

#### KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT 2009-2010

KHSAA Form T65 Revised 4/09

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner

Darren Bilberry, Assistant Commissioner

DATE: May 17, 2010

|           | <del> </del>         | I Davies and Land Company Linear Company |
|-----------|----------------------|--|
| i School  | Scott Hiah School    | I Reviewed by   Garv W. Lawson           |
| 1 0011001 | 1 acott riigh achool | richerry out y the Latitoon              |

The following is a status report regarding the required 2009-2010 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2010. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

| Х | GE 19 (Annual Verification)   | Х | T-35 (Budget Expenses)                             |
|---|-------------------------------|---|--|
| Х | T-1 (Summary Program Chart 1) | Х | T-36 (Budget Expenses)                             |
| Х | T-2 (Summary Program Chart 2) | Х | T-41 (Checklist – Overall Interscholastic Program) |
| X | T-3 (Summary Program Chart 3) | X | T-60 (Corrective Action Plan)                      |
| X | T-4 (Summary Program Chart 4) | X | T-63 (Interscholastic Survey Results)              |

| 11. | Status |  |
|-----|--------|--|
| A.  | X      | 2009-2010 Forms are satisfactory and no further information or action is necessary at this time.   |
| В.  |        | Errors have been noted with respect to the following forms:  |
| C.  |        | The following forms were omitted and must be submitted by school representatives:  |
| D.  | X      | According to the 2009-2010 data, the school appears to be meeting the standards established in:  In the standards estandards established in:  In the standards established in:  In the standards estandards established in:  In the standards established in:  In the standards estandards established in:  In the standards established in:  In the standards established in:  In the standards estandards established in:  In the standards established in:  In the standards estandards estandar |
| E.  | X      | Other Recommendation and Comments: According to data and calculations submitted, the school is meeting the standard established in Test 1 for the provision of athletic opportunities. The return rate shown on the T-63 form for the most recent student athletic interest survey (17%) is far below the minimum requirement established as a basis for Test 3. The school will re-survey its students the next two years and produce a return rate of at least 80% as a basis for the responses on the T-3. In the area of benefits, total athletic spending appears to be outside of acceptable parameters for provision of parity on both a percentage and per athlete basis. School officials should closely monitor spending so this disparity does not continue over a two-year period.   |

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## KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION 2009-2010 ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2010 along with other required forms)

| <b>,</b>   | - no out                              | •, _ • · • • · · · · · · · · · · · · · · · |                     | , <del>.</del> ,              |
|--|---------------------------------------|--|---------------------|-------------------------------|
| The Scott  | High School, <u>Tay</u>               | lor Mill                                   |                     | , Kentucky                    |
|  | of High School)                       |  | (City)              |                               |
|  |                                       |  |                     | is an accurate and true       |
|  |                                       |  |                     | 688, et. Seq. (also known     |
|  |                                       |  |                     | the school contained in       |
| •  | · · · · · · · · · · · · · · · · · · · |  |                     | he Principal's office, and    |
| to the best of my knowle   | age nave completed th                 | ie tollowing tasi                          | (S:                 |                               |
| I. Established a gender e  | quity committee at the h              | iah school /l ist                          | committee nere      | onnel and provide             |
| attachment if necessa  |                                       | igii scriooi. (List                        | committee pers      | omici and provide             |
| Name   | Address                               | Phone                                      | Title               |                               |
|  |                                       |  |                     | Student, Parent, Coach, Etc.) |
| Lisa Brewer  | Scott High School                     | 859-356-3146                               |                     | ach                           |
| Casey Fisk   | Scott High School                     | 859-356-3146                               |                     | culty                         |
| Rhonda Klette  | Scott High School                     | 859-356-3146                               |                     | ach                           |
| Tom Madison  | Scott High School                     | 859-356-3146                               |                     | neipal                        |
| Judy Trame   | Woodland Middle Scho                  | ····································       |                     | rent                          |
| Jerry Mohr   | Scott High School                     | 859-356-3146                               |                     | ach                           |
| Andrea Sullivan  | Scott High School                     | 859-356-3146                               |                     | ach                           |
| Shane Rogers   | Scott High School                     | 859-356-3146                               |                     | pach                          |
| John Slone   | Scott High School                     | 859-356-3146                               | ·····               | pach                          |
| Dave Campbell  | Scott High School                     | 859-356-3146                               |                     | pach                          |
| Jarrett Maddox   | Scott High School                     | 859-356-3146                               |                     | ıdent                         |
| Lauren O'Conner  | Scott High School                     | 859-356-3146                               | Sn                  | ıdent                         |
| II. Scheduled a minimum  | of throc mostings during              | tha 2000 2010 s                            | school year on the  | a following dates:            |
| The second secon | or three meetings during              | 1 1116 2009-2010 8                         | scrioor year on the | s following dates:            |
| March 18   |                                       |  |                     |                               |
| April 25   |                                       |  |                     |                               |
| June 2   |                                       |  |                     |                               |
|  | /                                     | 154 12 1 1                                 |                     |                               |
| III. Designated the following  |                                       |  |                     | Dhana                         |
| Name   | Title                                 |  | ddress              | Phone 859-960-1527            |
| Ken Mueller  | AD/Designated Rep.                    | Scott High                                 | School              | 859-960-1527                  |
| IV Decimated the follow  | ing paraan(a) as the Titl             | n IV apardinator t                         | or the district:    |                               |
| IV. Designated the follow  | Title                                 |  | ddress              | Phone                         |
| Name<br>Diek Culress   | Dir. Of Special Service               | <del></del>                                | . Board of Ed.      | 859-344-8888                  |
| Rick Culross   | Dir. Or Special Service               | s   Nemon Co                               | , Doard of Ed.      | 039-344-0000                  |
| ACRAGINA MORE TO THE TOTAL OF T |                                       |  |                     |                               |
| School personnel are cont  | •                                     | reviews of the bo                          | ys' and girls' athl | etics program reflected in    |
| the Corrective Action Plan   |                                       |  |                     | 1-A A-891 1 - 12              |
|  | ·                                     |  | •                   | lete permanent file relative  |
| to Title IX records including  | g copies of the self-asse             | essment audit, ali                         | corrective action   | plans, and other related      |
| materials.   | A                                     | •  | 1 1                 |                               |
|  | 1.0.                                  |  | 4/7/10              | 20                            |
| Principal's Signature  | anse-                                 | 1 ^  | That &              |                               |
| r inicipal 5 Signatur  | . / /                                 |  | , ,                 |                               |
| - TAtana   | $ \propto a$                          | rew Col                                    | uno                 |                               |
| Superintendent Sign  | ature School                          | ol Board Chairpe                           | ersons' Signatu     | re                            |

KHSAA Form GE19



## KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION 2009-2010 ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2010 along with other required forms)

(Send **original** copy to KHSAA - Maintain duplicate in Title IX school folder)



# 2009-2010 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (Form T-1)

KHSAA Form T1 F:Forms/T1

Participation Opportunities: Test One - Proportionality

|       |         | (Column 1) | (Column 2)                           | (Column 3)   | (Column 4)                              |
|-------|---------|------------|--------------------------------------|--|---|
|       | Program | Enrollment | Percentage of<br>Total<br>Enrollment | Number of<br>Interscholastic<br>Participants<br>(double and<br>triple count) | Percentage of<br>Total<br>Participation |
| Row 1 | GIRLS   | 483        | 46.6                                 | 322  | 45.7                                    |
| Row 2 | BOYS    | 554        | 53.4                                 | 383  | 54.3                                    |
| Row 3 | Totals  | 1037       | 100%                                 | 705  | 100%                                    |

Instructions:

\*Number of 8<sup>th</sup> grade students & below used in Column 3 and Column 4 calculations: 53

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. \* In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many 8th grade students & below are included in the totals.

Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.

Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard, if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: Jon Maliso Date: 4/7/10



# 2009-2010 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-2) PARTICIPATION OPPORTUNITIES: TEST TWO - PROGRAM EXPANSION

|             |          | Column 1                                   | Column 2                  | Column 3  | Column 4  | Column 5   |
|-------------|----------|--|---------------------------|---|---|--|
| Program     |          | Number<br>of Teams<br>Currently<br>Offered | Number of<br>Participants | Number of<br>Teams Added<br>Since the<br>beginning of<br>the 2005-2006<br>School Year | Current Number of<br>Participants for the<br>2009-2010 school<br>year who are playing<br>on teams added<br>since the 2005-2006<br>School Year | Percent of Total<br>Participation<br>By Sex Added<br>Since the<br>beginning of the<br>2005-2006<br>School Year   |
| GIRLS Row 1 | varsity: | 9  | 137                       |   |   |  |
| Row 2       | j.v.:    | 8  | 112                       |   |   |  |
| Row 3       | frosh:   | 6  | 73                        | 2   | 27  | 8.3%   |
| Row 4       | total:   | 23   | 322                       | d.  | 27  | 9.3  |
| BOYS Row 5  | varsity: | 10   | 192                       |   |   | The control of the co |
| Row 6       | j.v.:    | 8  | 84                        |   |   | The state of the s |
| Row 7       | frosh:   | 7  | 107                       | ***************************************   |   | The second secon |
| Row 8       | total:   | 25   | 383                       |   |   |  |

- 1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- 3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.
- Note: If the percentage of current participants added in the last five years is 25% or greater for the underrepresented sex (most likely girls), compliance with Test Two may be possible. If less than 25%, then compliance with Test Three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

| Principal's Signature: John Mafus Date: | 4/- | 7/10 |
|---|-----|------|
|   |     | 7    |



# 2009-2010 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-3)

#### Participation Opportunities Test Three Full Accommodation

#### FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

|  | GIRLS<br>(Yes / No) | BOYS<br>(Yes / No) |
|--|---------------------|--------------------|
| Based on the responses from your most recent student survey, is there sufficient interest to form a viable interscholastic team for a sport not currently offered? If yes, what sport?   | Yes<br>Bowling      | Yes<br>Bowling     |
| 2. For a sport not currently offered at the varsity level, is there sufficient interest based on your most recent Student Interest Survey to form a viable team for an interscholastic freshman team or junior varsity team?       | Yes                 | Yes                |
| 3. For a sport currently offered at the interscholastic Junior Varsity or freshmen level, is there sufficient interest, based on your most recent Student Interest Survey, to form a varsity team?                                 | No                  | No                 |
| 4. If you answered YES to question (1), (2), or (3), are there enough high schools in the geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?      | Yes                 | Yes                |
| 5. If you answered YES to question (1), (2), (3), or (4), are there enough high schools in the geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? | Yes                 | Yes                |

Remember, test three – full accommodation means addressing the unmet interest of the underrepresented sex (most likely girls), not the overrepresented sex (most likely boys).

#### Plans to Address Interest:

We have very sufficient numbers to offer bowling on both boys and girls level. There are many other schools in the Northern Kentucky area who also offer bowling. It is a sport on the club level at many local schools.

| Principal's Signature : | Tom      | Madri | Date: | 4/7/10 |
|-------------------------|----------|-------|-------|--------|
|                         | <u> </u> |       | _     |        |



# 2009-2010 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-4)

#### **Levels of Competition Test One**

|       |                                       | Column 1   | Column 2                  | Column 3   |
|-------|---------------------------------------|--|---------------------------|--|
| Girls | Team<br>Levels                        | Number of Teams<br>Currently Offered   | Number of<br>Participants | Percentage of<br>Participants at Each<br>Level   |
| Row 1 | varsity:                              | 9  | 137                       | 42.5%  |
| Row 2 | j.v.:                                 | 8  | 112                       | 34.8%  |
| Row 3 | frosh:                                | 6  | 73                        | 22.7%  |
| Row 4 | total:                                |  | 322                       | 100%   |
| Boys  | , , , , , , , , , , , , , , , , , , , | Amount Physics 2 - 2 for the Amount of the School of Miller to 15 to 2 for the Miller to 15 to 2 |                           | The second secon |
| Row 5 | varsity:                              | 10   | 192                       | 50.1%  |
| Row 6 | j.v.:                                 | 8  | 84                        | 21.9%  |
| Row 7 | frosh:                                | 7  | 107                       | 27.9%  |
| Row 8 | total:                                |  | 383                       | 100%   |

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
  - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
  - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

| Principal's Signature | Malita | Date: <i>4/-,</i> | 7/10 |
|-----------------------|--------|-------------------|------|
|                       | ,      | • • • •           | ,    |

# 2009-2010 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 1 –(FORM T-35) TO INCLUDE BOOSTER CLUB FUNDING



| Expenditures         Expenditures<  | Sports          | Equipm | Equipment and<br>Supplies | F 1    | Travel  | Awards | rds     | Coaches (to in supplem extended e. dollar a | Coaches' salaries (to include supplemental and extended employment; dollar amount required) | Faci   | Facilities | Publications<br>(if sport-specific) | ations<br>specific) |
|---|-----------------|--------|---------------------------|--------|---------|--------|---------|---|---|--------|------------|-------------------------------------|---------------------|
| School         Booster         For all |                 | Expen  | ditures                   | Expen  | ditures | Expend | litures | Expen                                       | ditures   | Expen  | ditures    | Expenditures                        | litures             |
| etball         606         10500         4800         1500         41         23         22894         4/3         600         A           etball         495         31000         4860         1000         0         23         22894         4/3         600         A           ball         1427         5488         4194         0         73         83         10910         3/2         600         A           ball         1427         5486         1500         173         30         10910         4/3         2400         A           ball         2070         746         5300         100         173         30         10910         4/3         2400         A           scountry         50         2751         2800         0         60         2175         3/1         A         A           scountry         50         2751         2800         0         45         7         1602         1/1         A           er         60         555         160         7         1602         1/1         A         A         A         A           er         600         561         10 <th< th=""><th></th><th>School</th><th>Booster</th><th>School</th><th>Booster</th><th>School</th><th>Booster</th><th>School</th><th># Coaches<br/>for all<br/>levels /<br/># Teams<br/>for all</th><th>School</th><th>Booster</th><th>School</th><th>Booster</th></th<>  |                 | School | Booster                   | School | Booster | School | Booster | School                                      | # Coaches<br>for all<br>levels /<br># Teams<br>for all                                      | School | Booster    | School                              | Booster             |
| etball         495         31000         4860         1000         0         23         22894         4/3         600         And           ball         1427         5458         4194         0         73         83         10910         3/2         600         700           ball         2070         7446         5300         1000         173         30         10910         4/3         2400         70           s country         50         2751         2800         0         96         0         2175         3/1         70         70           s country         50         2751         2800         0         96         0         2175         3/1         70         70           er         40         57         60         77         60         77         1602         1/1         70         70           er         60         5314         2640         187         97         60         5616         3/3         71         70           wining         0         563         140         0         177         35         1313         2/3         70           8         6         6 </th <th>G basketball</th> <th>909</th> <th>10500</th> <th>4800</th> <th>1500</th> <th>141</th> <th>23</th> <th>22894</th> <th>4/3</th> <th>009</th> <th></th> <th></th> <th></th>   | G basketball    | 909    | 10500                     | 4800   | 1500    | 141    | 23      | 22894                                       | 4/3   | 009    |            |                                     |                     |
| ball         1427         5458         4194         0         73         83         10910         3/2         400           ball         2070         7446         5300         1000         173         30         10910         4/3         2400           s country         50         2751         2800         0         96         0         2175         3/1         70         200           s country         50         2751         2800         0         96         0         2175         3/1         70         70           s country         50         2751         2800         0         45         7         1602         1/1         7         7           er         600         5655         1650         187         97         60         5616         3/3         7         7           er         600         563         140         0         117         35         1313         2/3         7           uning         0         563         140         0         117         35         1313         2/3         7   | B basketball    | 495    | 31000                     | 4860   | 1000    | 0      | 23      | 22894                                       | 4/3   | 009    |            | This is                             |                     |
| ball         2070         7446         5300         1000         173         30         10910         4/3         2400         2751         2800         0         96         0         2175         3/1         7         2400         7         2751         2800         0         45         7         1602         1/1         7         1602         1/1         7         6           er         60         565         1650         187         97         60         5616         3/3         7         9           er         600         5655         1650         187         97         60         5616         3/3         9         9           er         600         5655         1650         187         97         60         5616         3/3         9         9           er         600         5655         140         0         117         35         1313         2/3         1         9           er         600         5655         140         0         117         35         1313         2/3         9         9  | G softball      | 1427   | 5458                      | 4194   | 0       | 73     | 83      | 10910                                       | 3/2   |        |            | Done                                |                     |
| s country         50         2751         2800         0         96         0         2175         3/1         7           s country         50         2751         2800         0         45         7         1602         1/1         7           er         60         45         7         1602         1/1         7         60           er         60         1650         187         97         60         5616         3/3         7           er         600         2314         2640         117         35         1313         2/3         7           ming         0         563         140         0         117         35         1313         2/3         7           er         563         140         0         117         35         1313         2/3         7   | B baseball      | 2070   | 7446                      | 5300   | 0001    | 173    | 30      | 10910                                       | 4/3   | 2400   |            | Across                              |                     |
| s country         50         2751         2800         0         96         0         2175         3/1         7           40         175         375         0         45         7         1602         1/1         7           er         60         407         50         187         97         60         5616         3/3         7           er         600         2314         2640         0         83         60         5616         3/3         7           ming         0         563         140         0         117         35         1313         2/3         7           ming         0         563         140         0         117         35         1313         2/3         7   | G cross country | 50     | 2751                      | 2800   | 0       | 96     | 0       | 2175  | 3/1   |        |            | The                                 |                     |
| et         46         45         7         1602         1/1         ~           et         60         407         50         0         100         7         1602         1/1         ~           et         600         5655         1650         187         97         60         5616         3/3         %           ming         0         563         140         0         117         35         1313         2/3         %           ming         0         563         140         0         117         35         1313         2/3         %   | B cross country | 50     | 2751                      | 2800   | 0       | 96     | 0       | 2175  | 3/1   |        |            | Board                               |                     |
| er         407         50         0         100         7         1602         1/1         7           er         600         5655         1650         187         97         60         5616         3/3         7           mming         0         563         140         0         117         35         1313         2/3         7           ming         0         563         140         0         117         35         1313         2/3         7   | G golf          | 240    | 175                       | 375    | 0       | 45     | 7       | 1602  | 1/1   |        |            | For all                             |                     |
| 600         5655         1650         187         97         60         5616           600         2314         2640         0         83         60         5616           0         563         140         0         117         35         1313           0         563         140         0         117         35         1313   | B golf          | 240    | 407                       | 50     | 0       | 001    | 7       | 1602  | 1/1   | τ      |            | Sports                              |                     |
| 600         2314         2640         0         83         60         5616           0         563         140         0         117         35         1313           0         563         140         0         117         35         1313  | G soccer        | 009    | 5655                      | 1650   | 187     | 26     | 09      | 9199  | 3/3   |        |            |                                     |                     |
| 0         563         140         0         117         35         1313           0         563         140         0         117         35         1313   | B soccer        | 009    | 2314                      | 2640   | 0       | 83     | 09      | 9199  | 3/3   |        |            |                                     |                     |
| 0 563 140 0 117 35 1313   | G swimming      | 0      | 563                       | 140    | 0       | 117    | 35      | 1313  | 2/3   |        |            |                                     |                     |
|   | B swimming      | 0      | 563                       | 140    | 0       | 117    | 35      | 1313  | 2/3   |        |            |                                     |                     |

<sup>1.</sup> Total expenditures on T-35 and T-36 on the 2009-2010 year report due by April 15, 2010 of each school year, should reflect the total monies spent (rounded off to nearest dollar) for the entire school year of 2008-2009 ending June 30, 2009.

Booster Club Funding/Contributions must be included in the above expenditures total. (Note: It is illegal for coaches to be paid by Booster Clubs,—Reference KHSAA Bylaw 27) ۲i

Principal's Signature:

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# 2009-2010 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 - ( Form T36) TO INCLUDE BOOSTER CLUB FUNDING



| Sports         | Equipm | Equipment and supplies | Tra    | Travel       | Awards | ırds         | Coach<br>(to<br>supple<br>ex:<br>employi | Coaches' salaries (to include supplemental and extended employment; dollar amount required) | Faci   | Facilities<br>improvements | Publications<br>(if sport-specific) | ttions<br>pecific) |
|----------------|--------|------------------------|--------|--------------|--------|--------------|--|---|--------|----------------------------|-------------------------------------|--------------------|
|                | Expen  | Expenditures           | Expen  | Expenditures | Expen  | Expenditures | Expe                                     | Expenditures  | Expen  | Expenditures               | Expenditures                        | itures             |
|                | School | Booster                | School | Booster      | School | Booster      | School                                   | # Coaches for all levels / # Teams for  | School | Booster                    | School                              | Booster            |
| G track        | 0      | 1500                   | 2842   | 0            | 113    | 38           | 4600                                     | 2/3   |        |                            |                                     |                    |
| B track        | 0      | 1970                   | 2072   | 0            | 43     | 38           | 4600                                     | 2/3   |        |                            | This is                             |                    |
| G tennis       | 158    | 150                    | 0      | 0            | 0      | 8            | 2175                                     | 7,2   |        |                            | Done                                |                    |
| B tennis       | 158    | 150                    | 0      | 0            | 44     | 8            | 2175                                     | 1/2   |        |                            | Across                              |                    |
| G volleyball   | 220    | 7068                   | 2600   | 1209         | 115    | 19           | 5617                                     | 3/3   | 900    |                            | The                                 |                    |
| B wrestling    | 0      | 2074                   | 5088   | 0            | 54     | 0            | 4600                                     | 2/2   |        |                            | Board                               |                    |
| G (list sport) | N/A    | N/A                    |        |              |        |              |  |   |        |                            | For all                             | :                  |
| B football     | 8626   | 14405                  | 3978   | 0            | 161    | 06           | 40330                                    | 10/3  | ,      |                            | sports                              |                    |
| G (list sport) | N?A    | N/A                    |        |              |        |              |  |   |        |                            |                                     |                    |
| B (list sport) | N/A    | N/A                    |        |              |        |              |  |   |        |                            |                                     | :                  |

Total expenditures on T-35 and T-36 on the 2009-2010 year report due by April 15, 2010, should reflect the total monies spent (rounded off to nearest dollar) for the entire school year of 2008-2009 ending June 30, 2009.

Booster Club Funding/Contributions must be included in the above expenditures totals. Indicate percentage of total expenditures for each gender: (If disparities are obvious, list on your Corrective Action Plan (T-60) what action you will take to correct the problem.

|              |            |            |        | 1 111  |
|--------------|------------|------------|--------|--------|
|              | 75.5       | 365        |        |        |
| Percentage   | %89        | 37%        | 100%   |        |
| Expenditures | \$ 204,504 | \$ 118,590 | 8      | 1 1100 |
| Gender       | Boys       | Girls      | Total: |        |

Principal's Signature: 📐



#### 2009-2010 KHSAA TITLE IX ATHLETICS AUDIT (Form T-41) Checklist - Overall Interscholastic Athletics Program

#### DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

|   |                   | ADVANTAGE TO     | *  |
|---|-------------------|------------------|--|
| Areas of Compliance:                    | GIRLS'<br>PROGRAM | BOYS'<br>PROGRAM | NEITHER<br>PROGRAM   |
| OPPORTUNITIES                           |                   |                  | And the control of th |
| Accommodation of Interest and Abilities |                   |                  | X  |
| BENEFITS                                |                   |                  | The first control of the control of  |
| Equipment and Supplies                  |                   |                  | x  |
| Scheduling of Games and Practice Time   |                   | <u> </u>         | X  |
| Travel and Per Diem Allowances          |                   |                  | x  |
| Coaching                                |                   |                  | x  |
| Locker Rooms, Practice                  |                   | X                |  |
| and Competitive Facilities              |                   |                  |  |
| Medical and Training Facilities         |                   |                  | x  |
| and Services                            |                   |                  |  |
| Publicity                               |                   |                  | x  |
| Support Services                        |                   |                  | х  |
| Housing and Dining                      |                   |                  | N/A  |
| Tutoring                                |                   |                  | x  |
| Athletic Scholarships                   |                   |                  | N/A  |

If an advantage/inequity is indicated, corrective action should be shown on the Corrective Action Plan, Form T-60.

|                         | . 2 | W/ / s  |       | 111-11 |  |
|-------------------------|-----|---------|-------|--------|--|
| Principal's Signature:_ | Am  | Madison | Date: | 4/1/10 |  |

SCHOOL NAME: Scott High School



# CORRECTIVE ACTION PLAN 2009-2010 TITLE IX (FORM T-60)

# **DIRECTIONS:**

- 1. For Column 1, indicate the intended area (Opportunities or Benefits) which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
- encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program. ۲i
  - You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April ო

| COLUMNI                                   | COLUMN 2   | COLUMN3   |
|---|--|---|
| SPECIFIC ITEM FOR CORRECTION/ IMPROVEMENT | PLAN FOR SUGGESTED CHANGE  | START DATE AND COMPLETION DATE OF CORRECTIVE ACTION   |
| Meetings                                  | Our meetings need to be better planned throughout the year   | Meetings next year will be as follows 8/30, 11/15, 3/14<br>They have been placed on the calendar. |
| Softball / Baseball Facility              | A press box will be constructed as part of the new softball facility                                   | This is planned to begin in June 2010   |
| Gym                                       | Practice gym is required as part of indoor renovations   | This will be a part of the indoor renovation  |
| Eagles Nest expansion                     | Community weight room to be shared equally by all sports. A schedule will be set up by coordinator     | This is planned to begin in June 2010   |
| Eagles Nest expansion                     | New locker rooms for Fastpitch softball,<br>Boys' Soccer and Track also for Girls' Soccer<br>and Track | This is planned to begin in June 2010   |
| Storage                                   | More Storage space is needed to store equipment, uniforms etc.   | This will be addresses with indoor renovation plans   |
| Athletic Survey                           | A plan to better administer on line survey among the students  | This will be addressed with survey in 2011-2012   |

Principal's Signature:



#### INTERSCHOLASTIC ATHLETICS SURVEY (FORM T-63) Summary of Student Responses

| School Year:      |                             | 2009-2010  |
|-------------------|-----------------------------|--|
|                   |                             | Scott High School  |
| School Name:      | Enrollment                  | 1037   |
|                   | (9-12 Grade):               | (SHOULD AGREE WITH FORM T-1, COLUMN 1, ROW 3)  |
|                   | Number of 9-11              | Grade Students Surveyed: 820   |
|                   | Number of 8 <sup>th</sup> G | rade Students Surveyed: 0  |
| Date:             |                             | March 22, 2010   |
| Completed By:     |                             | April 3, 2010  |
| Instructions:     |                             |  |
|                   |                             | thletics Interest Surveys Form T-61 by listing the total   |
|                   |                             | ne line next to each sport. please provide a listing of the sports as well as the  |
|                   |                             | re interested in participating.  |
|                   |                             | Summary Form (T-63) and mail this <u>Summary Form</u>  |
|                   |                             | il 15. Do not mail the student surveys (Form T-61).  |
|                   |                             | ould be maintained in your files in the event they are   |
| requested         | d subsequently.             | $V \cdot I$ .  |
| 820 Number        | of Surveys                  |  |
|                   |                             | ım of 80% return is expected)  |
| 9-11 Grades       | Surveyed (Should            | d be grades 9-11 and 8 <sup>th</sup> grade if school has a   |
| feeder s          | • •                         | grade in the second of the sec |
|                   | , ,                         |  |
| Who Administer    | red The Survey?             | Ken Mueller  |
|                   | Survey Administer           |  |
|                   |                             | red and to which school group, Example: English classes,   |
| or all nome rooms | s, etc. or advisee/ad       | visor?)  |
|                   |                             |  |
| KHSAA Sanctio     | ned Fall Sports             | (List Total Number of Participation Responses)   |
|                   | untry (Girls)               |  |
|                   | untry (Boys)                | ,  |
| _24 Football (    | • '                         |  |
| 1 Golf (Girls     | •                           |  |
| 12 Golf (Boys     | •                           |  |
| 14 Soccer (G      |                             |  |
| 8 Soccer (B       | • ,                         |  |
| 20 Volleyball     | (GIIIS)                     |  |

| 23<br>25<br>8<br>4<br>7<br>8<br>12                                  | Basketball (Girls) Basketball (Boys) Indoor Track (Girls) Indoor Track (Boys) Swimming & Diving (Girls) Swimming & Diving (Boys) Wrestling (Boys)  |                                  |
|---|--|----------------------------------|
| Spring  | g Sport (List Total Number of Participa  | tion Responses)                  |
| 25<br>13<br>6<br>4<br>20<br>13                                      | Baseball (Boys) Fast Pitch Softball (Girls) Tennis (Girls) Tennis (Boys) Track (Girls) Track (Boys)  |                                  |
| Non-M   | KHSAA Championship Sports (From  | Student Survey T-61 Question 10) |
| 32<br>6<br>16<br>3<br>8<br>5<br>13<br>11<br>19<br>7<br>10<br>9<br>0 | Archery Field Hockey Bowling Gymnastics (Boys) Gymnastics (Girls) Ice Hockey Lacrosse (Boys) Lacrosse (Girls) Rifle Rodeo Slow Pitch Softball Volleyball (Boys) Water Polo Weightlifting Other sports not listed |                                  |
|   | ber of Students who participate in In<br>a Student Survey T-61 Question 5)   | tramural Sports                  |
| Spor  | <u>t</u><br>N/A  | Number                           |
|   |  |                                  |
|   |  | I                                |

# List Intramural Sports students are interested in adding: (From Student Survey T-61 Question 6)

KHSAA Form T63 Rev. 11/09 Page 3/3

| <u>Sport</u>                                       | See Attached   | Number                          |
|--|--|---------------------------------|
|  | Gee Attached   |                                 |
|  |  |                                 |
|  |  |                                 |
|  |  |                                 |
| -  | oation in Non-School Sports Activit<br>Student Survey T-61 Question 7)   | ies                             |
| Sport  | See Attached   | <u>Number</u>                   |
|  |  |                                 |
|  |  |                                 |
|  |  |                                 |
|  |  |                                 |
| (From 14   120   1   1   1   1   1   1   1   1   1 | prefer other activities such as band, don't have time The practice schedules and game time convenient The sport I like isn't offered t's too expensive prefer to participate in club or intrame Norking Other: | chorus, etc. es are ural sports |
| Studen   | t Suggestions to encourage participa   | uon                             |
|  |  |                                 |
|  |  |                                 |
| Princip  | Im Malison<br>pal's Signature  | 4/7/10<br>Date                  |

| Count of Name  |       |
|--|-------|
| Which intramural sports, if any, would you like to see added?  | Total |
| A coed volleyball league.  | 1     |
| bad mitten   | 1     |
| Baseball for Hut A/C   | 1     |
| basketbaaaall  |       |
| basketball   | 5     |
| basketball   | 1     |
| Basketball, and soccer.  | '     |
| Bowling  | 1     |
| Cheerleading is a sport!!! :).   | 1     |
| Curling  | 1     |
| dance  | 1     |
| Dance!!  | 1     |
| DANCE.   | 1     |
| dodgeballvooleyball  | 1 4   |
| football   | 1     |
| Girls football, lacrosse   | 1 1   |
| Gymnastics, Indoor Track, yoga, dance  | 1 1   |
| hockey   | 1     |
| bowl if that is considered an intramural sport.  |       |
| I dont have any requirements   |       |
| i perticipate in our dance team  | 1     |
| i think lacross would be a good sport to get added   |       |
| I think rugby would be awsome.   | 1     |
| I wish we had lacrosse or rugby.   | 1     |
| I would like to see an intramural basketball league added  |       |
| I would participate in any sport. I love all sports.   | 1     |
| Indoor soccer  |       |
| lacross  |       |
| Lacrosse   |       |
| n/a  | 1     |
| NA   | 1     |
| No   | 1     |
| none   |       |
| None.  | 3     |
| nothing that i play for this school is added to the athletics page for sports. I play for scott bowling. | 1     |
| powderpuff   | 1     |
| Powderpuff football  | 1     |
| Powder-Puff football (girls football)  | 1     |
| softball   | 1     |
| Softball (fastpitch)   |       |
| volleyball , basketball .  | 1     |
| Volleyball, Basketball   |       |
| Volleyball, basketball   | 1     |
| We dont a intramural sports  | 1     |
| (blank)  | 1     |
| Grand Total  | 99    |
| Orano Total  | 142   |

| Count of Name  | The state of the s |
|--|--|
| If you answer YES to the previous questions, which non-school sport activities do you participate in?  | Total  |
| 1) I play select baseball2) I play aau basketball  | 1  |
| 7-Up Golf TourAAU Baseball   | 1  |
| AAU BASKETBALL   | 2  |
| AAU basketball in the summer   | 1  |
| archery and color guard  | 1  |
| archeryfishingtrap shooting  | 1  |
| Baseball   | 6  |
| baseball   | 2  |
| Baseball for ac hut  | 2  |
| Baseball, airsoft and paintball.   | 1  |
| Basketball   | 6  |
| basketball games with friends, football games with friends   | 0  |
| BasketballBaseball   | ****   |
| basketball, soccer, softball   | 1  |
| Basketball,baseball  | 1  |
| Basketball.  | 1  |
| Blue Crush Volleyball Club.  |  |
| BMX  | 1  |
| book Club  | 1  |
| Bowling.   | 4  |
| Chess and March Madness Brack Filling Out  | 1  |
| Club volleyball team   | 1  |
| Club volleyball(NKJV)  |  |
| DANCE  | 1  |
| Dance at studio dee  | 1  |
| dance.   |  |
| drama  |  |
| Fast pitch Select and basketball AAU   | ]  |
| fast pitch softball, and gymnastics.   | 1  |
| Fastpitch softball   | 1  |
| fast-pitch softball  | 1  |
| Fast-pitched softball (because i didnt make the school team)Cheerleading (becuase i didnt make the sch |  |
| football   | e .  |
| Football , Basketball  | 1  |
| Gymnastics, Dance  | 1  |
| Hockey, archery  | 1  |
| l bowl in leagues and tournaments outside of school.   |  |
| I participate in a traveling volleyball team.  |  |
| I play basketball and football outside of school with friends  | 4  |
| i play basketball for a aau team   |  |
| I play soccer for the Kings.   | 1  |
| I ride my bike a lot, but thats not really a sport   | 1  |
| I skate board  | 1  |
| i swim during the summer for my swim club  | 1  |
| If Body Building   | 1  |
| Indoor Soccer  | 1  |
| Kenton VBC Volleyball Club. BCK AAU Basketball.  |  |
| Kings Soccer Academy   | 1  |
| lacross  |  |
| MMA  | 1  |
| n/a  | 1  |
| 1 T Cal  |  |

| Nky Cobras. Baseball team.   |                 |
|--|-----------------|
| No   |                 |
| none   | 3               |
| paintball,airsoft  | 1               |
| Running  |                 |
| Select Soccer  |                 |
| Skiing   |                 |
| Soccer   | 3               |
| Soccer at Town & Country   | 1               |
| soccer for cincinnati kings.   |                 |
| Soccer Kings Academy   |                 |
| Soccer, Weights  | 1               |
| Softball   | 1               |
| softball   |                 |
| sometimes i play football with my family or my friends and we have big football games afterschool for ho | 1               |
| Summer Baseball  | 1               |
| summer baseball, summer basket ball  | 1               |
| Summer softball  |                 |
| summer swim team   |                 |
| Taekwondo, Bow Staff, Taekwondo Dance Team, Ju Jit su, Boxing  | and the Company |
| Tennis during the off season. It keeps me fit and in shape.  | 1               |
| Travel Team VolleyballDance  | Trailinanus     |
| U.S. Elite Diving Acadamy  | 1               |
| Ultimate Frisbee with some friends   |                 |
| Volleyball   | 1               |
| volleyball club  | 1               |
| (blank)  | 78              |
| Grand Total  | 142             |