

#### KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT 2008-2009

KHSAA Form T65 Revised 4/09

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner

Darren Bilberry, Assistant Commissioner

DATE: May 5, 2010

| viewed by Martha Mullins |
|--------------------------|

The following is a status report regarding the required 2008 - 2009 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2009. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

| - [ | Χ | GE 19 (Annual Verification)   | Х | T-35 (Budget Expenses)                             |
|-----|---|-------------------------------|---|--|
| 1   | Χ | T-1 (Summary Program Chart 1) |   | T-36 (Budget Expenses)                             |
| ľ   | Χ | T-2 (Summary Program Chart 2) | Х | T-41 (Checklist – Overall Interscholastic Program) |
| Ì   |   | T-3 (Summary Program Chart 3) | Х | T-60 (Corrective Action Plan)                      |
| Ì   |   | T-4 (Summary Program Chart 4) | Х | T-63 (Interscholastic Survey Results)              |

| l. | Status       |  |
|----|--------------|--|
| Α, | Х            | 2008 – 2009 Forms are satisfactory and no further information or action is necessary at this time. |
| В. |              | Errors have been noted with respect to the following forms:  |
| C. |              | The following forms were omitted and must be submitted by school representatives:                  |
| D. | Х            | According to the 2008-2009 data, the school appears to be meeting the standards established in:    |
|    |              | ☐Test 1 (Athletic participation is proportionate to enrollment)                                    |
|    |              | ☐ Test 2 (History and continuing practice of program expansion)                                    |
|    |              | ☑ Test 3 (Full and effective accommodation of interests and abilities)                             |
| E. | Х            | Other Recommendation and Comments  |
|    |              | The KHSAA continues to recommend that a meeting of the Gender Equity Review                        |
|    |              | Committee is held in each of the three sports season: Fall, Winter, and Spring.                    |
|    |              | A model report!  |
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### KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION 2009-2010 ANNUAL VERIFICATION OF TITLE IX PROCEDURES

KHSAA Form GE19 Rev.04/09 APR 1 6 2010

(To be submitted by April 15, 2010 along with other required forms)

|  | Fulton County H              | igh School,        |                       | , Kentucky                    |
|--|------------------------------|--------------------|-----------------------|-------------------------------|
|  | ame of High School)          | 4                  | (City)                | •                             |
|  |                              |                    |                       | is an accurate and true       |
|  |                              |                    |                       | 1688, et. Seq. (also known    |
| as Title IX). I certi                    | ify the following provision  | ns in accordan     | ce with records at    | t the school contained in     |
| the permanent Title                      | IX file, at least one copy   | of which must      | be maintained in t    | the Principal's office, and   |
| to the best of my ki                     | nowledge have completed      | d the following t  | asks:                 |                               |
|  |                              |                    |                       |                               |
| I. Established a ger                     | nder equity committee at th  | e high school. (L  | ist committee pers    | onnel and provide             |
| attachment if ne                         | cessary)                     |                    |                       |                               |
|  |                              |                    |                       |                               |
| Name                                     | Address                      | Phone              | Title                 |                               |
|  |                              |                    |                       | Student, Parent, Coach, Etc.) |
| Steven Spadafino                         | 511 Second St. Fulton, KY 4  |                    |                       | Director                      |
|  | 2217 Woodgate Murray 4207    |                    |                       | al                            |
| Deann Reed                               | 107 Sunset Dr. Fulton, KY 4  |                    |                       |                               |
| James Bridges                            | 1210 Broadway Hickman, K     | Y 42050 (270) 23   | 6-8555 Coach          |                               |
| Rhondi McClure                           | 318 Mikel Rd. Hickman, KY    | 7 42050 (270) 236  | -4015 Parent          |                               |
| Lacy Roberson                            | 1506 Myron Corey Dr. Hick    | man, KY 42050 (2   | 70) 236-0012 Studen   | t                             |
| Matthew Quimby                           | 310 E. Moulton St. Hickman   | , KY 42050 (270)   | 236-0291 Studen       | t                             |
|  |                              |                    |                       |                               |
| II. Scheduled a mini                     | imum of three meetings du    | ring the 2009-201  | 10 school year on th  | e following dates:            |
| October 29, 2009                         |                              |                    |                       |                               |
| March 11, 2010                           |                              |                    |                       |                               |
| April 13, 2010                           |                              |                    |                       |                               |
| 1- |                              |                    |                       |                               |
| III Designated the f                     | ollowing person(s) as the T  | itle IX coordinate | or for the school:    |                               |
| Name                                     | Title                        | ino ix oboraniae   | Address               | Phone                         |
| Steven Spadafino                         | Asst.Principal/Athlet        | tic Dir. 511 Sec   | ond St. Fulton, KY    | (270) 472-5643                |
|  |                              |                    |                       |                               |
| IV. Designated the                       | following person(s) as the   | Title IX coordinat | or for the district:  |                               |
| Name                                     | Title                        |                    | Address               | Phone                         |
| Steven Spadafino                         | Asst. Principal/Athle        | tic Dir 511 Sec    |                       | (270) 472-5643                |
| Stoven Spacazino                         | 7 lost. I Illiopan I tille   | the Dr.   311 Bee  | ond St. Faiton, 72 1  | (270) 172 30 13               |
| A  |                              |                    |                       | 1.4:                          |
| •  | e continuing to make period  | dic reviews of the | boys and girls atn    | letics program reflected in   |
| the Corrective Action                    |                              | rafaranaad aaba    | al maintaina a camn   | elete normanent file relative |
|  |                              |                    | -                     | plete permanent file relative |
| materials.                               | cluding copies of the self-a | ssessment addit,   | all corrective action | i piaris, and other related   |
| matemais.                                | •                            | A                  |                       |                               |
| , 1                                      |                              | . <i>I</i> ·       | 11111                 | 20 / 0                        |
| noy                                      | Denninghore                  | 1                  | 74 / /4<br>Data       | 20/0                          |
| Principales Sign                         | nature 🔑                     | 1                  | Date                  |                               |
| Clara.                                   | 11-00 1 - ON                 | Ilalania.          | Otworl                |                               |
| Superintenden                            | t Signature Sc               | hool Board Cha     | irpersons' Signatu    | <u> </u>                      |
|  | (Send original copy to KHS   |                    | . •                   |                               |

## KATSAA)

## 2009-2010 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (Form T-1)

Participation Opportunities: Test One - Proportionality

|       |         | (Column∕1) | (Column 2)                           | (Column 3)   | (Column 4)                              |
|-------|---------|------------|--------------------------------------|--|---|
|       | Program | Enrollment | Percentage of<br>Total<br>Enrollment | Number of<br>Interscholastic<br>Participants<br>(double and<br>triple count) | Percentage of<br>Total<br>Participation |
| Row 1 | GIRLS   | 77         | 45.0%                                | 93   | 48.9% 56                                |
| Row 2 | BOYS    | 94         | 55.0%                                | 97   | 51.1% 58                                |
| Row 3 | Totals  | 171        | 100%                                 | 190  | 100%                                    |

| Instru |  |
|--------|--|
|        |  |
|        |  |

\*Number of 8<sup>th</sup> grade students & below used in Column 3 and Column 4

calculations:\_\_\_\_30\_\_\_

1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).

- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. \* In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many 8th grade students & below are included in the totals.

Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.

Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard, if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: Warne Bannerstelle Date: 4/14/2010



## 2009-2010 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-2) PARTICIPATION OPPORTUNITIES: TEST TWO - PROGRAM EXPANSION

|             |          | Column 1                                   | Column 2                  | Column 3  | Column 4  | Column 5   |
|-------------|----------|--|---------------------------|---|---|--|
| Program     |          | Number<br>of Teams<br>Currently<br>Offered | Number of<br>Participants | Number of<br>Teams Added<br>Since the<br>beginning of<br>the 2005-2006<br>School Year | Current Number of<br>Participants for the<br>2009-2010 school<br>year who are playing<br>on teams added<br>since the 2005-2006<br>School Year | Percent of Total<br>Participation<br>By Sex Added<br>Since the<br>beginning of the<br>2005-2006<br>School Year |
| GIRLS Row 1 | varsity: | 6  | 56                        | 1   | 2   |  |
| Row 2       | j.v.:    | 5  | 37                        | 1   | 0   |  |
| Row 3       | frosh:   | 0  | 0                         | 0   | 0   |  |
| Row 4       | total:   | 11   | 93                        | 2   | 2   | 2.1%   |
| BOYS Row 5  | varsity: | 6  | 88                        | 1   | 7   |  |
| Row 6       | j.v.:    | 3  | 9                         | 1   | 0   |  |
| Row 7       | frosh:   | 0  | 0                         | 0   | 0   |  |
| Row 8       | total:   | 9  | 97                        | 2   | 7   | 7.2%   |

- 1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- 3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.
- 6) Note: If the percentage of current participants added in the last five years is 25% or greater for the underrepresented sex (most likely girls), compliance with Test Two may be possible. If less than 25%, then compliance with Test Three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

| Principal's Signature:_ | poune | Bennyfule | Date: 4/ | 14/2016 |
|-------------------------|-------|-----------|----------|---------|
| ·                       | - 0   | 70        |          | •       |



## 2009-2010 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-3)

#### Participation Opportunities Test Three Full Accommodation

#### FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

|  | GIRLS                          | BOYS                           |
|--|--------------------------------|--------------------------------|
|  | (Yes / No)                     | (Yes / No)                     |
| 1. Based on the responses from your most recent student  | YES:                           | YES:                           |
| survey, is there sufficient interest to form a viable interscholastic team for a sport not currently offered? If yes, what sport?  | Soccer,<br>Swimming,<br>Tennis | Soccer,<br>Swimming,<br>Tennis |
| 2. For a sport not currently offered at the varsity level, is there  | YES:                           | YES:                           |
| sufficient interest based on your most recent Student Interest Survey to form a viable team for an interscholastic freshman team or junior varsity team?   | Soccer,<br>Swimming,<br>Tennis | Soccer,<br>Swimming,<br>Tennis |
| 3. For a sport currently offered at the interscholastic Junior Varsity or freshmen level, is there sufficient interest, based on your most recent Student Interest Survey, to form a varsity team?                                 | NO                             | NO                             |
| 4. If you answered YES to question (1), (2), or (3), are there enough high schools in the geographic area offering the sport (at the appropriate level) to allow for the development of a  | YES:<br>Soccer,<br>Tennis      | YES:<br>Soccer,<br>Tennis      |
| reasonable schedule of competition?  | NO:<br>Swimming                | NO:<br>Swimming                |
| 5. If you answered YES to question (1), (2), (3), or (4), are there enough high schools in the geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? | YES                            | YES                            |

Remember, test three – full accommodation means addressing the unmet interest of the underrepresented sex (most likely girls), not the overrepresented sex (most likely boys).

Plans to Address Interest:

We will hold a follow-up Interest Sign-up for Girls Soccer & Girls Tennis by May 24, 2010

If there is sufficient interest in either sport we will conduct an Organizational Meeting by June 24, 2010 to determine if student interest, finances, facilities, and coaching are feasible for our school district in starting a program at either the varsity or the junior varsity levels.

| Principal's Signature :_ | houns | Benner Level | _Date: | 4/14/2010 |  |
|--------------------------|-------|--------------|--------|-----------|--|
|                          | U     | 111          |        |           |  |



#### 2009-2010 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-4)

#### **Levels of Competition Test One**

|       |          | Column 1          | Column 2     | Column 3                      |
|-------|----------|-------------------|--------------|-------------------------------|
|       | Team     | Number of Teams   | Number of    | Percentage of                 |
| Girls | Levels   | Currently Offered | Participants | Participants at Each<br>Level |
| Row 1 | varsity: | 6                 | 56           | 60.2%                         |
| Row 2 | j.v.:    | 5                 | 37           | 39.8%                         |
| Row 3 | frosh:   | 0                 | 0            | 0%                            |
| Row 4 | total:   | 11                | 93           | 100%                          |
| Boys  |          |                   |              |                               |
| Row 5 | varsity: | 6                 | 88           | 90.7%                         |
| Row 6 | j.v.:    | 3                 | 9            | 9.3%                          |
| Row 7 | frosh:   | 0                 | 0            | 0%                            |
| Row 8 | total:   | 9 8 4             | 97           | 100%                          |

- Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
  - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
  - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

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| Principal's Signature:_ | 4 Degree | Bernerfulel | Date: | 4/14/2010 |
|-------------------------|----------|-------------|-------|-----------|
|                         |          | SU          |       |           |

# 2009-2010 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 1 –(FORM T-35) TO INCLUDE BOOSTER CLUB FUNDING

KHSAA Form T35 REV.11/09

| Travel Awa  Expenditures Expenditures School | Fravel  enditures  Booster | Travel Awards  enditures Expenditures  Booster School Booster | Travel Awards (to inclusive extended employers)  Enditures Expenditures Expenditures Expenditures (School Booster School # | Travel Awards (to include supplemental and extended employment; dollar amount required)  Booster School Booster School # Coaches School for all              | Coaches' salaries (to include supplemental and extended employment; dollar amount required)  Booster School Booster School # Coaches for all   | Coaches' salaries (to include supplemental and extended employment; dollar amount required)  Booster School Booster School # Coaches School for all                              |
|--|----------------------------|---|--|--|--|--|
| Awa<br>Expension                             | .warc                      | wards<br>enditures<br>Booster                                 | wards<br>enditures<br>Booster  | wards  supplemental and extended employment; dollar amount required)  anditures  Expenditures  Booster  School  Booster  For all levels / # Teams for all    | wards  supplemental and supplemental and extended employment; improver dollar amount required)  Booster  School  Booster  Booster | (to include supplemental and extended employment; dollar amount required)  Booster School #Coaches for all levels / #Teams for all levels / levels                               |
|  | ards<br>ditures<br>Booster | <b>E</b>  | ter er   | (to include supplemental and extended employment; dollar amount required)  Expenditures  Expenditures  ter School # Coaches for all levels / # Teams for all | (to include salaries (to include supplemental and extended employment; dollar amount required)  Expenditures Expenditures Expendifures   # Coaches for all levels / # Teams for all levels   | (to include supplemental and extended employment; dollar amount required)  Expenditures Expenditures  ter School #Coaches School Booster for all levels / # Teams for all levels |

dollar) for the entire school year of 2008-2009 ending June 30, 2009.

Principal's Signature:

me Benner Jul

Date: \_

14/2010

Ņ Booster Club Funding/Contributions must be included in the above expenditures total. (Note: It is illegal for coaches to be paid by Booster Clubs - Reference KHSAA Bylaw 27)



## 2009-2010 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 – ( Form T36) TO INCLUDE BOOSTER CLUB FUNDING

| Sports         | Equipm | Equipment and supplies | Travel       | vel .   | Awa          | Awards  | Coach<br>(to<br>supple<br>ex<br>employi | Coaches' salaries (to include supplemental and extended employment; dollar amount required) | Faci         | Facilities<br>improvements | Publications<br>(if sport-specific) | ations<br>specific) |
|----------------|--------|------------------------|--------------|---------|--------------|---------|---|---|--------------|----------------------------|-------------------------------------|---------------------|
|                | Expen  | Expenditures           | Expenditures | ditures | Expenditures | ditures | Expe                                    | cpenditures   | Expenditures | ditures                    | Expenditures                        | ditures             |
|                | School | Booster                | School       | Booster | School       | Booster | School                                  | # Coaches<br>for all<br>levels / #<br>Teams for<br>all levels                               | School       | Booster                    | School                              | Booster             |
| G track        | 554    | 554                    | 1604         | 0       | 61           | 0       | 2162                                    | 4/1.  | 0            | 0                          | 0                                   | 70                  |
| B track        | 554    | 554                    | 1604         | 0       | 26           | 0       | 2162                                    | 4/1   | 0            | 0                          | 0                                   | 0                   |
| G tennis       |        |                        |              |         |              |         |   |   |              |                            |                                     |                     |
| B tennis       |        |                        |              |         |              |         | ·                                       |   |              |                            |                                     |                     |
| G volleyball   | 1011   | 1321                   | 319          | 42      | 69           | 0       | 2825                                    | 2/2   | 0            | 0                          | 0                                   | 0                   |
| B wrestling    |        |                        |              |         |              |         |   |   |              |                            |                                     |                     |
| G (list sport) |        |                        |              |         |              |         |   |   |              |                            |                                     |                     |
| B football     | 5028   | 2242                   | 208          | 657     | 88           | 0       | 15966                                   | 5/1   | 0            | 0                          | 0                                   | , Yye               |
| G (list sport) |        | ÷                      |              |         |              |         |   |   |              |                            |                                     |                     |
| B (list sport) |        |                        |              |         |              |         |   |   |              |                            |                                     |                     |

lotal expenditures on 1-35 and T-36 on the 2009-2010 year report due by April 15, 2010, should reflect the total monies spent (rounded off to nearest dollar) for the entire school year of 2008-2009 ending June 30, 2009.

Ŋ obvious, list on your Corrective Action Plan (T-60) what action you will take to correct the problem. Booster Club Funding/Contributions must be included in the above expenditures totals. Indicate percentage of total expenditures for each gender: (If disparities are

|    | Principal's Signature: |                           | ন হ Girls     |             | Gender          |
|----|------------------------|---------------------------|---------------|-------------|-----------------|
| 0  | 1 June                 | Total: \$ 83889           |               | \$ 52663    | 25 Expenditures |
| 00 | semmer full            | ; // 100%                 | 37.2%         | 62.8%       | res Percentage  |
|    | Date: 4//4/            |                           |               | I SHE TO SE | W/ATH           |
|    |                        | DOYS WHENER PRINCE OF SOL | DOT A FATTERD |             |                 |



#### 2009-2010 KHSAA TITLE IX ATHLETICS AUDIT (Form T-41) Checklist - Overall Interscholastic Athletics Program

#### DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

|   |                   | ADVANTAGE TO                          | ):                 |
|---|-------------------|---------------------------------------|--------------------|
| Areas of Compliance:                    | GIRLS'<br>PROGRAM | BOYS'<br>PROGRAM                      | NEITHER<br>PROGRAM |
| OPPORTUNITIES                           |                   |                                       |                    |
| Accommodation of Interest and Abilities |                   |                                       | X                  |
| BENEFITS                                |                   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                    |
| Equipment and Supplies                  |                   |                                       | X                  |
| Scheduling of Games and Practice Time   |                   |                                       | x                  |
| Travel and Per Diem Allowances          |                   | x                                     |                    |
| Coaching                                |                   | X                                     |                    |
| Locker Rooms, Practice                  |                   | X                                     |                    |
| and Competitive Facilities              |                   |                                       |                    |
| Medical and Training Facilities         |                   |                                       | X                  |
| and Services                            |                   |                                       |                    |
| Publicity                               |                   |                                       | X                  |
| Support Services                        |                   |                                       | X                  |
| Housing and Dining                      |                   |                                       | X                  |
| Tutoring                                |                   |                                       | X                  |
| Athletic Scholarships                   |                   |                                       | X                  |

If an advantage/inequity is indicated, corrective action should be shown on the Corrective Action Plan, Form T-60.

| Principal's Signature: | house | Bennigfeld | Date: | 4/14/2010 |  |
|------------------------|-------|------------|-------|-----------|--|
| _                      | U (   | 7()        | · ·   |           |  |



## DIRECTIONS:

- For Column 1, indicate the intended area (Opportunities or Benefits) which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
- encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program.
- ယ You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April

| The state of the s | Evaluate Athletic Travel for District   | BENEFITS: Improvements to Softball & Baseball fields.   | OPPORTUNITIES: Create intramural athletic programs  | OPPORTUNITIES: Accommodation of interests and abilities.   |  | involvement in sub-varsity athletics both boys & girls.   | OPPORTUNITIES: Continue to promote student          | SPECIFIC ITEM FOR CORRECTION/ IMPROVEMENT           |
|--|---|---|---|--|--|---|---|---|
| <i>b</i>   | Discuss options for adapting game scheduling and transportation use policies to make travel expenditures more equitable.  | Both Softball & Baseball facilities to be upgraded for better playability of home contests during poor weather. Will help both programs with ability to practice and host contests. | Create intramural programs at the high school and middle school levels to encourage participation.            | Continue to follow up on interests in girls Soccer & Tennis.   | programs should establish assistant coaches or separate head coaches who will specifically address junior varsity needs. | and have increased in participation. They should feed into varsity over next few years increasing girls participation. Boys jv teams must re-establish themselves to improve participation. Both boys & girls | Girls junior varsity programs have been established | PLAN FOR SUGGESTED CHANGE                           |
| Page 1   | July 2010 – AD to meet with Principal, Superintendent, and Transportation Director to evaluate possible discrepancies with travel accommodations or scheduling between teams. | June 2010 – Fields to be surveyed for improved drainage July 2010 – Playing turf to be upgraded and warning tracks to be installed in outfields.                                    | June 2010 – AD to meet with physical education teachers about possibility of developing intramural athletics. | May 2010 – Follow-up student interest sign-up prior to end of school year.  By June 24, 2010 – Organizational meeting to determine student interest, finances, facilities, and coaching. |  | ,   | June 2010 - AD                                      | START DATE AND COMPLETION DATE OF CORRECTIVE ACTION |

Principal's Signature:\_\_\_

Date: Y





### INTERSCHOLASTIC ATHLETICS SURVEY (FORM T-63)

Summary of Student Responses

| School Year:  | 2009-10                                  |                                       |
|---------------|--|---------------------------------------|
| School Name:  | Fulton County High School                |                                       |
| ochool name.  | Enrollment                               | · · · · · · · · · · · · · · · · · · · |
|               | (9-12 Grade): 171 (SHOULD                | AGREE WITH FORM T-1, COLUMN 1, ROW 3) |
|               | Number of 9-11 Grade Student             | s Surveyed: 116                       |
|               | Number of 8 <sup>th</sup> Grade Students | Surveyed: 34                          |
| Date:         | 4/1/10                                   |                                       |
| Completed By: | Steven Spadafino                         |                                       |

#### Instructions:

- 1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
- 2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.
- 3. Please sign and date this Summary Form (T-63) and mail this <u>Summary Form only</u> to the KHSAA by April 15. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.



125

150 Number of Surveys

Total Returned (A minimum of 80% return is expected)

Grades Surveyed (Should be grades 9-11 and 8<sup>th</sup> grade if school has a feeder system)

Who Administered The Survey?

Steven Spadafino – AD

How Was The Survey Administered?

8<sup>th</sup> Grade English Class, 9-11 Lunch

Give details on how it was administered and to which school group, Example: English classes, or all home rooms, etc. or advisee/advisor?)

#### KHSAA Sanctioned Fall Sports (List Total Number of Participation Responses)

| 5 Cross Country | (Girls) |
|-----------------|---------|
|-----------------|---------|

8 Cross Country (Boys)

30 Football (Boys)

7 Golf (Girls)

14 Golf (Boys)

19 Soccer (Girls)

19 Soccer (Boys)

34 Volleyball (Girls)

#### Winter Sport (List Total Number of Participation Responses)

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| 14 | Basketball (Girls)        |
|----|---------------------------|
| 26 | Basketball (Boys)         |
| 10 | Indoor Track (Girls)      |
| 10 | Indoor Track (Boys)       |
| 28 | Swimming & Diving (Girls) |
| 15 | Swimming & Diving (Boys)  |
| 11 | Wrestling (Boys)          |

#### Spring Sport (List Total Number of Participation Responses)

| 19 | Baseball (Boys)            |
|----|----------------------------|
| 11 | Fast Pitch Softball (Girls |
| 22 | Tennis (Girls)             |
| 15 | Tennis (Boys)              |
| 17 | Track (Girls)              |
| 17 | Track (Boys)               |

#### Non-KHSAA Championship Sports (From Student Survey T-61 Question 10)

| _23 | Archery                 |
|-----|-------------------------|
| 9   | Field Hockey            |
| 35  | Bowling                 |
| 8   | Gymnastics (Boys)       |
| 28  | Gymnastics (Girls)      |
| 20  | Ice Hockey              |
| 8   | Lacrosse (Boys)         |
| 7   | Lacrosse (Girls)        |
| 33  | Rifle                   |
| 16  | Rodeo                   |
| 5   | Slow Pitch Softball     |
| 7   | Volleyball (Boys)       |
|     | Water Polo              |
| 22  | Weightlifting           |
| 15  | Other enorts not listed |

#### Number of Students who participate in Intramural Sports

(From Student Survey T-61 Question 5)

| Sport        | Number |
|--------------|--------|
| football     | 8      |
| basketball   | 7      |
| baseball     | 4      |
| baseball     | 3      |
| cheerleading | 3      |
| softball     | 2      |

## List Intramural Sports students are interested in adding: (From Student Survey T-61 Question 6)

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| <u>Sport</u>  | <u>Number</u> |  |
|---------------|---------------|--|
| soccer        | 9             |  |
| flag football | 8             |  |
| dodgeball     | 4             |  |
| basketball    | 3             |  |
| volleyball    | 3             |  |

#### Participation in Non-School Sports Activities

(From Student Survey T-61 Question 7)

| <u>Sport</u> | Number |  |
|--------------|--------|--|
| basketball   | 7      |  |
| baseball     | 5      |  |
| gymnastics   | 3      |  |
| football     | 3      |  |
| bowling      | 2      |  |
| golf         | 2      |  |

#### Reasons for not participating in interscholastic athletics

(From Survey Question 8)

Principal's Signature

| 8                      | I prefer other activities such as band, chorus, etc.  |
|------------------------|---|
| 21                     | I don't have time   |
| 7                      | The practice schedules and game times are inconvenient  |
| 11                     | The sport I like isn't offered  |
| 4                      | It's too expensive  |
| 3                      | I prefer to participate in club or intramural sports  |
| 6                      | Working   |
| 18                     | Other:  |
| 10                     |   |
| Stude                  | ent Suggestions to encourage participation<br>encouragement, More sports, Make it fun, Don't pick favorites, Help students                              |
| Stude<br>More          |   |
| Stude<br>More<br>learn | encouragement, More sports, Make it fun, Don't pick favorites, Help students  |
| Stude<br>More<br>learn | encouragement, More sports, Make it fun, Don't pick favorites, Help students, Keep teams together, Promote fitness, Pay for shoes & warm-ups, Publicize |
| Stude<br>More<br>learn | encouragement, More sports, Make it fun, Don't pick favorites, Help students, Keep teams together, Promote fitness, Pay for shoes & warm-ups, Publicize |
| Stude<br>More<br>learn | encouragement, More sports, Make it fun, Don't pick favorites, Help students, Keep teams together, Promote fitness, Pay for shoes & warm-ups, Publicize |

Date