

KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT 2010-2011

KHSAA Form T65 Revised 3/2011

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Julian Tackett, Commissioner

Darren Bilberry, Assistant Commissioner

DATE:May 16, 2011

| Call I | NA COLI | , may 1 1 1 | |
|---------|----------|------------------------|------------------|
| School | Mavield | l Reviewed by | l Garv W. Lawson |
| 0011001 | Mayricia | 1 10 1 0 1 0 1 0 0 0 5 | ; |
| | | | |

The following is a status report regarding the required 2010 - 2011 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2011. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

| X | GE 19 (Annual Verification) | x | T-35 (Budget Expenses) |
|------------|-------------------------------|-----|--|
| х | T-1 (Summary Program Chart 1) | х | T-36 (Budget Expenses) |
| х | T-2 (Summary Program Chart 2) | х | T-41 (Checklist – Overall Interscholastic Program) |
| х | T-3 (Summary Program Chart 3) | х | T-60 (Corrective Action Plan) |
| . X | T-4 (Summary Program Chart 4) | n/a | T-63 (Interscholastic Survey Results) |

| II. | Status | |
|-----|--------|---|
| Α. | x | 2010–2011 Forms are satisfactory and no further information or action is necessary at this time. |
| B. | | Errors have been noted with respect to the following forms: |
| C. | | The following forms were omitted and must be submitted by school representatives: |
| D. | х | According to the 2010-2011 data, the school appears to be meeting the standards established in: It is to a continuing practice of program expansion) It is to a continuing practice of program expansion) It is to a continuing practice of program expansion) |
| Ē. | х | Other Recommendation and Comments: The data and calculations submitted indicate that the standard established in test #1 for provision of athletic opportunities is currently being met. The documented steps taken to address the indicated interest in girl's swimming make compliance with the standard established in test #3 also likely. In the area of benefits, total athletic spending continues to be outside of acceptable parameters on both a percentage and per-athlete basis. THIS REPORT WILL SERVE AS DOCUMENTATION THAT THIS SITUTATION HAS CONTINUED OVER A TWO YEAR PERIOD. The supplement to this year's report as well as the corrective action plan(T-60) indicate that some administrative oversight is taking place. School officials should continue to attempt to see that athletic spending brings about an equitable |

| | provision of benefits |
|--|-----------------------|
| | |

F:\Forms\T65.doc

KHSAA Emailer

select ademail as email_address,school as email_name from KHSAA_Schools,KHSAA.KHSAA_new_email_checked_schools where KHSAA Schools,id=KHSAA.KHSAA new email checked schools,id AND KHSAA new email checked schools.user="dbilberry@khsaa.org" AND member="T" and (ademail is not null and ademail <> "") order by school

select prinemail as email_address,school as email_name from KHSAA_Schools,KHSAA.KHSAA_new_email_checked_schools where KHSAA Schools.id=KHSAA.KHSAA_new_email_checked_schools.id AND KHSAA_new_email_checked_schools.user="dbilberry@khsaa.org" AND member="T" and (prinemail is not null and prinemail <> "") order by school

select superemail as email_address,school as email_name from KHSAA_Schools,KHSAA.KHSAA_new_email_checked_schools where KHSAA_Schools.id=KHSAA.KHSAA_new_email_checked_schools.id AND KHSAA_new_email_checked_schools.user="dbilberry@khsaa.org" AND member="T" and (superemail is not null and superemail <> "") order by school

- Below is a simulation of how your email will appear.
- You can manually modify the list of addressees in the "To:" box by deleting undesired addressees or adding new ones, one per line.
- You can modify the email subject in the "Subject." box. When you're ready to send your email press the "Send" button. Do not close your browser window while emails are being sent.

| From: | "Darren Bilberry, KHSAA" <dbilberry@khsaa.org></dbilberry@khsaa.org> | | | | |
|------------|--|--|--|--|--|
| То: | "Mayfield" <joe.morris@mayfield.kyschools.us> "Mayfield"<don.hubbard@mayfield.kyschools.us> "Mayfield"<lonnie.burgett@mayfield.kyschools.us> gkboomers@hotmail.com</lonnie.burgett@mayfield.kyschools.us></don.hubbard@mayfield.kyschools.us></joe.morris@mayfield.kyschools.us> | | | | |
| Subject: | Mayfield 2010-2011 Title IX Annual Report Status Repo | | | | |
| Send Email | | | | | |

Enclosed please find a copy of Form T-65, the 2010-2011 KHSAA Title IX Annual Submission Status Report. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel.

Also, KHSAA Audit Team Members may have requested the resubmission of some of the 2010-2011 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies of all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records

Should you need any further information, please do not hesitate to contact the appropriate Title IX Auditor listed on the T-65 form or Darren Bilberry at anytime. Thank You.

attachment; filename="Mayfield.doc"

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Date: Tue, 07 Jun 2011 15:39:15 -0400 From: DBILBERRY (Darren Bilberry, KHSAA)

To: composed_email@khsaa.org Reply-to: dbilberry@khsaa.org

Subject: Mayfield 2010-2011 Title IX Annual Report Status Report

*** Attachment omitted: Mayfield.doc Enclosed please find a copy of Form T-65, the 2010-2011 KHSAA Title IX Annual Submission Status Report. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel.

Also, KHSAA Audit Team Members may have requested the resubmission of some of the 2010-2011 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies of all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to contact the appropriate Title IX Auditor listed on the T-65 form or Darren Bilberry at anytime. Thank You.



KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION 2010-2011 ANNUAL VERIFICATION OF TITLE IX PROCEDURES

KHSAA Form GE19 Rev,10/10

(To be submitted by April 15, 2011 along with other required forms)

| Mayfield | I | High School, | Mavfield | | Kentucky |
|--|---|--------------------------------------|-----------------------|---|---|
| | Name of High School) | riigir concei, | maynora | (City) | rontabily |
| certifies to the Kentuc facts surrounding co- following provisions | cky High School Athletic Assombliance with 20 U.S.C. Sees in accordance with record | ctions 1681-1688 ds at the school | , et. Seq containe | an accurate an accurate an accurate an accurate an accurate an accurate | e and true representation of the rn as Title IX). I certify the rmanent Title IX file, at least y knowledge have completed |
| Established a geno attachment if nec | der equity committee at the hiessary) | gh school. (List c | ommittee | personnel | and provide |
| Name | Address | Phone | (Sug | Titk ot., Principal, S | e Student, Parent, Coach, Etc.) |
| Lonnie Burgett | 1541 Weaverly | 270-2 | 47-0493 | Supt. | |
| Don Hubbard | 122 Campbell Ct. | 270-2 | 47-1944 | Principal | |
| Joe Morris | 1306 Fairway Circle | 270-2 | 47-9925 | A.D. | |
| Chris Guhy | 135 St. Martins | 270-2 | 47-7533 | Head Basi | cetball Coach |
| Martha Wynstra | 502 Usher St. | 270-2 | 51-3612 | | ard Member |
| Mitzi Guhy | 135 St. Martins | 270-2 | 47-7533 | Teacher/H | ead Volleyball Coach |
| Connie McCuiston | 605 Weda Circle | 270-7 | 05-0565 | Teacher/ S | Soccer & Softball Asst. |
| Emily Shepp | 804 Usher St. | 270-2 | 47-5269 | Student | |
| Luke Guhy | 135 St. Martins Way | 270-2 | 47-7533 | Student | |
| September 10, 2010 January 28, 2011 May 13, 2011 | | | | | |
| | llowing person(s) as the Title | IX coordinator for | | | |
| Name | Title | 400.0 | Addre | | Phone |
| Don Hubbard | Principal | 122 C | ampbell C | ourt | 270-247-1944 |
| IV. Designated the fo | ollowing person(s) as the Title | IX coordinator fo | r the distri | ict: | |
| Name | Title | | Addre | ess | Phone |
| Don Hubbard | Principal | 122 ca | ampbell C | ourt | 270-247-1944 |
| Corrective Action Plan In addition to the above | ve information, the above refe ies of the self-assessment au | erenced school ma | aintains a | complete pe | rmanent file relative to Title IX |
| Superintendent | Durylli Signature S | chool Board Cha | Irnersons | ' Signature | - |
| Subermitenrent | Signature Send ariginal copy to k | | - | _ | |

KIISAA)

2010-2011 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (Form T-1)

Participation Opportunities: Test One - Proportionality

| | | (Column 1) | (Column 1) (Column 2) | | (Column 4) | |
|-------|---------|------------|--------------------------------------|--|---|--|
| | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation | |
| Row 1 | GIRLS | 181 | 47.8% | 159 | 46.0% | |
| Row 2 | BOYS | 198 | 52.2% | 187 | 54.0% | |
| Row 3 | Totals | 379 | 100% | 346 | 100% | |

Instructions:

*Number of 8th grade students & below used in Column 3 and Column 4 calculations: 14

- Determine the total number of girls enrolled, (place in Row 1, Column 1).
 Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many 8th grade students & below are included in the totals.

Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.

Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

| Note: | While | being | within | three | percent | is <u>n</u> | <u>ot</u> a | formal | compliance | standard, | if the | percent | listed | in Row | 1 |
|-------|-----------|--------|---------|--------|----------|-------------|-------------|-----------|---------------|--------------|--------|---------|---------|---------|---|
| Colun | nn 4 is 1 | within | 3% of I | Row 1. | , Columi | 1 2, t | hen | it provid | les a good ta | arget withir | which | complia | ince is | likely. | |

| Principal's Signature: | ے کے | Hublan | Date: 4 | [-][-[[|
|------------------------|------|--------|------------------------------|---|
| | | | Verification Code: a3012772a | 8d00d42845c4e050c51d74c 2011_03_28 00:3 |



2010-2011 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-2) PARTICIPATION OPPORTUNITIES: TEST TWO - PROGRAM EXPANSION

| | | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 | |
|-------------|----------|--------------------------------------|----------|---|---|--|--|
| Program | | Number of of Teams Currently Offered | | Number of Teams Added Since the beginning of the 2006-2007 School Year | Current Number of Participants for the 2010-2011 school year who are playing on teams added since the 2006-2007 School Year | Percent of Total Participation By Sex Added Since the beginning of the 2006-2007 School Year | |
| GIRLS Row 1 | varsity: | 7 | 111 | 0 | 0 | The second second | |
| Row 2 | j.v.: | 4 | 48 | 0 | 0 | | |
| Row 3 | frosh: | 1 | 0 | 0 | 0 | · Tarakan ang Pangalan ang Panga Bangalan ang Pangalan | |
| Row 4 | total: | 12 | 159 | 0 | 0 | 0.0% | |
| BOYS Row 5 | varsity: | 7 | 125 | 0 | 0 | | |
| Row 6 | j.v.: | 4 | 46 | 0 | 0 | | |
| Row 7 | frosh: | 1 | 16 | 0 | 0 | | |
| Row 8 | total: | 12 | 187 | 0 | 0 | 0.0% | |

- 1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- 3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.
- Note: If the percentage of current participants added in the last five years is 25% or greater for the underrepresented sex (most likely girls), compliance with Test Two may be possible. If less than 25%, then compliance with Test Three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

| | - | \ # | |
|------------------------|----|---------|---------------|
| Principal's Signature: | Du | Hulland | Date: 4-11-11 |
| | | | |



2010-2011 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-3)

KHSAA FormT3 Rev.10/10

Participation Opportunities Test Three Full Accommodation

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

| | GIRLS | BOYS |
|--|-------------|------------|
| | (Yes / No) | (Yes / No) |
| Based on the responses from your most recent student survey, is there sufficient interest to form a viable | Yes | No |
| interscholastic team for a sport not currently offered? If yes, what sport? | Swim & Dive | |
| 2. For a sport not currently offered at the varsity level, is there sufficient interest based on your most recent Student Interest Survey to form a viable team for an interscholastic freshman team or junior varsity team? | No | No |
| 3. For a sport currently offered at the interscholastic Junior Varsity or freshmen level, is there sufficient interest, based on your most recent Student Interest Survey, to form a varsity team? | No | No |
| 4. If you answered YES to question (1), (2), or (3), are there enough high schools in the geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? | No | No |
| 5. If you answered YES to question (1), (2), (3), or (4), are there enough high schools in the geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? | Yes | No |

Remember, test three – full accommodation means addressing the unmet interest of the underrepresented sex (most likely girls), not the overrepresented sex (most likely boys).

Plans to Address Interest:

We will have a meeting with our girls to see if there is enough interest to form a team.

| - | | 1 | | |
|-------------------------|-----|--------|-------|-------------------|
| | () | | | λ [11 11 |
| Principal's Signature : | 124 | Durenn | Date: | 4-11-11 |
| | | | | |



2010-2011 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-4)

Levels of Competition Test One

| | | Column 1 | Column 2 | Column 3 |
|-------|----------------|--------------------------------------|---------------------------|--|
| Girls | Team Levels | Number of Teams Currently Offered | Number of Participants | Percentage of Participants at Each Level |
| Row 1 | varsity: | 7 | 111 | 69.8% |
| Row 2 | j.v.: | 4 | 48 | 30.2% |
| Row 3 | frosh: | 1 | 0 | 0.0% |
| Row 4 | total: | | 159 | 100% |
| Boys | | | | |
| Row 5 | varsity: | 7 | 125 | 66.8% |
| Row 6 | j.v.: | 4 | 46 | 24.6% |
| Row 7 | frosh: | 1 | 16 | 8.6% |
| Row 8 | total: | | 187 | 100% |

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
 - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
 - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

| Principal's Signature: | Du 6 | Lublack | Date: 4-11-1 | / |
|------------------------|------|---------|--------------|---|
| | | | | |

2010-2011 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 1 -(FORM T-35) TO INCLUDE BOOSTER CLUB FUNDING

KHSAA Form T35 REF:10/10

* SEE ATTACHMENT About BOOSTEN Club

| | T | | | | | | | | | | | |
|--|--------------|------------------------|--------------|---------------|---|--------------|--|---|----------------------------|--------------------------|----------------------------------|-------------------------------------|
| Sports | Equipment a | Equipment and Supplies | Travel | vel | Awards | rds | Coaches (to in supplem extended e dollar | Coaches' salaries (to include supplemental and tended employment; dollar amount required) | Facilities improvements | Facilities provements | Publications (If sport-specif | Publications (If sport-specific) |
| | Expenditures | ditures | Expenditures | litures | Expenditures | ditures | Expen | Expenditures | Expenditures | ditures | Expenditures | ditures |
| | School | Booster | School | Booster | School | Booster | School | #Coaches for all levels / #Teams for all levels | School | Booster | School | Booster |
| G basketball | 11580 | 0 | 2185 | O | 204 | 0 | 21062 | 3 2 | 0 | 0 | 0 | o |
| B basketball | 11255 | 0 | 1243 | 0 | 198 | 0 | 22605 | 4 3 | 0 | 0 | 0 | 0 |
| G softball | 7551 | 0 | 1881 | 0 | 905 | 0 | 5799 | 2 2 | 875 | 0 | 0 | 0 |
| B baseball | 7340 | . 0 | 1971 | 0 | 0 | 0 | 7062 | 2 2 | 0 | 0 | 0 | 0 |
| G cross country | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | 0 | 0 | 0 | 0 |
| B cross country | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | 0 | 0 | 0 | 0 |
| G golf | 3509 | 0 | 1253 | 0 | 92 | 0 | 3000 | 2 1 | 0 | 0 | 0 | 0 |
| B golf | 3520 | 0 | 1253 | 0 | 92 | 0 | 3000 | 2 1 | | 0 | 0 | 0 |
| Gsoccer | 5334 | 0 | 1035 | 0 | 505 | 0 | 5841 | 2 | 0 | 0 | 0 | 0 |
| B soccer | 4827 | 0 | 1035 | 0 | 491 | 0 | 5841 | 0 0 | 0 | 0 | 0 | 0 |
| G swimming | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | 0 | 0 | 0 | 0 |
| B swimming | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | 0 | 0 | 0 | 0 |
| 1 Total expenditures on T-35 and T-36 on the 2010-2011 | on Takan | d T 26 on the | - 1 | voor roport d | year report due by April 15 2011 of each school | 7 0011 of pa | | year should reflect the total manies spent /rounded off to pearest | ant the total | monios spon | · /rounded of | # +> >>>>> |

lotal expenditures on 1-35 and 1-35 on the 2010-2011 year report due by April 15, 2011 of each school year, should reflect the total monies spent (rounded off to nearest dollar) for the entire school year of 2009-2010 ending June 30, 2010.

Principal's Signature:

Date:

11-11-4

Booster Club Funding/Contributions must be included in the above expenditures total. (Note: It is illegal for coaches to be paid by Booster Clubs - Reference KHSAA Bylaw 27)

2010-2011 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 – (Form T36) TO INCLUDE BOOSTER CLUB FUNDING

KHSAA Form 136 REV.10/10

| Sports | Equipm | Equipment and supplies | | Travel | Awards | ards | Coache (to supple ext employi | Coaches' salaries (to include supplemental and extended employment; dollar amount required) | Faci improv | Facilities improvements | Public (if sport- | Publications (if sport-specific) |
|--------------|--------|------------------------|--|---------|--------------|---------|---|---|----------------|----------------------------|----------------------|-------------------------------------|
| | Expen | Expenditures | Expenditures | ditures | Expenditures | ditures | Expe | nditures | Expen | Expenditures | Expenditures | ditures |
| | School | Booster | School | Booster | School | Booster | School | # Coaches for all | School | Booster | School | Booster |
| | | | William Berlin and The Control of th | | | | | levels / # Teams for all levels | | | | |
| G track | 4061 | 0 | 1388 | 0 | 131 | 0 | 4084 | 4 1 | 0 | 0 | 0 | 0 |
| B track | 4061 | 0 | 1388 | 0 | 131 | 0 | 4084 | 4 | 0 | 0 | 0 | 0 |
| G tennis | 994 | 0 | 253 | 0 | 73 | 0 | 3000 | 2 1 | 0 | 0 | 0 | 0 |
| B tennis | 994 | . 0 | 253 | 0 | 73 | 0 | 3000 | 2 1 | 0 | 0 | 0 | 0 |
| G volleyball | 1922 | 0 | 814 | 0 | 0 | 0 | 5999 | 0 0 | 0 | 0 | 0 | 0 |
| B wrestling | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | 0 | 0 | 0 | 0 |
| G | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | 0 | 0 | 0 | 0 |
| B football | 28066 | 0 | 4569 | 0 | 1272 | 0 | 34130 | 7 2 | 0 | 0 | 0 | 0 |
| G | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | 0 | 0 | 0 | 0 |

Ы school year of 2009-2010 ending June 30, 2010.

Booster Club Funding/Contributions must be included in the above expenditures totals. Indicate percentage of total expenditures for each gender: (If disparities are obvious, list on your Corrective Action Plan (T-60) what action you will take to correct the problem.

| | | | | _ |
|------------------------|------------|-----------|------------|--------------|
| Principal's Signature: | | Girls | Boys | Gender |
| | Total: | | | |
| Lubening | \$ 249,084 | \$ 95,330 | \$ 153,754 | Expenditures |
| | 100% | 38.3% | 61.7% | Percentage |
| Date: 4 -// | | 7594) | | |
| -// | | | • | • |



2010-2011 KHSAA TITLE IX ATHLETICS AUDIT (Form T-41) Checklist - Overall Interscholastic Athletics Program

DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

| | | ADVANTAGE TO | |
|--|-------------------|---|--------------------|
| Areas of Compliance: | GIRLS' PROGRAM | BOYS' PROGRAM | NEITHER PROGRAM |
| OPPORTUNITIES | | | |
| Accommodation of Interest and Abilities | | | Х |
| BENEFITS | | | |
| Equipment and Supplies | | | х |
| Scheduling of Games and Practice Time | | | х |
| Travel and Per Diem Allowances | | | X |
| Coaching | | NAME OF THE PARTY | х |
| Locker Rooms, Practice | | Х | |
| and Competitive Facilities | | | |
| Medical and Training Facilities and Services | | | х |
| Publicity | | | Х |
| Support Services | | | Х |
| Housing and Dining | | 101 111 111 1111 | х |
| Tutoring | | | х |
| Athletic Scholarships | | | Х |

| Corrective Action Plan, Forn | յ T-60. | |
|------------------------------|---------------|---------|
| Principal's Signature: | Lublack Date: | 4-11-11 |
| | | |



DIRECTIONS:

- . For Column 1, indicate the intended area (Opportunities or Benefits) which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
- It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program.
- ယ You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April

| COLUMNI | COLUMN2 | | COLUMN 3 |
|--|---|--------------------------|---|
| SPECIFIC ITEM FOR CORRECTION/ IMPROVEMENT | PLAN FOR SUGGESTED CHANGE | START DATE AI | START DATE AND COMPLETION DATE OF CORRECTIVE ACTION |
| Light For Softball Field | Next big project we have when the money becomes available | Start: Spring Of 2012 ? | Complete: Spring of 2012? |
| We will have an orgalizational meeting with the girls in our school to a possibility of a swim & dive team | MEETING IN THE SPRING OF 2011 | Start: Spring of 2011 | Complete: Spring of 2011 |
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Principal's Signature:



MAYFIELD HIGH SCHOOL

700 DOUTHITT STREET MAYFIELD, KENTUCKY 42066 Telephone 270-247-4461



Paula Pedley Administrative Assistant

> Joe Morris Athletic Director

DON HUBBARD PRINCIPAL

Lynn Henderson Counselor John Tyler Assistant Principal

Penny Hayden Administrative Assistant

Mayfield High School Booster Club Agreement

The Mayfield High School Booster Club agrees to pay all money to the Mayfield High School Athletic Association, or the Mayfield Board of Education, and not to the individual sports. The distribution of the funds will be left to the discretion of the Gender Equity Committee and the Mayfield Booster Club Board of Directors.

Joe Morris, Athletic Director

Don Hubbard, Principal

Chris Watkins, M.H,S. Booster Club President

Jessica Tucker, M.H.S. Booster Club Treasurer