Kentucky High School Athletic Association for purposes of determining Title IX compliance. The Booster Club further agrees to refrain from engaging in any activity which, in the opinion of the principal or athletic director of Nicholas County High school or the Superintendent of the Nicholas County Public Schools, adversely affects the school's or the Board ability to comply with Title IX.
3. The Booster Club shall, on or before August 15th of each year designate a representative for purposes of communicating with and providing true and accurate information to the Board and Nicholas County High School.
4. Upon request of the principal or athletic director of Nicholas County High School, or upon request of the Superintendent of the Nicholas County Public Schools, the Booster Club shall make available a full and complete list of its members.
5. In addition to complying with the requirements of Title 702 of the Kentucky Administrative Regulations, Chapter 3:130 (internal accounting, and all other relevant statutes and regulations, the Booster Club shall, upon the request of the principal or athletic director of Nicholas County High School, or on the request of the Superintendent of the Nicholas County Public Schools, provide a full and complete accounting of all moneys raised, as well as a full and complete accounting of all moneys expended. In addition, if requested to do so, the Booster Club shall also provide audited financial records concerning its activities.
6. On or before September 30 of each year, the Booster Club shall advise the principal and athletic director of Nicholas County High School of all fund raising activities planned for the upcoming year. To the extent the Booster Club seeks to engage in additional fund raising activities, it shall give at least 10 days notice if the intended activity.

7. The principal and athletic director of Nicholas County High School and the Superintendent of the Nicholas County Public Schools expressly reserve the right to reject any fund raising activity for any reason. The Booster Club agrees that it shall not engage in any fund raising activity which has not been approved or which has been rejected by the principal or athletic director of Nicholas County High School or the Superintendent of the Nicholas County Public Schools.

8. By executing this document through its designated representative, all members, officers, and representatives of the Booster Club agree to abide by the terms and conditions set forth below as well as those additional terms and conditions which may be required by the Board. The designated representative of the Booster Club represents and agrees that he/she will provide a copy of this agreement to all members of the Booster Club.

I hereby acknowledge that I am a representative of the **Nicholas County Parents for Baseball** and that I am authorized to act on its behalf. I further agree that this Booster Club and its members shall abide by the Terms and Conditions set forth above. I further agree to immediately report to the principal and athletic director of Nicholas County High School and to the Superintendent of the Nicholas County Public Schools any violation or breach of this agreement.

Nicholas County Parents for Baseball
(Name of Booster Club)

BY: _____

TITLE: _____



**2006-2007 INTERSCHOLASTIC
ATHLETICS SURVEY**
Summary of Student Responses

KHSAA
Form T63
Rev.10/06

School Name: Nicholas County High School

Enrollment
(9-12 Grade): 363 (SHOULD AGREE WITH FORM T-1, COLUMN 1,
ROW 3)

Number of 9-11 Grade Students Surveyed: 201

Number of 8th Grade Students Surveyed: 69

Date: 04/09/2007

Completed By: Cliftina McGuffey, Co-AD

Instructions:

1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.
3. Please sign and date this Summary Form (T-63) and mail this Summary Form only to the KHSAA by April 15, 2007. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.

270 Number of Surveys
220 Total Returned (*A minimum of 80% return is expected*)
8-11 Grades Surveyed (*Should be grades 9-11 and 8th grade if school has a feeder system*)

How Was The Survey Administered? To All Homerooms
 (e.g. was it given in all English classes, or all home rooms, or advisee/advisor?)

KHSAA Sanctioned Fall Sports (*List Total Number of Participation Responses*)

3 Cross Country (Girls)
3 Cross Country (Boys)
67 Football (Boys)
19 Golf (Girls)
13 Golf (Boys)
34 Soccer (Girls)
13 Soccer (Boys)
52 Volleyball (Girls)

Winter Sport (*List Total Number of Participation Responses*)

Form T-63
Rev. 10/06

- 30 Basketball (Girls)
- 56 Basketball (Boys)
- 12 Indoor Track (Girls)
- 9 Indoor Track (Boys)
- 31 Swimming & Diving (Girls)
- 8 Swimming & Diving (Boys)
- 17 Wrestling (Boys)

Spring Sport (*List Total Number of Participation Responses*)

- 37 Baseball (Boys)
- 33 Fast Pitch Softball (Girls)
- 26 Slow Pitch Softball (Girls)
- 28 Tennis (Girls)
- 6 Tennis (Boys)
- 13 Track (Girls)
- 13 Track (Boys)

Non-KHSAA Championship Sports (*From Student Survey T-61 Question 10*)

- 40 Archery
- 21 Field Hockey
- 61 Bowling
- 37 Gymnastics (Boys)
- 4 Gymnastics (Girls)
- 39 Ice Hockey
- 27 Lacrosse (Boys)
- 13 Lacrosse (Girls)
- 33 Rifle
- 41 Rodeo
- 3 Volleyball (Boys)
- 0 Water Polo
- 42 Weightlifting

Number of Students who participate in Intramural Sports

(*From Student Survey T-61 Question 5*)

<u>Sport</u>	<u>Number</u>
Softball (Ponytail Summer League)	41

List Intramural Sports students are interested in adding:

(From Student Survey T-61 Question 6)

<u>Sport</u>	<u>Number</u>
Soccer	30
Wrestling	9

Participation in Non-School Sports Activities

(From Student Survey T-61 Question 7)

<u>Sport</u>	<u>Number</u>
Rodeo	7
Dance	8

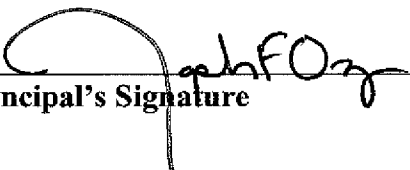
Reasons for not participating in interscholastic athletics

(From Survey Question 8)

- 9 I prefer other activities such as band, chorus, etc.
- 39 I don't have time
- 9 The practice schedules and game times are inconvenient
- 19 The sport I like isn't offered
- 9 It's too expensive
- 93 I prefer to participate in club or intramural sports
- 28 Working
- Other:

Student Suggestions to encourage participation

Pep rallies, rewards, lowered costs, less practice, better sports, make it fun, new coaches, and more variety.


 Principal's Signature

4/13/07
 Date