

KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT 2008-2009

KHSAA Form T65 Revised 4/09

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner

Darren Bilberry, Assistant Commissioner

DATE: April 21, 2009

| F | | | |
|--------|---------------|----------------------------|--|
| School | Estill County | Reviewed by Gary W. Lawson | |

The following is a status report regarding the required 2008 - 2009 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2009. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner.

| X | GE 19 (Annual Verification) | Х | T-35 (Budget Expenses) |
|---|-------------------------------|----|--|
| X | T-1 (Summary Program Chart 1) | Х | T-36 (Budget Expenses) |
| X | T-2 (Summary Program Chart 2) | X | T-41 (Checklist – Overall Interscholastic Program) |
| Х | T-3 (Summary Program Chart 3) | X | T-60 (Corrective Action Plan) |
| X | T-4 (Summary Program Chart 4) | NA | T-63 (Interscholastic Survey Results) |

| 11. | Status | |
|-----|--------|---|
| A. | X | 2008 – 2009 Forms are satisfactory and no further information or action is necessary at this time. |
| В. | | Errors have been noted with respect to the following forms: |
| C. | | The following forms were omitted and must be submitted by school representatives: |
| D. | X | According to the 2008-2009 data, the school appears to be meeting the standards established in: ☐ Test 1 (Athletic participation is proportionate to enrollment) ☐ Test 2 (History and continuing practice of program expansion) ☑ Test 3 (Full and effective accommodation of interests and abilities) |
| E. | X | Other Recommendation and Comments: All calculations appear to be correct and the report is in good order. According to information submitted, including the school's explanation regarding the indicated interest in girls swimming, the school is currently meeting the standard established in Test 3 for provision of athletic opportunities. On the benefits side, total athletic spending seems to currently be barely within acceptable parameters. The Corrective Action Plan indicates that school officials are continuing to monitor this area. School officials are reminded that KHSAA requests that each school's Gender Equity Review Committee have student representatives. |

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KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION 2008-2009 ANNUAL VERIFICATION OF TITLE IX PROCEDURES

KHSAA Form GE19 F:Forms/GE19 Rev.12/08

(To be submitted by April 15, 2009 along with other required forms)

APR 1 5 2...10

| | | | | | 4.09 |
|--|---------------------------------------|--|--|---|-------------|
| The <u>Estill Cour</u> | | h School, <u>Irvir</u> | 1e | , Kentucky | |
| | of High School) | | (City) | • | |
| certifies to the Kentucky | High School Athletic | Association that | at the following | j is an accurate ar | id true |
| representation of the facts | s surrounding compliance | with 20 U.S.C | . Sections 1681 | -1688, et. Seq. (also | known |
| as Title IX) | | | | | |
| l a a mateur ala a de al acción de conse | | 141 | | | |
| I certify the following pro | | | | | |
| Title IX file, at least one | | | the Principal's | s office, and to the h | pest of |
| my knowledge have con | | | | | |
| | equity committee at the hi | ign school. (Lis | st committee pe | ersonnel and provide | 9 |
| attachment if necess Name | Address | Phone | 77:21 | | |
| Name | Address | | Titl Principal Stude | | ~ \ |
| Arthur D. Ballard | High School | 606 723 3537 | | nt, Parent, Coach, Etc pal/Athletic Director | <i>3.)</i> |
| Randall Christopher | Central Office | 606 723 2181 | Assistant Super | S | |
| Blain Click | High School | 606 723 3537 | Principal | IIILENGEN | |
| Danny Wood | High School | 606 723 3537 | Baseball Coach | | |
| Mark McKinley | High School | 606 723 3537 | Girls Basketbal | | |
| Shirley Beard | High School | 606 723 3537 | Softball Coach | | · |
| Similey Beard | riigii School | 000 123 3331 | Soman Coach | | |
| | | | | | |
| Scheduled a minimun | of three meetings during | the 2008-2009 | a school vear on | the following dates: | |
| July 29, 2008 | , or an co mooning o daring | 110 2000 2000 | ounder year on | the following dates. | |
| October 21, 2008 | | | Market and the second | | |
| March 17, 2009 | | | | | |
| Iviaich 17, 2009 | | | | | ····· |
| Designated the follow | ing paraon(a) on the Title | IV acandinatan | fa | | |
| Name | ing person(s) as the Title Title | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | ior the school: .ddress | Phone | |
| Arthur D. Ballard | Assistant Principal/AD | Irvine, KY | uuless | 606 723 3537 | |
| Attitui D. Danaid | Assistant I fincipal/AD | HVIIIe, K I | | 1 000 723 3337 | |
| Designated the follow | ing person(s) as the Title | IV operdinator: | for the district: | | |
| Name | Title | | ddress | Dhana | |
| | ····· | | ······································ | Phone | |
| Randall Christopher | Asst. Superintendent | Irvine, KY | | 606 723 2181 | |
| School normannel | are continuing to under | والمساهمات المالمات المساهم | | and adult attitue. | |
| reflected in the Correct | are continuing to make p | periodic review | s of the boys | and giris' athletics pr | ogram |
| | bove information, the abo | we referenced | echool maintain | e o complete perman | ont filo |
| | ords including copies of | | | | |
| other related materials | | (iic 3cii-a33c3c | ment addit, air | corrective action plan | is, and |
| | / / | | | | |
| (without) Ball | and At | oril 14 200 | 19 | | |
| Principal's Signature | | / | | | |
| | 1 | , 1 | - A | | |
| Dest Genely | / | ven the | utt | | |
| Superintendent Sign | | | ersons' Signat | | |
| U (S | end original copy to KHSAA - I | Maintain duplicate | in Title IX school fo | lder) | |

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2008-2009 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART T-1

Participation Opportunities Test One

| | | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
|-------|---------|------------|--------------------------------------|--|---|
| | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation |
| Row 1 | GIRLS | 357 | 49.8% | 143 | 44.4% |
| Row 2 | BOYS | 360 | 50.2% | 179 | 55.6% |
| Row 3 | Totals | 717 | 100% | 322 | 100% |

| | $\sim c$ | * * * | 4 3 | ^t | 10 | n | S: |
|---|----------|--------------|-----|-------|-----|---|----|
| н | 11.5 | 3 t I | | 4 . 1 | 11. | | |

*Number of 8th grade students & below used in Column 3 and Column 4 calculations: 8

- Determine the total number of girls enrolled, (place in Row 1, Column 1).
 Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask coaches to confirm the names of those individuals who are on the team as of the first **date of regular season competition**, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, and the varsity softball team, she should be counted as four participants (**do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads)**. Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many 8th grade students & below are included in the totals.

Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.

Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

| Principal's Signature: | (ulhu-7) Da | llard | _Date: | April 14, 2009 |
|--------------------------|-------------------------|-------------------|--------------|----------------------|
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2008-2009 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART T-2

Participation Opportunities Test Two

| | | | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 |
|--|-------|----------|--|---------------------------|---|---|--|
| Program | | | Number of Teams Currently Offered | Number of Participants | Number of Teams Added Since the beginning of the 2004- 2005 School Year | Number of participants for the 2008-09 school year who are playing on teams added since the 2004-05 school year | Percent of Total Participation By Sex Added Since the beginning of the 2004- 2005 School Year |
| GIRLS | Row 1 | varsity: | 7 | 97 | 1 | 19 | |
| | Row 2 | j.v.: | 4 | 39 | | | |
| | Row 3 | frosh: | 2 | 7 | 1 | 0 | |
| MENTAL CONTROL OF THE | Row 4 | total: | 13 | 143 | 2 | 19 | 13.3% |
| BOYS | Row 5 | varsity: | 7 | 120 | 1 | 20 | |
| | Row 6 | j.v.: | 4 | 50 | | | |
| | Row 7 | frosh: | 2 | 9 | | | |
| | Row 8 | total: | 13 | 179 | 1 | 20 | 41.2% |

- 1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 4, list the number of participants that are **currently** on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with Test Two may be possible. If less than 25%, then compliance with Test Three should be analyzed. <u>CAUTION:</u> 25% is not a formal compliance standard.

Principal's Signature: Date: April 14, 2009

KHSAA Form T3 Rev. 12/08

2008-2009 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART T-3

Participation Opportunities Test Three

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

| | GIRLS | BOYS |
|---|------------|------------|
| | (Yes / No) | (Yes / No) |
| 1. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an <u>intramural team</u> . | NO | NO |
| 2 For a sport <u>not</u> currently offered, is there sufficient interest, based on the responses to your most recent Student Interest Survey, to form a viable <u>interscholastic team</u> for a sport not currently offered. If yes, what sport? | NO | NO |
| 3. For a sport currently offered at the junior varsity or freshman level is there sufficient interest, based on your most recent Student Interest Survey, to form a <u>varsity</u> team not currently offered? | NO | NO |
| 4. For a sport currently offered at the varsity level only, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable team for a junior varsity or freshman team that is not currently offered? | NO | NO |
| 5. If you answered YES to question (1), (2), (3), or (4), are there enough high schools in the geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? | | |

Plans to Address Interest:

Our most recent Student Interest Survey (2008) indicated a significant number of students who were interested in swimming and diving, but we do not believe there would be enough interest given the circumstances participants would have to face. There are no swimming pools, public or private within a twenty mile radius that would or could serve a team for Estill County High School. Travel, time restraints, and the student unawareness of the training time for a swim team make this unrealistic.

| | Cuthan Balland | | |
|------------------------|------------------|-------|----------------|
| Principal's Signature: | (when I) Dalland | Date: | April 14, 2009 |



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2008-2009 ACCOMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART T-4

Levels of Competition Test One

| | | Column 1 | Column 2 | Column 3 |
|-------|----------------|--------------------------------------|--|--|
| Girls | Team Levels | Number of Teams Currently Offered | Number of Participants | Percentage of Participants at Each Level |
| Row 1 | varsity: | 7 | 97 | 67.8% |
| Row 2 | j.v.: | 4 | 39 | 27.3% |
| Row 3 | frosh: | 2 | 7 | 4.9% |
| Row 4 | total: | | 143 | 100% |
| Boys | | | ###################################### | |
| Row 5 | varsity: | 7 | 120 | 67.0% |
| Row 6 | j.v.: | 4 | 50 | 28.0% |
| Row 7 | frosh: | 2 | 9 | 5.0% |
| Row 8 | total: | | 179 | 100% |

- Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
 - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
 - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

2008-2009 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA Form T41 Rev. 12/08

Checklist - Overall Interscholastic Athletics Program

DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

| | ADVANTAGE TO: | | | | | |
|---|-------------------------|------------------|--------------------|--|--|--|
| Areas of Compliance: | GIRLS' PROGRAM | BOYS' PROGRAM | NEITHER PROGRAM | | | |
| OPPORTUNITIES | described to the second | | | | | |
| Accommodation of Interest and Abilities | | | X | | | |
| BENEFITS | | | | | | |
| Equipment and Supplies | | | X | | | |
| Scheduling of Games and Practice Time | | | X | | | |
| Travel and Per Diem Allowances | | | X | | | |
| Coaching | | | X | | | |
| Locker Rooms, Practice | | | X | | | |
| and Competitive Facilities Medical and Training Facilities and Services | | | X | | | |
| Publicity | | | X | | | |
| Support Services | | | X | | | |
| Athletic Scholarships | | | X | | | |
| Tutoring | | | X | | | |
| Any meals provided for home | | | X | | | |

If an advantage is shown, corrective action should be shown on T-60 (Corrective Action Plan).

| Principal's Signature: | the Solland | _Date:_ | April 14, 2009 |
|------------------------|-------------|---------|----------------|
|------------------------|-------------|---------|----------------|

KHSAA Form 135 REV.12/08

ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 1 TO INCLUDE BOOSTER CLUB FUNDING

| | equipm | equipment and supplies | travel | vel | awards | sp. | coaches (to in supplem exte employm amount | coaches' salaries (to include supplemental and extended employment; dollar amount required) | facil | facilities improvements | publications (if sport-specific) | publications sport-specific) |
|---|------------------------|--------------------------------|---|---------------------------|---|---------------------------------------|---|--|---|--|---|---|
| | Expen | Expenditures | Expenditure | ditures | Expenditures | ditures | Expen | Expenditures | Expen | Expenditures | Expen | Expenditures |
| | School | Booster | School | Booster | School | Booster | School | # Coaches for all tevels / | School | Booster | School | Booster |
| | | | | | | | | # Teams for all (evels | A COLOR OF PALAR | | - | |
| G basketball | 3,526 | 2,700 | 302 | 2,100 | 3 3 1 1 1 | 400 | 11,016 | 2 3 | | | | 44 de 00 partir per de 01 de 02 |
| B basketball | 5,079 | 7,970 | 1 | 948 | | 460 | 12,934 | 3 - 3 | | - | - | |
| G softball | 1,200 | 5,390 | 300 | 700 | | 009 | 5,777 | 3 3 | 2,500 | 3,700 | | |
| B baseball | 1,200 | 3,500 | 300 | 200 | | 500 | 5,879 | 3 3 |) | 2,000 | | |
| G cross country | 4-94 Er ell to tr. 40: | | | | 1 | W | | NA NA | 1 | 1 | | |
| B cross country | No. 400 AN AV AV AV AV | | *************************************** | and the day decrease day | | | ton do so as or spinor | NA-MA | | | | |
| G golf | 1,820 | | 431 | | | as an as as as an anathra as an an an | 800 | 11 | | ************* | | *************************************** |
| B golf | 770 | 3,033 | 365 | 1,052 | | 152 | 832 | 1 1 | 1 | | | 1 |
| G soccer | 663 | 854 | | NA 6+ 80-++ 0+ 10-44 | | 346 | 3,048 | 2 2 | | | | |
| B soccer | 638 | 854 | | | *** | 346 | 1,944 | $\frac{1}{2}$ | that this way may be a second one one | the site and the they the the sale like and | 200 | *** |
| G swimming | | ** ** ** ** ** ** ** ** ** *** | | 111 can sa maran da da sa | 5 t t t t t t t t t t t t t t t t t t t | | 1 | NA NA | to be 40 ob liv avi III 40 ob | The second secon | | |
| B swimming The space 2000 A | . | - F | C17 | 0000 | | A | 00 14 E | NA NA | | | *************************************** | |
| | | | | 2002 2000 | | | 2000 | | | | | |

off to nearest dollar) for the entire school year of 2007-2008 ending June 30, 2008.

2. Booster Club Funding/Contributions must be included in the above expenditures total. (Note: It is illegal for coaches to be paid by Booster Clubs - Reference KHSAA Bylaw 27)

Principal's Signature:

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Date: 4-/4-09

ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING

| | equipment and supplies | ent and blies | trave | vel | awards | sp_ | coaches' salaries (to include supplemental and extended employment; dollar amount required) | salaries clude antal and aded ant; dollar | faci | facilities improvements | public (if sport- | publications (if sport-specific) |
|---|---------------------------|---|---|--|-------------------------------|---|---|---|---|---|---|---|
| | Expend | Expenditures | Expenditures | Jitures | Expenditures | litures | Expenditures | litures | Expen | Expenditures | Expen | Expenditures |
| | School | Booster | School | Booster | School | Booster | School | # of Coaches | School | Booster | School | Booster |
| | | | | | | - constant of the constant of | | for all levels / # of Teams for all levels | | · | | |
| G track | 800 | 20-21 (77 (27 (27 (27 (27 (27 (27 (27 (27 (27 | 100 | and the state of t | 100 | | 1,040 | - - | | | 1 | |
| B track | 800 | | 100 | | 100 | | 1,040 | +/ | | | | |
| G tennis | 006 | | 100 | | 100 | | 968 | 1-1 | | | | |
| B tennis | 006 | | 100 | | 100 | 2 | 968 | 1 | | | | |
| G volleyball | 640 | 282 | 185 | 2,449 | 155 | 143 | 2,913 | 2 3 | | | | |
| B wrestling | | | 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | NA NA | | | | |
| G (list sport) | 1 | | | | | | | NA NA | | | | |
| B football | 6,468 | 4,523 | 64 | 1,347 | per the cody day the tension | 525 | 17,544 | NA NA | | | | |
| G (list sport) | | - | | ma en en en en en en | 4 4 4 4 4 | -111 200 200 200 200 200 200 200 | | NA NA | AH 1111-1111 AH 1111-111-1111 AH 1111-1111- | 20 Mar 20 Mar 20 And 20 Mar 20 And 20 Mar | | Add-add and add and the fire add-add and |
| B (list sport) | ** 40 10 40 40 40 | | | | PER GREAT THE THE THE THE THE | | 1 | NA NA | *** | THE TAX ARE THE P.S. THE SER PRINCE THE P.S. | 10- vo me va en en en 10- va en en en en 10- va | 700 40 100 400 400 400 100 100 100 100 10 |
| 1 T C | 1 00 1 | | 70 0000 | | | | | | | | | |

1. Total expenditures on T-35 and T-36 on the 2008-2009 year report due by April 15, 2009, should reflect the total monies spent (rounded off to nearest 2. Booster Club Funding/Contributions must be included in the above expenditures totals. dollar) for the entire school year of 2007-2008 ending June 30, 2008.

Indicate percentage of total expenditures for each gender: (If disparities are obvious, list on your Corrective Action Plan (T-60) what action you will

take to correct the problem)

| Girls \$ 55,898 39.5% Total: \$ 141,358 160% | Gender Boys | Expenditures \$ 85,463 | Percentage 60.5% |
|--|----------------|---------------------------|---------------------|
| Total: \$ 141,358 | Girls | \$ 55,898 | 39.5% |
| | | \$ 141,358 | 100% |

Principal's Signature:

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SCHOOL NAME ESTILL COUNTY HIGH SCHOOL

2008-2009 TITLE IX CORRECTIVE ACTION PLAN

DIRECTIONS

- 1. For Column 1, indicate the intended area (Opportunities or Benefits) which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
- encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program. તં
 - You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April က်

| 10, 2001 | | |
|---|---|--|
| COLUMNA | COLUMN 2 | COLUMN 3 |
| ITEM FOR CORRECTION/ IMPROVEMENT | SUGGESTED CHANGE/ | SCHOOL YEAR, COMPLETION DATE OF |
| | ACTIVITIES | CORRECTION FOR PROJECT |
| 1)Continue to increase Prime-Time opportunities for the Girls Basketball Program | Continue to coordinate the Boys and Girls Basketball Schedules so that the Girls program is playing at least 40% of their home games on prime nights. We will continue to include the Girls program in our 82 Food Mart Classic, a one day event on the first Saturday in January. | Continuous implementation during the upcoming 2009-2010 season. |
| 2)Continue to work to increase the number of female Participants in sports we currently offer. We did not | We must continue to improve on the recruiting of female participants into the current offerings at both the middle | Continuous implementation. |
| have enough female participants to field a Freshman | and high school levels. We will continue to promote the | Continue to work to revive the Cross Country Program, |
| Volleyball team or JV Girls Soccer this year and were unable to revive the Cross Country program. Our | opportunities we have more vigorously in our schools and community while working to find new ways of | hoperfully in the Fall of 2009. |
| school is currently offering the maximum number of programs we can handle. | making those programs attractive to our female students. | |
| 3)Continue to improve the difference in spending in the Boys and Girls Programs, especially in the areas of Booster Club spending and overnight travel. | We must continue to encourage the Girls Programs to plan more over night trips, preferably at least one out of state trip. We must continue to work to increase the amount of Booster activities in both fundraising and spending in the Girls programs. Our school budgets are for the most part in line with the exception of Football. At the present time, overall spending would be almost equal if not for Football, but we also realize that Football is the major source of funding for most of our programs. | Continuous implementation. |
| | | THE PROPERTY OF THE PROPERTY O |

Principal's Signature:

ate: 4-14-0

ESTIL COUNTY HIGH SCHOOL TITLE IX

MEMBER SCHOOLS 2008-2009 ANNUAL REPORT

SUBMITTED TO KHSAA

April 14, 2009