

KHSAA TITLE IX RE-VISIT FINAL AUDIT REPORT

(For schools re-visited during the 2004-2005 school year)

School: Lawrence County High School

Reviewed By: Gary W. Lawson Date of Re-Visit: November 4, 2004

Telephone Number of Reviewer: (502) 875-3817

| 1. | Com | pleted | Req | uired | Forms |
|----|-----|--------|-----|-------|--------------|
|----|-----|--------|-----|-------|--------------|

| Verification of Forms (Form GE-50) | Yes ⊠ No □ |
|---|------------|
| Participation Opportunities Summary Chart (Form T-70) | Yes ⊠ No □ |
| Benefits Summary Charts (Forms T-71 & T-72) | Yes ⊠ No □ |
| Benefits Publicity (Form T-73) | Yes ⊠ No □ |
| Corrective Action Plan Summary Charts (Form T-74) | Yes ⊠ No □ |
| Complement of Title IV Complemen | |

2. Opportunities Component of Title IX Compliance

Area of Compliance: (Check One or More)

| X | A | Substantial Proportionality |
|----|---|--|
| X | В | History and Continuing Practice Of Programs Expansion |
| CF | | Full and Effective Accommodation of Interest and Abilities |

| Opportunities compliance? Yes ☑ No □ |
|--|
| Comments: According to the data provided by school personnel, Lawrence County High School has met the standard established in this test in school years 2002-2003 and 2003-2004. |
| B). Was the History and Continuing Practice of Program Expansion Test (T-2) an area in which the school met Title IX Opportunities compliance? Yes ☒ No ☐ |
| Comments: The school is currently meeting the standard established in this test according to the calculations shown. |
| C). Was the Full and Effective Accommodations of Interest and Abilities Test (T-3) an area in which the school met Title IX Opportunities compliance? Yes □ No ☒ |
| Comments: The documentation supplied by school personnel indicated Lawrence County High School met the standard established in this test during the 2001-2002 and 2002-2003 school years, but not in the 2003-2004 school year. The school re-visit raised some questions as to the degree to which the school has pursued the athletic interests expressed on the student survey. There is no current evidence to suggest the interests have been addressed. |
| 3. Is the school's most recent Student Interest Survey accurate in relation to the assessment of Interests & Abilities? Yes ☑ No □ |
| Comments: Documentation would indicate that the student body has been properly surveyed. |
| |

A). Was the Substantial Proportionality Test (T-1) an area in which the school met Title IX

4. Checklist of the Title IX Components of the Interscholastic Program

| Benefit to | Satisfactory | 1 | Comments |
|------------|--------------|---|--|
| Students | _ | | |
| Benefit to | | 1 | |
| | | | Equity Committee as requested. Much of the time during the original visit was used to explain proper administrative procedures. The re-visit revealed that, for the most part, these |
| | | | procedures have not been followed (See KHSAA Recommended Action). |

| Equipment and Supplies | | X | Although the school visit again indicated that adequate uniforms and equipment are provided, school documentation and accounting does not support equity in this area. Expenditures listed by the school for equipment and supplies on the April 15, 2004 submittal to KHSAA show that \$280 more is spent on each male athlete than each female athlete. The benefits summary provided by the school for the re-visit does not match the numbers on the April 15, 2004 submittal. Re-visit interviews with school officials failed to verify that either document is correct (See KHSAA Recommended Action). The school's Athletic Director has developed a uniform rotation plan, but interviews with school officials, students, and the Gender Equity Review Committee indicated confusion as to whether or not booster clubs purchased uniforms for teams before their turn came up on the rotation schedule. The school re-visit also showed an inequity in the provision of athletic storage space for female teams (See |
|---|---|---|---|
| Scheduling of Games and Practice Time | X | | Prime time scheduling was discussed. The original school visit showed a deficiency in this area primarily due to lack of prime time games for girls' basketball and poor school documentation. The school continued to fail to meet prime time requirements during the 2003-2004 basketball season (Refer to warning letter dated January 21, 2004, from KHSAA to the Principal of Lawrence County High School). A review of the school's 2004-2005 basketball schedules revealed that 46% of the girls' home basketball games are scheduled during prime time and 60% of the boys' home basketball games are to be in prime time. This meets the current standards as established by KHSAA and shows improvement by the school in this area. School officials were encouraged to continue to annually meet the standards in this regard. |

| Travel and Per Diem Allowances | X | | The school re-visit and available documentation indicated some funding equivalence in the area of travel allotments. The audit report of March, 2003, requested that school officials develop some type of equitable meal allotment plan. During the school re-visit no indication of administrative follow up in this matter could be found. |
|---|---|---|---|
| Coaching | X | | Coaching salaries on the salary schedule provided appear equitable. Current documentation indicates that 43% of the girls' head coaches are employed off-campus compared with 25% of the boys' head coaches. School officials were encouraged to promote increased equivalence in this area. |
| Locker Rooms, Practice and Competitive Facilities | | X | This area continues to be deficient because projects at the school have continued the disparity between benefits provided the baseball program and those going to the softball program. The school has installed lights and provided the required fence maintenance at the softball field. They are also providing a dressing area for girls' softball. A facility has been constructed adjacent to the baseball field which houses an office, a very nice baseball dressing area, and a batting cage. School officials appeared not to have assigned a dressing area for every team as requested by the audit report of March, 2003. Neither the softball nor volleyball teams appeared to have a designated area to store supplies or a designated office space. KHSAA officials were told that all other sports were provided these benefits. There appears to be a continued need to correct the drainage problem on the softball infield (See KHSAA Recommended Action). Although not an equity issue at this time, the school's track is in dire need of upgrading. |

| Medical and Training Facilities and Services | | X | The school has added a new weight room since the original school visit. There appears to be plenty of weight training equipment for all the school's athletes. Discussions with school officials indicated there is confusion about who schedules the weight room and which athletes may use it. The March, 2003 audit report requested that the school have a posted weight training schedule to be followed by all the teams at the school. The school re-visit did not reveal any evidence that this request has been implemented (See KHSAA Recommended Action). |
|--|---|---|---|
| Publicity | X | | This area was designated as deficient in the March, 2003 report due to the school's failure to provide accurate information to KHSAA, and the apparent inequity in the selection process and the support provided by the school's cheerleaders. The school has provided documentation that the selection process has changed and provision for equitable assignment of cheerleaders is being implemented. Interviews with school personnel and comments made during the public meeting indicate there are still significant problems with cheerleading at the school. However, these problems appear to be related more to communication and administration than gender equity. |
| Support Services | | X | Again, the original visit indicated concern in this area of administrative oversight of booster clubs and the accuracy of school documentation in this area. The re-visit indicated that booster control is still a concern and possible source of inequity (See KHSAA Recommended Action). |
| Athletic Scholarships | X | | |
| Tutoring | X | | |

| Housing and Dining Facilities and Services | X | |
|--|---|--|
| Recruitment of Student Athletes | X | |

5. Brief Summary/Analysis of the Corrective Action Plan (Form T-60)

The school's most recent Corrective Action Plan calls for installation of lights at the softball field, provision of equitable support by the cheerleading squad, and pursuit of the indicated interest in girls' soccer.

6. Observed Deficiencies in Overall Girls and Boys Athletics Programs

The currently designated deficiencies at Lawrence County High School are related to the provision of inequitable benefits in the areas of equipment and supplies; locker rooms, practice and competitive facilities; medical and training facilities and services; and support services (See KHSAA Recommended Action).

7. KHSAA Recommended Action in relation to new deficiencies: (Equipment and Supplies)

On or before <u>February 1, 2005</u>, school personnel shall submit to the KHSAA a new <u>Form T-71</u> (refer to KHSAA re-visit document). The equipment and supplies column (#5) should be filled out with correct figures for the 2003-2004 school year. This column should reflect <u>actual expenditures</u> from any and all sources.

On or before <u>February 1, 2005</u>, school personnel shall submit a letter to the KHSAA describing the actual policy for uniform purchases at the school. This letter is to include purchases by each source (i.e. school and/or booster clubs).

On or before <u>February 1, 2005</u>, school personnel are to submit a letter to the KHSAA describing the steps being taken to provide a storage area for athletic supplies for the softball and volleyball teams.

(Medical and Training Services)

On or before <u>February 1, 2005</u>, school personnel are to submit a letter to the KHSAA showing the usage plan for the new school weight room and batting facility. This letter is to be signed by the <u>school's Athletic Director</u>, <u>Principal</u>, and <u>District Superintendent</u>.

(Support Services)

On or before February 1, 2005, school personnel are to submit a written plan (agreement) outlining the school's administrative procedures and supervision regarding booster club spending. The plan should include, but not be limited to, how and when purchases are approved, a system for ensuring equity in purchasing supplies and equipment, and the designated line of communication with booster organizations. This letter is to be signed by both the school Principal and Athletic Director.

KHSAA Recommended Action in relation to re-occurring deficiencies: 8. (Locker Rooms, Practice and Competitive Facilities)

On or before February 1, 2005, school personnel are to submit to the KHSAA a letter giving detailed information relating to the steps being taken to upgrade the provision of benefits to the softball program. The letter should include, but not be limited to, the following:

The completion data for the provision of new dugouts at the softball field (floors are already poured). The date of completion should be no later than April 1, 2005.

The school plan for provision of a press box/storage area for softball supplies. The completion date for this should be no later than December 30. 2005. This letter is to be signed by the school Principal, Athletic Director, and District Superintendent.

On or before February 1, 2005, school personnel are to submit a letter to the KHSAA detailing how provision of office space and/or storage space will be provided to the volleyball program.

On or before February 1, 2005, school personnel are to submit a letter to the KHSAA listing the assigned dressing area for every sport currently offered at Lawrence County High School.

9. PERSONNEL IN ATTENDANCE AT AUDIT MEETING

High School Title IX Coordinator: John Baumgardner District Level Title IX Coordinator: Thaniel Thacker

| Name | Title | Telephone |
|------------------|------------------------|----------------|
| Gary W. Lawson | KHSAA Audit Team | (502) 875-3817 |
| Allen W. Jackson | KHSAA Audit Team | (859) 299-5472 |
| Erin Evans | Girls Basketball Coach | (606) 638-1321 |
| Megan Sammons | Student | (606) 673-4181 |
| James Ellis | Youth Services Center | (606) 638-3690 |
| Jody Cunningham | Teacher | (304) 736-8127 |
| Randy Anderson | Teacher/Coach | (606) 638-9570 |
| John Short | Coach | (606) 638-9635 |
| John Baumgardner | Athletic Director | (606) 638-3329 |
| Jeff May | Superintendent | (606) 638-9671 |

10. Comments:

It is further recommended by the KHSAA Audit Team that school officials go through the original March 10, 2003, audit report and make sure that all forms that were required to be corrected are corrected and placed properly in the Title IX file. Care should also be taken to remove any incorrect forms.

It is also recommended that an official of KHSAA visit Lawrence County High School between April 1 and April 15, 2005 to assess progress and/or completion in the following areas:

- Title IX file (i.e. Gender Equity Committee meeting minutes, facility usage schedules, dressing room assignments, policies and procedures for booster clubs, posting of athletic recognition, proper opportunities calculations, expenditure records, etc.)
- Softball field (progress made in the required upgrading)
- Athletic facilities (equity in sharing)
- Office and storage space (equitable provision)

Public Comments Session

Seventeen people from the school and community attended the public comment session. The meeting was adjourned at 6:10 p.m.

Kentucky High School Athletic Association

December 2, 2004

Mr. John Baumgardner, Athletic Director Lawrence County High School 100 Bulldog Lane Louisa, KY 41230

Dear Mr. Baumgardner:

I am in receipt of your letter to Commissioner Brigid DeVries dated November 8, 2004.

Let me say that it is encouraging to receive a letter from you seeking further insight into the various Title IX requirements with which KHSAA member schools must comply. We will be more than glad to make an effort to assist in any way we can.

First, I should inform you that at this year's KHSAA Delegate Assembly Meeting (January 13, 2005) at the Hyatt Regency in Lexington, we will be conducting a Title IX Workshop. This will be an effort on our part to inform our member schools of the successes of this project, where we are going with the next phase of our Title IX efforts, and an opportunity to answer any questions about the KHSAA Title IX program. Certainly, you and Mrs. Webb are encouraged to attend that workshop.

In addition, I would like to suggest that we arrange a mutually convenient time for me to visit with your school. I'll begin by proposing that I attend a home basketball game on either January 7, January 22 (a "prime night" game for girls) or January 28, 2005. I suggest we devote a portion of that day discussing your Title IX issues, accomplishments and/or deficiencies. I would be glad to meet with your Title IX Gender Equity Committee, if you would prefer. Or, we could simply discuss the basic recommended guidelines to follow to ensure Title IX compliance for Lawrence County High School.

I will await hearing from you about further pursuit of your request.

C: Commissioner DeVries Cassandra Webb, Principal

Larry Boucher

Sincerely.

Assistant Commissioner



Lawrence County High

100 Bulldog Lane (606) 638 - 9676

FAX (606) 638 - 9793

John Baumgardner, Athletic Director

ibaumgardner@lawrence.k12.ky.us

11/8/04

Brigid DeVries, Commissioner KHSAA 2280 Executive Drive Lexington, KY 40505

Dear Commissioner DeVries:

Lawrence County High School was selected for a Title IX re-visit this year. This took place on Thursday November 4, 2004. At that time several deficiencies were pointed out to us. My principal, Mrs. Cassandra Webb, and myself were not aware of proper policy or procedure in some aspects of Title IX. We take responsibility for implementing Title IX initiatives and want to do what is right for our students. We are sending this letter only as a request to receive proper training in Title IX compliance. I have been the AD here for less than ½ of a year and we need some guidance to help us stay in compliance.

We are sure our audit will show need for improvement. If there are any training sessions or workshops offered by the KHSAA, or any other agency, we would like to attend them so that we will not create any problems in the future. Please let me know what the KHSAA can make available to us to help us learn more about Title IX compliance.

Sincerely,

John Baumgardner

Athletic Director, LCHS

Baumgardner

Lawrence County 2004/5 KY Boys Basketball Schedules

Click "Update" to Change Information for a Game or Click "Add New Game" to Create a new Game

Scheduled Games

| | | | ate | Opponent | Site | Time | Score | |
|-----|----------|------------|---------|----------------------|--------------------------|---------|---------|----------------------|
| | Update | Dec | 3, '04 | Russell | Lawrence County | 7:30 PM | I - | |
| | Update | Dec | 10, '04 | 4Rose Hill Christian | Rose Hill Christian | 7:30 PM | 1 - | |
| | Update | Dec | 14, '0 | 4Boyd County | Lawrence County | 7:30 PM | 1 - | |
| ĺ | Update | Dec | 20, '04 | 4TBA | Montgomery County | | - | Montgomery County Cl |
| ĺ | Update | Dec | 21, '04 | 4TBA | Montgomery County | | | Montgomery County Cl |
| Ì | Update | Jan | 4, '05 | Tolsia, WV | Tolsia, WV | 7:30 PM | 1 - | |
| | Update | Jan | 7, 05 | Ashland Blazer | Lawrence County | 7:30 PM | - | |
| | Update | Jan | 11, '0 | West Carter | West Carter | 7:30 PM | 1 - | |
| - | Update | Jan | 14, '05 | 5 Fairview | Fairview | 7:30 PM | 1 - | |
| | Update | Jan | 15, '05 | 5 Belfry | Belfry | 8:00 PM | 1 - | |
| Ì | Update | Jan | 21, '05 | Boyd County | Boyd County | 7:30 PM | 1 - | |
| | Update | Jan | 25, '05 | East Carter | Lawrence County | 7:30 PM | 1 - | |
| | Update 1 | Jan | 28) '0! | Rose Hill Christian | Lawrence County | 7:30 PM | 1 - | |
| ĺ | Update | Jan | 29, '0 | 5 TBA | Morgan County | 7:30 PM | 1 - | Commercial Bank Show |
| | Update | , Feb | 1, '05 | Johnson Central | Johnson Central | 7:30 PM | 1 - | |
| | Update | Feb | 4, '05 | Ashland Blazer | Ashland Blazer | 7:30 PM | 1 - | |
| ĺ | Update | Feb | 11, '0! | 5 Morgan County | Lawrence County | 7:30 PM | i - | |
| | Update | Feb | 12, '0 | 5 Belfry | Lawrence County | 7:30 PM | 1 - | |
| | Update | Feb | 15, '0 | 5 Tolsia, WV | Lawrence County | 7:30 PM | 1 - | |
| | Update | Feb | 18, '0! | 5 Raceland | Raceland | 7:30 PM | 1 - | |
| · · | Update | Feb | 22, '0 | 5 Fairview | Lawrence County | 7:30 PM | 1 - | |
| { | Update | Feb | 25, '0 | 5 Elliott County | Lawrence County | 7:30 PM | 1 - | |
| ļ | • | J | • | | Add New Game | | | |
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Lawrence County 2004/5 KY Girls Basketball Schedules

Click "Update" to Change Information for a Game or Click "Add New Game" to Create a new Game

Scheduled Games

| | | Date | Opponent | Site Ashland Blazer | Time 7:30 PM | Score | |
|----------------------------------|------------------|---|-------------------------|------------------------|-----------------|------------|----------------------------|
| | Jpdate | , - | Ashland Blazer | Asilialiu biazei | 7.30 PF | _ | |
| \subseteq | Jpdate | Dec 4, '04 | | Raceland | 6:00 PM | - 4 _ | EKC Tournament |
| | Jpdate | Dec 4, '04 | | | | | LKC 10dinament |
| L | Jpdate | , - | 4 Morgan County | Lawrence County | 7:30 PM | 1 - | |
| L | Jpdate | , | 4Rose Hill Christia | | | ned . | |
| | Jpdate | Dec 20, '0 | 4TBA | TBA | | | |
| | Jpdate | Dec 20, '0 | 4 Belfry | Johnson Central | 5:00 PM | | Johnson Central Invitation |
| | Jpdate | Dec 23, '0 | 4 Johnson Central | Johnson Central | 4:00 PN | 1 - | Country Music Highway I |
| $\lceil \overline{\iota} \rceil$ | Jpdate | Jan 3, '05 | Boyd County | Boyd County | 7:30 PN | 1 - | |
| T | Jpdate | Jan 6, '05 | Greenup County | Greenup County | 7:30 PN | 1 - | |
| | Jpdate | Jan 10, '05 | Elliott County | Elliott County | 7:30 PN | 1 - | |
| | Jpdate | Jan 13, '05 | 5 West Carter | Lawrence County | 7:30 PN | 1 - | |
| Ī | Jpdate | Jan 15 '05 | 5 Fairview ⁽ | Lawrence County | 7:30 PN | 1 - | |
| Ī | Jpdate_ | Jan 20, '0 | 5 Ashland Blazer | Lawrence County | 7:30 PN | 1 - | |
| B | pdate | Jan 22, '0! | 5 Menifee County < | Lawrence County | 7:30 PN | 1 - | |
| | Jpdate | Jan 24, '0! | 5 Rowan County | Rowan County | 7:30 PM | 1 - | |
| F | Jpdate (| Jan 28) '0! | 5 Raceland - | Raceland | 7:30 PN | ⁄i - | |
| \exists | Jpdate | Jan 31, '0! | 5 Boyd County | Lawrence County | 7:30 PN | 1 ~ | |
| \subseteq | Jpdate | Feb 3, '05 | Paintsville | Lawrence County | 7:30 PN | 1 - | |
| <u></u> | Jpdate | Feb 8, '05 | Rose Hill Christia | n Rose Hill Christian | 7:30 PN | 1 - | |
| | Jpdate | , . | 5 East Carter | East Carter | 7:30 PN | | |
| \succeq | Jpdate | , . | 5 Bath County | Bath County | 7:30 PN | 1 - | |
| <u></u> | Jpdate | | 5 Lewis County | Lawrence County | 6:00 PN | 1 - | |
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| <u>_</u> ' | phagie |) · • · · · · · · · · · · · · · · · · · | | Add New Game |) | | |
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Lawrence County High School

100 Bulldog Lane (606) 638 - 9676

FAX (606) 638 - 0596

John Baumgardner, Athletic Director

jbaumgardner@lawrence.k12.ky.us

11/16/04

Brigid DeVries, Commissioner KHSAA 2280 Executive Drive Lexington, KY 40505

NOV 17 2004

Dear Commissioner DeVries:

Enclosed you will find a first draft of the Lawrence County High School coaches manual. The locker room assignments for each team are included in section III. You will also find a copy of the memo Mrs. Webb and I submitted to the superintendent requesting he and the board address the issues surrounding our sporting facilities. We are submitting these documents in an attempt to show the KHSAA we are being pro-active in regard to our Title IX Re-Visit report we will be receiving in the near future. We will make every effort to fulfill the requests of the report. We were aware that locker room assignments and a coaches' handbook may very well be addressed in the report.

If you have any questions please contact Mrs. Webb or me. We are working hard to do what is in the best interest of our athletes. Thank you.

Sincerely,

[™]ohn Baumgardner

ic Director, LCHS



Lawrence County High School

100 Bulldog Lane (606) 638 - 9676 Louisa, KY 41230 FAX (606) 638 - 9793

To: Lawrence County Board of Education

From: John Baumgardner and Cassandra Webb

Date: 11/08/04

RE: District Facilities

Mrs. Webb and I are requesting for a schedule to be created for use of the Wellness Center. Our Title IX review has requested this schedule be placed in the building. It should take into consideration the following athletic teams. GIRLS – Cross Country, Volleyball, Golf, Basketball, Track, Tennis, Softball and Cheerleading – BOYS – Cross Country, Golf, Football, Basketball, Wrestling, Track, Tennis and Baseball

Also the district needs to create a plan for the following improvements to our current softball facility

- 1) Dugouts comparable to the baseball field
- 2) Press box with storage and coaches office

John Baumgarden

3) Correcting the drainage on the softball infield

Storage facilities and office space needs to be considered for the following Volleyball, Cross Country, Golf, Track and Cheerleading

Thank you

2004-2005

LAWRENCE COUNTY

HIGH SCHOOL

COACHES' HANDBOOK

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I. LCHS Department of Athletics Philosophy

Athletics are a vital part of the overall education of many of our students. While it is true athletics play an important role, we must maintain high standards for the educational considerations of our student-athletes. Participating in interscholastic athletic competition is secondary to the students' educational experience.

Athletics play a major role in joining the school and the community. Civic pride identified with our athletic programs can be a tremendous asset to our school. Successful athletic teams will undoubtedly foster this pride, but successful students will continue to contribute to their community for a lifetime.

In order to build successful athletes and students coaches must work together and encourage participation in any program a student shows interest or aptitude. Students have a limited amount of time in high school and must be allowed to pursue as many interests as possible.

Coaches should provide opportunities for their athletes to

- 1. Grow physically, mentally, emotionally and socially.
- 2. Develop concepts of loyalty, cooperation, fair play, dedication and self-discipline.
- 3. Develop special skills for each sport.
- 4. Develop self-motivation both on and off the field.
- 5. Develop the ability to make the best choices with their time and energy.

II. Listing of LCHS Sponsored Sporting Activities

| Activity | Season | Varsity | J-V | Freshman |
|----------------------|-----------------|----------|-----|----------|
| Football | Fall | x | x | × |
| Girls' Cross Country | Fall | x | | |
| Boys' Cross Country | Fall | × | | |
| Girls' Volleyball | Fall | × | × | |
| Girls' Golf | Fali | × | | |
| Boys' Golf | Fall | X | | |
| Girls' Basketball | Winter | x | X | X |
| Boys' Basketball | Winter | × | × | x |
| Wrestling | Winter | × | X | |
| Girls' Track | Spring | × | | |
| Boys' Track | Spring | × | | |
| Girls' Tennis | Spring | × | X | |
| Boys' Tennis | Spring | X | X | |
| Fast Pitch Softball | Spring | × | X | |
| Baseball | Spring | X | X | |
| | | | | |
| | | | | |
| Cheerleading | Fall and Winter | X | | |

IV. Coaches' Responsibilities

The responsibilities discussed below will fall primarily on the head coach of each sport. All assistant and volunteer coaches should accept these responsibilities in the absence of the head coach.

- All head coaches must attend the KHSAA required rules clinic and medical symposiums.
- 2. All coaches will complete the required CPR First Aid training and provide proper documentation.
- Coaches will ensure that all athletes are using proper technique and equipment and will also ensure direct adult supervision during all practices, scrimmages and games.
- All coaches will complete a coach's information sheet and have all athletes complete an athlete's information sheet.
- Coaches are not to allow athletes to play, practice or scrimmage without the proper KHSAA physical and parental permission form on file.
- 6. Coaches will follow all KHSAA and Lawrence County High School rules concerning practice, eligibility, transportation, age requirements etc.
- Coaches will maintain open lines of communication with the administration, parents and community.

Lawrence County Coaches Information Sheet 2 0 0 4 - 2 0 0 5



| Name_ | | | | | | |
|----------|-------|------|--------|---|-------|--|
| • | | Last | | | First | |
| SSN# _ | | _ / | | / | | |
| SPOR | T(S) | | | | | |
| | | | | | | |
| Address_ | | | | | | |
| City | | | State_ | | Zip | |
| | | | | | | |
| Home | Phone | | | | | |
| Cell | Phone | | | | | |

V. Booster Clubs

All coaches will ensure that any booster club that is providing benefit of any type to their team or athletes will follow all guidelines in the booster club agreement. The agreement will include but not be limited to the following:

By July 31 of each year

- 1. The booster clubs will provide a list of all officers.
- 2. The booster club will provide a year-end financial statement outlining all monies spent during the previous fiscal year.
- 3. The booster club will provide a tentative budget for the current fiscal year.
- 4. The booster club will not use the name or address of Lawrence County High School or the Lawrence County Board of Education.

Booster Club Agreement

UNDER

CONSTRUCTION

VI. Purchasing

Before any purchase can be made using school funds the coach will complete a purchase order and submit to the athletic director for approval. After the purchase order has the signature of the principal and athletic director and has been issued the proper PO number and only after all three of these criteria have been met may an order be placed.

All shipments must be made to the attention of

Lawrence County Athletic Director
Lawrence County High School
100 Bulldog Lane
Louisa, KY 41230

All shipments must come through the athletic director in order for the school to pay the invoice. Do not ship in the name of the head coach, team or booster club. Do not pick-up the order yourself. Purchase order codes and numbers will be put on PO's by the administration. Coaches are not to sign any portion of the PO. Please plan ahead and follow the yearly budget when submitting requests.

At the end of this handbook are PO's, a current budget, and a uniform rotation plan.

VII. Scheduling

Coaches will be responsible for creating a tentative schedule of games, meets and or matches each year. They should submit these schedules to the athletic director as soon as possible for approval and so that they can be entered on the KHSAA website. Schedules of practice times and facilities will also be given to the athletic director for approval and to resolve any conflict of facility use.

Any change of schedule will have to be coordinated through the coach and the AD. It will not always be possible to arrange gate workers and officials without proper notice.

When inclement weather makes it necessary to cancel games, the principal and the AD will make the final decision. Coaches will be given every opportunity possible for their input as whether to cancel a contest or not.

The director of transportation must be notified in advance of departure times and cancellations. Transportation can be arranged by individual coaches or by the AD.

Communication between them will be vital to assure busses are there when needed.

VIII. Travel

All athletes must be transported to away events via district provided transportation.

Only with prior approval by the superintendent and principal can this be changed. Students may be released to return home to their parent using the transportation "RELEASE from LIABILITY" form. Keep all documentation on file throughout the season.

Release from Liability

I, the undersigned parent/guardian, am assuming the responsibility of providing my child transportation home after the school event. I agree to release LCHS or any persons representing Lawrence County High School from liability for any injuries my child may incur during the return home.

| | Player | Grade | Parent/Guardian Signature | Date |
|----|--------|-------|---------------------------|----------------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
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| 19 | | - | | |

IX. Wellness Center

The athletic director will schedule the Wellness Center for use by LCHS varsity sports. All teams requesting use of the building will be given access. A schedule will be posted in the building and coaches may make arrangements with each other for use of the building during another teams allotted time. There will also be a schedule for the community to be able to use the building. No athlete is to be in the building unless under the direct supervision of district personnel.

X. Inventories

At the end of each season the coach shall provide an inventory of all uniforms, equipment and supplies belonging to the school. This should include any purchases made by booster clubs and provided to the coach or team. This inventory will be submitted to the athletic director within thirty (30) days of the team's final contest.

XI. Student Athlete

The coaches will assure that their athletes adhere to both the KHSAA and Lawrence County High School's policy concerning academic eligibility. For students to participate the following criteria must be met

- At the beginning of their first year in high school they must have completed the eighth grade.
- At the beginning of their second year they must have earned at least <u>5.25</u> credits.
- At the beginning of their third year they must have earned at least 12.25 credits.
- At the beginning of their fourth year they must have earned at least 19.0 credits.
- Once they have entered high school they will only be eligible for four consecutive years.
- Students' grades will be checked on a weekly basis. A student failing more than one block of classes will not be allowed to participate in practice or competition at any level for the following week. A block will consist of either on 90-minute class or two short classes.
- Students are required to have an annual physical examination, a complete a parental consent form and a complete student information sheet.
- Athletes are not allowed to condition, practice or play without a physical on file.
- A student information sheet and a form to give consent and a physical examination form follow.

Lawrence County Student Athlete Information Sheet



2004 - 2005

Please PRINT all information. Use blue or black ink.

| SPORT(S) | | | | | , . | |
|---------------------|---------------|------------------------|--|--------|---------------------------------------|--|
| | List any s | oort you plan in which | you plan on participa | iting. | | |
| Name | | | | | | |
| | First | Mi | | - | Last | |
| Address_ | | | | | · · · · · · · · · · · · · · · · · · · | |
| City_ | | State | | Zip | | |
| Phone | (|) | | | | |
| | Date of Birth | | | | | |
| | • | MONTH | DAY | 7 | YEAR | |
| PI | ace of Birth | | | | | |
| | | COUNTY | | | STATE | |
| Soc. S | Sec. # | | GENDER | ₹ | M or F | |
| Expected year of o | graduation | | ************************************* | | | |
| Grade you will be i | in this year | 9 | 10 11 | 12 | | |
| | 2004-2005 | ci | rcle one | | | |
| | Е | mergency Con | tact Information | on | | |
| Person to Co | ntact | | | | | |
| Address | · • | | | | | |
| Relationsh | nip | | *************************************** | | | |
| Phone Num | ber | **** | | | | |

KHSAA Form GE04, Rev. 4/04

PART III - PHYSICAL EXAMINATION

Comment

CORRECTED? Y SEX GRADE PULSE

> BOTH- 20/ Abnormal ద

WEIGHT L-20/ Normal

HEIGHT: VISION: R- 20/

SCHOOL

NAME

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION 2280 Executive Drive, Lexington, Kentucky 40505 Athletic Participation/Parental Consent/Physical Examination Form PART I - ATHLETE INFORMATION

(To be completed by athlete)

| .07.00 | | | | 30 | 200000 | |
|---------------------------|--|--|---|--|---------------------------|-----------|
| (Last) Home Address: | st) (First) | ************************************** | (Initial) | The state of the s | | |
| Date of Birth: | (Street) | Birth | Birth Place (County, State): | (City, State, zip) State): | | |
| This is my | year at year since e | ntering nint | year at year since entering ninth grade. Last year I attended | lattended | | School ar |
| Schoof, fam Baseball | planning to participate in Cross Country Golf | apate in the Goff | School. I am planning to participate in the following (circle all you might try to play): Baseball Cross Country Goif Softball Tennis Volleyb. | Il you might tr Tennis | y to play): Vollevball | = |
| Basketball | Football | Soccer | Swimming | Track | Wrestling | ත |

Murmur (standing) (Regular/fregular) Murmur (suplne)

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Rhythm

HEART

PART II - MEDICAL HISTORY

Other:

Cheerleading Fleid Hockey

Musculoskeletal

Abdominal

rungs

Skin

Genitalla

Shoulder

Sec

Elbow

Wrist

Hand

Knee Ankle

Dental F00

Other

8. Do you cougn itea...,
9. Do you use any special equipment (a.g., Nistor ...,
10. Have you had any problems with your eyes or vision?,
11. Have you ever sprained/strained, dislocated, fractured, broken or had repeated swelling or other injuries of any bones?

Trapeated swelling or other injuries of any bones?

Are you using an Inhaler for asthma?

Are you diabetic?

Back

| This form must be completed by perent and athlete prior to the time of the physical exam and presented to the authorized health care provider before the physical. CHECK THE APPROPPINTE RESPONSE TO EACH ITEM: Have you ever been hospitalized? Are you presently taking any medications or pilis? O you have any allegies (medicine, bees, or other insects)? Have you ever passed out during exercise? Have you ever been dizzy during or after exercise? Have you ever had chest pain during or after exercise? Have you ever had high blood pressure? Have you ever had high blood pressure? Have you ever had recing of your heart? Have you ever had recing of your heart? Have you ever had acting of your heart? Have you ever had a head injury? Have you ever had a selzure or suffer from epilepsy? Have you ever had a selzure or suffer from epilepsy? Have you ever had a selzure or suffer from epilepsy? Have you ever had a selzure or suffer from epilepsy? Have you ever had a selzure or phoched nerve? Have you ever had beat related problems? Have you ever had a stinger, burner or phoched nerve? Have you ever had heart related problems? Have you ever had a stinger, burner or phoched nerve? Have you ever had a stinger, burner or phoched nerve? Have you ever had a stinger, burner or phoched nerve? Have you ever had a stinger, burner or phoched nerve? Have you ever had heart related problems? Have you ever had heavily, or breath heavily during activity? Do you use any special equipment (e.g., knee brace)? Do you use any special equipment (e.g., knee brace)? | (am and | O N | D | D | D | O | Ð | 0 | O | O | O | O | O | O | | • | Ö | D | 0 | Ð | D | 0 | O |
|--|--|--|-------------------------------------|---|---|---|---|--|--|--|--|---|---|---|---|--|--|---|---|--|--|--|--|
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | ysical eu | YES | O | 0 | O | D | 0 | Ð | Ð | D | D | D | D | | O | Ö | 0 | D | 0 | O | O | O | D |
| | This form must be completed by perent and athlete prior to the time of the physical properties the physical properties and properties and properties the physical properties and properties are properties and properties and properties and properties are properties and properties and properties and properties are properties and properties and properties are properties and properties and properties are properties and properties are properties and properties and properties are properties and properties and properties are properties and properties are properties and properties are properties and properties are properties and properties are properties and properties are properties are properties and properties are properties and properties are properties are properties and properties are properties are properties are properties and properties are propertie | CHECK THE APPROPRIATE RESPONSE TO EACH ITEM: | 1. Have you ever been hospitalized? | | _ | | | Have you ever been dizzy during or after exercise? | Have you ever had chest pain during or after exercise? | Have you ever had high blood pressure? | Have you ever been told you have a heart murmur? | Have you ever had racing of your heart? | | | _ | Have you ever been knocked out or unconscious? | Have you ever had a selzure or suffer from epilepsy? | Have you ever had a stinger, burner or pinched nerve? | 7. Have you ever had heat related problems? | Have you ever been dizzy or passed out in the heat?. | Do you cough heavily, or breath heavily during activity? | Do you use any special equipment (e.g., knee brace)? | Have you had any problems with your eyes or vision?. |

In accordance with KHSAA Bylaws, I have examined the physical condition of the student and find the said pupil to be physically fit to practice for and participate in interscholastic athlietic contests. have reviewed the data above, reviewed the student's medical history and make the following Date Phone Restricted from participating in the sports of recommendations on participation in athletics: 2. Cleared after additional evaluation for Cleared to participate in the sports of Authorized Provider's Name (please print) Recommendations/Restriction Authorized Signature Cleared Address

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000000000000

Do you administer insulin to yourself?

15. Are you presently using tobacco in any form?

16. Do you have a history of sickle-cell anemia in your family?

17. Have you had any other medical problems?

18. Have you wad a medical problem or injury within the last year?

19. Can you swim?

20. When was your last tetanus shot?

Please explain any YES answers from questions 1-18.

City, State, Zip

Date

XII. Injury Reporting

Always seek qualified medical attention when a student is injured. It is the duty of all coaches to complete the proper incident report, located in the school's office, any time a child is injured. It is extremely important that the injury is reported to the principal or athletic director. Student insurance must be used first and the catastrophic insurance carried by the school through the KHSAA is secondary to any coverage the student may have.

XIII. Awards

Lawrence County High School will provide all <u>varsity</u> athletes a letter suitable for a jacket or sweater at the completion of their first varsity season. An athlete should compete in at least 20% of varsity contests to be eligible for a letter. The athlete will receive a sport specific pin for each sport in which they lettered. They will also receive a service bar for each year they competed at the varsity level. It will be the coach who will provide a list, at the end of each season, to the athletic director to obtain the awards to be given to the athletes.

A team's booster club will be responsible for purchasing any individual awards. In the event that a booster club does not exist school monies, not to exceed \$10.00 per award, may be used to buy as many as three individual awards per team per season. These awards will be at the discretion of the coach.

XIV. Financial Information

A blank purchase order, current budget and uniform rotation plan are on the pages that follow.

SCHOOL ACTIVITY FUND PURCHASE ORDER

| School | | Lawrence County | P. O. No. | | | | |
|---|--------------------------|---|----------------------------------|--|--|--|--|
| Activity Fund | | Athletics Code | Date | | | | |
| | Vendor' Nam Addres | e | | | | | |
| Line | Quantity | Item Description | Cost | | | | |
| 1. | | • | • | | | | |
| 2. | | | | | | | |
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| 9. | | | · | | | | |
| 10. | | New 2 I | · | | | | |
| | | Total | | | | | |
| Deliver By Requested By Approved By | | | Date Athletic Director Principal | | | | |
| i | Date Receive | Section B | | | | | |
| | | Items Not Delivered | | | | | |
| Line | Quantity | Item Description | Cost | | | | |
| | | | | | | | |
| | | | | | | | |
| | | Total | | | | | |
| | | Original Purchase Order Amount Less Items Not Delivered Other Adjustments (Please Explain) Net Amount Due | | | | | |
| | | Amount Paid | | | | | |
| *************************************** | Attach | Date Paid | | | | | |
| 1 | Invoices | Check No. | | | | | |

2004-2005 TENTATIVE BUDGET LCHS ATHLETICS

| Beginning Balance (Est.) | \$7,000.00 | |
|---------------------------|-------------|---------------------------------------|
| ITEM | REVENUES | EXPENDITURES |
| UNIFORM ROTATION | | \$8,000.00 |
| Football | | |
| Gate | \$25,000.00 | |
| Fees/Shares | \$5,000.00 | |
| Equipment/Supplies | | \$12,500.00 |
| Officials | | \$3,000.00 |
| Volleyball | | · · · · · · · · · · · · · · · · · · · |
| Gate | | |
| Fees/Shares | \$0.00 | |
| Equipment/Supplies | | \$1,000.00 |
| Officials | | \$1,000.00 |
| Cross Country (Boys and G | irls) | |
| Gate | \$0.00 | |
| Fees/Shares | \$0.00 | |
| Equipment/Supplies | | \$200.00 |
| Officials | | \$0.00 |
| Basketball Boys | | |
| Gate | \$6,500.00 | |
| Fees/Shares | \$3,000.00 | |
| Equipment/Supplies | | \$5,000.00 |
| Officials | | \$2,000.00 |
| Basketball Girls | | |
| Gate | \$3,000.00 | |
| Fees/Shares | \$0.00 | |
| Equipment/Supplies | | \$5,000.00 |
| Officials | | \$2,000.00 |

| Wrestling | | |
|---------------------------|--|------------|
| Gate | \$0.00 | |
| Fees/Shares | | \$500.00 |
| Equipment/Supplies | | \$1,000.00 |
| Officials | | \$200.00 |
| Tennis Boys | | 4 |
| Gate | \$0.00 | |
| Fees/Shares | \$0.00 | |
| Equipment/Supplies | | \$500.00 |
| Officials | | \$0.00 |
| Tennis Girls | | |
| Gate | \$0.00 | |
| Fees/Shares | \$0.00 | |
| Equipment/Supplies | | \$500.00 |
| Officials | and the contract of the contra | \$0.00 |
| Baseball | | |
| Gate | \$2,000.00 | |
| Fees/Shares | \$1,500.00 | |
| Equipment/Supplies | | \$1,000.00 |
| Officials | | \$3,500.00 |
| Softball | | |
| Gate | \$1,000.00 | |
| Fees/Shares | \$0.00 | |
| Equipment/Supplies | | \$1,000.00 |
| Officials | | \$2,500.00 |
| Track Boys | | |
| Gate | \$0.00 | |
| Fees/Shares | \$0.00 | |
| Equipment/Supplies | | \$750.00 |
| Officials | | \$0.00 |
| Track Girls | • | |
| Gate | \$0.00 | |
| Fees/Shares | \$0.00 | |
| Equipment/Supplies | | \$750.00 |
| Officials | | \$0.00 |
| Cheerleading | | |
| Equipment/Supplies | | \$1,000.00 |
| | | |

| · | \$54,000.00 | \$52,900.00 |
|---------------------|--------------|-------------|
| Travel/Mileage | Board Subsid | ized |
| Bus Drivers | Board Subsid | ized |
| Salaries | Board Subsid | ized |
| | | |
| POSSIBLE NEW SPORTS | | |
| Golf | | |
| Gate | \$0.00 | |
| Fees/Shares | | \$0.00 |
| Equipment/Supplies | | \$700.00 |
| Officials | | \$0.00 |
| | \$54,000.00 | \$53,600.00 |
| YEAR END | \$400.00 | |

III. Locker room and Storage

Locker Room and Storage Space for Lawrence County High School

| TEAM | Locker Room | Storage |
|-----------------------|-----------------------|--------------------|
| Cross Country (Girls) | Boys LR | None |
| Cross Country (Boys) | Girls LR | None |
| Golf (Boys) | End Left Gym | None |
| Golf (Girls) | Middle Left Gym | None |
| Volleyball (Girls) | Middle Left Gym | None |
| Football (Boys) | Football LR | FB LR/Outside Bldg |
| Basketball (Girls) | Girls LR | Girls LR |
| Basketball (Boys) | Boys LR | Boys LR |
| Wrestling | Wrestling LR(at LESU) | Wrestling LR |
| Track (Girls) | Middle Left Gym | Outside Bldg |
| Track (Boys) | End Left Gym | Outside Bldg |
| Tennis (Girls) | Middle Left Gym | Tennis Bldg |
| Tennis (Boys) | End Left Gym | Tennis Bldg |
| Softball | Softball LR | Softball LR |
| Baseball | Baseball LR | Baseball LR |

Uniform allotment provided funding permits

| 2004-2005 | | 2008-2009 | |
|------------------|------------|------------------|------------|
| Girls Basketball | \$2,000.00 | Girls Basketball | \$2,000.00 |
| Boys Basketball | \$2,000.00 | Boys Basketball | \$2,000.00 |
| Softball | \$2,000.00 | Softball | \$2,000.00 |
| Baseball | \$2,000.00 | Baseball | \$2,000.00 |
| | \$8,000.00 | | \$8,000.00 |
| 2005-2006 | | 2009-2010 | |
| Volleyball | \$1.500.00 | Volleyball | \$1,500.00 |
| Wrestling | · - | Wrestling | \$1,500.00 |
| Boys Track | | Boys Track | \$1,000.00 |
| Girls Track | | Girls Track | \$1,000.00 |
| Olio Haok | \$5,000.00 | | \$5,000.00 |
| | | | |
| 2006-2007 | • | 2010-2011 | |
| Boys Cross-C | \$500.00 | Boys Cross-C | \$500.00 |
| Girls Cross-C | \$500.00 | Girls Cross-C | \$500.00 |
| Football | \$5,000.00 | Football | \$5,000.00 |
| | \$6,000.00 | | \$6,000.00 |
| 2007-2008 | | 2011-2012 | |
| Boys Golf | \$500.00 | Boys Golf | \$500.00 |
| Girls Golf | | Girls Golf | \$500.00 |
| Cheerleading | • | Cheerleading | \$2,500.00 |
| | \$3,500.00 | Ü | \$3,500.00 |

O.K. 5-6-03 Bust

PURCHASE ORDER 10300660

LAWRENCE COUNTY BOARD OF EDUCATION P.O. BOX 607 LOUISA, KY 41230 606-638-9671 The Above Purchase Order Number Must Appear On All Correspondence - Packing Slips & Bills Of Lading

(NO BACK ORDERS) 606-638-9671 FAX 606-638-0128 Mail Invoices To Above Address VENDOR: SHIP TO: Musco Lighting
110 Casey LANE
Georgetown, Ky, 40324 Affr. Curt Mickey Fax: Phone: Department Date Ordered Date Required Vendor # Ship Via Terms GF Net Price Line Description / Munis Code Unit Qty. Unit Price 29, 250M Sub total other pg. Sub total KY. Sales and Use Tax Blanket exemption certificate No C-00432 Invoices shall be applicable to a single purchase order. We will not be Misc. cost/discount responsible for changes of this order unless confirmed. Shipping/handling **PURCHASES ARE UNAUTHORIZED WITHOUT APPROPRIATE** SIGNATURES. Notify immediately if order cannot be filled on time. Tax 29,250,00 Total amount

| 2 | INTERNAL USE ONLY | |
|---|-------------------------------------|-----------------------|
| R | Requested By: | Date: |
| | ignature Approved By: Alata Machael | Date: 3/4/03 |
| | ignature Approved By: | Date: 3/4/03 Dept. 6F |
| ı | 77 | |



Musco Sports Lighting, LLC P.O. Box 260 2107 Stewart Road Muscatine IA 52761-0260

INVOICE

99317

4/4/03

Invoice Date:

Order #: 56197

Project #: 102769

Account #: 76593

Lawrence County High School Softbal

SOLD TO:

SHIP TO:

Lawrence County School Dist **Bulldog Lane** PO Box 607 Louisa, KY 41230

USA

Lawrence County High School Softball Buildog Lane Louisa, KY 41201 USA

Attn:

PLEASE DETACH AND RETURN WITH PAYMENT

| Γ | INVOICE | Account# | Purchase Order # | Ship Via | Freight | Ship Date |
|---|---------|----------|------------------|----------|---------|-----------|
| | 99317 | 76593 | 10300660 | Tantara | Prepaid | l 3/17/03 |

Project: 102769 Lawrence County High School Softbal Accounting

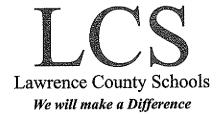
| | ine Quantity | Part Number/Description | Revision Unit Price | Ext Price |
|-------|--|--------------------------------------|--|-----------|
| 18000 | | Billing for the lighting project for | | 29,250.00 |
| | | Lawrence County High School Softball | Communication of the | |
| | A CONTRACTOR OF THE PROPERTY O | or engineering the property of | and the second s | |



QUESTIONS? Call 1-800-825-6020 -or- E-mail AR@musco.com

Thank You!

| TERMS | SALES REPRESENTATIVE | TOTAL AMOUNT | 29,250.00 |
|---|--|-----------------------|-------------|
| Net 30 | Curt Mickey | AMOUNT BILLED TO DATE | 0.00 |
| A SERVICE CHARGE OF 1 WILL BE CHARGED ON ALI | 1/2% PER MONTH (ANNUAL PERCENTAGE RATE OF 18%) INVOICES 30 DAYS PAST DUE. | UNBILLED BALANCE | 0.00 |
| , P.O. E | o Sports Lighting, LLC Box 260 atine IA 52761-0260 ml 42-1511754 | AMOUNT DUE | \$29,250.00 |



Jeff May Superintendent Phone (606) 638-9671 Fax (606) 638-0128

50 Bulldog Lane Louisa, KY 41230

January 24, 2005

Brigid DeVries, Commissioner KHSAA 2280 Executive Drive Lexington, KY 40505

Dear Commissioner DeVries:

This letter is in regard to the requirements of Title IX Re-Visit Final Audit Report for the 2004-2005 school year. Enclosed you will find corrected forms as well as other documentation that addresses areas of concern. The Wellness Center schedules, etc. are in place and will evolve as requests are submitted. At this time all athletes are provided with 100% access to the facility.

Please contact us immediately if further documentation or clarification of enclosed materials is necessary.

Sincerely,

Jeff May, Superintendent Lawrence County Schools

John Baumgardner, Athletic Director LCHS:

Cassandra Webb, LCHS Principal:

Thaniel Thacker, District IX Coordinator:



Lawrence County High Schoo

100 Bulldog Lane (606) 638 - 9676

Louisa, KY 41230 FAX (606) 638 - 9793

John Baumgardner, Athletic Director

jbaumgardner@lawrence.k12.ky.us

1/27/05

Brigid DeVries, Commissioner KHSAA 2280 Executive Drive Lexington, KY 40505

Dear Commissioner DeVries:

This letter is an effort to satisfy some of the requirements of Title IX Re-Visit Final Audit Report for the 2004-2005 school year. Included you will also find a letter signed by Jeff May, Superintendent Lawrence County Schools and others outlining his commitments as of today.

Concerning the Re-Visit Audit: In section 7 paragraphs 1, 2, 3, and 4 certain documentation was requested. Enclosed with this letter you will find a corrected T-71, T-72 as well as page nine (9) of our coaches' manual with information on uniform purchases and a uniform rotation plan. Booster clubs will not be permitted to buy uniforms unless school money is not available.

Also enclosed you will find a BG-1 outlining the new press box and bleachers for the softball field. This new construction will be accompanied by completion of the dugouts as well as some storage room included in the dugout / press box construction. As far as storage for volleyball there will be space provided in the high school gym under the stage as well as a room on the second level. This should take care of the concerns in paragraph 3.

In paragraph 4 there are questions about the weight training and batting facility (The Wellness Center). There are schedules in place for December, January and February. Other schedules can be submitted as the requests are made. At this time we are providing 100% of the time asked for by

the coaches and athletes in the Wellness Center. New schedules are created as our sports seasons change.

In section 8 paragraph 3 the report asks for locker rooms to be assigned to all varsity sports. This assignment is also included in this letter.

As per our phone conversation of 1/28/05 we will be submitting other booster club information and agreements by March 1. This will allow for action at our next board meeting. If you should have any further questions or recommendations please forward them to us as soon as possible

Sincerely,

John Baumgardner, Athletic Director LCHS

Cassandra Webb, Principal LCHS

Enclosures JAB

Lawrence Co. High School Title IX Audit

5-6-03 OL. 5-6-03

Additional Information

Superintendent: Eddie Michael Principal: Cassandra Webb

Title IX Coordinator: Joey Cecil

I. Schedule of Games and Practice

Attached is a 2003-2004 schedule for the Lawrence Co. High School Lady Bulldogs. We have 9 home games scheduled for next year and 4 of them, or 44.4% are to be played in prime time. Listed below is our home schedule:

| ament) |
|--------|
| |
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| |
| |
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| |
| |

II. Locker Rooms, Practice, and Competitive Facilities

You will find all requested documents attached including: T-26s, T-27s, Board P.O. and invoice for the purchase of lights for the softball field, and pictures to show safety guard on the softball fence.

III. Publicity

The district cheerleading coordinator in conjunction with the school has decided to have one team and only cheer at home games for both boys' and girls' varsity basketball teams.

55-6-03

Lawrence County Lady Bulldogs 2003-2004 Basketball Schedule

| December 4 6 8-11 15 19-20 28-29 | Fairview EKC Tourney EKC Tourney Rose Hill Tolsia Tourney South Point Tourney | Away Home Russell Away Tolsia Away |
|--|---|---|
| January | | |
| 3 | Tolsia | Home |
| .9 | Raceland | Home |
| 12 | Greenup Co. | Home |
| 15 | West Carter | Away |
| 17 | Russell | Away |
| 22 | Ashland | Home |
| 24 | Paintsville | Away |
| 26 | Rowan Co. | Home |
| 29 | Morgan Co. | Away |
| February | | |
| 6 | Wayne | Home |
| 9 | Rose Hill | Away |
| 12 | Elliott Co. | Home |
| 16 | Bath Co. | Home |
| 23 | Lewis Co. | Away |
| 26 | Sheldon Clark | Away |

WELLNESS CENTER SCHEDULE DECEMBER 2004

| | Sun S Floor | Mon | on Floor | Tue Weichts | ie Floor | Wed Weights | ed Floor | Thu | iu Floor | Fri Weights | ri Floor | Sat Weights Floor |
|---|----------------|---|-------------|----------------|-------------|----------------|-------------------|-----------|-------------|----------------|--|----------------------|
| | |)) | e | | CH |) IL | $\mathbf{\omega}$ | | FB | À | | T |
| | SB | L. | FB | | CHL | 4 | FB | | FB | | | 9AM TO |
| | SB | <u> </u> | FB | | CHL | 1 | FB | LL | FB | | | 12 NOON |
| | SB | | SB | | SB | BBSK | CHL | GBSK | SB | | i de la companion de la compan | 12/4 ONLY |
| | SB | BBSK | SB | | SB | BBSK | CHL | B/G BSK | G/SB | | | |
| 1 | SB | BBSK | CHL/SB | | BS/BSB | | CHL/SB | BBSK | G/SB | | | |
| | SB | | CHL/SB | | BSBSB | | CHL/SB | | G/BSB | | | |
| | | | CHL | | BSB | | SB | | G/BSB | | | |
| | | | CHL | | BSB | | SB | | BSB | | : | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | *************************************** | | | | | | | | | | |
| | | | | | | | | | | | | |

FB - FOOTBALL
CHL - CHEERLEADERS
SB - SOFTBALL

BBSK - BOYS BASKETBALL GBSK - GIRLS BASKETBALL

BSB - BASEBALL

G - COMMUNITY GYMNASTICS

NOTE OVER CHRISTMAS BREAK FOOTBALL - MON, W

FOOTBALL - MON, WED, THUR 9 TO NOON

WELLNESS CENTER SCHEDULE JANUARY 2005

| 3:30 | Sun Weights | Floor | Mon Weights FB | W Floor | Tue Weights | Floor | Wed Weights | B Floor | | Weights | Thu Weights Floor FB | Thu Floor Weights | Thu Floor |
|-------|----------------|-------|----------------------|---------|----------------|--------|-------------|---------|-------------|---------|----------------------------|-------------------|--------------|
| 4:00 | | SB | FB | w | | | FB | Œ | -T] | B | | CHL | 1/8/05 ONLY |
| 4:30 | | SB | FB | В | | | 8-1 | В | — | -B | | CHL | 9 AM TO |
| 5:00 | | SB | | | | SB/CHL | BBSK | 윉 | | SB/CHL | | CHL | 12 NOON |
| 5:30 | | SB | BBSK | | GBSK | SB/CHL | BBSK | 울 | BBSK | SB/CHL | | 울 | |
| 6:00 | | SB | BBSK | 윉 | GBSK | SB/BSB | | CHL | BBSK | SB/CHL | | BSB | |
| 6:30 | | SB | BBSK | CHL | | SB/BSB | | SB/BSB | BBSK | SB/CHL | | BSB | |
| 7:00 | | | | 유 | | BSB | | SB/BSB | | SB | | BSB | |
| 7:30 | | | | CHL | | BSB | | SB/BSB | | SB | | BSB | |
| 8:00 | | | | | | | | | | | | | |
| 8:30 | | | | | | | | | | | | | |
| 9:00 | | | | | | | | | | | | | |
| 9:30 | | | | | | | | | | | | | |
| 10:00 | | | | | | | | | | | | | |

FB - FOOTBALL
CHL - CHEERLEADERS
SB - SOFTBALL

BBSK - BOYS BASKETBALL GBSK - GIRLS BASKETBALL BSB - BASEBALL

G - COMMUNITY GYMNASTICS

WELLNESS CENTER SCHEDULE FEBRUARY 1ST - 14TH 2005

| | Sun | c | Mon | Ę | Tue | ō | Wed | g | F . | 星 | Έ | | Sat | |
|-------|---------|-------|----------|-------|---------|--------|---------|--------|------------|--------|---------|-------|---------|-------|
| • | Weights | Floor | Weights | Floor | Weights | Floor | Weights | Floor | Weights | Floor | Weights | Floor | Weights | Floor |
| 3:30 | | | FB | മ | | | Æ | മ | u. | £ | | 붕 | | |
| 4:00 | | SB | <u> </u> | മ | | | E. | മ | | 窋 | | 붕 | | |
| 4:30 | | SB | £ | മ | | | r B | മ | | 29 | | 몽 | | |
| 5:00 | | SB | | 불 | | SB | BBSK | CHL | | SB/CHL | | CH | | |
| 5:30 | | SB | BBSK | CHL | GBSK | SB | BBSK | 풍 | | SB/CHL | | 붕 | | |
| 00:9 | | SB | BBSK | CH | GBSK | SB/BSB | | SB/BSB | | SB/CHL | | BSB | | |
| 0:30 | | SB | BBSK | CH | | SB/BSB | | SB/BSB | | SB/CHL | | BSB | | |
| 7:00 | | | | CHL | | BSB | | SB/BSB | | SB | | BSB | | |
| 7:30 | | | | | | BSB | | SB/BSB | | SB | | BSB | | |
| 8:00 | | | | | | | | | | | | | | |
| 8:30 | | | | | | | | | | | | | | |
| 00:6 | | | | | | | | | | | | | | |
| 9:30 | | | | | | | | | | | | | | |
| 10:00 | | | | | | | | | | | | | | |
| - | | | | | | | | | | | | | | |

FB - FOOTBALL BBSK - BOY'S CHL - CHEERLEADERS GBSK - GIRL'S B - BSB - B

BBSK - BOYS BASKETBALL
GBSK - GIRLS BASKETBALL

BSB - BASEBALL

G - COMMUNITY GYMNASTICS

WELLNESS CENTER SCHEDULE FEBRUARY 15TH - 28TH 2005

| | Sun | Œ | Mon | 'n | F | Tue | Wed | æ | Ē | Thu | Ē | Sat |
|-------|---------|-------|---------|-------|---------|-------|------------------------|-------|----------|-------|---------------|---------------|
| | Weights | Floor | Weights | Floor | Weights | Floor | Weights | Floor | Weights | Floor | Weights Floor | Weights Floor |
| 3:30 | | | 田 | BSB | | | FB | BSB | TB | | BSB18 SB 25 | |
| 4:00 | | | FB | BSB | S | SB | FB | BSB | FB | SB | BSB18 SB 25 | |
| 4:30 | | | FB | BSB | S | SB | FB | BSB | FB | SB | BSB18 SB 25 | |
| 2:00 | | | FB | BSB | S | SB | FB/BBSK | BSB | FB | SB | BSB18 SB 25 | |
| 5:30 | | | BBSK | BSB | GBSK | SB | BBSK | BSB | BBSK | SB | BSB18 SB 25 | |
| 6:00 | | | BBSK | SB | GBSK | BSB | SB | В | BBSK | BSB | SB 18 BSB 25 | |
| 6:30 | | | BBSK | SB | ď | BSB | SB | 8 | BBSK | BSB | SB 18 BSB 25 | |
| 7:00 | | | | SB | ď | BSB | SB | മ | Ř | BSB | SB 18 BSB 25 | |
| 7:30 | | | | SB | Ä | BSB | SB | മ | <u>ಹ</u> | BSB | SB 18 BSB 25 | |
| 8:00 | | | | | | | | | | | | |
| 8:30 | | | | | | : | | | | | | |
| 00:6 | | | | | | | Control of the Control | | | | | |
| 9:30 | | | | | | | | | | | | |
| 10:00 | | | | | | | | | | | | |
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BBSK - BOYS BASKETBALL GBSK - GIRLS BASKETBALL

G - COMMUNITY GYMNASTICS

CHL - CHEERLEADERS SB - SOFTBALL

FB - FOOTBALL

BSB - BASEBALL

III. Locker room and Storage

Locker Room and Storage Space for Lawrence County High School

| TEAM | Locker Room | Storage |
|-----------------------|-----------------------|--------------------|
| Cross Country (Girls) | Boys LR | None |
| Cross Country (Boys) | Girls LR | None |
| Golf (Boys) | End Left Gym | None |
| Golf (Girls) | Middle Left Gym | None |
| Volleyball (Girls) | Middle Left Gym | None < |
| Football (Boys) | Football LR | FB LR/Outside Bldg |
| Basketball (Girls) | Girls LR | Girls LR |
| Basketball (Boys) | Boys LR | Boys LR |
| Wrestling | Wrestling LR(at LESU) | Wrestling LR |
| Track (Girls) | Middle Left Gym | Outside Bldg |
| Track (Boys) | End Left Gym | Outside Bldg |
| Tennis (Girls) | Middle Left Gym | Tennis Bldg |
| Tennis (Boys) | End Left Gym | Tennis Bldg |
| Softball | Softball LR | Softball LR |
| Baseball | Baseball LR | Baseball LR |