ST. XAVIER HIGH SCHOOL
CLASS AAA CROSS COUNTRY CHAMPION

(Left to Right) Front Row: David Buechler (Individual winner), Chuck Willenbrink, Steve Schulz, Mark Grundy, Gene Henry. Second Row: Ass’t Coach Frank Cooper, Mark Hamilton, Chuck Buehner, Steve Kelly, Paul Kinny, Cletus Bartsch, Mgr.

Member Of National Federation of State High School Associations

Official Organ of the
KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION

NOVEMBER 1974
**ELIZABETH TOWN VS OWENSBORO, (1972 Basketball Finals), e-j-s-c-a, 1 reel, (35 min.), Color, Silent, $1.00.
**

The Red Devils from Owensboro, Kentucky used strong rebounding and excellent shooting to capture the 1972 State Championship 71-63. (KHSAA).

**LOUISVILLE MALE VS ANDERSON COUNTY, (1971 Basketball Finals), e-j-s-c-a, reels (33 min.), Color, Silent, $1.00.
**

The male Bulldogs displayed their superiority in wearing down a smaller but talented Anderson County to win the championship for the second consecutive year, 83-66. (KHSAA).

**OHIO COUNTY VS CENTRAL, (1969 Basketball Finals), e-j-s-c-a, 3/4 reels (35 min.), color, Silent, $1.00.
**

Central High School of Louisville won the State Championship by defeating Ohio County, 101-72, in the final game. Central eliminated Richmond Madison, Hopkinsville, and Maytown to reach the championship game. (KHSAA).

RUPP'S PARADE TO THE NATIONAL CHAMPIONSHIP of 1958, e-j-s-c-a, 4 reels, $4.50.

This film presents the highlights of all the games, both regular season and tournament games, which led up to the University of Kentucky's Wildcats winning the NCAA basketball crown.

**SHOOTING IN BASKETBALL, j-s-c-a, 1 reel, $2.00.
**

Concentrating on the set shot, this film pictures the action of the throw, stance, aim, trajectory, and fingertip control. Special attention is given total body coordination, especially inward rotation of the hand and arm making the throw.

**Swimming**

**BACK STROKE, e-j-s-c-a, 1 1/2 reels (15 min.), $3.00
**

Good body position and efficient arm action are the basis for the fine performance. Special attention is given to the start and the turn. Effective use is made of animation, stop action and slow motion.

**BEGINNING SWIMMING, e-j-s-c-a, 1 reel, $2.00.
**

Through scenes photographed both above and beneath the surface of the water, basic techniques of swimming for beginners are demonstrated. Land and water drills involving kicking, breathing, floating, paddling and stroking and pulling with the arm practiced separately, then coordinated as the swimmer learns the American crawl. The back float, back stroke, and breast stroke are also illustrated and explained.

**BREAST STROKE, SIDE STROKE AND UNDERWATER SWIMMING, e-j-s-c-a, $2.00.
**

This film presents the conventional breast stroke, timing and strokes, and the kick.

**BUTTERFLY, e-j-s-c-a, 1 1/2 reels (16 min.), $3.00.
**

Newest and most challenging of the swimming strokes is examined in detail. Making use of slow motion underwater photography, the arm action and dolphin kick are analyzed. Correct timing between arms and leg action is vital to performance. Reasons for timing are clearly explained.

**CHAMPIONSHIP SWIMMING: PERFECTING TECHNIQUE, e-j-s-c-a, 2 reels, (19 min.), color, $5.50.
**

Outlines briefly the program and training methods used by the Santa Clara Swim Club that may be used by anyone to train swimmers. The techniques illustrated, such as weight, training, circle training, pace clocks, bench and stroke work, and interval training, when properly applied in the appropriate circumstances, with all prove beneficial in perfecting swimming style.

(Continued on Page 11)
Newly Elected Board Member

Eldon E. Davidson

Mr. Eldon E. Davidson, Principal of Monticello School, has been elected to the Kentucky High School Athletic Association Board of Control for regions eleven and twelve. He was elected to serve out the unexpired term of Mr. Jim Williams, Somerset.

Eldon was born at Carrie in Knott County and attended Hindman High School. He attended Morehead University where he received the BS and MA degrees.

In 1957 Mr. Davidson married Betty Sue Ritchie and they have three children, Karen, John and Richie, all presently enrolled in the Monticello School.

Mr. Davidson's first teaching was at Wheelwright High School. After leaving Wheelwright he taught at Cordia and Hindman before assuming the principalship of Jenkins High School in 1961. In 1965 he accepted the principalship of the Monticello Independent Schools where he serves at the present time.

Mr. Davidson is a Director of the State Secondary School Principal's Association representing the Middle Cumberland District. He is also a member of the National School Principal's Association, Kentucky Education Association, The National Education Association and the Kentucky Association of School Administrators.

1974 CROSS COUNTRY MEETS

The official State High School Cross Country Championship Meet for Classes A, AA and AAA was held at Seneca Park, Louisville, on October 26. Mr. Eddie Weber of Louisville managed all three events. The St. Xavier High School Cross Country Team won first place in the Class AAA Meet, Lloyd Memorial High School in Class AA, and West Hardin High School in Class A.

Individual winners in each class were as follows: AAA—David Beuchler of St. Xavier High School; AA—Johnny Jones of Owensboro High School; A—Allen Pence of West Hardin High School.

Team scores in Class AAA were as follows: St. Xavier, 53; Ballard, 57; Atherton, 65; Trinity, 85; Male, 104; Iroquois, 127; Western, 106; Manual, 226.

The order in which the first fifteen runners in Class AAA finished is given below, including the times of the first ten:


Team scores in Class AA were as follows: Lloyd, 55; Tates Creek, 73; Owensboro, 100; Daviess County, 139; Bryan Station, 150; Adair County, 170; Paducah Tilghman, 190; Elizabethtown, 195; Covington Catholic, 223; Hopkinsville, 248; Johnson Central, 270; Bullitt Central, 299; Oldham County, 310; Danville, 318; Somerset, 325; Harrison County, 414; Montgomery County, 436; Russell, 528.


Team scores in Class A were as follows: West Hardin, 88; Providence, 100; Frankfort, 119, Pulaski County, 155; Bishop Brossart, 173; University Breckinridge, 204; Beechwood, 224; Trigg County, 228; Edmonson County, 242; Tollesboro, 282; Moore, 285; Muhlenberg Central, 276; Saylersville, 284; Jenkins, 286; Boyle County, 295; Grant County, 343; West Carter, 354.

The order in which the first fifteen runners in Class A finished is given below, including the scores of the first ten:

(Continued on Page Six)
National Federation Basketball Test

Part II of the National Federation basketball examination will be given all over Kentucky on Monday, December 2, to officials who wish to work for the Approved and Certified ratings. The examination sites will be determined by the Commission. Officials registered with the K.H.S.A.A. for the first time this year and who have not been registered previously in any other state association, are not eligible to take the test for a higher rating. Those interested should advise the Assigning Secretary immediately in order that necessary arrangements can be made with the schools by the Assigning Secretaries who will supervise the taking of the exam.

The Game Guy Award

The K.H.S.A.A. will continue to give the Game Guy Award. School representatives and registered officials may make nominations for the award. Any eligible person should be a pupil at the junior or senior high school level who has overcome great physical handicap in order to take part in athletics. Letters of recommendation should be addressed to "Game Guy Committee, K.H.S.A.A., P. O. Box 7502, Lexington, Kentucky 40502." Deadline for the 1974 nominations is April 15th.


(List Compiled October 31)

If the telephone number is given for an official, it is the home phone number unless otherwise designated. If two numbers are given, the first number is the home phone.

Arnold, Rusty, Rt. 6 Kearney Road, Lexington 40505, 254-5404, 254-5404
Bryant, Stephen D., 127 Sequoia Drive, Clarksville, Tennessee 37040, 476-3860
Carson, John, 2150 Richmond Road, Lexington 40503, 269-6227
Chilelli, Greg, 309 Winters Lane, Cold Spring 41076, 441-2254, 635-3333
Clarkson, Bill, 132 Alumni Avenue, Hopkinsville 42240, 896-2865, 896-4457

From the Commissioner's Office

REPORTS SOON DUE
1. School's Report on Football Officials
2. Official's Report on Schools (Football)

The following sportmanship ratings on baseball 1974

The following sportmanship ratings on baseball 1974 were received on K.H.S.A.A. member schools from registered baseball coaches. The reports are from the Coaches' Handbook, October 1974, and are for the 1973-74 season. The numbers following each name represent respectively the number of Excellent, Good, Fair and Poor ratings.

SCHOOL COACH BROWD TEAM
Adair County
Adairville
Ahern Voc. Tech.
Allen Central
Allen County
Anderson
Apollo
Atherton
Auburn
Augusta
Barfield
Barbourville
Bardstown
Barren County
Bath County
Beechwood
Belfry
Bell County
Bellevue
Benton
Berea Community
Beth Haven
Beth Layne
Bishop Brossart
Bishop David
Bourbon County
Boone County
Boone County
Bowling Green
Boyd County
Boyle County

Cummings, Norman A., 1506 Beacon Hill Road, Lexington 40504, 255-9156, 278-2786
Dawley, Raymond R., Jr., P.O. Box 408, Radcliff 40160, 351-5291, 351-3222
Easley, Dan W., 105 Bellvue, Wilmore 40350, 858-4072, 858-3511
Fryer, William M., 187 Melwood Place, Henderson 42420, 826-5976, 826-7171
Givens, C. Michael, 1716 Clarence Drive, Hopkinsville 42240, 806-7473, 866-4011
Harris, Robert L., Campbellsville 42718, 465-2665
Johnson, Arthur E., Lee Dean Estates, Lot 34, Rt. 4, Nicholasville 40356, 272-5858, 258-5881
Laudeman, Bob, 206 Allen Road, Louisville 40207, 275-3994
Mabry, David C, 1904 South Lime, Lexington 40503, 277-3984
Mann, Larry, 1948 Melwood Avenue, Louisville 40206, 897-3958, 897-1583, Ext. 71
Martin, Alan L., 2511 Lamborne Boulevard, Louisville 40272, 935-0031, 452-5566
Owens, Lewis F., 570 Hopi Trail, Frankfort 40601, 695-3188
Rees, Jennie, 3405 Belvoir Drive, Lexington 40502, 277-7422
Saindon, Lee J., 758 Bravington Way, Lexington 40503, 278-5523
Slay, Mike, 2191 Lansil Road, Lexington 40504, 277-0036
Scott, James M., 3510 Green Terrace Road, Lexington 40502, 272-4763
Thompson, Larry E., 1903 Gagel Avenue, Louisville 40216, 367-1637, 923-1153
Todd, Timothy D., 1557 A March Lane, Henderson 42420, 827-4855, 826-4971
Walls, Dennis, 114 Harvey Lane, Princeton 42445, 365-6455, 365-6455
Warren, Dr. Lawrence A., Rt. 6, Box 224, Corydon, Indiana 47112, 738-2167, 738-2166
Weenolsen, Robert O., 4332 So. 3rd Street, Louisville 40214, 366-6200, 245-2541
Whitten, Elijah H., 145 Malabu Drive, Apt. 311, Lexington 40503, 278-7549

Officials' Ratings on Sportmanship — Baseball 1974

The following sportmanship ratings on baseball 1974 were received on K.H.S.A.A. member schools from registered baseball coaches. The reports are from the Coaches' Handbook, October 1974, and are for the 1973-74 season. The numbers following each name represent respectively the number of Excellent, Good, Fair and Poor ratings.
THE KENTUCKY HIGH SCHOOL ATHLETE FOR NOVEMBER, 1974

Page Three

In Memoriam

Harry K. Hardin

Harry K. Hardin was born on December 27, 1912, at Tol. Kentucky. He attended Tol. High School where he starred in basketball. The team reached the State Tournament in 1930 and 1931, advancing to the semi-finals the first time and the finals the following season. He was the high scorer in the final game.

Harry earned his B.S. Degree at Western and an M.A. Degree at Indiana University. While at Western he was a regular on the basketball team for three years. From 1935-37 he was employed at Drakesboro High School as coach and biology instructor. At the old Fairdale High School he taught and coached until 1957. When the old Fairdale High School was discontinued in 1951 he went to Southern High School as Assistant principal, teacher and coach. When the new Fairdale High School opened in 1958, he was assigned to the principalship, a position he held until he retired in June 1973. Harry passed away on October 1, 1974.

Harry is survived by his wife, the former Kathryn Hester of Fairdale, and a son, Stanley, who is head coach at Fern Creek High School.

School Coaches

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West Hardin—Class a cross Country Winner

ANNOUNCING

INTERSCHOLASTIC ATHLETIC ADMINISTRATION

The Professional Magazine For High School Directors of Athletics

Since 1971, when the National Federation began conducting an annual national conference for high school Directors of Athletics, the need for a forum for the year-long exchange of ideas relating to interscholastic athletic administration has been apparent.

With your help, the National Federation will provide this forum in Interscholastic Athletic Administration, a quarterly publication edited specifically for high school Directors of Athletics.

Interscholastic Athletic Administration will focus on total responsibility for management of high school athletic programs, considering both problems and solutions. For example, the central theme of the first issue, which will be available by December 1, 1974, will be the facilities squeeze and ways to ease it.

Regular features will include recent rule changes which affect facilities and equipment, an idea exchange, an interview, a portrait of a state athletic directors association, and a report by the National Federation on factors affecting high school athletics in general — such as litigation, legislation, collegiate recruiting, professional sport, inflation and the energy shortage.

The majority of editorial features will be written by high school Directors of Athletics. Subjects will include scheduling, budgeting, awards, crowd control, community relations, fund raising, training room procedures and team transportation.

Personal and professional advancement ideas and tips on effective communication and leadership will also be included. Interscholastic Athletic Administration is intended to keep the professional Director of Athletics informed of new ideas and techniques in high school athletic administration.

We earnestly recommend your subscription to Interscholastic Athletic Administration for the charter rate of $6.00 for the four quarterly issues.

TO SUBSCRIBE, send the attached form promptly to the:

National Federation of State High School Associations
Post Office Box 3153 — Grand Central Station
New York, New York 10017

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Name ___________________________ Title ___________________________

High School ___________________________ Enrollment ___________________________

Mailing Address ___________________________

City ___________________________ State ___________________________ Zip ___________________________

An Official Publication of the National Federation of State High School Associations
LLOYD—CLASS AA CROSS COUNTRY WINNER

(Cross Country Meets (Continued from Page One)


Supplementary List of Registered Football Officials

(List Compiled October 25)

If the telephone number is given for an official, it is the home phone number unless otherwise designated. If two numbers are given, the first number is the home phone.

Anderson, Luther S., Rt. 2, Liberty Hills, Carlisle 40311, 230-2264
Black, Donald L., 406 Carlisle Avenue, Lexington 40505, 254-5976, 233-3134
Bogue, Ronald, 5742-A Allison Avenue, Ft. Knox 40121, 624-7192, 624-7133
Brumfield, Don, Route 1, Louisa 41220, 638-9429
Butler, Larry Jack, 6704 Pendleton, Valley Station 40272, 935-8905
Cobb, Steve, 306 East Main, Providence 42450, 667-2269
Coleman, Louis, 4207 Wooded Way, Louisville 40219, 969-2962, 774-3207
Cotham, Ricky, 688 Village Drive, Franklin 42134, 596-8325
Cross, Roger, 363 Dixie Highway, Muldraugh 40155, 942-5635, 422-3214
Cutler, Corinne, 1805 Gayle Drive, Lexington 40505, 299-6660
Daves, Ron, 2306 Seminole Place, Owensboro 42301, 663-2495, 684-6811, Ext. 204
Dunn, James F., Jr., 330 Glyndon Avenue, Richmond 40475, 623-0715
Fleck, Gary Lee, 2121 McCloskey Avenue, Louisville 40210, 793-5004, 628-1361
Fuchs, Charles, 765 Fifth Avenue, Dayton 41074, 581-6600
Fulmer, James W., 6290 Kugler Mill Road, Cincinnati, Ohio 45236, 531-6066, 691-6972
Gillespie, Steve, 135 East Broadway, Richmond 40475
Groce, Ralph, Route 2, Albany 42802, 387-5450, 387-6416
Hardin, Gary, Box 306, South Shore 41175, 932-4456
Hayden, Garland, Jr., 1106 King Street, Sturgis 42459, 233-2741
Heine, John G., Jr., 28 South Highlands Avenue, Prestonsburg 41653, 886-8448
Hillyer, Charles L., 201 Dalewood Drive, Clarksville, Tennessee 37040, 647-7325, 786-3115
Holt, Fred L., 766 Logsdon Parkway, Radcliff 40160, 351-4373, 624-8310
Ishmael, James W., 121 Todds Road, Apt. 39, Blagd L-3, Cynthia 41031
King, James E., 111 Vernon Street, Fronton, Ohio 45638, 532-6633, 329-3233, Ext. 441
Leland, Lonnie L., 1837-A Chatsworth, Lexington 40505, 289-5300, 269-4371
Marcum, David, 1736 S. Sunrise, Bowling Green 42101, 843-1902, 843-9005
Matheny, John Jr., 437 E. 10th Street, Bowling Green 42101, 781-4590, 843-1933
Mayer, Joseph J., Jr., 4913 Mile of Sunshine Drive, Louisville 40210, 684-5835, 608-1381
Noll, John T., Cartmell Hall, M.S.U., Morehead 40351, 783-3391, 783-3391

Films
(Continued from Inside Front Cover)

CRAWL STROKE, e-j-s-c-a, 1 reel, $2.00

The basic principles of the stroke are presented in
this film. The arm stroke, the kick, and the
breathing are demonstrated. This film also
includes slow motion shots underwater.

DIVING FUNDAMENTALS, j-s-c-a, 1 reel, $2.00

After a brief history of the sport of diving, the
following points are explained and demonstrated:
The hurdle jump, determining the correct distance,
proper arm action, correct way of landing on the
feet, proper takeoff and lift, correct entry into the
water. The backward dive is also taught, in-
cluding lift, arching the body, and entry into the
water. The motion is stopped at various points to
ease detailed study of form.

DOLPHIN KICK, e-j-s-c-a, 1 reel, $2.00

An excellent swimmer, an underwater camera
and carefully devised teaching demonstrations in-
trude the new swimming techniques known as
the dolphin or fish tail kick. Analyzing the body
movements used in the dolphin kick, the film
stresses the importance of practice for mastery
of this efficient speedy kick.

DROWN PROOFING, j-s-c-a, 1 reel (9 min.),

color, $4.50

How shows to stay afloat and travel in water
even if you have never learned to swim. Ninety-
nine per cent (99.9%) of all men and about ninety-
nine point nine per cent (99.9%) of all women
can remain on the surface in fresh water without
moving, as can nearly all children.

I'M NO FOOL IN WATER, p-e-j-a, 1 reel (8 min.),
color, $3.00

Jimmy Cricket illustrates the "do's" and
"don't's" of water safety precautions. Points out
the basic rules: wait at least two hours after eat-
ing, stay out when water is too cold, never swim
alone, and dive only when you know the water is
deehough.
SPRINT CRAWL, e-j-s-c-a, 1½ reels (14 min.), $3.00
Underwater photography plus animation demonstrate the dynamics of moving solid bodies through water and the resistance factors that must be overcome. You see the employment of arms and legs as well as entire body for speed, streamlining power. Championship racing starts breathing techniques, and turns are shown in slow motion.

SWIM AND LIVE, j-s-c-a, 2 reels, $2.00
Men of the Army Air Force at Miami are taught to swim from floating to swimming through burning oil. The film is useful for pre-induction instruction and for safety classes as well as for general programs.

SWIMMING BY THE RULES, e-j-s-c-a, 1½ reels, (18 min.), color, $1.00
The first film ever produced to demonstrate the interpretation of the rules of swimming. Official procedures for starting, stroke judging, turn judging, finish judging and timing are illustrated. Divers in action show numerous faults and how much each fault lowers the diver's score. (KHSAA).

SWIMMING AND DIVING TODAY, 16mm, (17 min.) color
This film uses slow motion, stop action and instant replay techniques to clarify rule interpretations and officials' procedures for inter-scholastic swimming. The specifics are—Backstroke, Breaststroke, Butterfly, Official Mechanics; Among Dives Considered, and Lap Counting.

Wrestling
JIU JITSU, j-s-c-a, 1 reel (13 min.), $1.00
Demonstrates the effective, dangerous Jiu Jitsu defenses against knife, gun, club and mugging attacks.

WRESTLING BY THE RULES, e-j-s-c-a, 2 reels (18 min.), color, $1.00
Devoted to rules interpretations and officiating procedures. A visual approach to the written rules is shown in sixty scenes. Guidelines for officiating such areas as takedowns, reversals, stalling, technical violations and illegal holds are presented. (KHSAA)

WRESTLING OFFICIATING ILLUSTRATED, j-s-c-a, 2 reels, color, $1.00
Interpretations given in Wrestling Officiating Illustrated have been made by the National Federation members of the Joint Rules Committee. The film covers takedowns, reversals, escapes, leaving the mat, stalling, scoring and illegal holds such as body slam, bar arm, full nelson and chicken wing. Guidelines for officiating and interpreting the rules are provided. In all there are sixty separate scenes of wrestling. This film will provide the much needed guidance and proper interpretations for interscholastic competition.

WRESTLING TODAY, 16mm, (17 min.), color
This film displays the starting position on the mat, for the defensive and offensive man and also the referee's position. Also when control is gained, takedown, when control is lost or the escape, when control change is reversed. The near fall and pinning situations from a takedown standpoint, stalling tactics in neutral positions.

This is a brief synopsis of the pertinent areas of the rules code illustrated in this color film. The movie was produced by the National Federation of State High School Associations.
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BUT OUR REAL INTEREST IS MUCH DEEPER. WE ARE VITALLY CONCERNED THAT GOOD CITIZENSHIP, A SPIRIT OF FAIR PLAY, AND A REAL SENSE OF PERSONAL RESPONSIBILITY BE INSTILLED IN THE YOUTH OF OUR DAY.

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