

KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT 2016-2017

| School: | Walden |
|--------------------------|----------------|
| KHSAA Audit Team Member: | Gary W. Lawson |
| Date: | June 23, 2017 |

Along with this T65 form, you have also received a copy of a revised Title IX Internal Audit Summary for this school. It is important that you review all of the details concerning the analysis of the report submitted.

The Internal Audit Summary will analyze all parts of the three-part test for Title IX compliance, based on a snapshot of the data on the date submitted. Those conclusions are listed. Revisions have been made in this form to clarify the calculation of the underrepresented gender and ensure the preservation of the integrity of the foundational purposes of Title IX. The form also continues to contain notes made to help you determine how calculations were derived and detail the exclusion of certain elements related to Archery and Bass Fishing which are true coed sport-activities.

In the first section you will note many factors such as per total participation, total expenditures, participant spending (per gender), and many other factors to be considered as you move forward with future planning. You will also note on Row 13, the determination of the underrepresented gender in your school. This is a critical element in determining Title IX compliance.

The Test 1 (traditionally called the "numbers" test) section again contains guidance as to the number of new participants in the underrepresented gender needed to meet this test. Explanatory notes in the right column should help verify the calculations, which were done by the system based on the submitted data.

The Test 2 (traditionally called the "recent history of expanding sport offerings for the underrepresented gender" test) section contains the information for Test 2 and the calculations were done solely by the system based on the submitted data.

The Test 3 (traditionally called the "accommodating interest and abilities" test) section contains the information for Test 3. This is determined by the audit team based on the analysis of the data provided.

At the bottom of the Title IX Internal Audit Summary is a summary conclusion as to whether or not the school appears to be in compliance with one of the three parts of the tests for Title IX compliance. If you have specific questions, feel free to contact Assistant Commissioner Darren Bilberry (dbilberry@khsaa.org or 859-299-5472) at the KHSAA, or the audit team staff member listed at the top of the Title IX Internal Audit Summary and at the top of this form.

Special Note from Audit Staff (ignore if blank):

IT IS REQUESTED THAT THE SCHOOL'S GENDER EQUITY REVIEW COMMITTEE HAVE STUDENTS AS PART OF THE MEMBERSHIP.





KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION 2016-2017 TITLE IX INTERNAL AUDIT SUMMARY

WALDEN

| | WALDEN | | | |
|--------|---|----------------------|--|--|
| Assign | ed Auditor: Gary W. Lawson (glawson@khsaa.org) | Column 1 | Column 2 | Column 3 |
| | | Girls | Boys | Total |
| Row 1 | Total Participants (from T-1) | 19 | 59 | 78 |
| Row 2 | Percentage of Participation | 24.36% | 75.64% | 100% |
| Row 3 | Total Expenditures (from T-3) for Non-Coed Teams (excluding Archery, Bass Fishing and Unified Track/Bowling) | \$9,145 | \$13,245 | \$22,390 |
| Row 4 | Percentage of Expenditures for Non-Coed Teams (excluding Archery, Bass Fishing and Unified Track/Bowling) | 40.84% | 59.16% | 100% |
| Row 5 | Percentage Difference between Percentage of Expenditures (Row 4) and Percentage of Participation (Row 2) | 16.49% | -16.49% | |
| Row 6 | Per Participant Expenditure | \$481.32 | \$224.49 | |
| Row 7 | Per Participants Difference in Expenditures | \$256.82 | | |
| Row 8 | Total Enrollment (from KHSAA enrollment figures) | 38 | 45 | 83 |
| Row 9 | Percentage of Enrollment | 45.78% | 54.22% | 100% |
| Row 10 | Percentage Difference between Percentage of Enrollment (Row 9) and Percentage of Participation (Row 2) | -21.42% | 21.42% | |
| Row 11 | Number of Non-Coed Teams (excluding Archery, Bass Fishing and Unified Track/Bowling) | 4 | 6 | 10 |
| Row 12 | Tolerance Limit based on participation ratio to enrollment | 5.0% | If number of participant tolerance is 5%, if 101-299 3%, if 500-699 then 2.5%, | then 4%, if 300-499 then |
| Row 13 | Underrepresented Gender | GIRLS | Underrepresented Gendo lowest value in Row 10 after participation toler | r comparing to the school |
| ! | TEST 1 | | | |
| Row 14 | Test 1, Subpart 1, Is Row 10 plus/minus 5% for underrepresented gender? | no | Does this school appea Subpart 1 for 0 | r likely to meet Test 1, Compliance? |
| Row 15 | Test 1, Subpart 2, Is Row 10 plus/minus the percentage in Row 12 for underrepresented gender? | no | Does this school appea Subpart 2 for 0 | r likely to meet Test 1, compliance? |
| Row 16 | Test 1, Subpart 3 Participants per Non-Coed Team for underrepresented gender (excluding Archery, Bass Fishing and Unified Track/Bowling) | 4.8 | The average number of p team for unrepresented participation, divided by average number of underr | gender, added to total total participation plus |
| Row 17 | Test 1, Subpart 3 Ratio of Participants/Team to Total | 28.7% | Does that number equal additional participants wou | 50%? If not, how many Id allow the school to get |
| Row 18 | Test 1, Subpart 3 Additional Participants Needed to Pass Test 1, Part 3 | 28 | to 50% (underrepreser participants divided by tot particip | al participation plus new |
| Row 19 | Test 1, Subpart 3, Does it appear that the average participation per non Coed team rationalizes a less than 50% overall participation rate? | no | Does this school appear lik Complia | ely to meet, Subpart 3 for ance? |
| Row 20 | TEST 1 RESULTS (OVERALL) | -NO- | Appears likely to med | et Test 1 for Title IX ance? |
| ! | TEST 2 | | | |
| Row 21 | Test 2 Percent Participant Increase from Added Teams (from T-2) | 78.9% | | |
| Row 22 | TEST 2 RESULTS | -YES- | Appears likely to med Compli | |
| | TEST 3 | | | |
| Row 23 | TEST 3 RESULTS | -YES- | Appears likely to me | et Test 3 for Title IX |
| Row 24 | Test 3 Notes from Audit Team member listed above | survey appears to su | Complies most recent student poport the responses of ikely that the standard | n the current T-3 |

SUMMARY---PER THE ANALYSIS AND DATA SUBMITTED, IT APPEARS THAT THIS SCHOOL MEETS AT LEAST ONE OF THE THREE TESTS FOR TITLE IX COMPLIANCE. SCHOOL OFFICIALS SHOULD REVIEW THE TITLE IX INTERNAL AUDIT SUMMARY TO DETERMINE THE SPECIFIC FINDINGS. SCHOOL REPRESENTATIVES ARE REMINDED THAT TITLE IX COMPLIANCE IS AN ONGOING OBJECTIVE, AND THIS REPRESENTS ONLY A SNAPSHOT IN TIME. CONTINUED EFFORTS TO ENSURE COMPLIANCE ARE NECESSARY FOR A SUCCESSFUL PROGRAM.



KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION **ANNUAL VERIFICATION OF TITLE IX PROCEDURES**

| | • · · • · · · · · · · · · · · · · · · · |
|-------------|---|
| SCHOOL YEAR | 2016-2017 |

| The <u>Wal</u> | | High School, Louisville | |
|---|---|------------------------------|---|
| certifies to the Kentuck | | tion that the following is | (City) an accurate and true representation of the (also known as Title IX). I certify the |
| | | | d in the permanent Title IX file, at least e best of my knowledge have completed |
| I. Established a gende attachment if necessar | er equity committee at the high s | chool. (List committee | personnel and provide |
| Name | Address | Phone (Sur | Title ot., Principal, Student, Parent, Coach, Etc.) |
| David Gross | 4238 Westport Road | 502-893-0433 | Athletic Director |
| Alison Tyler | 4238 Westport Road | 502-893-0433 | Head of School |
| Maria Pois | | 502-599-8606 | Parent |
| Melissa Sutherland | 4238 Westport Road | 502-893-0433 | Teacher/Coach |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | ım of three meetings during the | school year on the follow | ving dates: |
| Oct 27, 2016 | | | |
| Jan 5, 2017 | | | |
| May 11, 2017 | | | |
| III Designated the follo | owing person(s) as the Title IX c | oordinator for the school | |
| Name | Title | Addre | |
| David Gross | Athletic Director | 4238 Westport Rd. | 502-8930433 |
| IV Designated the follo | puing paragr(a) as the Title IV a | acardinator for the district | |
| Name | owing person(s) as the Title IX o | Addre | |
| Alison Tyler | Head of School | 4238 Westport Rd. | 502-893-0433 |
| Alloon Tylei | Ticad of Oction | · · | 302 000 0400 |
| | | ews of the boys' and girls | s' athletics program reflected in the |
| Corrective Action Plan | | | |
| | e information, the above refereness of the self-assessment audit, | | complete permanent file relative to Title IX s, and other related materials. |
| Digitally signed by David Gr | ross (dgross@walden-school.org) | | May 9, 2017 09:29:44 AM |
| Principal Signatu | | Date | |
| Fillicipai Signall | AI G | Date | |



HISTORICAL TEAM MATRIX TEAM LIST USED FOR CALCULATIONS

Walden (2016-2017)

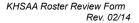
| Sport | Level | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 |
|--------------------------|----------------|-----------|-----------|-----------|-----------|-----------|-----------|
| | varsity | | | | | | |
| Archery (coed) - Boys | jv | | | | | | |
| | freshman | | | | | | |
| | varsity | | | | | | |
| Archery (coed) - Girls | jv | | | | | | |
| | freshman | | | | | | |
| | varsity | | | | | | |
| Baseball | jv | | | | | | |
| | freshman | | | | | | |
| | varsity | Х | Х | Х | Х | Х | |
| Basketball - Boys | jv | | | Х | Х | Х | Х |
| | freshman | | | | | | |
| | varsity | | | | | | |
| Basketball - Girls | jv | | | | | | |
| Basketball Gills | freshman | | | | | | |
| | varsity | | х | Х | | Х | Х |
| Bowling - Boys | | | ^ | ^ | | ^ | ^ |
| Bowling - Boys | jv freshman | | | | | | |
| | | | V | | | v | |
| | varsity | | Х | | | Х | Х |
| Bowling - Girls | jv | | | | | | |
| | freshman | | | | | | |
| | varsity | | | | | | |
| Cheerleading | jv | | | | | | |
| | freshman | | | | | | |
| | varsity | | | | | | |
| Football | jv | | | | | | |
| | freshman | | | | | | |
| | varsity | | | | | | |
| Field Hockey - Girls | jv | | | | | | |
| | freshman | | | | | | |
| | varsity | | | | | | |
| Fishing (coed) - Boys | jv | | | | | | |
| | freshman | | | | | | |
| | varsity | | | | | | |
| Fishing (coed) - Girls | jv | | | | | | |
| r isining (coed) - Giris | freshman | | | | | | |
| | | | | | | | |
| Foot Bitch Cofthall | varsity | | | | | | |
| Fast Pitch Softball | jv | | | | | | |
| | freshman | | | ., | ., | ., | |
| | varsity | | | Х | Х | Х | |
| Golf - Boys | jv | | | | | | |
| | freshman | | | | | | |
| | varsity | | | Х | Х | Х | |
| Golf - Girls | jv | | | | | | |
| | freshman | | | | | | |
| | varsity | | | | | | |
| Lacrosse - Boys | jv | | | | | | |
| · | freshman | | | | | | |
| | varsity | | | | | | |
| Lacrosse - Girls | jv | | | | | | |
| | freshman | | | | | | |



HISTORICAL TEAM MATRIX TEAM LIST USED FOR CALCULATIONS

Walden (2016-2017)

| Sport | Level | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 |
|-----------------------------|----------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| | varsity | | | | | | |
| Marksmanship (coed) - Boys | jv | | | | | | |
| | freshman | | | | | | |
| | varsity | | | | | | |
| Marksmanship (coed) - Girls | jv | | | | | | |
| | freshman | | | | | | |
| | varsity | | | | | | |
| Slow Pitch Softball | jv | | | | | | |
| | freshman | | | | | | |
| | varsity | | | Х | Х | Х | Х |
| Soccer - Boys | jv | | | | X | X | |
| | freshman | | | | | | |
| | varsity | | | | | | |
| Soccer - Girls | jv | | | | | | |
| | freshman | | | | | | |
| | varsity | | | | | | |
| Swimming - Boys | jv | | | | | | |
| | | | | | | | |
| | freshman | | | | | | |
| Swimming - Girls | varsity | | | | | | |
| | jv | | | | | | |
| | freshman | | | | | | |
| Tennis - Boys | varsity | | | | | Х | Х |
| | jv | | | | | | |
| | freshman | | | | | | |
| Tennis - Girls | varsity | | | | | | |
| | jv | | | | | | |
| | freshman | | | | | | |
| | varsity | | X | Х | Х | X | X |
| Track - Boys | jv | | | | | | |
| | freshman | | | | | | |
| | varsity | | Х | Х | Х | Х | Х |
| Track - Girls | jv | | | | | | |
| | freshman | | | | | | |
| | varsity | | | | | | |
| Bowling - Unified | jv | | | | | | |
| _ | freshman | | | | | | |
| | varsity | | | | | | |
| Track - Unified | jv | | | | | | |
| | freshman | | | | | | |
| | varsity | | Х | Х | Х | Х | Х |
| Volleyball | jv | | X | X | X | X | |
| | freshman | | X | | | | |
| | varsity | | | | | | |
| Wrestling | jv | | | | | | |
| | freshman | | | | | | |
| | varsity | Х | Х | Х | Х | Х | Х |
| Cross Country - Boys | jv | ^_ | | | | | |
| Gross Country - Boys | freshman | | | | | | |
| | | Х | X | X | X | Х | Х |
| Cross Country Cirls | varsity | ^ | | | | ^ | ^ |
| Cross Country - Girls | jv fra a h re a r | | | | | | |
| | freshman | | | | | | |





HISTORICAL TEAM MATRIX TEAM LIST USED FOR CALCULATIONS

Walden (2016-2017)

| Sport | Level | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 |
|-------|-------|-----------|-----------|-----------|-----------|-----------|-----------|
|-------|-------|-----------|-----------|-----------|-----------|-----------|-----------|



ROSTER REVIEW PLAYER LIST USED FOR CALCULATIONS Walden (2016-2017)

Varsity Bowling - Boys

Borowick, Hunter Cecil, Cabot Hernandez, Ian Hunter, Borowick Stanway, Sam Tharp, Jakob Tharp, Noah

Varsity Bowling - Girls

Hernando, Blair

Varsity Soccer - Boys

Abbott, Cole
Al-Sabba, Lugman
Aldridge, Jonah
Barrett, Spencer
Curry, Matthew
Druffel, Jude
Franklin, Ethan
Osborne, Jamie
Pitchford, Jack Oliver
Rudy, Adam
Townsend, Thomas
Tyler, Jack
Whitfield, Gregory
Zeydel, Chance
Zhang, Ruida

Varsity Tennis - Boys

Caudill, Will Domene, Jamie Hall, Jared Malec, Hunter Pitchford, Jack Oliver Rudy, Adam Tyler, Jack

Varsity Track - Boys

Barrett, Spencer Cecil, Cabot Dalmares, Peter Druffel, Jude Liem, Patrick Pois, Zander Whitfield, Gregory

Varsity Track - Girls

Chan, Gabby Haney, Sarah Hernando, Blair Liem, Shannon Osborne, Jamie Young, Skyler

Varsity Volleyball

Alayana, Borowick Bardell, Hailey Bray, Peyton A Chopra, Arshi X Conway, Ashley Haney, Sarah Keeling, Avery Pois, Zoie

Varsity Cross Country - Boys

Barker, Chris Barrett, Spencer Cecil, Cabot Dalmares, Peter Jolgren, Davis Liem, Patrick Malone, Jadarius Pois, Zander Walker, Wilson

Varsity Cross Country - Girls

Chan, Gabby Liem, Shannon Osborne, Jamie Young, Skyler

Junior Varsity Basketball - Boys

Bailey, Quinn
Caragica, Daniel
Cargill, Isaiah
Clements, Van
Dalmares, Peter
Hall, Jared
Hall, Jonah
Huber, Jackson
Leonberger, Ben
Malec, Hunter
Pitchford, Jack Oliver
Rudy, Adam
Townsend, Thomas
Tyler, Jack
Wunsch, Luke



SCHOOL YEAR 2016-2017 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART

Participation Opportunities: Test One - Proportionality

| r artiolpation oppo | tariitioo: 100t Ono | Troportionality | | | | |
|---------------------|---------------------|-----------------|-----------------------------------|--|--------------------------------------|--|
| | | (Column 1) | (Column 2) | (Column 3) | (Column 4) | |
| | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation | |
| Row 1 | GIRLS | 38 | 45.8% | 19 | 24.4% | |
| Row 2 | BOYS | 45 | 54.2% | 59 | 75.6% | |
| Row 3 | Totals | 83 | 100% | 78 | 100% | |

| | | - 41 | • | | |
|-------|------|------|---|----|----|
| Insti | rı ı | CT | വ | nc | ٠. |
| | | | | | |

*Number of 8th grade students & below used in Column 3 and Column 4 calculations: 21

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask coaches to confirm the names of those individuals who are on the team as of the first **date of regular season competition**, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants **(do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads)**. Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many 8th grade students & below are included in the totals.

Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.

5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)

Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard, if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

| Principal's Signature: Digitally signed by David Gross (dgross@walden-school.org) Date: May 9, 2 | 2017 09:29:44 AM |
|---|------------------|
|---|------------------|



ACCOMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART PARTICIPATION OPPORTUNITIES: TEST TWO – PROGRAM EXPANSION

Walden (2016-2017)

TEAMS ADDED SINCE THE START OF 2011-2012 SCHOOL YEAR

| | ٧ | J۷ | F |
|----------------------------|---|----|---|
| Archery (coed) - Boys | | | |
| Baseball | | | |
| Basketball - Boys | | Х | |
| Bowling - Boys | Х | | |
| Cross Country - Boys | | | |
| Fishing (coed) - Boys | | | |
| Football | | | |
| Golf - Boys | | | |
| Lacrosse - Boys | | | |
| Marksmanship (coed) - Boys | | | |
| Soccer - Boys | Х | | |
| Swimming - Boys | | | |
| Tennis - Boys | Χ | | |
| Track - Boys | Χ | | |
| Wrestling | | | |

| | ٧ | J۷ | F |
|-----------------------------|---|----|---|
| Archery (coed) - Girls | | | |
| Basketball - Girls | | | |
| Bowling - Girls | Х | | |
| Cross Country - Girls | | | |
| Fast Pitch Softball | | | |
| Field Hockey - Girls | | | |
| Fishing (coed) - Girls | | | |
| Golf - Girls | | | |
| Lacrosse - Girls | | | |
| Marksmanship (coed) - Girls | | | |
| Slow Pitch Softball | | | |
| Soccer - Girls | | | |
| Swimming - Girls | | | |
| Tennis - Girls | | | |
| Track - Girls | Χ | | |
| Volleyball | X | | |

| Program | | Number of Teams Currently Offered | Number of Participants | Number of Teams Added Since the Beginning of the 2011-2012 School Year | Current Number of Participants for the 2016-2017 School Year Who are Playing on Teams Added Since the 2011-2012 School Year | 2011-2012 |
|---------|---------|---|---------------------------|---|---|-----------|
| GIRLS | VARSITY | 4 | 19 | 3 | 15 | |
| GIRLS | JV | 0 | 0 | 0 | 0 | |
| GIRLS | FROSH | 0 | 0 | 0 | 0 | |
| GIRLS | TOTAL | 4 | 19 | 3 | 15 | 78.9% |
| BOYS | VARSITY | 5 | 44 | 4 | 36 | |
| BOYS | JV | 1 | 15 | 1 | 15 | |
| BOYS | FROSH | 0 | 0 | 0 | 0 | |
| BOYS | TOTAL | 6 | 59 | 5 | 51 | 86.4% |



SCHOOL YEAR <u>2016-2017</u> ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART

Participation Opportunities Test Three Full Accommodation

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S) AND DESCRIBE YOUR IMPLEMENTATION PLAN IN LINE (5).

| | GIRLS | BOYS |
|--|-------------------------|--------------------------|
| | (Yes / No) | (Yes / No) |
| 1. Based on the responses from your most recent student survey, is there | Yes | Yes |
| sufficient interest to form a viable varsity interscholastic team for a sport not currently offered? If yes, what sport? | Archery | Archery |
| 2. Based on the responses from your most recent student survey, is there sufficient interest to form a viable junior varsity interscholastic team for a sport not currently offered and for which there is not sufficient interest to form a viable varsity interscholastic team? If yes, what sport? | No | No |
| 3. Based on the responses from your most recent student survey, is there sufficient interest to form a viable freshman interscholastic team for a sport not currently offered and for which there is not sufficient interest to form either a viable varsity or junior varsity interscholastic team? If yes, what sport? | No | No |
| 4. If you answered YES to question (1), (2), or (3), are there enough high schools in the geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? | Yes Tournaments offered | Yes Tournaments offered. |

Remember, test three – full accommodation means addressing the unmet interest of the underrepresented sex (most likely girls), not the overrepresented sex (most likely boys).

| 5. Describe your plans to address interest below: | | | | | | |
|--|--|--|--|--|--|--|
| We have two trained archery coaches on staff, and will be moving to begin our archery team (girls and boys) officially next year. We had an archery "club" this year to generate interest. | | | | | | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |

Principal Signature: Digitally signed by David Gross (dgross@walden-school.org)

Date: May 9, 2017 09:29:44 AM



2016-2017 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-4)

Levels of Competition Test One

| | | Column 1 | Column 2 | Column 3 |
|-------|----------------|--------------------------------------|---------------------------|--|
| Girls | Team Levels | Number of Teams Currently Offered | Number of Participants | Percentage of Participants at Each Level |
| Row 1 | varsity: | 4 | 19 | 100.0% |
| Row 2 | j.v.: | 0 | 0 | 0.0% |
| Row 3 | frosh: | 0 | 0 | 0.0% |
| Row 4 | total: | | 19 | 100% |
| Boys | | | | |
| Row 5 | varsity: | 5 | 44 | 74.6% |
| Row 6 | j.v.: | 1 | 15 | 25.4% |
| Row 7 | frosh: | 0 | 0 | 0.0% |
| Row 8 | total: | | 59 | 100% |

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
 - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
 - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

| Principal's Signature: | Digitally signed by David Gross (dgross@walden-school org) | Date: May 9 2017 09:29:44 AM |
|------------------------|--|------------------------------|
| | | |



KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION 2016-2017 T35 ACTUAL EXPENDITURES – PROGRAM COMPARISON CHART Walden

| Sport | Sport Equipment | | Travel & | Per Diem | Awards | | Salaries | | Facilities | |
|-----------------------|-----------------|---------|----------|----------|--------|---------|----------|-------|------------|---------|
| | School | Booster | School | Booster | School | Booster | Salaries | Teams | School | Booster |
| Archery | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 |
| Baseball | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 |
| Basketball - Boys | \$0 | \$500 | \$2,000 | \$0 | \$100 | \$0 | \$3,500 | 1 | \$0 | \$0 |
| Basketball - Girls | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 |
| Bowling - Boys | \$350 | \$0 | \$0 | \$0 | \$50 | \$25 | \$500 | 1 | \$0 | \$0 |
| Bowling - Girls | \$350 | \$0 | \$0 | \$0 | \$50 | \$25 | \$500 | 1 | \$0 | \$0 |
| Cross Country - Boys | \$100 | \$0 | \$0 | \$0 | \$60 | \$20 | \$0 | 1 | \$0 | \$0 |
| Cross Country - Girls | \$100 | \$0 | \$0 | \$0 | \$60 | \$20 | \$3,000 | 1 | \$0 | \$0 |
| Fast Pitch Softball | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 |
| Field Hockey - Girls | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 |
| Fishing | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 |
| Football | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 |
| Golf - Boys | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 |
| Golf - Girls | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 |
| Lacrosse - Boys | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 |
| Lacrosse - Girls | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 |
| Marksmanship | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 |
| Slow Pitch Softball | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 |
| Soccer - Boys | \$400 | \$100 | \$0 | \$0 | \$60 | \$30 | \$3,500 | 1 | \$0 | \$0 |
| Soccer - Girls | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 |



KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION 2016-2017 T35 ACTUAL EXPENDITURES – PROGRAM COMPARISON CHART Walden

| Sport | Equipment | | Travel & Per Diem A | | Awa | Awards S | | Salaries | | Facilities | |
|------------------|-----------|---------|---------------------|---------|--------|----------|----------|----------|--------|------------|--|
| | School | Booster | School | Booster | School | Booster | Salaries | Teams | School | Booster | |
| Swimming - Boys | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 | |
| Swimming - Girls | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 | |
| Tennis - Boys | \$150 | \$200 | \$0 | \$0 | \$60 | \$0 | \$0 | 1 | \$0 | \$0 | |
| Tennis - Girls | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 | |
| Track - Boys | \$150 | \$50 | \$0 | \$0 | \$90 | \$0 | \$1,250 | 1 | \$0 | \$0 | |
| Track - Girls | \$150 | \$50 | \$0 | \$0 | \$90 | \$0 | \$1,250 | 1 | \$0 | \$0 | |
| Volleyball | \$200 | \$300 | \$0 | \$0 | \$0 | \$0 | \$3,000 | 1 | \$0 | \$0 | |
| Wrestling | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 | |

Note: The Coed sports (Archery, Fishing and Marksmanship) are not included in Expenditure Totals for Boys and Girls.

| Expenditures for Boys | \$13,245 | 59.2% |
|------------------------|----------|-------|
| Expenditures for Girls | \$9,145 | 40.8% |
| Total Expenditures | \$22,390 | |



SCHOOL YEAR <u>2016-2017</u> KHSAA TITLE IX ATHLETICS AUDIT Checklist - Overall Interscholastic Athletics Program

DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

| | ADVANTAGE TO: | | | | | | |
|---|-------------------|------------------|--------------------|--|--|--|--|
| Areas of Compliance: | GIRLS' PROGRAM | BOYS' PROGRAM | NEITHER PROGRAM | | | | |
| OPPORTUNITIES | | | | | | | |
| Accommodation of Interest and Abilities | | | Х | | | | |
| BENEFITS | | | | | | | |
| Equipment and Supplies | | | Х | | | | |
| Scheduling of Games and Practice Time | | | Х | | | | |
| Travel and Per Diem Allowances | | | Х | | | | |
| Coaching | | | Х | | | | |
| Locker Rooms, Practice and Competitive Facilities | | | Х | | | | |
| Medical and Training Facilities and Services | | | Х | | | | |
| Publicity | | | Х | | | | |
| Support Services | | | Х | | | | |
| Housing and Dining | | | Х | | | | |
| Tutoring | | | Х | | | | |
| Athletic Scholarships | | | Х | | | | |

| If an advantage/inequity is indicated | , corrective action | should be shown | on the | Corrective A | Action F | ٦lan, |
|---------------------------------------|---------------------|-----------------|--------|--------------|----------|-------|
| Form T-60. | | | | | | |

| Principal's Signature: Digitally signed by David Gross (dgross@walden-school.org) Date: May 9, 2017 09:29:44 AM | |
|--|--|
|--|--|



SCHOOL YEAR 2016-2017 TITLE IX IMPROVEMENT PLAN Walden

DIRECTIONS:

- 1. For Column 1, indicate the intended area (Opportunities or Benefits) which needs improvement in order to achieve gender equity. For Column 2, write the suggested change or activities that will improve the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
- 2. It is possible to attain compliance with Title IX and no longer need improvement. However, the KHSAA strongly encourages schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program

| COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|---------------------------|---|
| SPECIFIC ITEM FOR IMPROVEMENT | PLAN FOR SUGGESTED CHANGE | START DATE AND COMPLETION DATE OF IMPROVEMENT |
| More team offerings for girls at Walden. | | Start: Aug 14, 2017 Complete: May 24, 2018 |

Principal's Signature: Digitally signed by David Gross (dgross@walden-school.org)

Date: May 9, 2017 09:29:44 AM



KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL INTERSCHOLASTIC ATHLETICS PARTICIPATION LIST

| KHSAA | Form | GE03 |
|-------|------|-------|
| | Rev | 04/12 |

| A. School | vvalden | | | | | |
|--|-----------|----|--|--|--|--|
| B. School Year | 2016-2017 | | | | | |
| C. Total Varsity Athletes | | 37 | | | | |
| D. Total Non-Varsity Athletes | | 1 | | | | |
| E. Total below Grade 9 who played varsity | | 7 | | | | |
| Total below Grade 9 who played non-varsity | | 7 | | | | |

| KHSAA Player ID | Name of Student | Sex | Current Class | School Year of 1st Promotion from 8th Grade | Grade 9-12 Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | Below Grade 9 Student Highest Participation Varsity | Below Grade 9 Student Highest Participation non-Varsity |
|--------------------|------------------------------------|--------|------------------|---|--|--|---|---|
| | Abbott , Cole | M | 11 | 2014 | X | 11011-Valsity | vaisity | 11011- Varsity |
| | Al-Sabba , Lugman | M | 11 | 2014 | X | | | |
| | Alayana , Borowick | F | 10 | 2015 | X | | | |
| | Aldridge , Jonah | M | 11 | 2014 | X | | | |
| | Bailey , Quinn | M | 8 | - | Х | | | X |
| | Bardell , Hailey | F | 10 | 2015 | X | | | Λ |
| | Barker , Chris | M | 11 | 2014 | X | | | |
| | Barrett , Spencer | M | 10 | 2015 | X | | | |
| | Borowick , Hunter | M | 12 | 2013 | X | | | |
| | Bray , Peyton A | F | 9 | 2016 | X | | | |
| | Caragica , Daniel | M | 8 | - | X | | | Х |
| | Cargill , Isaiah | M | 9 | 2016 | | Х | | Λ |
| | Caudill , Will | M | 8 | - | | Λ | X | |
| | Cecil , Cabot | M | 12 | 2013 | X | | Λ | |
| 252617 | Chan , Gabby | F | 8 | - | X | | Х | |
| | Chopra , Arshi | F | 11 | 2014 | X | | Λ | |
| | Clements , Van | M | 8 | 2014 | X | | | X |
| | Curry , Matthew | M | 11 | 2014 | X | | | ^ |
| | Dalmares , Peter | M | 8 | - | ^ | | X | |
| | Domene , Jamie | M | 10 | 2015 | X | | ^ | |
| | Druffel , Jude | M | 10 | 2015 | X | | | |
| | Franklin , Ethan | M | 12 | 2013 | X | | | |
| | Hall , Jared | M | 8 | 2013 | ^ | | X | |
| | Hall , Jonah | M | 8 | - | | | ^ | X |
| | Haney , Sarah | F | 12 | 2013 | X | | | ^ |
| | | M | | 2013 | X | | | |
| | Hernandez , lan | F | 12 12 | 2014 | X | | | |
| | Hernando , Blair | M | | 2013 | ^ | | | X |
| | Huber , Jackson | M | 8 12 | | V | | | ^ |
| | Hunter , Borowick Jolgren , Davis | M | 10 | 2013 2015 | X | | | |
| | | F | 10 | 2015 | X | | | |
| | Keeling , Avery Leonberger , Ben | M | 7 | 2015 | ^ | | | X |
| | Liem , Patrick | M | 11 | 2014 | X | | | ^ |
| | Liem , Shannon | F | 8 | - | ^ | | X | |
| | | M | 8 | | | | X | |
| | Malec , Hunter | | - | - 2045 | V | | Λ | |
| | Malone , Jadarius Osborne , Jamie | M F | 10 | 2015 | X | | | |
| | · | M | 11 | 2014 | X | | | |
| | Pitchford , Jack Oliver | M | 11 12 | 2014 | X | | | |
| | Pois , Zander | F | 9 | 2013 | X | | | |
| | Pois , Zoie | M | | 2016 | X | | | |
| 240521 | Rudy , Adam Stanway , Sam | M | 10 12 | 2015 | X | | | |
| 252618 | Statiway , Satti | IVI | 12 | 2013 | ۸ | | | |



KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL INTERSCHOLASTIC ATHLETICS PARTICIPATION LIST (continued)

KHSAA Form GE03 Rev. 04/12

| | | | | School Year of 1st Promotion | Grade 9-12 Student Highest | Grade 9-12 Student Highest | Below Grade 9 Student Highest | Below Grade 9 Student Highest |
|-----------|---------------------|-----|---------|------------------------------------|----------------------------------|----------------------------------|-------------------------------------|-------------------------------------|
| KHSAA | | | Current | from 8th | Participation | Participation | Participation | Participation |
| Player ID | Name of Student | Sex | Class | Grade | Varsity | non-Varsity | Varsity | non-Varsity |
| 147941 | Tharp , Jakob | М | 12 | 2013 | X | | | |
| 185032 | Tharp , Noah | М | 9 | 2016 | X | | | |
| 252619 | Townsend , Thomas | М | 10 | 2015 | X | | | |
| 148555 | Tyler , Jack | М | 10 | 2015 | X | | | |
| 148673 | Walker, Wilson | М | 10 | 2015 | X | | | |
| 246921 | Whitfield , Gregory | М | 10 | 2015 | X | | | |
| 284138 | Wunsch , Luke | М | 8 | - | | | | X |
| 252621 | Young , Skyler | F | 8 | - | | | X | |
| 277005 | Zeydel , Chance | М | 10 | 2015 | Х | | | |
| 277093 | Zhang , Ruida | М | 11 | 2014 | Х | | | |