

KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT 2007-2008

KHSAA Form T65 Revised 3/08

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner Larry Boucher, Assistant Commissioner

DATE: May 1, 2008

- 11		사용하다 보고 있다면 하는데 하는 이 사람들이 가장하다 하나 없는데 하는데 되었다면 하는데
	PROCEEDINGS TO A PROPERTY OF A CHARLES	
3.11	School Grant County High School	Reviewed by Martha Mullins
0.03		사이에 보고 있는 것이 가입니다. 100 100 100 100 100 100 100 100 100 10

The following is a status report regarding the required 2007 - 2008 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2008. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner:

X	GE 19 (Annual Verification)	Х	T-35 (Budget Expenses)
X	T-1 (Summary Program Chart 1)		T-36 (Budget Expenses)
	T-2 (Summary Program Chart 2)		T-41 (Checklist – Overall Interscholastic Program)
X	T-3 (Summary Program Chart 3)		T-60 (Corrective Action Plan)
L X	T-4 (Summary Program Chart 4)	Х	T-63 (Interscholastic Survey Results)

II. Status

	2007 – 2008 Forms are satisfactory and no further information or action is necessary at this time.
	Errors have been noted with respect to the following forms: T-41: a corrected form is attached for placement in the school's permanent Title IX file.
	The following forms were omitted and must be submitted by school representatives
N	According to the 2007-2008 data, the school appears to be meeting the standards
0	established in:
N	☐ Test 1 (Athletic participation is proportionate to enrollment)
E	☐ Test 2 (History and continuing practice of program expansion)
	☐ Test 3 (Full and effective accommodation of interests and abilities)
	The addition of girls' teams should have top priority before the addition of boys' teams is addressed.
х	Other Recommendation and Comments:
	Please forward, by June 1, 2008 , a statement explaining why there were no travel expenditures in girls' basketball, girls' golf, boys'/girls' soccer, volleyball, or slow-pitch softball.
	Please note that a differential of \$100 per athlete in schools with football is an acceptable KHSAA guideline. Grant County has a pattern of exceeding that figure for males. It is recommended that this be addressed at the first Gender Equity Review Committee meeting in the fall of the 2008-2009 school year.
	O N E

F:\Forms\T65.doc

2007-2008 KHSAA TITLE IX ATHLETICS AUDIT

Checklist - Overall Interscholastic Athletics Program

KHSAA Form T41 Rev. 12/07

DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

	ADVANTAGE TO:						
Areas of Compliance:	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM				
OPPORTUNITIES							
Accommodation of Interest and Abilities		X	x				
BENEFITS			1				
Equipment and Supplies			X				
Scheduling of Games and Practice Time		,,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,,	X				
Travel and Per Diem Allowances	****		X				
Coaching			X				
Locker Rooms, Practice			X				
and Competitive Facilities							
Medical and Training Facilities			X				
and Services							
Publicity			X				
Support Services		***************************************	X				
Athletic Scholarships			X				
Tutoring			X				
Housing and Dining Facilities and Services			X				
Recruitment of Student Athletes			X				

Principal's Signature: ______Date:

If an advantage is shown, corrective action should be shown on T-60 (Corrective Action Plan).



KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION 2007-2008 ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2008 along with other required forms)

(Nam certifies to the Kentu	ne of High School) cky High School Athletic /	gh School, <u>Dry Ridge</u> (City) Association that the following with 20 U.S.C. Sections 1681	_, Kentucky g is an accurate and true l-1688, et. Seq. (also known
permanent Title IX f and to the best of m	ile, at least one copy of way knowledge have completed the hill be at the hill be	ance with records at the which must be maintained leted the following tasks. igh school. (list committee personne Tite (Supt., Principal, Stude)	in the Principal's office, sonnel and provide
SEE ATTACHMENT			
Scheduled a minim 10- 24 - 2007 1 - 23 - 2008	num of three meetings during	the 2007-2008 school year or	n the following dates:
4-7-2008			apara Anna Anna Anna Anna Anna Anna Anna A
Designated the foll	owing person(s) as the Title	IX coordinator for the school:	
Name	Title	Address	Phone
SCOTT SHIPP	ATHLETIC DIRECTOR	715 WARSAW ROAD	859-824-9739
Designated the foll	owing person(s) as the Title	IX coordinator for the district:	
Name	Title	Address	Phone
PHYLLIS CASE	District Title IX	820 Arnie Risen Blvd	859-824-3323
reflected in the Cor In addition to th	rective Action Plan. e above information, the above records including copies of trials. Date School E	periodic reviews of the boys' eve referenced school maintain the self-assessment audit, all a self-assessment audit a s	s a complete permanent file corrective action plans, and

GRANT COUNTY HIGH SCHOOL GENDER EQUITY COMMITTEE 2007-2008

MONTY JOE LOVELL PRINCIPAL - G.C.H.S. 715 WARSAW ROAD DRY RIDGE, KY. 41035 859-824-9739

MARLIN GREGG ASST. PRINCIPAL – GIRLS FAST PITCH COACH 715 WARSAW ROAD DRY RIDGE, KY. 41035

SCOTT SHIPP J. A. G. -G.C.H.S. ATHLETIC DIRECTOR-G.C.H.S. 715 WARSAW ROAD DRY RIDGE, KY. 41035 859-824-9739

PHYLLIS CASE
DISTRICT DIRECTOR OF SPECIAL INSTRUCTIONAL SERVICES
DISTRICT TITLE IX CORDINATOR-GRANT COUNTY BOARD OF EDUCATION
820 ARNIE RISEN BLVD.
WILLIAMSTOWN, KY. 41097
859-824-3323

KEN GRAY DEPUTY SUPERINTENDENT-GRANT COUNTY BOARD OF EDUCATION 820 ARNIE RISEN BLVD. WILLIAMSTOWN, KY. 41097 859-824-3323

DIANE REED GRANT COUNTY BOARD OF EDUCATION BOARD MEMBER 1000 BURGESS ROAD WILLIAMSTOWN, KY. 41097 859-630-0404

LANCE ROBINSON TEACHER/BOYS GOLF COACH 715 WARSAW ROAD DRY RIDGE, KY. 41035 859-824-9739

LISA McINTOSH PARENT 715 WARSAW ROAD DRY RIDGE, KY. 41035 859-824-9739

SALENA McINTOSH STUDENT/G.C.H.S. 715 WARSAW ROAD DRY RIDGE, KY. 41035

JON CAIN STUDENT/G.C.H.S. 715 WARSAW ROAD DRY RIDGE, KY. 41035

GRANT COUNTY HIGH SCHOOL GENER EQUITY COMMITTEE AGENDA OCTOBER 24, 2007

- 1. Call to order / welcome
- 2. Review of minutes from April 9, 2007
- 3. Next meeting date
- 4. Purpose of the Gender Equity Committee
- 5. All sports offered to Female & Male Athletes
 - A. Loss of varsity girls slow pitch
 - B. Added freshman fast pitch softball (full schedule)
 - C. Added freshman girls volleyball
 - D. Added boys baseball freshman (full schedule)
 - E. Would like to see junior varsity girls & boys golf added for future
- 6. Grant County High School Coaches
 - A. Three new coaches added for 2007-2008 Volleyball, Fast Pitch, Baseball
 - B. One open position at this time. 19 boys coaches, 14 girls coaches, 2 cheer coaches, 1 dance coach
 - C. Cheer coaches dropped to 2 positions
- 7. All booster clubs contributed to B. J. Toll Scholarship for 2007
 - A. Dry Ridge Toyota is in the process of setting up a scholarship for cross country 1 female and 1male
- 8. 2006-2007 GCHS Athletics
 - 14 Varsity Teams
 - 8 Junior Varsity Teams
 - 6 Freshman Teams
 - 313 Student Athletes participating
 - 499 Athletic contest help 222 home games 277 away games
 - 12 Hosted tournaments or meets held at Grant County High School
 - 33 Coaches on staff
 - 11 Booster Clubs
- 9. Adjournment



TITLE IX GENDER EQUITY COMMITTEE MINUTES JANUARY 23, 2008

- 1. Members present: Lance Robinson, Marlin Gregg, Diane Reed, Salena McIntosh, Lisa McIntosh, Phyllis Case, Scott Shipp
- 2. Review of minutes from October 24, 2007
- 3. Scott Shipp gave an update on the B. J. Toll Scholarship. Letters will be mailed in March to all Booster Clubs for 2008 contributions to scholarship.
- 4. Scott Shipp informed committee that Title IX Student Survey will be given to 8-11th graders in February. Lance Robinson will explore options on the best way to administer to high school students.
- 5. Scott Shipp reviewed the Corrective Action Plan for 2006-2007 and asks for recommendations to the 2007-2008 Corrective Action Plan.
- 6. Scott Shipp shared with committee the KHSAA Title IX Compliance "Tip Sheet" to be reviewed and discussed at the next meeting.
- 7. Scott Shipp informed the committee the 2007-2008 Title IX report will be reviewed and approved at the next meeting.
- 8. Adjournment

TITLE IX GENDER EQUITY COMMITTEE MINUTES April 7, 2008

- 1. Members present: Diane Reed, Lance Robinson, Lisa McIntosh, Salena McIntosh, Ken Gray, Monty Joe Lovell, Scott Shipp
- 2. Review of minutes from January 23, 2008.
- 3. Scott Shipp gave an updated report on the B J Toll Scholarship. At this time 7 booster clubs have contributed.
- 4. Scott Shipp asked that the Title IX Compliance "Tip Sheet" be tabled for discussion at the next committee meeting. All members agreed.
- 5. Scott Shipp presented the 2007-2008 Title IX report to the committee with much discussion it was approved to send on to site base committee.
- 6. Adjournment

2007-2008 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

KHSAA Form T1 Rev.12/07

Participation Opportunities Test One

		(Column 1)	(Column 2)	(Column 3)	(Column 4)
	Program	Enrollment	Percentage of Total Enrollment	Number of Interscholastic Participants (double and triple count)	Percentage of Total Participation
Row 1	GIRLS	581	53%	194	43%
Row 2	BOYS	612	47%	252	57%
Row 3	Totals	1093	100%	446	100%

Instructions:

*Number of 6th grade students & below used in Column 3 and Column 4 calculations if

applicable:___47_

1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).

- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals.

Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.

Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
 Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place

in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: Date: 4-9-08
Copyright 1999, Good Sports, Inc., Title IX and Gender Equity Specialists. All rights reserved.

2007-2008 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 2

KHSAA Form T2 Roy 12/07

Participation Opportunities Test Two

		Comment of the second of the s	Column 1	Column 2	Column 3	Column 4	Column 5
Progran			Number of Teams Currently Offered	Number of Participants	Number of Teams Added Since the beginning of the 2003- 2004 School Year	Current Number of Participants for each team added Since the beginning of the 2003- 2004 School Year	Percent of Total Participation By Sex Added Since the beginning of the 2003- 2004 School
GIRLS	Row 1	varsity:	8	97	0	0	
	Row 2	j.v.:	5	61	0	0	
	Row 3	frosh:	1	36	0	0	
	Row 4	total:	14	194	0	0	0%
воуѕ	Row 5	varsity:	7	119	0	0	
	Row 6	j.v.:	5	85	0	0	
	Row 7	frosh:	3	48	0	0	
	Row 8	total:	15	252	0	0	0%

1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.

2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.

For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.

4) For Column 4, list the number of participants that are **currently** on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.

5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with Test Two may be possible. If less than 25%, then compliance with Test Three should be analyzed. <u>CAUTION:</u> 25% is <u>not</u> a formal compliance standard.

Princi	pal's Signature	the same		 Date:	4-9-08
	_		4 4	•	

KHSAA Form T3

2007-2008 ACCOMMODATION OF INTERESTS AND ABILITIES **SUMMARY PROGRAM CHART 3**

Participation Opportunities Test Three

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

	GIRLS	015W),UAL, 2.1.10	BOYS
	(Yes / No)		(Yes / No)
For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team.	NO	AND AND COMPANY NO.	NO
2 For a sport <u>not</u> currently offered, is there sufficient interest, based on the responses to your most recent Student Interest Survey, to form a viable interscholastic team for a sport not currently offered. If yes, what sport?	YES		YES
3. For a sport currently offered at the junior varsity or freshman level is there sufficient interest, based on your most recent Student Interest Survey, to form a varsity team not currently offered?	NO		NO
4. For a sport currently offered at the varsity level only, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable team for a junior varsity or freshman team that is not currently offered?	YES		YES
5. If you answered YES to question (1), (2), (3), or (4), are there enough high schools in the geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?	YES		YES

Plans to Address Interest:

#4 - Added for 2007-2008 school year Freshman - Volleyball, Fastpitch, and Baseball team #2 - Grant County High School will hold an informational meeting to explore the student Interest in swimming and tennis.

	1		_			10	لاحسان		
Ph. 5 7 15	A	allow a series	COMP.	C.C. 1	Date	21.9	717		
Principal's	Signature	A. K. Caregon	AND THE PERSON NAMED IN	And Charles and the same of th	Date:	7- 1-	Un -		
	. 162		THE REAL PROPERTY AND PERSONS ASSESSMENT	Control of the second property of the second	THE PARTY NAMED IN		-7	-	

KHSAA Form T4

2007-2008 ACCOMODATION OF INTERESTS AND ABILITIES **SUMMARY PROGRAM CHART 4**

Levels of Competition Test One

		Column 1	Column 2	Column 3
Girls	Team Levels	Number of Teams Currently Offered	Number of Participants	Percentage of Participants at Each Level
Row 1	varsity:	8	97	50%
Row 2	j.v.:	5	61	31%
Row 3	frosh:	1	36	19%
Row 4	total:		194	100%
Boys		A STATE OF THE STA		
Row 5	varsity:	7	119	47%
Row 6	j.v.:	5	85	34%
Row 7	frosh:	3	48	19%
Row 8	total:		252	100%

- Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level, varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
 - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
 - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3,

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6:
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

•							1
							1 1 70 v.r/
		. "	April 100 Page 1		The Comment	in the second se	
Principa	il an Saidean	AND REPORT OF THE PARTY OF THE	Carried State of the State of t	The state of the same	And the second s	Data:	1
	(1 23 42) PARENT	aturg. "	a and the state of them and	And the same of th	and all the same of the same o	₩ 0 EQ.	$I \cup I$
				Committee of the last of the l			

Copyright 1999, Good Sports, Inc., Title IX and Gender Equity Specialists. All rights reserved.

KHSAA Form T35 REV.12/07

ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 1 TO INCLUDE BOOSTER CLUB FUNDING

	dns	equipment and supplies	tra	travel	awe	awards	coaches (to in supplem exte employm amount	coaches' salaries (to include supplemental and extended employment; <i>dollar</i>	faci	facilities improvements	public (if sport-	publications (if sport-specific)	· .
	Expen	Expenditures	Expen	Expenditures	Expen	Expenditures	Expen	Expenditures	Expen	Expenditures	Expen	Expenditures	
	School	Booster	School	Booster	School	Booster	School	# Coaches for all levels / # Teams for all	School	Booster	School	Booster	
		- T-	egyptatatementenenses (feargis metrofice					levels					
G basketball	3,187	3,683		,	987	250	12,686	3/3					"0, E.
B basketball	1,281	5,516	TO CONTROL OF CONTROL	475	286	250	12,686	3/3					10
G softball fast	650	6,331		1,991		250	3,890	2/2				199	494 1 3
B baseball	652	3,289		1,759		200	3,890	2/2		417		08	1 10
G cross country	2,677	1,284	497	272	129	125	1,803	1/2					ξας^ <u>1 6 ;</u>
B cross country	2,677	2,284	497	272	129	125	1,803	1/2					87.7°
G golf	461	841	TOTAL STATE OF THE PARTY.	Those of the second	J. Commander	125	2,421	1/1					67 d
B golf	252	841	677			125	2,421	1/1					17.3°
G soccer	952	3,244			119	125	5,026	2/2					ال المارك
B soccer	3,933	3,244			611	125	5,026	2/2					124
G swimming		-		والمستعدد والمستدي المتعادي مرمد ومرموع والمتعادي									¥7\
B swimming										1.54			

1. Total expenditures on T-35 and T-36 on the 2007-2008 year report due by April 15, 2008, should reflect the total monies spent (rounded off to nearest dollar) for the entire school year of 2006-2007 ending June 30, 2007.

2. Booster Club Funding/Contributions must be included in the above expenditures total. (Note: It is illegal for coaches to be paid by Booster Clubs - Reference KHSAA Bylaw 27)

Principal's Signature:

Copyright 1999, Good Sports, Inc., Title IX and Gender Equity Specialists. All rights reserved.

Date:

ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART TO INCLUDE BOOSTER CLUB FUNDING

KHSAA Form 136 REV.12/07

			The state of the s		***************************************		***************************************			The second secon		
	ths ths	equipment and supplies	No.	i ravel	A d	awerds	coacher (to ii supplem exte	coaches' salaries (to include supplemental and extended	facil	facilities Improvements	publications (if sporf-specific)	publications sport-specific)
							emount fundere	amount required)				
	Exper	Expenditures	Expen	Expenditures	ESC XII	Expenditures	Exper	Expenditures	Esca	Expenditures	Expend	Expenditures
SERIE volvekelost	School	Booster	School	Booster	School	Boostar	School	# Coaches for	School	Booster	School	Boosfer
		· · · · · · · · · · · · · · · · · · ·		a da da				oli tevete f 8 Terme for all levete				
G baske(ball	3,187	3,683			286	250	12,686	3/3				
B besketball	1,281	5,516		475	286	250	12,686	3/3				
G softball fast	650	6,331		1,991	·	250	3,890	200				199
B baseball	652	3,289		1,759		200	3,890	2/2		417		80
G cross country	2,677	1,284	497	272	129	125	1,803	12				
B cross country	2,677	2,284	497	272	129	125	1,803	12/				
Ggolf	461	541				125	2,421	17/				
B goff	252	841	677			125	2,421	17/	At the section of			
G soccar	952	3,244			119	125	5,026	2/2				
B soccer	3,933	3,244			119	125	5,026	202				
G swimming												
Bswimming												
		PARTY CONTROL OF THE PARTY CON			The state of the s		CALLED AN ADMINISTRATION OF THE PARTY OF THE	William and Carlotter and Carl	The state of the s	Real Property of the Party of t	Charles of the Charle	Charles and the second

 Total expenditures on T-35 and T-36 on the 2007-2008 year report due by April 15, 2008, should reflect the total monies spent (rounded off to nearest dollar) for the entire school year of 2006-2007 ending June 30, 2007. 2. Booster Club Funding/Contributions must be included in the above expenditures total. (Note: It is illegal for coaches to be paid by Booster Clubs - Reference KHSAA Bylaw 27

Principal's Signature:

Copyright 1999, Good Sports, Inc., Trie IX and Gender Equity Specialists. All rights reserved

C C

KHSAA Form T36 REV.12/07

ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING

	equipment and supplies	ipment and supplies	travel	Vel	awa	awards	coaches' salaries (to include supplemental and extended employment; dollar amount required)	salaries clude ental and nded snt; dollar	facil	facilities Improvements	publications (if sport-specific)	publications sport-specific)	
	Expen	Expenditures	Expenditures	itures	Expen	Expenditures	Expen	Expenditures	Expen	Expenditures	Expen	Expenditures	
	School	Booster	School	Booster	School	Booster	School	# of Coaches	School	Booster	School	Booster	
								for all levels					
								# of Teams for all levels					
G track	370	4,959	47.50			125	1,803	1/1					730
B track	370	4,959	47.50			125	1,803	1/1					1
G tennis													, ds
B tennis			The second state of the se	***************************************									· · · · ·
G volleyball	09	3,202		THE PARTY OF THE P)87	250	4,908	2/2					450
B wrestling			A A A A A A A A A A A A A A A A A A A	The second secon									7
G slow pitch	565	No. of			39		3,890	2/1					449
B football	9,619	37,759	And the second s	9,404	302	750	19,507	8/3		2,605			1,01
G (list sport)													946
B (list sport)													,

^{1.} Total expenditures on T-35 and T-36 on the 2007-2008 year report due by April 15, 2008, should reflect the total monies spent (rounded off to nearest dollar) for the entire school year of 2006-2007 ending June 30, 2007.

2. Booster Club Funding/Contributions must be included in the above expenditures totals.

Indicate percentage of total expenditures for each gender: (If disparíties are obvious, list on your Corrective Action Plan (T-60) what action you will

	\$ / MTH	Ship of the state	380 / 185		
The second secon	Percentage	%99	34%	400%	
	(0-30g)	122 C 325*	367		
	Expenditures	\$ 141,881	\$ 73,809	\$ 215,690	
rein).	8F7,0	V.7.	11/20	Total:	and the second second second second
take to correct the propreh	Gender	Boys	Girls		The state of the s
take to cor	10000 D	237	201		

#

Principal's Signature:

Copyright 1999, Good Sports, Inc., Title IX and Gender Equity Specialists. All rights reserved.

Date:

ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FURDING

Publications			ACCOUNTS OF THE PROPERTY OF TH					30040000	100	A CONTRACTOR OF THE PARTY OF TH	**************************************		
Expenditures Expe		edanbe sup	lent and piles	917 htt	Ü D	3M2	spa	Supplemi supplemi exter employme	salaires clude antal and ided int; dollar	fact Foot	ities ements	public M sport	attons specific)
School Booster School Augentain of the school Booster School Augentain of the school Booster Augentain of the school		Expen	diures.	Year	8045	EXPO	ditures	Ехреп	\$81 111	Expen	itures	Екрепс	itures
Sample Section Secti		School	Booster	80 50 50 50 50 50 50 50 50 50 50 50 50 50	Booster	School	Booster	0	s of Condies	School	Booster	School	Booster
strate 4,959 47.50 125 1,803 1/1 strati color 4,959 47.50 125 1,803 1/1 strati color 4,959 47.50 20 1,803 1/1 strati color 4,959 47.50 87 260 4,908 2/2 pitch color 32.22 87 260 4,908 2/2 sport) sport 39 3,890 2/1 8/3 sport) sport 8404 302 750 19,507 8/3									for all levels /				
strong 4,959 47.50 125 1,803 1/14 s s 125 1,803 1/14 s s s 1/20 1/20 1/20 rbail 60 3,202 87 250 4,908 2/2 pitch 565 3,890 2/1 3 port) 37,759 9,404 302 750 19,507 8/3 port) port) 60 19,507 8/3 10,507	or de a De X-son								al? Jevele			-	
370 4,959 47.50 125 1,803 1/1 sall 60 3,202 87 250 4,908 2/2 sitch 565 8 39 3,890 2/1 6 sitch 565 9,404 302 750 19,507 8/3 6 soft) 37,759 9,404 302 750 19,507 8/3 6 soft) 30,404 302 750 19,507 8/3 6 6	G frack	370	4,959	47.50			125	1,803	111				
nall 60 3,202 87 250 4,908 2/2 ing 60 3,202 87 250 4,908 2/2 itch 565 3 3 890 2/1 itch 9,519 37,759 9,404 302 750 19,507 8/3 iorth 10 10 10,507 8/3 10 10	砂 なら 本	370	4,959	47.50			125	1,803	111				
60 3,202 87 260 4,908 2/2 565 39 3,890 2/1 9,519 37,759 9,404 302 750 19,507 8/3	G tennis												
60 3,202 87 260 4,908 2/2 565 39 3,890 2/1 9,519 37,759 8,404 302 750 19,507 8/3	B tennis							·			- Company of the Comp		
565 39 3,890 2/1 9,519 37,759 9,404 302 750 19,507 8/3	G volleyball	09	3,202			28	250	4,908	212		Mil Anni Amerikan		
565 39 3,890 2/1 9,519 37,759 9,404 302 750 19,507 8/3	B wrestling									<i>н</i> ин гимгэж н			
9,519 37,759 9,404 302 750 19,507 8/3	G slow pitch	565				39		3,890	211	Player by A. Ballathare	N		
G (list sport) B (list sport)	B football	9,519	37,759		9,404	302	750	19,507	8/3		2,605		
B (list sport)	G (list sport)			an state of the st								- Marie Ta	
	B (list sport)												

1. Total expenditures on T-35 and T-35 on the 2007-2008 year report due by April 15, 2008, should reflect the total monies spent (rounded off to nearest dollar) for the entire school year of 2006-2007 ending June 30, 2007.

Indicate percentage of total expenditures for each gender: (if disparities are obvious, list on your Corrective Action Plan (T-60) what action you will 2. Booster Club Funding/Contributions must be included in the above expenditures totals.

take to correct the problem).

- contra-l	क्यादाय े	Accessory.	- Rawell
Expenditures Percentage	%99	34%	100%
Expenditures	\$ (41,881	\$ 73,809	Total: \$ 215,690
Gender	shog	GITIS	Total:

2007-2008 KHSAA TITLE IX ATRLETICS AUDIT Checklist - Overall Interscholastic Athletics Program

KHSAA Form T41 Rov. 12/07

DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

	4	ADVANTAGE TO	7
Areas of Compliance:	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM
OPPORTUNITIES			
Accommodation of Interest and Abilities		X	M
BENEFITS			
Equipment and Supplies			X
Scheduling of Games and Practice Time			Х
Travel and Per Diem Allowances			Ж
Coaching			X
Locker Rooms, Practice and Competitive Facilities			Ж
Medical and Training Facilities and Services	The second secon		Ж
Publicity			X
Support Services			X
Athletic Scholaiships		The second secon	Х
Tutoring			X
Housing and Dining Pacilities and Services			X
Recruitment of Student Athletes			X

TO WIT STRAFFINGE IN SUID	wn, corrective ac	rou surinen do suday:	m on r-on (co)	frecuve action risin	}-
Principal's Signature:	The same	he passage	Date:	4-9-08	

KHSAA Furm T60 Rev.12607

SCHOOL NAME

Grant County

CORRECTIVE ACTION P 2007-2008

DIRECTIONS:

- For Column 1, indicate the intended area (Opportunities or Benefits) which needs corrective action in order to achieve gender equity For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
- It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly encourages compilant schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program. N
 - You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2008. m

_						Department of the last of the	
COLUMN 3	TIME TABLE FOR CORRECTIVE ACTION/ AND OR COMPLETION DATE	2007-2008 school year to start	2007-2008 school year to start	2008-2009 school year to start			
COLUMN2	SUGGESTED CHANGE/ ACTIVITIES	Fall, Winfer, Spring season have combined sports schedules printed and given to the community.	Added Freshman – Girls Volleyball, Fast Pitch softball, and Boys Baseball teams.	Will add JV girts and boys golf team. No additional coach to be added at this fime.			
COLUMNI	ITEM FOR CORRECTION/ IMPROVEMENT	Publicity for all Teams	Adding Teams	Adding Teams			

Principal's Signature:

Copyright 1999, Good Sports, Inc., Title IX and Geoder Equity Specialists. All rights reserved.



2007-2008 INTERSCHOLASTIC ATHLETICS SURVEY

KHSAA Form T63 Rev.12/07

Summary of Student Responses

Schoo	l Name:	GRANT COUNTY
		Enrollment
		(9-12 Grade): 1093
		Number of 9-11 Grade Students Surveyed: 713
		Number of 8 th Grade Students Surveyed: 260
D	ate:	3/28/2008
	leted By:	SCOTT SHIPP – ATHLETIC DIRECTOR
Instru	ctions:	
		ize the Student Athletics Interest Surveys Form T-61 by listing the total number
	of respon	nses on the line next to each sport.
2.		e Other Category please provide a listing of the sports as well as the number of
2		who are interested in participating.
3.		gn and date this Summary Form (T-63) and mail this <u>Summary Form only</u> to the by April 15, 2008. Do not mail the student surveys (Form T-61). However, these
		nould be maintained in your files in the event they are requested subsequently.
		,
1177	_	r of Surveys
973		eturned (A minimum of 80% return is expected)
8 - 11	_ Grades	Surveyed (Should be grades 9-11 and 8^{th} grade if school has a feeder system)
How V	Was The S	Survey Administered? ENGLISH CLASS
		n all English classes, or all home rooms, or advisee/advisor?)
KHCV	A Sanatic	oned Fall Sports (List Total Number of Participation Responses)
31		untry (Girls)
27		untry (Boys)
140	Football	
14	Golf (Gir	
24	Golf (Bo	·
77	Soccer (C	
34	Soccer (F	·
146	Volleyba	ll (Girls)

Form T-63 Rev. 12/07

60	Basketball	(Girls)

90 Basketball (Boys)

50 Indoor Track (Girls)

22 Indoor Track (Boys)

118 Swimming & Diving (Girls)

50 Swimming & Diving (Boys)

90 Wrestling (Boys)

Spring Sport (List Total Number of Participation Responses)

79 Baseball (Boys)

80 Fast Pitch Softball (Girls)

69 Tennis (Girls)

39 Tennis (Boys)

57 Track (Girls)

40 Track (Boys)

Non-KHSAA Championship Sports (From Student Survey T-61 Question 10)

131 Archery

Field Hockey

176 Bowling

23 Gymnastics (Boys)

105 Gymnastics (Girls)

72 Ice Hockey

61 Lacrosse (Boys)

60 Lacrosse (Girls)

115 Rifle

81 Rodeo

51 Slow Pitch Softball

42 Volleyball (Boys)

Water Polo

81 Weightlifting

Number of Students who participate in Intramural Sports

(From Student Survey T-61 Question 5)

<u>Sport</u>	Number	
BASKETBALL	14	
BASEBALL	10	
SOCCER	10	
FAST PITCH	7	
TRACK	7	
SLOW PITCH	4	

ı								
1		Intramural				A A N	<i>z</i>	
	LOT	וו מציים שנו פופש מצייעים פוק א	CALL AND BAR CI	CHARLES WE ARE	an Prop	EDD AND AND AND AND AND AND AND AND AND A	2011	ብ ሕ ብዝ ድክ ስ ዘን ደም ም
٠		MARKA ARBINANTA ARA	N 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ひかんまむかか 3日 小ツ	85 H V	REPRESENTATION OF THE	AAX	STEEL SELECT .
			. A					

(From Student Survey T-61 Question 6)

Form T-63

Rev. 12/07

Sport	Number
BASKETBALL	20
VOLLEYBALL	19
SWIMMING	13
TENNIS	12
SOCCER	11

Participation in Non-School Sports Activities

(From Student Survey T-61 Question 7)

Sport	Number
SOCCER	18
BASKETBALL	17
TENNIS	9
FAST PITCH	8
BOWLING	4

Reasons for not participating in interscholastic athletics

(From Survey Question 8)

68	I prefer other activities such as band, chorus, etc.
81	I don't have time
40	The practice schedules and game times are inconvenient
67	The sport I like isn't offered
46	It's too expensive
17	I prefer to participate in club or intramural sports
70	Working
	Other:
	ROTC - 4

Student Suggestions to encourage participation

NEED TRANSPORTATION

TAKE AWAY GRADE POLICY

DO NOT HAVE TRYOUTS

TO MANY PRACTICES

4-9-08

Principal's Signature

Date



GRANT COUNTY HIGH SCHOOL SCOTT SHIPP -- AD 715 WARSAW ROAD DRY RIDGE, KY, 41035

То:	MARTHA MULLINS	Fax:	859-293-5999	
From:	SCOTT SHIPP - AD	Date:	5/2/2008	
Re:	TITLE IX SIGNATURE	S Pages:	11 + COVER	- Control of the Cont
cc:				
□ Urgs	ent 🗆 For Review	☐ Please Comment	☐ Please Reply	☐ Please Recycle

Grant County High School

715 Warsaw Road Dry Ridge, Kentucky 41035 (859) 824-9739 Fax (859) 824-9756

Tracey Lamb Principal Rebecca Parker Secretary

Claudette Herald Assistant Principal Linda Moore Secretary

Marlin Gregg Assistant Principal Cymantha Colson Attendance Secretary

Mary Beth Hall Guidance Counselor Theresa Herald Guidance Counselor Jodi Mulligan Guidance Counselor Amy Caudill Guidance Counselor

Kim Graves Financial Director To: KHSAA

From: Scott Shipp - A.D. Grant County High School

Re: 2007-2008 Title IX Travel Expenses

Date: 5-14-2008

For 2007-2008 there was no travel expenses in girls' basketball, girls' golf, boys'/girls' soccer, volleyball, and slow pitch softball due to the fact there were no overnight trips taken for away tournaments or none of these teams reached the state tournament that would require an overnight stay.

Respectfully,

Scott Shipp

Grant County High School

Athletic Director

Cc: Mr. Michael Hibbett – Superintendent Mr. Monty Joe Lovell - Principal

Grant County High School

715 Warsaw Road Dry Ridge, Kentucky 41035 (859) 824-9739 Fax (859) 824-9756

Tracey Lamb Principal Rebecca Parker Secretary

Claudette Herald Assistant Principal Linda Moore Secretary

Marlin Gregg Assistant Principal Cymantha Colson Attendance Secretary

Mary Beth Hall Guidance Counselor Theresa Herald Guidance Counselor Jodi Mulligan Guidance Counselor Amy Caudill Guidance Counselor

Kim Graves Financial Director To: Martha Mullins - KHSAA

From: Scott Shipp - G.C.H.S. Athletic Director

Re: T 35 and T 36 corrected forms

Date: 5-30-2008

Enclosed is a copy of Grant County High School Title IX T35 and T36 forms. These corrected documents are to add travel amounts for all sports teams that were absorbed by the Grant County Board of Education. The enclosed forms will be added to Grant County High School Title IX permanent file.

Sincerely,

Scott Shipp

Grant County High School

Athletic Director

KHSAA Form T35 REV.12/07

ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 1 TO INCLUDE BOOSTER CLUB FUNDING

	ldns	equipment and supplies	tra	travel	aw:	awards	coaches (to li supplem exte	coaches' salaries (to include supplemental and extended employment; dollar amount required)	faci improv	facilities improvements	publications (if sport-specific)	publications sport-specific)
	Expen	Expenditures	Expenditures	litures	Expen	Expenditures	Expen	Expenditures	Expen	Expenditures	Expen	Expenditures
	School	Booster	School	Booster	School	Booster	School	# Coaches for all levels / # Teams for all	School	Booster	School	Booster
G basketball	3,187	3,683	8,383		286	250	12,686	3/3				
B basketball	1,281	5,516	066'9	475	286	250	12,686	3/3				
G softball fast	059	6,331	5,700	1,991		250	3,890	2/2				661
B basebail	652	3,289	3,582	1,759		200	3,890	2/2		417		08
G cross country	2,677	1,284	2,471	272	129	125	1,803	1/2				
B cross country	2,677	2,284	2,471	272	129	125	1,803	7/1				
G golf	461	841	1,244			125	2,421	1/1				
B golf	252	841	1,968			125	2,421	1/1				
G soccer	952	3,244	3,388		119	125	5,026	2/2				
B soccer	3,933	3,244	1,569		611	125	5,026	7/2				
G swimming												
B swimming												

D47

Date: 5120108

Principal's Signature: Copyright 1999, Good Sports, Inc., Title IX and Gender Equity Specialists. All rights reserved.

^{1.} Total expenditures on T-35 and T-36 on the 2007-2008 year report due by April 15, 2008, should reflect the total monies spent (rounded off to nearest dollar) for the entire school year of 2006-2007 ending June 30, 2007.

^{2.} Booster Club Funding/Contributions must be included in the above expenditures total. (Note: It is illegal for coaches to be paid by Booster Clubs - Reference KHSAA Bylaw 27)

Date: Fri, 06 Jun 2008 12:56:12 -0400

From: TITLE9 (Title 9 Audit)
To: scott.shipp@grant.kyschools.us

Reply-to: title9@khsaa.org

Subject: Title IX Annual Report, Resubmission--Martha Mullins

Mr. Shipp, thank you for resubmitting the requested information on TRAVEL for your 2007-2008 annual report. No further action is necessary on your part.

Scott, the expenditures per athlete exceed the quideline the KHSAA has of \$100 more per male athlete than female for schools that have football programs. Looking at Grant County High School's figures, I calculate a differential of \$241.00. That certainly bears watching the the future now that you are aware what is to be reported under TRAVEL on Forms T-35/36. Be sure and make this topic a part of the next Gender Equity Review Committee meeting agenda. Analysis could result in the differential being gender-nuetral, and I recommend the Committee consider studying expenditures for answers.

My best wishes for the summer!

Martha Mullins
Title IX Auditor