

KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT 2010-2011

KHSAA Form T65 Revised 3/2011

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Julian Tackett, Commissioner

Darren Bilberry, Assistant Commissioner

DATE:May 10, 2011

| | Povioused by Ganc W. Lawson |
|------------------------|--------------------------------|
| School Fort Campbell | I Reviewed by T Gary W. Lawson |
| | Troviewed by Cary 17: Lancon |
| | |

The following is a status report regarding the required 2010 - 2011 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2011. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner:

| х | GE 19 (Annual Verification) | x | T-35 (Budget Expenses) |
|---|-------------------------------|-----|--|
| X | T-1 (Summary Program Chart 1) | X | T-36 (Budget Expenses) |
| x | T-2 (Summary Program Chart 2) | х | T-41 (Checklist – Overall Interscholastic Program) |
| X | T-3 (Summary Program Chart 3) | × | T-60 (Corrective Action Plan) |
| X | T-4 (Summary Program Chart 4) | n/a | T-63 (Interscholastic Survey Results) |

| I [. | Status | |
|-------------|--------|---|
| A. | х | 2010– 2011 Forms are satisfactory and no further information or action is necessary at this time. |
| B. | | Errors have been noted with respect to the following forms: |
| C. | | The following forms were omitted and must be submitted by school representatives: |
| D. | × | According to the 2010-2011 data, the school appears to be meeting the standards established in: ☐Test 1 (Athletic participation is proportionate to enrollment) ☐ Test 2 (History and continuing practice of program expansion) ☑Test 3 (Full and effective accommodation of interests and abilities) |
| E. | x | Other Recommendation and Comments: The documented steps (T-3 form) taken by the school to address the interest in girls' golf indicate that the standard established in test #3 for the provision of athletic opportunities is currently being met. The information submitted on the T-35 and T-36 forms show that total athletic spending is currently far outside of acceptable parameters for provision of parity on both a percentage and perathlete basis, period. This spending should be closely monitored during the 12 months so that this disparity does not continue over a two year period. |
| | | MARIA ATOM Jak |

F:\Forms\T65.doc

KHSAA Emailer

select ademail as email_address,school as email_name from KHSAA_Schools,KHSAA.KHSAA_new_email_checked_schools where KHSAA_Schools.id=KHSAA.KHSAA_new_email_checked_schools.id AND KHSAA_new_email_checked_schools.user="dbilberry@khsaa.org" AND member="T" and (ademail is not null and ademail <> "") order by school

select prinemail as email_address,school as email_name from KHSAA_Schools,KHSAA_new_email_checked_schools where KHSAA_Schools.id=KHSAA_new_email_checked_schools.id AND KHSAA_new_email_checked_schools.user="dbilberry@khsaa.org" AND member: """ and (prinemail is not rull and prinemail <> "") order by school

member="T" and (prinemail is not null and prinemail <> "") order by school
select superemail as email_address,school as email_name from KHSAA_Schools,KHSAA.KHSAA_new_email_checked_schools where
KHSAA_Schools.id=KHSAA.KHSAA_new_email_checked_schools.id AND KHSAA_new_email_checked_schools.user="dbilberry@khsaa.org" AND
member="T" and (superemail is not null and superemail <> "") order by school

Below is a simulation of how your email will appear.

- You can manually modify the list of addressees in the "To:" box by deleting undesired addressees or adding new ones, one per line.
- You can modify the email subject in the "Subject:" box.

When you're ready to send your email press the "Send" button. Do not close your browser window while emails are being sent.

| Fort Campbell" <kenneth.jankowski@am.dodea.edu> Fort Campbell"<mohan.vaswani@am.dodea.edu> Fort Campbell"<jo.blease@am.dodea.edu> Jkboomers@hotmail.com</jo.blease@am.dodea.edu></mohan.vaswani@am.dodea.edu></kenneth.jankowski@am.dodea.edu> |
|--|
| Fort Campbell HS 2010-2011 Title IX Annual Report St |
| 7 |

Enclosed please find a copy of Form T-65, the <u>2010-2011 KHSAA Title IX Annual Submission Status Report</u>. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel.

Also, KHSAA Audit Team Members may have requested the resubmission of some of the 2010-2011 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies of all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to contact the appropriate Title IX Auditor listed on the T-65 form or Darren Bilberry at anytime. Thank You.

• attachment; filename="Fort Campbell.doc"

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Date: Thu, 19 May 2011 11:42:59 -0400

From: DBILBERRY (Darren Bilberry, KHSAA)

To: composed_email@khsaa.org Reply-to: dbilberry@khsaa.org

Subject: Fort Campbell HS 2010-2011 Title IX Annual Report Status Report

Attachment: Fort Campbell.doc

Enclosed please find a copy of Form T-65, the <u>2010-2011 KHSAA Title</u> <u>IX Annual Submission Status Report</u>. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel.

Also, KHSAA Audit Team Members may have requested the resubmission of some of the 2010-2011 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies of all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to contact the appropriate Title IX Auditor listed on the T-65 form or Darren Bilberry at anytime. Thank You.



KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION 2010-2011 ANNUAL VERIFICATION OF TITLE IX PROCEDURES

KHSAA Form GE19
Rev. 10/10
APR 14 2011

(To be submitted by April 15, 2011 along with other required forms)

| Fort Ca | mpbell High | n School, <u>Fort Ca</u> | mpbell | Kentucky |
|---|---|--|--------------------------------|--|
| | (Name of High School) | , | (City) | The state of the s |
| cts surrounding co llowing provision | cky High School Athletic Association impliance with 20 U.S.C. Sections 1 in accordance with records at the must be maintained in the Principal | 1681-1688, et. Se ne school contair | q. (also know ned in the pe | on as Title IX). I certify the ermanent Title IX file, at least |
| Established a gen attachment if ned | der equity committee at the high scho cessary) | ol. (List committe | e personnel | and provide |
| Name | Address | Phone (S | Title upt., Principal, S | e Student, Parent, Coach, Etc.) |
| (en Jankowski | 1101 Bastogne Ave Fort Camp KY | 931-431-5056 | Athletic Dir | rector/Girls Basketball |
| Scott Lowe | 1101 Bastogne Ave Fort Camp KY | 931-431-5056 | Athletic Di | rector |
| Bobbi Muck | 1101 Bastogne Ave Fort Camp KY | 931-431-5056 | Business (| Office Clerk |
| (im Butts | 1101 Bastogne Ave Fort Camp KY | 931-431-5056 | Assistant F | |
| Kendra Chappell | 1101 Bastogne Ave Fort Camp KY | 931-431-5056 | Volleyball | Coach |
| Shawn Berner | 1101 Bastogne Ave Fort Camp KY | 931-431-5056 | Football C | oach |
| len Jorstad | 1181 Ferguson St Fort Camp KY | 931-431-5056 | School Bo | ard President/Parent |
| Cori Hatley | 1488 Circle Drive Apt A FC, KY | 931-431-5056 | Student At | hlete |
| February 24, 2011 March 30, 2011 | | | | |
| I. Designated the fo | llowing person(s) as the Title IX coord | | | |
| Name | Title | Addı | | Phone |
| Ken Jankowski | Athletic Director | 1101 Bastogne | Ave FC, | 931-431-5056 |
| /. Designated the f | ollowing person(s) as the Title IX coor | | rict: | · |
| Name | Title | Addı | | Phone |
| Ken Jankowski | Athletic Director | 1101 Bastogne | | 931-431-5056 |
| orrective Action Pla addition to the abo | continuing to make periodic reviews on. ve information, the above referenced ies of the self-assessment audit, all co | of the boys' and gi | a complete per | rmanent file relative to Title IX |
| Principal's Sigr | nature | Da | te | |
| Superintendent | Signature School B | oard Chairpersor | ns' Signature | · V m g/11 |

KSISAA)

2010-2011 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (Form T-1)

Participation Opportunities: Test One - Proportionality

| *************************************** | | (Column 1) | (Column 2) | (Column 3) | (Column 4) | |
|---|---------|------------|--------------------------------------|--|---|--|
| | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation | |
| Row 1 | GIRLS | 343 | 46.9% | 229 | 41:8% | |
| Row 2 | BOYS | 389 | 53.1% | 319 | 58.2% | |
| Row 3 | Totals | 732 | 100% | 548 | 100% | |

Instructions:

*Number of 8th grade students & below used in Column 3 and Column 4 calculations: 83

- Determine the total number of girls enrolled, (place in Row 1, Column 1).
 Determine the total number of boys enrolled, (place in Row 2, Column 1).
- Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many 8th grade students & below are included in the totals.

Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.

Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

| Note: | While | being | within | three | percent | is <u>nc</u> | <u>t</u> af | ormal | compliance | standard, | if the | percent | listed | in Rþ | W |
|-------|---------|--------|--------|-------|----------|--------------|-------------|--------|-------------|--------------|---------|---------|---------|--------|-------------------|
| Colum | ın 4 is | within | 3% of | Row 1 | , Column | 2, th | en it | provid | es a good t | arget withir | ı which | complia | ince is | likely | المميسيم داد ا |

| Column 4 is within 3% of Row 1, Column 2, : | then it provides a good target within which comp | ılançe ış | ş іікеіу, <i></i> ≁ | |
|---|---|-----------|---------------------|---|
| · | then it provides a good target within which comp Date: | 1/ | 10-1 | 1 |
| Principal's Signature: | Date: | V / V | " u i | 0 |



2010-2011 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-2) PARTICIPATION OPPORTUNITIES: TEST TWO - PROGRAM EXPANSION

| | | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 |
|-------------|--|--|---------------------------|---|---|--|
| Program | The state of the s | Number of Teams Currently Offered | Number of Participants | Number of Teams Added Since the beginning of the 2006-2007 School Year | Current Number of Participants for the 2010-2011 school year who are playing on teams added since the 2006-2007 School Year | Percent of Total Participation By Sex Added Since the beginning of the 2006-2007 School Year |
| GIRLS Row 1 | varsity: | 8 | 132 | 0 | 0 | |
| Row 2 | j.v.: | 4 | 97 | 0 | 0 | |
| Row 3 | frosh: | 0 | 0 | 0 | 0 | |
| Row 4 | total: | 12 | 229 | 0 | 0 | 0.0% |
| BOYS Row 5 | varsity: | 8 | 191 | 0 | 0 | |
| Row 6 | j.v.: | 5 | 100 | 0 | 0 | |
| Row 7 | frosh: | 1 | 28 | 0 | 0 | |
| Row 8 | total: | 14 | 319 | 0 | 0 | 0.0% |

- 1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- 3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.
- 6) Note: If the percentage of current participants added in the last five years is 25% or greater for the underrepresented sex (most likely girls), compliance with Test Two may be possible. If less than 25%, then compliance with Test Three should be analyzed. <u>CAUTION:</u> 25% is <u>not</u> a formal compliance standard.

| Principal's Signature: | Date: ,), | 1 | ` \ |
|------------------------|---|-------|--------|
| | Verification Code: a866b6e70a5bfdac042dea88c19ede00 v011-03-31 12 | 03/24 | 1 |



2010-2011 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-3)

KHSAA FormT3 Rev.10/10

Participation Opportunities Test Three Full Accommodation

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

| | GIRLS | BOYS |
|--|------------|------------|
| | (Yes / No) | (Yes / No) |
| 1. Based on the responses from your most recent student survey, is there sufficient interest to form a viable interscholastic team for a sport not currently offered? If yes, what sport? | No | No |
| 2. For a sport not currently offered at the varsity level, is there sufficient interest based on your most recent Student Interest Survey to form a viable team for an interscholastic freshman team or junior varsity team? | No | No |
| 3. For a sport currently offered at the interscholastic Junior Varsity or freshmen level, is there sufficient interest, based on your most recent Student Interest Survey, to form a varsity team? | No | No |
| 4. If you answered YES to question (1), (2), or (3), are there enough high schools in the geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? | No | No |
| 5. If you answered YES to question (1), (2), (3), or (4), are there enough high schools in the geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? | No | No |

Remember, test three – full accommodation means addressing the unmet interest of the underrepresented sex (most likely girls), not the overrepresented sex (most likely boys).

Plans to Address Interest:

| None at this time. | However, I have found | interest in a Golf tean | n. We started as a Club I | ate in the fall of |
|--------------------|-------------------------|-------------------------|----------------------------|--------------------|
| the 2010. We plan | n on having a Golf team | (both boys and girls)s | starting the fall of 2011. | |

| | | . , |
|-------------------------|------|------------|
| Principal's Signature : | Date |) : |



2010-2011 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-4)

Levels of Competition Test One

| | | Column 1 | Column 2 | Column 3 |
|-------|----------------|--------------------------------------|--|--|
| Girls | Team Levels | Number of Teams Currently Offered | Number of Participants | Percentage of Participants at Each Level |
| Row 1 | varsity: | 8 | 132 | 57.6% |
| Row 2 | j.v.: | 4 | 97 | 42.4% |
| Row 3 | frosh: | 0 | 0 | 0.0% |
| Row 4 | total: | | 229 | 100% |
| Boys | | | turitid de la describita de la companya de la comp | |
| Row 5 | varsity: | 8 | 191 | 59.9% |
| Row 6 | j.v.: | 5 | 100 | 31.3% |
| Row 7 | frosh: | 1 | 28 | 8.8% |
| Row 8 | total: | | 319 | 100% |

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
 - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
 - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

| Divido Coldini E, Mott i Dy Coldini E, M | A T | |
|--|-------------|--|
| Principal's Signature: | Date: | |
| | V los (1/1) | |
| | L'1 11181' | |

KHSAA Form 135 RET.10 10

2010-2011 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 1 –(FORM T-35) TO INCLUDE BOOSTER CLUB FUNDING



| Sports | Equipm | Equipment and Supplies | Tra | Travel | Awards | rds | Coaches (to in supplem extended e dollar, requ | Coaches' salaries (to include supplemental and extended employment; dollar amount required) | Faci | Facilities | Publications (if sport-specific) | ations specific) |
|-----------------|--------|---------------------------|------------|---------|--------------|---------|--|---|--------|--------------|-------------------------------------|---------------------|
| | Expen | Expenditures | Expenditur | ditures | Expenditures | ditures | Expen | Expenditures | Expen | Expenditures | Expenditures | litures |
| | School | Booster | School | Booster | School | Booster | School | # Coaches for all levels / # Teams for all levels | School | Booster | School | Booster |
| G basketball | 3637 | 8344 | 2189 | 0 | 0 | 39 | 14000 | 2 2 | 0 | 145 | 0 | 0 |
| B basketball | 4471 | 5912 | 4222 | 0 | 0 | 85 | 14000 | 2 2 | 0 | 145 | 0 | 0 |
| G softball | 2346 | 2599 | 0 | 0 | 0 | 0 | 7000 | 2 1 | 0 | 145 | 0 | 0 |
| B basebail | 2104 | 8434 | 343 | O | 0 | 0 | 2000 | 2 2 | 0 | 145 | 0 | 0 |
| G cross country | 1613 | 2068 | 2525 | 0 | 0 | 59 | 1250 | 2 1 | 0 | 145 | 0 | 0 |
| B cross country | 1613 | 2068 | 2525 | 0 | 0 | 59 | 1250 | 2 4 | 0 | 145 | 0 | 0 |
| G golf | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | 0 | 0 | 0 | 0 |
| B golf | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | 0 | 0 | 0 | 0 |
| G soccer | 3332 | 1832 | 2742 | 0 | 0 | 551 | 10500 | 2 2 | 0 | 145 | 0 | 0 |
| B soccer | 3103 | 2274 | 3110 | 0 | 0 | 268 | 10500 | 2 2 | 0 | 145 | 0 | 0 |
| G swimming | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | 0 | 0 | 0 | 0 |
| B swimming | ٥ | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | 0 | 0 | 0 | 0 |
| | 1 | - | 7700 0700 | | | | , | | | | | |

Total expenditures on T-35 and T-36 on the 2010-2011 year report due by April 15, 2011 of each school year, should reflect the total monies spent (rounded off to nearest dollar) for the entire school year of 2009-2010 ending June 30, 2010.

Booster Club Funding/Contributions must be included in the above expenditures total. (Note: It is illegal for coaches to be paid by Booster Clubs - Reference KHSAA Bylaw 27)

Principal's Signature:

Date:

KHSAA Form 136 RET.1010

2010-2011 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 -- (Form T36) TO INCLUDE BOOSTER CLUB FUNDING



| L. | | | | | 1 | | | | | | 1 | | |
|--------|--------------|----------------|------------------------|--------------|--|--------------|---------|----------------------------------|---|--------|----------------------------|-------------------------------------|---------------------|
| | Sports | Equipm supl | Equipment and supplies | Trave | wel | Awards | īds | Coache (to i suppler ext employn | Coaches' salaries (to include supplemental and extended employment; dollar amount required) | Faci | Facilities improvements | Publications (if sport-specific) | ations specific) |
| | | Expen | Expenditures | Expenditures | ditures | Expenditures | litures | Expe | Expenditures | Expen | Expenditures | Expenditures | litures |
| | | School | Booster | School | Booster | School | Booster | School | # Coaches for all levels / # Teams for all levels | School | Booster | School | Booster |
| 1 | G track | 1613 | 3357 | 0 | 0 | 0 | 0 | 9290 | 2 2 | 0 | 736 | 0 | 0 |
| L | B track | 1613 | 3357 | 0 | 0 | 0 | 0 | 6500 | 2 2 | 0 | 736 | 0 | 0 |
| L | G tennis | 1688 | 545 | 0 | 0 | 0 | 0 | 875 | f | 0 | 145 | 0 | Ð |
| L | B tennis | 1688 | 545 | 0 | 0 | 0 | Û | 875 | - | 0 | 145 | 0 | 0 |
| I | G volleyball | 2605 | 7067 | 2723 | 0 | O | 277 | 8225 | 2 2 | 0 | 145 | 0 | 0 |
| L | B wrestling | 2752. | 8158 | 6014 | 0 | 0 | O | 7000 | 2 2 | ٥ | 145 | 0 | Đ |
| L | <u>9</u> | O | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | 0 | 0 | 0 | 0 |
| _/ | B football | 4433 | 33037 | 15278 | 0 | 0 | 1525 | 51000 | 7 3 | 0 | 145 | 0 | 0 |
| | 9. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | 0 | 0 | 0 | 0 |
| - | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | 0 | 0 | 0 | Đ |
| ١ | | | | | ************************************** | | | | | | , | | |

Total expenditures on T-35 and T-36 on the 2010-2011 year report due by April 15, 2011, should reflect the total monies spent (rounded off to nearest dollar) for the entire school year of 2009-2010 ending June 30, 2010.

Booster Club Funding/Contributions must be included in the above expenditures totals. Indicate percentage of total expenditures for each gender: (If disparities are obvious, list on your Corrective Action Plan (T-60) what action you will take to correct the problem.

| Gender | Expenditures | Percentage | | |
|--------|--------------|--------------|---------------------------------------|--------|
| Boys | \$ 218,867 | ¥ %6′29 ₹ | (50) | (0.20) |
| Girls | 103,707 | 32.1% | 177 | (長島力) |
| Total: | \$ 322,574 | 100% | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |

Principal's Signature:

70,40

Verification Code: b2xc534569edf52516c73337f93f4d93 2011-04-05 14:55:41



2010-2011 KHSAA TITLE IX ATHLETICS AUDIT (Form T-41) Checklist - Overall Interscholastic Athletics Program

DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

| | | ADVANTAGE TO | ; * |
|---|--|--|--------------------|
| Areas of Compliance: | GIRLS' PROGRAM | BOYS' PROGRAM | NEITHER PROGRAM |
| OPPORTUNITIES | | | |
| Accommodation of Interest and Abilities | | | Х |
| BENEFITS | | The second secon | |
| Equipment and Supplies | | | х |
| Scheduling of Games and Practice Time | | | х |
| Travel and Per Diem Allowances | ###################################### | | X |
| Coaching | | | X |
| Locker Rooms, Practice and Competitive Facilities | | | Х |
| Medical and Training Facilities and Services | | | Х |
| Publicity | | | X |
| Support Services | | | Х |
| Housing and Dining | | | х |
| Tutoring | | | х |
| Athletic Scholarships | | | Х |

| Tutoring | | X | |
|--|-------|----------|-----|
| Athletic Scholarships | | × | |
| f an advantage/inequity is indica Corrective Action Plan, Form T-60 | | shown or | the |
| Principal's Signature: | Date: | \/ | M |

SCHOOL NAME_Fort Campbell

2010-2011 TITLE IX CORRECTIVE ACTION PLAN (FORM T-60)

DIRECTIONS:

- 1. For Column 1, indicate the intended area (Opportunities or Benefits) which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
- encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program. ۲i
 - You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April က်

| COLUMN 1 | COLUMN 2 | COLUMN 3 | |
|---|---|---|----------------|
| SPECIFIC ITEM FOR CORRECTION/ IMPROVEMENT | PLAN FOR SUGGESTED CHANGE | START DATE AND COMPLETION DATE OF CORRECTIVE ACTION | N DATE OF N |
| Baseball and Softball fields to add windscreens on the outfield fences. | Purchase windscreens for the 2012 season | Start: March Complete: 2011 March 2012 | |
| Both the Girls and Boys Locker Rooms were painted | Work was done during 2010-2011 school year. | Start: Complete: December January 2011 2010 | |
| Track renovation and additions to Fryar Stadium | Updated Track facility to accomodate hosting the 2011 Regional | Start: 4/1/2010 Complete: 3/28/2011 | |
| | | | |
| Ý | | | |
| Jon Jan | | | |
| | | | |

Principal's Signature:

7040

Verification Code: ebd4f3f4fa42ad82d0e3577c5fe41f1f 2011-04-01 14:50:26

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Form GE19 Entry --- Fort Campbell SAVE DON'T SAVE



KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION 2010-2011 ANNUAL VERIFICATION OF TITLE IX PROCEDURES

AHSAA Form GE19 Rev totto

| Actions Robbi Union Figure | (To be submitted by April 15, 2) | 70LDURES 711 along with oth | er required | forms) | |
|--|--|--------------------------------|---|--|----------------|
| ™ to a second | | | | | |
| Their Came | ame of High School) | School,Bot. Camp | | Centucky | |
| (IV) certifies to the Kantucky | arile of High School) Fliigh School Athletic Association ti |) not the followine in | (City) | and true representation | af th a |
| sermes to the Nemboxy | ollance with 20 U.S.C. Sections 16 | ratine lonowing is | an accurate | and true representation | |
| ottowing provisions i | n accordance with records at the | or-1000, et. 3eq. | (also kirow | n as Title (X). I certi | ry tne |
| onowing provisions r | if accordance with records at the st be maintained in the Principal' | s school containe | a in the pe | ermanent inte ix file, at | least |
| he following tasks: | at oe manitamed in the Finicipal | s ornice, and to un | e best to in | y knowledge nave com | нетес |
| nic tonorning tasks. | | | | | |
| L. Established a gender | equity committee at the high schoo | (List committee | nersannal | and provide | |
| attachment if neces | | " (ziot oommittee | personner | and brosses | |
| • • | | | | | |
| Name | Address | Phone | Titl Plantaring | e Student, Parent, Coach, Etc. | , |
| _Ken Jankowski | 3101 Backgape Ave Fork Come IV | | ~~~~~~ | | £ |
| _Scott Lowe | 1101 Bastogne Ave Fort Camp KY | | | Director/Girls Basketball | 7 |
| _Scott Lowe _Bobbi Muck | — 1101 Bastogne Ave Fort Camp KY _ 1101 Bastogne Ave Fort Camp KY | | Athletic | | |
| Kim Butts | | | | s Office Clerk | |
| Kendra Chappell | 1101 Bastogne Ave Fort Camp KY | | Assistan Volleyba | | Н |
| Shawn Berner | 1101 Bastogne Ave Fort Camp KY | | voneyoz Football | | |
| Jen Jorstad | | | | | 4 |
| Cori Hatley | 1181 Ferguson St Fort Camp KY | 931-431-5056 | | Board President/Parent | - |
| Con nauey | 1488 Circle Drive Apt A FC, KY | 931-431-5056 | _Student | Athlete | 4 |
| ; | - | - | : | | - |
| • | nva | **** | | | - |
| • | _ | - . | P***** | | |
| | | | | | ١ |
| i. Scheduled a minimur | n of three meetings during the 2010 | 2011 school vaar r | an the follow | ing dates. | |
| September 14, 2010 | 1 | LOTT DOMOGRAPELITE | 271 1110 1011021 | my watto. | / 1 |
| February 24, 2011 | | | | | ~~~ |
| Company and a second se | | | | | |
| March 30, 2011 | | | | | |
| Designated the follow | ving person(s) as the Title IX coording | rator for the echant | | | |
| Name | Title | Addres | | Phone | 1 |
| Ken Jankowski | Athletic Director | 1101 Bastogne Av | Characteristic strong programmer in the | 931-431-5056 | |
| Sandiodade de Caracter acomo como como como como como como com | A STATE OF THE STA | | | | J |
| Designated the follo | wing person(s) as the Title IX coord | inator for the distric | t: | | |
| Name | Title | Addres | S | Phone | |
| Ken Jankowski | Athletic Director | 1101 Bastogne Av | re FC, KY | 931-431-5056 | |
| | | | | | |
| chool personnel are co | ntinuing to make periodic reviews of | the boys' and cirls' | athletics pa | noran reflected in the | |
| orrective Action Plan. | | | | g | |
| addition to the above | information, the above referenced so | thool maintains a co | omplete per | manent file relative to Titl | e tX |
| cords including/gopies | of the self-assessment audit, all cor | rective action plans | √and other | related materials. | |
| 1/1/// 4 | Z/ \ A | 14. | | | |
| 1126-11 | Es / | b / | l. (| 20 [{ | |
| Principal's Signati | ire / | Date | | ······································ | ****** |
| ··· | / \ | 2.014 | -II | | |
| 1 | | > 12 - | \mathcal{A} | | |
| Superintendent Si | nature School\Box | ord Chair persons | Signature | | |
| A 5 | (Send original copy to KESSA - Main | | | | |
| | | | | | |
| | ~ ~ | | | | |
| | | | | | |

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Form T1 Entry --- Fort Campbell SAVE DON'T SAVE



2010-2011 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (Form T-1)

KHSAA FormT Rev. 101

100%

| | | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
|-------|---------|------------|--------------------------------------|--|---|
| | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation |
| Row 1 | GIRLS | 34 | 40.99 | ., 22 | 41.8% |
| Row 2 | BOYS | 38 | G 3 5 W | 319 | 58.3% |

100%

Instructions:

Row 3

*Number of 8th grade students & below used in Column 3 and Column 4 calculations: 83

Determine the total number of girls enrolled, (place in Row 1, Column 1).
 Determine the total number of boys enrolled, (place in Row 2, Column 1).

Totals

- Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. *In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many 8th grade students & below are included in the totals.

Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.

5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard, if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature:

Date: 4/6/1

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Form T2 Entry --- Fort Campbell SAVE DON'T SAVE



2010-2011 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-2) PARTICIPATION OPPORTUNITIES: TEST TWO - PROGRAM EXPANSION

(HSAA Ferns)

| | | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 |
|-------------|----------|--|---------------------------|--|---|--|
| Program | | Number of Teams Currently Offered | Number of Participants | Number of Teams Added Since the beginning of the 2006-2007 School Year | Current Number of Participants for the 2010-2011 school year who are playing on teams added since the 2006-2007 School Year | Percent of Total Participation By Sex Added Since the beginning of the 2006-2007 School Year |
| GIRLS Row 1 | varsity: | | 132 | | | q |
| Row 2 | j.v.: | | 97 | | | 5 |
| Row 3 | frosh: | | | | | |
| Row 4 | total: | 23 | 328 | Color Library Color Colo | | 0 (2.6%) |
| BOYS Row 5 | varsity: | | 19: | 1 | | |
| Row 6 | j.v.; | | 100 | | | |
| Row 7 | frosh: | 2 ANIAN MARKAMAN | 28 | | | |
| Row 8 | total: | .:. | i | | | 0.0% |

- For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level, For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time, e.g. Girl's junior versity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.
- Note: If the percentage of current participants added in the last five years is 25% or greater for the underrepresented sex (most likely girls), compliance with Test Two may be possible. If less than 25%, then compliance with Test Three should be analyzed. CAUTION: 25% is not a formal compliance standard.

Principal's Signature

Date:

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Form T3 Entry --- Fort Campbell SAVE DON'T SAVE



2010-2011 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-3)

Participation Opportunities Test Three Full Accommodation

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

| | GIRLS | BOYS |
|--|------------|------------|
| | (Yes / No) | (Yes / No) |
| Based on the responses from your most recent student survey, is there sufficient interest to form a viable interscholastic team for a sport not currently offered? If yes, what sport? | No | No |
| For a sport not currently offered at the varsity level, is there sufficient interest based on your most recent Student Interest Survey to form a viable team for an interscholastic freshman team or junior varsity team? | No 🗟 | No Sign |
| 3. For a sport currently offered at the interscholastic Junior Varsity or freshmen level, is there sufficient interest, based on your most recent Student Interest Survey, to form a varsity team? | No 📑 | No 🎥 |
| 4. If you answered YES to question (1), (2), or (3), are there enough high schools in the geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? | No 🦂 | No 🎎 |
| 5. If you answered YES to question (1), (2), (3), or (4), are there enough high schools in the geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? | No | No |

Remember, test three - full accommodation means addressing the unmet interest of the underrepresented sex (most likely girls), not the overrepresented sex (most likely boys).

Plans to Address Interest:

None at this time. However, I have found interest in a Golf team. We start as a Club late in the fall of the 2010. We plan on having a Golf team (both boys and girls) starting the fall of 2011.

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Form T35 Entry --- Fort Campbell SAVE DON'T SAVE



2010-2011 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 1 -(FORM T-35) TO INCLUDE BOOSTER CLUB FUNDING

KHSAA Food 735 REV. 1840

Round to nearest dollar. Do not use dollar signs, commas or decimal points.

| Sup | | ent and plies ditures | Tra Expen | ditures | | ards ditures | (to ii supplen extended e dollar req | s' salaries nolude rental and employment; amount uired) nditures | improv | ilities ements iditures | (if sport- | Publications (if sport-specific) Expenditures School Booster |
|-----------------|------------|-----------------------------|--------------|------------|------------|-----------------|--|--|--------|-------------------------------|------------|--|
| | School | Bouster | School | Booster | School | Booster | School | #Coaches for all levels / #Teams for all levels | School | Booster | School | Booster |
| G basketball | 3637 | 8344 | 2189 | 0 | s 0 | 39 | 14000 | 2 / 2 | 0 | \$ 145 | s 0 | s 0 |
| B basketball | \$ 4471 | 5912 | 4222 | 0 | s 0 | \$ 85 | 14000 | 2 / 2 . | 0 | \$ 145 | s 0 | s 0 |
| G softball | \$ 2346 | 2599 | 0 | 0 | s 0 | 0 | 7000 | 2 / 1 | 0 | ş 145 | s 0 | s 0 |
| B baseball | \$ 2104 | 8434 | 343 | 0 | \$ | \$ 0 | 7000 | 2,2 | 0 | \$ 145 | s 0 | s 0 |
| G cross country | 1613 | 2068 | 2525 | 0 | \$ 0 | 5 59 | 1250 | 2 / 1 | 0 | \$ 145 | \$ 0 | \$ 0 |
| B cross country | 1613 | 2068 | 2525 | 0 | s o | 59 | 1250 | 2 / 1 | 0 | s 145 | \$ 0 | s ⁰ |
| G golf | s 0 | 5 0 | 0 | 0 | ş 0 | \$ 0 | 0 | 0 1 0 | 0 | s 0 | s 0 | 3 0 |
| B golf | 0 | 0 | G | 0 | s 0 | S 0 | 5 0 | 0 1 0 | 0 | \$ O | s 0 | \$ 0 |
| G soccer | 3332 | 1832 | 2742 | 5 0 | \$ 0 | 551 | 10500 | 2 / 2 | 0 | \$ 145 | \$ 0 | s 0 |
| B soccer | \$ 3103 | 2274 | 3110 | 0 | s 0 | \$ 268 | 10500 | 2 / 2 | 0 | \$ 145 | \$ 0 | \$ 0 |
| Gswimming | 0 | 0 | 0 | 0 | s o | Ç | 5 0 | 0,0 | 0 | s 0 | \$ 0 | s o |
| B swimming | 0 | c c | 0 | 0 | s 0 | s 0 | 0 | 0,0 | 0 | \$ 0 | s 0 | s 0 |

dollar) for the entire school year of 2009-2010 ending June 39, 2019/ Booster Club Funding/Contributions must be industrial above expenditures total. (Note: It is illegal for coaches to be path by Booster Clubs - Reference KHSAA Bylaw 27)

Date:

Principal's Signature:

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Form T36 Entry --- Fort Campbell SAVE DON'T SAVE RE-CALCULATE



2010-2011 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 - (Form T36) TO INCLUDE BOOSTER CLUB FUNDING

Kirsaa Form T38 Kerkerib

Round to nearest dollar. Do not use dollar signs, commas or decimal points.

| Sports | Equipm supp Expens | | Travel Expenditures | | Awards Expenditutes | | Coachea' salaries (to include supplemental and extended employment; dollar amount regulred) | | Facilities Improvements | | Publications (if sport-specific) | |
|--------------|--------------------------|----------|----------------------|-----------------|------------------------|---------|--|---|----------------------------|--------------------|-------------------------------------|--------------------|
| | School | Booster | School | Sonster | School | Booster | School | # Coaches for all tevels / # Teams for all levels | School | ditures Booster | School | ditares Booster |
| G track | \$ 1613 | \$ 3357 | \$ 0 | \$ D | 0 | s 0 s | 6500 | 2 / 2 | 0 | \$ 736 | \$ 0 | \$ ° |
| 8 track | 1613 | \$ 3357 | \$ 0 | \$ 0 | 0 | s 0 | 6500 | 2 / 2 | 0 | \$ 736 | s o | s 0 |
| G tennis | 5 1688 | \$ 545 | s 0 | \$ ⁰ | 0 | C s | 875 | 1 / 1 | 0 | \$ 145 | s 0 | s 0 |
| B tennis | s 1688 | \$ 545 | s 0 | \$ 0 | 0 | 0 , | 875 | 1 / 1 | 0 | \$ ¹⁴⁵ | s 0 | s 0 |
| G volleyball | \$ 2605 | \$ 7067 | \$ 2723 | s 0 | 0 | 277 | 8225 | 2 / 2 | 0 | s ¹⁴⁵ | s 0 | s 0 |
| B wrestling | \$ 2752 | s 8158 | \$ 6014 | s 0 | 0 | 0 | 7000 | 2 / 2 | 0 | \$ 145 | \$ 0 | s 0 |
| 9 | 5 0 | s 0 | s 0 | ş 0 | 0 | O e | 0 | 0 / 0 | 0 | s ⁰ | \$ 0 | \$ 0 |
| B football | 4433 | \$ 33037 | \$ 15278 | \$ 0 | 0 | 1525 | 51000 | 7 / 3 | 0 | \$ ¹⁴⁵ | s 0 | \$ 0 |
| G | 5 0 | \$ 0 | s 0 | s 0 | 0 | О, | 0 | 0,0 | 0 | s 0 | s 0 | 3 0 |
| E | s 0 | s 0 | s 0 | s 0 | 0 | 0 ; | o | 0 1 0 | 0 | \$ ⁰ | s 0 | \$ 0 |

Total expenditures on T-35 and T-36 on the 2010-2011 year report due by April 15, 2011, should reflect the total montes spent (rounded off to nearest dollar) for the entire school year of 2009-2010 anding June 30, 2010.

2. Spoater Club Funding/Contributions must be included in the above expenditures totals. Indicate percentage of total expenditures for each gender: (If disparities are

| obvious, list on your Corrective Action High (1-60) what action you was take to correct the proceem. | | | | | | |
|--|--------------|------------|--|--|--|--|
| Gender | Expenditures | Percentage | | | | |
| Boys | \$ 218867 | 67.9% | | | | |
| Giris | \$ 103707 | 1 23 t Ca. | | | | |
| Jplat: | \$ - 32267 | L RUVa | | | | |

Principal's Signature:

SAVE DON'T SAVE RE-CALCULATE

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Form T41 Entry --- Fort Campbell SAVE DON'T SAVE



2010-2011 KHSAA TITLE IX ATHLETICS AUDIT (Form T-41) Checklist - Overall Interscholastic Athletics Program

DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

| | ADVANTAGE TO: | | | | | | |
|---|-------------------|------------------|--------------------|--|--|--|--|
| Areas of Compliance: | GIRLS' PROGRAM | BOYS' PROGRAM | NEITHER PROGRAM | | | | |
| OPPORTUNITIES | 1200 | | | | | | |
| Accommodation of Interest and Abilities | 0 | (1) | (6) | | | | |
| BENEFITS | | | | | | | |
| Equipment and Supplies | 0 | 0 | ® | | | | |
| Scheduling of Games and Practice Time | 9 | 0 | · | | | | |
| Travel and Per Diem Allowances | 0 | (6) | ⊚ | | | | |
| Coaching | 0 | 0 | (9) | | | | |
| Locker Rooms, Practice and Competitive Facilities | 0 | 6 | ۱ | | | | |
| Medical and Training Facilities and Services | 0 | © | 9 | | | | |
| Publicity | • | 0 | ® | | | | |
| Support Services | 0 | <u></u> | ③ | | | | |
| Housing and Dining | 0 | 0 | © | | | | |
| Tutoring | (1) | 0 | (| | | | |
| Athletic Scholarships | a | @ | (6) | | | | |

Corrective Action Plan, Form T-60

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Form T60 Entry --- Fort Campbell SAVE DON'T SAVE

Khasa Forts T60 Rev. 10/10

SCHOOL NAME Fore Campbell

2010-2011 TITLE IX **CORRECTIVE ACTION PLAN** (FORM T-60)

DIRECTIONS:

- 1. For Column 1, indicate the intended area (Opportunities or Benefits) which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration.
- For Column 3, include the estimated completion date for the changes or activities.

 2. It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program.

 3. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April
- 15, 2011.

| SPECIFIC ITEM FOR CORRECTION/IMPROVEMENT | | PLAN FOR SUGGESTED CHANGE | s | | ND COMPLETION DATE OF RECTIVE ACTION |
|---|----|--|-------|---------------|---|
| aseball and Softball fields to add indscreens on the outfield fences. | â | Purchase windscreens for the 2012 season | Stan | | Complete: March 2012 |
| oth the Girls and Boys Locker Rooms ere painted | | year. | 1 | December 2010 | Complete: January 2011 |
| rack renovation and additions to ryar Stadium | | Updated Track facility to accomodate hosting the 2011 Regional | Start | 4/1/2010 | Complete: 3/28/2011 |
| | 5 | | Start | 2 | Complete: |
| | 78 | | Start | | Complete: |
| | | | Start | 4 | Complete: |
| | | | Start | í: | Complete: |
| Principal's Signature: | | Date: | Uj. | -6-1 | ′/ |

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