

#### KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT 2010-2011

KHSAA Form T65 Revised 3/2011

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Julian Tackett, Commissioner

Darren Bilberry, Assistant Commissioner

Date: May 23, 2011

Status

E.

School Powell County Rev	ewed by Gary W. Lawson

The following is a status report regarding the required 2010 - 2011 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2011. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

#### I. Checklist of Forms properly submitted in a satisfactory manner:

L	Х	GE 19 (Annual Verification)	х	T-35 (Budget Expenses)
	X	T-1 (Summary Program Chart 1)	х	T-36 (Budget Expenses)
	х	T-2 (Summary Program Chart 2)	х	T-41 (Checklist – Overall Interscholastic Program)
	X	T-3 (Summary Program Chart 3)	х	T-60 (Corrective Action Plan)
	x	T-4 (Summary Program Chart 4)	n/a	T-63 (Interscholastic Survey Results)

A.	x	2010–2011 Forms are satisfactory and no further information or action is necessary at this time.
B.		Errors have been noted with respect to the following forms:
C.		The following forms were omitted and must be submitted by school representatives:
D.	x	According to the 2010-2011 data, the school appears to be meeting the standards established in:  □Test 1 (Athletic participation is proportionate to enrollment)  □ Test 2 (History and continuing practice of program expansion)

acceptable parameters for the provision of parity. Thanks for a good report. F:\Forms\T65.doc

☑Test 3 (Full and effective accommodation of interests and abilities)

Other Recommendation and Comments The responses on the T-3 form, supported by the documentation of steps taken to address the indicated interest in girls tennis, signify that the standard established in test #3 for the provision of athletic opportunities is currently being met. In the benefits area, total athletic spending appears to be within

#### KHSAA Emailer

select ademail as email\_address,school as email\_name from KHSAA\_Schools,KHSAA.KHSAA\_new\_email\_checked\_schools where KHSAA\_Schools.id=KHSAA.KHSAA\_new\_email\_checked\_schools.id AND KHSAA\_new\_email\_checked\_schools.user="dbilberry@khsaa.org" AND member="T" and (ademail is not null and ademail <> "") order by school select prinemall as email\_address,school as email\_name from KHSAA\_Schools,KHSAA.KHSAA\_new\_email\_checked\_schools where

KHSAA\_Schools.id=KHSAA.KHSAA\_new\_email\_checked\_schools.id AND KHSAA\_new\_email\_checked\_schools.user="dbilberry@khsaa.org" AND member="T" and (prinemail is not null and prinemail <> "") order by school

select superemail as email\_address,school as email\_name from KHSAA\_Schools,KHSAA.KHSAA\_new\_email\_checked\_schools where KHSAA\_Schools.id=KHSAA.KHSAA\_new\_email\_checked\_schools.id AND KHSAA\_new\_email\_checked\_schools.user="dbilberry@khsaa.org" AND member="T" and (superemail is not null and superemail <> "") order by school

- Below is a simulation of how your email will appear.
- You can manually modify the list of addressees in the "To:" box by deleting undesired addressees or adding new ones, one per line.
- You can modify the email subject in the "Subject:" box.
  When you're ready to send your email press the "Send" button. Do not close your browser window while emails are being sent.

From:	"Darren Bilberry, KHSAA" <dbilberry@khsaa.org></dbilberry@khsaa.org>					
To:	"Powell County" <monroe.jones@powell.kyschools.us> "Powell County"<lonnie.mccall@powell.kyschools.us> "Powell County"<evelyn.neely@powell.kyschools.us> gkboomers@hotmail.com</evelyn.neely@powell.kyschools.us></lonnie.mccall@powell.kyschools.us></monroe.jones@powell.kyschools.us>					
Subject: Powell County 2010-2011 Title IX Annual Report Status						
	Send Email					
Enclosed attachme	I please find a copy of Form T-65, the <u>2010-2011 KHSAA Title IX Annual Submission Status Report</u> . In addition, you may find an ent with corrected copies of the forms submitted by your school personnel.					

Also, KHSAA Audit Team Members may have requested the resubmission of some of the 2010-2011 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies of all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to contact the appropriate Title IX Auditor listed on the T-65 form or Darren Bilberry at anytime. Thank You.

#### attachment; filename="Powell County.doc"

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Date: Wed, 08 Jun 2011 11:59:36 -0400 From: DBILBERRY (Darren Bilberry, KHSAA)

To: composed\_email@khsaa.org Reply-to: dbilberry@khsaa.org

Subject: Powell County 2010-2011 Title IX Annual Report Status Report

Attachment: Powell County.doc

Enclosed please find a copy of Form T-65, the 2010-2011 KHSAA Title IX Annual Submission Status Report. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel.

Also, KHSAA Audit Team Members may have requested the resubmission of some of the 2010-2011 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies of all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to contact the appropriate Title IX Auditor listed on the T-65 form or Darren Bilberry at anytime. Thank You.



# KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION 2010-2011 ANNUAL VERIFICATION OF TITLE IX PROCEDURES

*(*)

'APR 2 0 2011

(To be submitted by April 15, 2011 along with other required forms)

Powell County		High School,	Stanton		Kentucky	
(Name o	of High School)	-		(City)	•	
certifies to the Kentucky High	n School Athletic Associa	ation that the f	ollowing is	an accurate	and true representation of	the
facts surrounding complianc	e with 20 U.S.C. Section	ons 1681-1688	3, et. Seq.	(also know	n as Title IX). <b>I certify</b> 1	
following provisions in acc	cordance with records	at the schoo	l containe	d in the per	rmanent Title IX file, at le	ast
one copy of which must be	maintained in the Prin	cipal's office,	and to the	e best of my	/ knowledge have complet	ted
the following tasks:						
Established a gender equi     attachment if necessary		school. (List o	ommittee	personnel a	and provide	
Name	Address	Phone		Title t., Principal, S	tudent, Parent, Coach, Etc.)	
Lonnie McCall		606.6	63-3320	Principal		$\dashv$
Ellen Hoffman			63-3320	Assist. Prin	cinal	
Monroe Jones	,		63-3330	AD/Adminis		$\dashv$
David Faulkner			63-3320	Girls Coach	1	
Ken Jones	- Company of the same of the s	606-6	63-3320	Girls Coach	1	$\dashv$
Ronald Davis		606-6	63-3308	Parents	· · · · · · · · · · · · · · · · · · ·	
Brian Centers		606-6	63-3320	Student		
Chris Varney		6060	363-3505	Coach	American (1991)	
Tony Burchett		606-6	63-3320	Girls and B	oys Coach	
Evelyn Neely		606-6	63-3300	Supt.		
Michael Coleman		606-6	63-3320	Boys and G	Girls Coach	
II. Scheduled a minimum of the August 12, 2010  November 12, 2010  May 12, 2011	hree meetings during the	e 2010-2011 s	chool year	on the follow	ing dates:	
			4.8			
III. Designated the following		coordinator for				
Name Lonnie McCall/Monroe	Title Principal/Ad	700 V	Addre Vest Colleg		Phone 606-663-3320	
Jones —	FIIICIPAI/AU	Stante		e Ave.,	000-003-3320	لـــــ
IV. Designated the following	person(s) as the Title D			ct:		
Name	Title		Addre		Phone	
Monroe Jones	Building & Grounds, Athletics	40 Br	uen St. Sta	nton	606-663-3390	
School personnel are continued Corrective Action Plan. In addition to the above information including copies of the same of th	mation, the above refere	nced sõhool m	aintains a c	complete per	manent file relative to Title I	
Principal's Signature		1	Date	}		
Enely Des	5 Va	ruil 5	7. B.	uffer	·	
Superintendent Signat	uré Sch	ool Board Cha	irpersons	' Sighature		
1	(Send original copy to KHS	AA - Maintain dupli	cate in Title IX	school folder)		

#### KHEDA MARGET AGE EMBEL ANGUNDA

### 2010-2011 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (Form T-1)

Participation Opportunities: Test One - Proportionality

		(Column 1)	(Column 2)	(Column 3)	(Column 4)
	Program	Enrollment	Percentage of Total Enrollment	Number of Interscholastic Participants (double and triple count)	Percentage of Total Participation
Row 1	GIRLS	351	49.0%	157	43.0%
Row 2	BOYS	366	51.0%	208	57.0%
Row 3	Totals	717	100%	365	100%

Instructions:

\*Number of 8<sup>th</sup> grade students & below used in Column 3 and Column 4 calculations: 14

- Determine the total number of girls enrolled, (place in Row 1, Column 1).
   Determine the total number of boys enrolled, (place in Row 2, Column 1).
- Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. \* In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many 8th grade students & below are included in the totals.

Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.

Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.)
Note: Row 1, Column 4 plus Row-2, Column 4 should total 100%.

Note: While	being withi	n three percen	t is <u>not</u> a forma	l compliance :	standard, if the	percent listed in	Row 1
Column 4 is	within 3% o	f Row 1 Colum	n 2, then it proyi	des a good tai	rget within which	compliance is lik	ely.
		The state of the s	- MM/			•	•

Principal's Signature: Date:	
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# 2010-2011 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-2) PARTICIPATION OPPORTUNITIES: TEST TWO - PROGRAM EXPANSION

		Column 1	Column 2	Column 3	Column 4	Column 5
Program		Number of Teams Currently Offered	Number of Participants	Number of Teams Added Since the beginning of the 2006-2007 School Year	Current Number of Participants for the 2010-2011 school year who are playing on teams added since the 2006-2007 School Year	Percent of Total Participation By Sex Added Since the beginning of the 2006-2007 School Year
GIRLS Row 1	varsity:	6	76	0	0	
Row 2	j.v.:	4	57	0	0	
Row 3	frosh:	3	24	1	8	
Row 4	total:	13	157	1	8	5.1%
BOYS Row 5	varsity:	6	126	0	0	
Row 6	j.v.:	4	69	0	0	
Row 7	frosh:	2	13	0	0	
Row 8	total:	12	208	0	0	0.0%

- 1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- 3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.
- Note: If the percentage of current participants added in the last five years is 25% or greater for the underrepresented sex (most likely girls), compliance with Test Two may be possible. If less than 25%, then compliance with Test Three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

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## 2010-2011 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-3)

KHSAA Formis Rev 10/10

#### Participation Opportunities Test Three Full Accommodation

#### FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

	GIRLS	BOYS
73.75	(Yes / No)	(Yes / No)
Based on the responses from your most recent student survey, is there sufficient interest to form a viable interscholastic team for a sport not currently offered? If yes, what sport?	No	No
2. For a sport not currently offered at the varsity level, is there sufficient interest based on your most recent Student Interest Survey to form a viable team for an interscholastic freshman team or junior varsity team?	No	NO
3. For a sport currently offered at the interscholastic Junior Varsity or freshmen level, is there sufficient interest, based on your most recent Student Interest Survey, to form a varsity team?	NO	NU
4. If you answered YES to question (1), (2), or (3), are there enough high schools in the geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?		
5. If you answered YES to question (1), (2), (3), or (4), are there enough high schools in the geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?		

Remember, test three – full accommodation means addressing the unmet interest of the underrepresented sex (most likely girls), not the overrepresented sex (most likely boys).

Plans to Address Interest: See A Hachment

Principal's Signature . Januar ProCall Date: 5-16-21

#### Powell County Board of Education

691 Breckinridge Street - P.O. Box 430 Stanton, Kentucky 40380 ◆ 606-663-3300 ◆ FAX 606-663-3303

#### **EVELYN NEELY-Superintendent**

District Administrators
Mike Tate, Title I/PI)
Kathy Merriman, Special Education
Earnie Smallwood, Vocational/Transportation
Lyn Stidham, Supervisor of Instruction
Sarah Wasson, DPP
Monroe Jones, Buildings&Grounds
Laura Young, Food Service
Kelly Marcum, Tech coordinator



The mission of the Powell County School System is commitment to preparing and inspiring ALL students to be life-long learners who are self sufficient, responsible and productive members of our community.

May 19th, 2011

Mr. Gary Lawson KHSAA - Title IX 2280 Executive Dr. Lexington, KY 40505

#### Dear Mr. Lawson;

After announcing and setting up a meeting for any girls that may be interest in tennis, we find at this time there is no creditable interest for girls tennis to be a sport. We will monitor again next year after our survey is complete. Powell County at the present time does not have any tennis courts in the county. We had some about 8 years ago at the city park, but they were taken out because no one was using them. If you feel we need to do anything, please let me know. Thank you for your assistance.

Respectfully,

Monree Jones, CAA

Director of Facilities, Safe and Drug Free Schools, Athletics

Powell County School District



Principal

# Powell County High School

700 West College Avenue Stanton, Kentucky 40380-0488 Telephone 606/663-3320 Fax No. 606/663-3406

> Ellen Hoffman Assistant Principal

May 16, 2011

There will be a meeting on Wednesday, May 18, 2011 in the Powell Co. High school Gym for any (Freshman, Sophomore, or Junior) Girl that may be interested in Tennis.

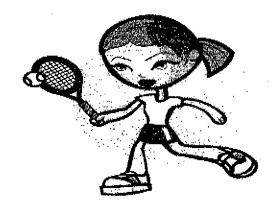
@ 6:00pm

(Mon. + wed.)
Announced three times (PA)
Posted at school near Entrance,

Lunch room and Grun-

Monue Jones 5-1

Journe Michael 5-16-11 Principal



There will be a meeting on Wednesday @ 6:00, May 18<sup>th</sup>, 2011 at the **Powell County High** School Gym for any Girls interested in TENNIS.

May 18th 6:00 Tennis Meeting Sign in Sheet

//. /2. 13. 14. 15. 16. 18. 19. 20. 21.

22.

No Stadent showed for this Meeting. I Left at 6:20 pm May 18th
Women Januar



#### 2010-2011 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-4)

#### **Levels of Competition Test One**

		Column 1	Column 2	Column 3
Girls	Team Levels	Number of Teams Currently Offered	Number of Participants	Percentage of Participants at Each Level
Row 1	varsity:	6	76	48.4%
Row 2	j.v.:	4	57	36.3%
Row 3	frosh:	3	24	15.3%
Row 4	total:		157	100%
Boys			· · · · · · · · · · · · · · · · · · ·	
Row 5	varsity:	6	126	60.6%
Row 6	j.v.:	4	69	33.2%
Row 7	frosh:	2	13	6.3%
Row 8	total:		208	100%

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
  - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
  - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature:Date:
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#### KHSAA Form 735 REV.10/10

# 2010-2011 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 1 -(FORM T-35) TO INCLUDE BOOSTER CLUB FUNDING



Sports	Equipm Supi	Equipment and Supplies	F	Trave	- Awa	Awards	Coacher (to ir supplem extended e dollar real	Coaches' salaries (to include supplemental and extended employment; dollar amount	Faci	Facilities improvements	Public (if sport-	Publications (if sport-specific)
	Expen	Expenditures	Expen	Expenditures	Expen	Expenditures	Expen	Expenditures	Expen	Expenditures	Expen	Expenditures
	School	Booster	School	Booster	School	Booster	School	# Coaches for all levels / # Teams for all levels	School	Booster	School	Booster
G basketball	8909	o	4725	0	1159	0	11250	3 3	0	0	0	0
B basketball	9199	0	4410	0	558	0	11250	e 8	0	0	0	0
G softball	5461	0	5040	0	601	0	3562	2 2	0	0	0	0
B baseball	9626	0	2670	0	513	0	3562	2 2	0	o	0	0
G cross country	672	0	1890	0	127	0	912	1 3	0	0	0	0
B cross country	1072	0	1890	0	187	o	912	1 3	o	0	0	0
G golf	501	0	2520	0	165	0	1037	+	0	0	0	0
B golf	269	0	2230	0	283	0	1037	-	0	0	0	0
G soccer	0	0	0	0	0	0	0	0 0	0	0	0	0
B soccer	0	0	0	0	0	0	0	0 0	0	0	0	0
G swimming	0	0	0	0	0	0	0	0 0	o	0	0	0
B swimming	0	0	0	0	0	0	0	0 0	0	0	0	0

Total expenditures on T-35 and T-36 on the 2010-2011 year report due by April 15, 2011 of each school year, should reflect the total monies spent (rounded off to nearest dollar) for the entire school year of 2009-2010 ending June 30, 2010.

Booster Club Funding/Contributions must be included in the above expanditures to te is illegal for coaches to be paid by Booster Clubs - Reference KHSAA Bylaw 27) 성

Principal's Signature:

Date:

# 2010-2011 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 - ( Form T36) TO INCLUDE BOOSTER CLUB FUNDING



Sports	Equipm sup	Equipment and supplies	Тга	Travel	Awards	ırds	Coache (to suppler ext	Coaches' salaries (to include supplemental and extended employment; dollar amount required)	Faci	Facilities improvements	Publications (if sport-specific)	ations specific)
	Expen	Expenditures	Expenditures	ditures	Expen	Expenditures	Expe	Expenditures	Expen	Expenditures	Expenditures	litures
	School	Booster	School	Booster	School	Booster	School	# Coaches for all levels / # Teams for all levels	School	Booster	School	Booster
G track	647	0	1890	0	187	0	1781	2 1	0	0	0	0
B track	948	0	1890	0	187	0	1781	2 1	0	0	0	0
G tennis	0	0	0	0	0	0	0	0 0	0	0	0	0
B tennis	0	0	0	0	0	0	0	0 0	0	0	0	0
G volleyball	1592	0	5355	0	708	0	1150	4 3	0	0	0	0
B wrestling	0	0	0	0	0	0	0	0 0	0	0	0	0
9	0	0	0	0	0	0	0	0 0	0	0	0	0
B football	9036	1890	1890	0	368	1613	13925	5 2	0	0	0	0
9	0	0	0	0	0	0	0	0 0	0	Ō	0	0
Œ	0	¢	0	0	0	O	0	0 0	0	0	0	0

Total expenditures on T-35 and T-36 on the 2010-2011 year report due by April 15, 2011, should reflect the total monies spent (rounded off to nearest dollar) for the entire school year of 2009-2010 ending June 30, 2010.

Booster Club Funding/Contributions must be included in the above expenditures totals. Indicate percentage of total expenditures for each gender: (If disparities are obvious, list on your Corrective Action Plan (T-60) what action you will take to correct the problem. તાં

Gender		Expenditures	ditures			ercentage		,	
Boys		€9-	86,796	The state of the s	The same of the sa	59.5%	600	(417)	
Girls	No.	₩.	29,000	1	P. Carlon	40.5%	(43)	(303)	
	Tøfal:	40	145,796			100%	·	J	
			W	2 1					

Principal's Signature:

Verification Code: 5c53cab96bb9a899bcfaa4e9a99fb6f9 2011-04-15 14:02:14

Date:



#### 2010-2011 KHSAA TITLE IX ATHLETICS AUDIT (Form T-41) Checklist - Overall Interscholastic Athletics Program

#### **DIRECTIONS:**

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

	7	DVANTAGE TO	# #
Areas of Compliance:	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM
OPPORTUNITIES			
Accommodation of Interest and Abilities			Х
BENEFITS			
Equipment and Supplies			х
Scheduling of Games and Practice Time			х
Travel and Per Diem Allowances			х
Coaching			х
Locker Rooms, Practice and Competitive Facilities			Х
Medical and Training Facilities and Services			х
Publicity			х
Support Services			Х
Housing and Dining		and the second s	х
Tutoring			х
Athletic Scholarships		· · · · · · · · · · · · · · · · · · ·	Х

lf an advantage/in	equity is indicated	l, corrective act	jón should be s	hown on the
<b>Corrective Action</b>	Plan, Form T-60.	mala/	,	
	Maril			
Principal's Signature:_	Monos	11 42	_Date:	
-				



# 2010-2011 TITLE IX CORRECTIVE ACTION PLAN (FORM T-60)

# DIRECTIONS

- 1. For Column 1, indicate the intended area (Opportunities or Benefits) which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
- encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program.
  - You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April က်

COLUMN 1	COLUMN 2	COLUMN 3	
SPECIFIC ITEM FOR CORRECTION/ IMPROVEMENT	PLAN FOR SUGGESTED CHANGE	START DATE AND COMPLETION DATE OF CORRECTIVE ACTION	ATE OF
Monitor programs with respect to spending, fundraising and Trips	Have coaches correspond with each other during ordering, scheduling and fundraising planning	Start: each Complete: year ongoing	, , , , <del>, , , , , , , , , , , , , , , </del>
Work with facilities director on improvement projects	meeting at the end of the year	Start: each Complete: year ongoing	
	the state of the s		

Principal's Signature:

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