EAST CARTER HIGH SCHOOL BASEBALL TEAM
K.H.S.A.A. CHAMPION — 1983-84


Coaches: J.P. Kouns, Troy Criswell. Scorekeeper: Bishop Hall.

Member Of National Federation of State High School Associations

Official Organ of the
KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION

AUGUST, 1984
FOOTBALL DISTRICTS AND REGIONS

The Board of Control of the Kentucky High School Athletic Association set the football districts and regions for 1983 through 1986 as follows:

CLASS A (0 - 425)

REGION I

District 1 —
Sub-District 1 - Ballard Memorial, Fulton County, Heath, Murray
Sub-District 2 - Crittenden County, Ft. Campbell, Russellville
District 2 —
Campbellsville, Caverna, Edmonson County, Gamaliel, Metcalfe County, Tompkinsville

REGION II

District 1 —
Berea, Harrodsville, Madison, Mercer County, Paris, Garrard County
District 2 —
Sub-District 1- Eminence, Frankfort, Henry County, Ky. Country Day
Sub-District 2 - Carroll County, Owen County, Trimble County

REGION III

District 1 —
Beechwood, Bellevue, Dayton, Ludlow
District 2 —
Bath County, Fairview, Nicholas County, Raceland

REGION IV

District 1 —
Sub-District 1- Cumberland, Evarts, Harlan
Sub-District 2 - Lynn Camp, Pineville, Williamsburg
District 2 —
Sub-District 1 - Elkhorn City, Fleming-Neon, Jenkins, Phelps, Virgie
Sub-District 2 - Betsy Layne, Mullins, Paintsville, Pikeville, Wheelwright

CLASS AA (426 - 625)

REGION I

District 1 —
Caldwell County, Mayfield, Reidland, Trigg County
District 2 —
Hancock County, McLean County, South Hopkins, Todd County, Webster County

REGION II

District 1 —
Sub-District 1 - Allen County, Butler County, Glasgow, Warren East
Sub-District 2 - Adair County, Green County, Hart County
District 2 —
Sub-District 1 - Bullitt East, Fort Knox, LaRue County, West Hardin
Sub-District 2 - Anderson County, Bardstown, Washington County

REGION III

District 1 —
Bourbon County, Harrison County, Mason County, Newport Catholic
District 2 —
East, Carter, Fleming County, Lewis County, Rowan County, West Carter

REGION IV

District 1 —
Sub-District 1 - Boyle County, Casey County, Russell County
Sub-District 2 - Corbin, Middlesboro, Wayne County, Somerset
District 2 —
Sub-District 1 - Hazard, Johns Creek, M.C. Napier, Whitesburg
Sub-District 2 - Lawrence County, Morgan County, Prestonsburg

CLASS AAA (626 - 1000)

REGION I

District 1 —
Calloway County, Hopkinsville, Paducah Tilghman, Union County, Lone Oak
District 2 —
Barren County, Bowling Green, Franklin-Simpson, Ohio County, Owensboro Catholic

REGION II

District 1 —
Sub-District 1 - Breckinridge County, Elizabethtown, Meade County, North Bullitt
Sub-District 2 - East Hardin, Grayson County, Marion County, Taylor County
District 2 —
Franklin County, Montgomery County, Scott County, Western Hills, Woodford County

REGION III

District 1 —
Sub-District 1 - Conner, Covington Catholic, Lloyd Memorial, Simon Kenton
Sub-District 2 - Highlands, Newport, Scott
District 2 —
Sub-District 1 - Bell County, James A. Cawood, Knox Central, Rockcastle County, Whitley County
Sub-District 2 - Estill County, Jessamine County, Lincoln County, Danville

REGION IV

District 1 —
Breathitt County, Clay County, Knott Central, Leslie County
District 2 —
Belfry, Johnson Central, Russell, Sheldon Clark

CLASS AAAA (1001 - up)

REGION I

District 1 —
Christian County, Madisonville-North Hopkins, Marshall County
District 2 —
Apollo, Daviess County, Henderson County, Owensboro

REGION II

District 1 —
Nelson County, North Hardin, Warren Central
District 2 —
Bullitt Central, Oldham County, Shelby County

REGION III

District 1 —
Bryan Station, Henry Clay, Lafayette, Tates Creek
District 2 —
Clark County, Laurel County, Madison Central

REGION IV

District 1 —
Boone County, Campbell County, Dixie Heights, Holmes
District 2 —
Boyd County, Greenup County, Paul G. Blazer

JEFFERSON COUNTY CLASS AAAAA

District I —
Bishop David, Butler, Pleasure Ridge Park, Shawnee, Valley, Western
District II —
Atherton, DeSales, Doss, Fairdale, Moore, Southern
District III —
Fern Creek, Iroquois, Male, Manual, Seneca, St. Xavier
District IV —
Ballard, Central, Eastern, Jeffersontown, Trinity, Waggener
“KENTUCKY ATHLETIC DIRECTIONS”

It seems as if high school athletics never get a rest. This summer has been filled with activities involving high school athletics: the Kentucky-Tennessee All-Star Football game in Lexington; the Kentucky-Indiana Basketball series in both Lexington and Indianapolis; the National Coaches Association Conference in Lexington; and the Jefferson County East-West All-Star Football game in Louisville.

Congratulations are in order for all those coaches and players who represented the K.H.S.A.A. and the Commonwealth of Kentucky so well. A special word of recognition for John Reuther, Executive Secretary, KHSCA, and his hard-working Committee who did such a fine job with the National Coaches Association Conference.

It seems impossible, but for all practical purposes our summer “break” is over. I’m sure we are all actively involved with getting everything ready for the fall sport seasons. Before closing football, soccer, volleyball and cross-country will be upon us.

The best of luck to all schools for a successful athletic year. Although only one team can be the “champion”, we can all be “winners”. Have a GREAT year!

Jim Reuther
KHSCA President

From the Commissioner’s Office

MINUTES OF THE BOARD MEETING

The Board of Control of the Kentucky High School Athletic Association met at Barley Lodge, Cadiz, on Thursday, July 26, 1984. The meeting was called to order by 4:00 p.m. by President Charles Black. Present were Board members Whaylon Coleman, Pat Crawford, Eldon Davidson, Alvis Johnson, Tony Olinger, Bob Rogers, Ray Story, Executive Assistant Billy Wise, Assistant Commissioner Louis Stout. Conley Manning was present representing the State Department of Education. The invocation was given by Alvis Johnson.

Commissioner Mills introduced guests from the State Department of Education—Dr. Dan Branham and Bob Spillman.

Pat Crawford moved, seconded by Bob Rogers, that Eldon Davidson be elected President of the Board for the 1984-85 school year. Alvis Johnson seconded the motion. The motion carried unanimously.

Ray Story made the motion that Bob Rogers be elected Vice President of the Board for the 1984-85 school year. Alvis Johnson seconded the motion. The motion carried unanimously.

Mr. Charles Black welcomed incoming President Davidson who in turn introduced the new members of the Board of Control: Grant Talbott, Owensboro High School; Tony Olinger, Henry Clay High School, Lexington; Charlie Wilson, Leslie County High School, Hyden; and Frank Welch, Belfry High School.

Commissioner Mills presented plaques to the outgoing Board members who were present—Alvis Johnson, Whaylon Coleman and Charles Black, and thanked each of them for their contribution to the Board of Control during their tenure. President Davidson presented the outgoing president’s gavel to Charles Black. Mr. Black expressed his thanks to the Board for their cooperation during his tenure as president.

Commissioner Mills informed the Board that he had met with Superintendent of Public Instruction Alice McDonald to discuss common concerns with regard to activities in our member schools. Mr. Mills stated that he had invited Mrs. McDonald to attend this meeting of the Board but due to a previous commitment, she was unable to accept his invitation. However, she did send Dr. Dan Branham and Mr. Bob Spillman to represent her. Among those topics discussed was the need to assure that the six-hour instructional day is free from incursion by activities outside those approved by regulation; the number of games scheduled in some sports and alternatives to the current scheduling of state tournaments in the various sports.

Following a lengthy discussion on these and other topics, President Davidson thanked Dr. Branham and Mr. Spillman and assured them that the Board of Control and the Kentucky High School Athletic Association would work closely with the State Department of Education in their efforts to improve the educational program in Kentucky.

Dr. Branham and Mr. Spillman expressed their appreciation for the opportunity to appear before the Board; They stated that the interchange of concerns and ideas was very constructive and that they are looking forward to other meetings of this type in the future.

There being no further business, President Davidson adjourned the meeting and instructed the members that the Board would re-convene at 9:00 a.m. on Friday, July 27, 1984.

The Board re-convened on Friday, July 27, 1984. The meeting was called to order by President Eldon Davidson at 9:00 a.m. Present were Board members: Bob Rogers, Pat Crawford, Tony Olinger, Ray Story, Grant Talbott, Chester Turner, David Webb, Frank Welch and Charlie Wilson. Also present were Commissioner Tom Mills, Executive Assistant Billy V. Wise, Assistant Commissioner Louis Stout and Conley Manning representing the State Department of Education. The invocation was given by Conley Manning.

Pat Crawford moved, seconded by David Webb, that the minutes of the April 19 Board meeting be approved. The motion passed unanimously.

David Webb moved, seconded by Chester Turner, that the minutes of the May 7 Special Board meeting be approved. The motion passed unanimously.

Chester Turner made the motion that the minutes of the East Eligibility Committee meeting held on Friday, June 8, 1984, be approved. Ray Story seconded the motion. The motion carried unanimously.

Commissioner Mills reported to the Board that correspondence had been received from four sites requesting to bid on the 1986 Girls’ State Basketball Tournament. He called on the following delegates for their respective presentations: Corn Combs, Eastern Kentucky University; President Zacharius, Western Kentucky University; Jim Smathers, Lexington Tourism and Convention Center. There was no representative from Frankfort. Following the presentation by each delegate, the floor was open for questions. Commissioner Mills thanked each delegation for the interest shown in their request to host the tournament.

Commissioner Mills then called on representatives of Louisville and Lexington who had requested to appear.
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Editor ........................................ TOM MILLS
Assistant Editor ................................ ANNE WESLEY MAYS
Assistant Editor ................................. BRIGID L. DeVRIES
Assistant Editor .............................. LOUIS STOUT
Assistant Editor ................................. BILLY V. WISE

LEXINGTON, Kentucky

BOARD OF CONTROL


Subscription Rate .............................. $5.00 per year

before the Board to present proposals regarding the 1986 Boys’ State Basketball Tournament sites. Following presentations by Russell Anderson, Mayor Harvey Slone, Joe Peden and others from Louisville and Jim Smithers, John Alexander and Bill Pickett from Lexington, Bob Rogers made a motion that the Board go into Executive Session to discuss proposals. Pat Crawford seconded the motion, which carried unanimously.

Following a lengthy Executive Session, Chester Turner made the motion, seconded by Pat Crawford, that the Board go back into open session.

Chester Turner moved, seconded by Pat Crawford, that Lexington be the site of the 1986 Boys' Basketball Tournament. The motion carried unanimously.

Ray Story then moved, seconded by Bob Rogers, that the Board postpone the decision setting the site of the 1986 Girls' Basketball Tournament until the April 1985 Board meeting. The motion carried by a vote of 9-1.

Commissioner Mills asked those who had presented proposals if it would be suitable to wait until April. All sites stated bids would hold until April, 1985. Mr. Mills thanked all representatives for coming to the meeting and their interest.

Following a short recess, the meeting reconvened at 2:00 p.m.

President Davidson gave a report on his attendance at the National Federation Meeting held in Washington, D.C. Mr. Davidson stated that he enjoyed the Opening Session and the speech entitled "Promoting School Activities" delivered by the Honorable Terrell H. Bell, United States Secretary of Education. Other persons delivering keynote addresses were Author and Publisher Zig Ziglar and "Mr. Sportscaster", Marty Glickman.

Commissioner Mills announced that the next National Federation Meeting would be held at the Hyatt Regency, Lexington from July 2-6, 1985.

Commissioner Mills asked the Board for questions or comments on the 1984-85 Proposed Budget. There being no questions, Chester Turner made the motion, seconded by Frank Welch, to accept the Working Budget for 1984-85. The motion carried unanimously.

Commissioner Mills advised the Board that a copy of the Audit would be available at the next meeting.

President Davidson appointed the following committees:

Executive Committee — Eldon Davidson, Chair; Pat Crawford, V. Chair; Ray Story; Chester Turner and Frank Welch.

Basketball Committee — Ray Story, Chair; Eldon Davidson, V. Chair; Bob Rogers; David Webb and Frank Welch.

Football Committee — Pat Crawford, Chair; Chester Turner, V. Chair; Tony Olinger; Grant Talbott and Charles Wilson.

All-Sports Committee — Bob Rogers, Chair; Chester Turner, V. Chair; Tony Olinger; Grant Talbott; David Webb and Charles Wilson.

East Eligibility Committee — Chester Turner, Chair; Eldon Davidson, V. Chair; Tony Olinger; Frank Welch and Charles Wilson.

West Eligibility Committee — David Webb, Chair; Pat Crawford, V. Chair; Bob Rogers; Ray Story and Grant Talbott.

Commissioner Mills presented a request from Cumberland High School to allow a student to participate on an AAU basketball team in August following the opening of his school.

Bob Rogers moved, seconded by Frank Welch, that the regulation not be waived to permit this student to participate on the AAU team. The motion carried unanimously.

Commissioner Mills announced that the National Federation would be opening a National High School Hall of Fame and is asking each State Association to make a contribution toward the completion of the project. Mr. Mills was instructed to ask for more details on the project and report back to the Board with a recommendation.

Commissioner Mills presented a request received from the Kentucky High School Athletic Directors Association that the Board extend the spring sports season by approximately two weeks to take advantage of more favorable weather. Following the discussion, President Davidson referred the request to the All-Sports Committee for further study.

Following a discussion on the status of the employment of a Sports Information Director, Pat Crawford moved that the President select a committee of five members of the Board to meet and reduce the number of applicants to four. Commissioner Mills would then recommend one of the final four to the Committee for employment. Upon the approval of the Committee the Commissioner's recommendation would then be submitted by mail to the remaining members of the Board for approval. Charlie Wilson seconded the motion and it passed unanimously. President Davidson appointed Chester Turner, Bob Rogers, Pat Crawford, Tony Olinger, and himself to serve on the Committee.

Asst. Commissioner Stout presented a letter received from the Central Kentucky Soccer Officials' Association requesting the Board consider increasing the officiating fee for soccer games. Following a discussion of the request, Bob Rogers moved, seconded by Pat Crawford, that soccer officials be paid $60.00 per game per crew plus 15¢ per mile for all mileage over 75 miles. The motion carried unanimously.

The next meeting of the Board of Control will be held in Lexington at the K.H.S.A.A. Office on October 6, 1984, at 9:00 a.m.

Ray Story moved, seconded by David Webb, that all bills of the Association for the period beginning April 1, 1984, and ending June 30, 1984, be allowed. The motion carried unanimously.

There being no further business, Bob Rogers moved, seconded by Charlie Wilson, that the meeting be adjourned. The motion carried unanimously.
KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
JULY 1, 1983 - JUNE 30, 1984

Statement of Receipts and Expenditures
(These figures have been certified and we have a report on file in our office.)

RECEIPTS:
Balance on hand - July 1, 1983 .............................................. $42,025.69
Revenue from Member Schools
Membership Fees ......................................................... 16,747.71
Officials Fees .......................................................... 60,736.01
Sale of Publications ..................................................... 2,132.50
Advertising Fees
Directory ................................................................. 1,650.00
Magazine ................................................................. 2,000.00
Other - Tournament Programs ...................................... 26,192.50
Earnings from Investments ........................................... 55,924.22
State Tournaments
Boys' State Basketball ................................................. 431,874.76
Girls' State Basketball ................................................. 34,385.36
Baseball .................................................................... 3,960.00
Cross Country ................................................................ 3,609.00
Football ....................................................................... 56,745.50
Gymnastics .................................................................. 572.00
Soccer .......................................................................... 10,287.70
Softball ......................................................................... 1,016.00
Swimming ...................................................................... 1,116.00
Tennis ............................................................................ 892.00
Track ............................................................................. 4,939.00
Volleyball ...................................................................... 3,106.00
Wrestling ....................................................................... 2,662.42
Other Revenue Receipts .................................................. 356,382.07
1,082,387.75
TOTAL RECEIPTS .......................................................... $1,124,413.44

DISBURSEMENTS:
Administration
Commissioner's Salary ................................................... 34,021.65
Asst. Commissioners' Salaries ......................................... 76,716.28
Clerks & Stenographers' Salaries ...................................... 27,850.96
Legal Services .............................................................. 27,117.16
Other Administrative Staff ............................................ 6,281.28
Board of Control Per Diem ............................................. 44,926.45
Audit ........................................................................... 1,200.00
Audio Visual Expenses .................................................. 1,456.69
Contractual Services ...................................................... 15,036.99
Administrative Travel ..................................................... 22,045.59
Postage .......................................................................... 12,646.01
Printing .......................................................................... 36,880.62
Purchase of Publications .............................................. 23,299.20
Office Supplies ............................................................ 3,438.52
National Federation Dues .............................................. 270.47
Sports Committee Meetings .......................................... 2,919.70
Clinics for Registered Officials ....................................... 6,253.35
Other Expenses ............................................................ 2,724.80
Expenses for Conducting State Playoffs
Baseball ........................................................................ 10,113.08
Basketball (Boys) (Separate Account) ................................ 0.00
Basketball (Girls) (Separate Account) .............................. 0.00
Cross Country ................................................................ 9,102.18
Fencing .......................................................................... 848.50
Football .......................................................................... 30,598.27
Golf ................................................................................ 9,081.68
Gymnastics ..................................................................... 3,679.73
Rifle Marksmanship ....................................................... 784.82
Soccer ............................................................................ 7,977.82
Softball .......................................................................... 5,907.98
Swimming ....................................................................... 7,679.53
Tennis .............................................................................. 11,651.68
Track .............................................................................. 44,822.46
Volleyball ....................................................................... 4,415.10
Wrestling ........................................................................ 4,143.43
Operation of Plant
Custodial Salaries .......................................................... 2,093.76
Custodial Supplies ........................................................ 292.78
Utilities .......................................................................... 12,152.40
Telephone & Telegraph .................................................. 8,115.77
Other Expenses ............................................................. 54.31
Contractual Services/Bldg. & Grounds ............................ 1,127.00
Contractual Services/Equipment .................................. 359.00
Maintenance Contracts/Bldg. & Grounds ....................... 812.00
Maintenance Contracts/Equipment ............................... 2,475.91
Repair/Bldg & Grounds .................................................. 3,026.68
Repair/Equipment ......................................................... 596.93
Replacement of Equipment ......................................... 7,942.36
Fixed Charges
Social Security Contribution ........................................... 6,558.30
Teachers' Retirement System ........................................ 30,615.00
Athletic Directors Assn. ............................................... 300.00
Kentucky Unemployment Insurance .............................. 1,111.01
Federal Withholding Tax ............................................... 35,047.20
State Withholding Tax ................................................... 7,743.12
Occupational Withholding Tax ...................................... 3,965.87
Insurance Premiums
Property ......................................................................... 912.00
Employees Insurance .................................................... 13,130.43
Catastrophic Insurance .................................................. 115,023.00
Liability/Board of Control ............................................. 11,978.00
Catastrophic-Liability/Reg. Officials .............................. 15,890.00
Other (Auto) .................................................................. 3,667.55
Contingencies ............................................................... 300,095.00
Capital Outlay
Equipment - Original or Additional ................................ 13,155.37
TOTAL DISBURSEMENTS .................................................. $1,094,759.93
Balance on hand - June 30, 1984 ................................. 29,653.51

BANK RECONCILEMENT:
Balance per bank statement June 30, 1984 .................... 38,502.56
Less Outstanding Checks:
No. 1104 ...................................................................... 132.00
No. 1357 ...................................................................... 10.00
No. 1464 ...................................................................... 48.00
No. 1540 ...................................................................... 159.60
No. 1261 ...................................................................... 51.48
No. 1330 ...................................................................... 157.50
No. 1331 ...................................................................... 165.20
No. 1396 ...................................................................... 177.00
No. 1436 ...................................................................... 10.00
No. 1453 ...................................................................... 15.00
No. 1472 ....................................................................... 106.70
No. 1477 ....................................................................... 25.00
No. 1525 ...................................................................... 68.00
No. 1578 ...................................................................... 80.00
No. 1588 ...................................................................... 70.40
No. 1592 ...................................................................... 40.80
No. 1629 ...................................................................... 80.80
No. 1632 ...................................................................... 101.00
No. 1634 ...................................................................... 40.40
No. 1639 ...................................................................... 105.00
No. 1641 ...................................................................... 40.80
No. 1654 ...................................................................... 108.00
No. 1662 ...................................................................... 40.40
No. 1699 .................................................................... 151.20
No. 1705 ..................................................................... 148.80
No. 1718 ...................................................................... 76.80
No. 1769 ..................................................................... 1,066.71
No. 1777 ..................................................................... 645.26
No. 1786 ..................................................................... 345.20
No. 1788 ................................................................... 4,582.00
8,849.05
True Bank Balance - June 30, 1984 ............................... $20,653.51

1984 BOYS' STATE BASKETBALL TOURNAMENT
RECEIPTS AND DISBURSEMENTS

RECEIPTS:
Balance/Checking Account - July 1, 1983 .................... $ .00
Ticket Sales ................................................................. 595,895.00
Postage .......................................................................... 1,049.09
1983-84 K.H.S.A.A. RETIREMENT TRUST FUND

RECEIPTS:
Balance/Checking Account - July 1, 1983 .......... $2,702.06
Matured Certificate of Deposit ............... 95,000.00
Interest from Certificate of Deposit ....... 10,610.30
TOTAL RECEIPTS .................. $108,312.36

DISBURSEMENTS:
Retirement Payments .......... 3,127.20
Certificate of Deposit ............... 100,000.00
TOTAL DISBURSEMENTS ........... $103,127.20
Balance/Checking Account - June 30, 1984 ........ $5,185.16

K.H.S.A.A. ASSETS
1983-84
Cash Balance - 1st Security National Bank ........ $29,653.51
Certificate of Deposit - 1st Security Nat. Bank .... 450,000.00
Money Market Inv. Acct. - 1st Security Nat. Bank ... 134,431.42
Total Funds On Hand - June 30, 1984 .......... 614,084.93
Estimated Value of K.H.S.A.A. Bldg. & Equipment .. 598,675.17
TOTAL K.H.S.A.A. ASSETS ........... $1,212,760.10

K.H.S.A.A. Retirement Trust Fund Assets
Cash Balance - 1st Security Nat Bank ........... $5,185.16
Certificate of Deposit - 1st Security Nat. Bank .... 100,000.00
TOTAL RETIREMENT TRUST FUND ASSETS .... $105,185.16

***
GET A KICK OUT OF SPORTSMANSHIP

© WALT DISNEY PRODUCTIONS
1984 SOCCER REGIONS

East Jefferson
Ballard
Eastern
*Jeffersontown
Kentucky Country Day
Oldham County
Trinity
Waggener
Walden
Shelby County

Central Jefferson
*Atherton
Fern Creek
duPont Manual
Moore
Seneca
Southern
St. Xavier
St. Francis
Male

West Jefferson
Central
Doss
Fort Knox
Holy Cross
Ninth & O
Pleasure Ridge Park
DeSales
South W. Christian
*Iroquois

Northern Kentucky
Boone County
Conner
Dixie Heights
Lloyd Memorial
St. Henry
*Scott County

Lexington
Berea
Bryan Station
Danville
Henry Clay
Lexington Catholic
Oneida
St. Camillus
Rowan County

Northern Kentucky
Covington Holmes
*Covington Catholic
Covington Holy Cross
Covington Latin
Notre Dame (Girls)
Villa Madonna (Girls)
Scott

Lafayette
Clark County
Frankfort
*Lafayette
Mileursburg Military Inst.
Montgomery County
Sayre
Tates Creek
Woodford County

Western Kentucky
Apollo
*Daviess County
Henderson County
Madisonville N. Hopkins
Marshall County
Murray
Owensboro
Owensboro Catholic
University Heights

*Kentucky High School Baseball Tournament

Elizabethtown 2

East Carter 10

Harrison County 14

Owensboro 12

Paintsville, Kentucky
May 31 - June 1, 1984

Tournament Officials
Terry Bond - Crestview
Phil Barnard - London
Charles Hobbs - Ashland
Mike Schaefer - Louisville
1984 TENNIS CHAMPIONS

BOYS TEAM CHAMPION
HENDERSON COUNTY HIGH SCHOOL


BOYS SINGLES CHAMPION
Scott Hill
Henderson County High School

BOYS DOUBLES CHAMPION
Gil Haugh, John Grieve
St. Xavier High School

GIRLS TEAM CHAMPION
SAYRE HIGH SCHOOL


GIRLS SINGLES CHAMPION
Susan Slaone
Sayre High School

GIRLS DOUBLES CHAMPION
Holly Parrish, Beckwith Archer
Sayre High School
### 1983-84 KHSAA STATE SOFTBALL TOURNAMENT
Lexington, Kentucky
May 24-25, 1984

#### NEWPORT CENTRAL CATHOLIC HIGH SCHOOL SOFTBALL TEAM

1st Row: Leslie Menning, Michelle Pierrman, Tricia Bond, Tessy Bantzemper, Lisa Brewer, Jeni Armstrong, Mary Jo Velten.

<table>
<thead>
<tr>
<th></th>
<th>Score</th>
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<tr>
<td>Southern</td>
<td>1</td>
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<tr>
<td>Mercy Academy</td>
<td>9</td>
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<tr>
<td>Metcalfe Co.</td>
<td>4</td>
</tr>
<tr>
<td>Newport Central Catholic</td>
<td>20</td>
</tr>
<tr>
<td>Mercy Academy</td>
<td>8</td>
</tr>
<tr>
<td>Newport Central Catholic</td>
<td>6</td>
</tr>
<tr>
<td>Newport Central Catholic</td>
<td>9</td>
</tr>
<tr>
<td>Newport Central Catholic</td>
<td></td>
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<tr>
<td>Jackson Co.</td>
<td>2</td>
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<tr>
<td>Marshall Co.</td>
<td>10</td>
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<tr>
<td>Marshall Co.</td>
<td>15</td>
</tr>
<tr>
<td>Marshall Co.</td>
<td>4</td>
</tr>
<tr>
<td>BYE</td>
<td>Bryan Station</td>
</tr>
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</table>
# Twenty-Fifth Annual Kentucky High School Girls Singles Tennis Tournament

**Seaton Center, University of Kentucky**

**May 31 - June 2, 1984**

**SEEDING**

<table>
<thead>
<tr>
<th>Seed</th>
<th>Player</th>
<th>School</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Susan Sloane</td>
<td>Sayre</td>
</tr>
</tbody>
</table>

**BYES**

<table>
<thead>
<tr>
<th>Round</th>
<th>Player</th>
<th>School</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st</td>
<td>Susan Sloane</td>
<td>Sayre</td>
</tr>
<tr>
<td>1st</td>
<td>Mindy Sharp</td>
<td>St. Paul</td>
</tr>
<tr>
<td>1st</td>
<td>Samantha Lucky</td>
<td>Scott</td>
</tr>
<tr>
<td>1st</td>
<td>Nicci Moore</td>
<td>Montgomery Co.</td>
</tr>
<tr>
<td>1st</td>
<td>Gayle Whaley</td>
<td>Lone Oak</td>
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<tr>
<td>1st</td>
<td>Heather Crow</td>
<td>Bourbon Co.</td>
</tr>
<tr>
<td>1st</td>
<td>Summer Hill</td>
<td>Western</td>
</tr>
</tbody>
</table>

**RESULTS**

<table>
<thead>
<tr>
<th>Round</th>
<th>Player</th>
<th>School</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st</td>
<td>Susan Sloane</td>
<td>Sayre</td>
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<td>Sandy Sutton</td>
<td>Richmond</td>
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**Championship**

Susan Sloane (Sayre) vs. Kim Arnold (Henry Clay) | 6-0, 6-0
Fifty-First Annual Kentucky High School Boys Doubles Tennis Tournament
Seaton Center, University of Kentucky
May 31 - June 2, 1984

SEEDED PLAYERS
Hall/Greive - St. Xavier
Rowton/Krag - Paducah Tilghman
Lankford/Meadows - Sayre
Rascoe/Mayes - Apollo
Wilson/Young - Henderson
Shafter/Wilcoxson - Waggener
Kirlley/Vilale - Bowling Green
Halligan/Meade - Trinity

Wilson - Young
7-5, 6-2

Gil Haugh - John Greive
6-3, 6-2

ST. XAVIER
Fifty-First Annual Kentucky High School Boys Singles Tennis Tournament
Seaton Center, University of Kentucky
May 31 - June 2, 1984

SEEDED PLAYERS
Scott Hill - Henderson Co.
Rockie Mason - Henry Clay
Graham Baughman - Eastern
Bobcherdlng - Breathwood

BYE

Scott Hill - Henderson Co.
Rockie Mason - Henry Clay
Graham Baughman - Eastern
Bobcherdlng - Breathwood
## SPECIAL NOTICES

### PART II EXAMS FOR FOOTBALL, SOCCER AND VOLLEYBALL—SEPTEMBER 10

The Part II examination must be taken under supervision. It will be given by the local assigning secretary and/or the KHSAA Office in Lexington, or other sites as designated by the KHSAA*. Any exception to the above must be cleared with the Commissioner.

*Volleyball Sites-Ballard H.S.-3:00 pm  Dayton H.S.-7:00 pm

If you would like a copy of any 1983-84 Issue of the "Athlete", we have some extra copies for distribution. Please notify the K.H.S.A.A. office.

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### BASKETBALL ASSIGNING SECRETARIES 1984-85


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### MINUTES OF VOLLEYBALL COMMITTEE MEETING

The Volleyball Committee met at the Kentucky High School Athletic Association Office in Lexington, Kentucky on Tuesday, June 5, 1984. The meeting was called to order at 10:30 a.m. by Assistant Commissioner Bridgid L. DeVries. Committee members present included Bunny Daugherty, Margi McKenna, Sally Meng, and Joan Mitchell.

The first item on the agenda was a discussion of regional tournaments and sites. Bunny Daugherty was designated to check the availability of regional sites in Regions 1, 2, and 3 in Louisville and Margi McKenna was asked to check on facilities for Regions 4 and 5. It was suggested that Morehead State University again be the site for Region 6.

The next item of discussion was the site for the State Volleyball Tournament to be held November 2-3, 1984. Due to comparable sites at Northern Kentucky University and the University of Kentucky, it was suggested that the state tournament be rotated and that the 1984 tournament be held at the University of Kentucky. Pool play will be held at the Seaton Building with the semi-finals and finals at Memorial Coliseum. Bunny Daugherty expressed that Southern High School in Louisville might be a possible state tournament site in the future. It was recommended by the committee that Assistant Commissioner DeVries look into this possibility for future tournaments.

It was recommended that due to the acute official's shortage, more officials need to be recruited to work high school volleyball. Clinic dates for 1984 are as follows:
- August 14 - Iowa High School, Louisville - 7:30 a.m.
- August 16 - Dixie Heights High School, Fort Mitchell - 7:30 p.m.
- August 21 - Alumni Gymnasium, Lexington - 6:00 p.m.

It was suggested that practical work sessions could be held after the clinics are conducted and would be an excellent way to provide experience to new officials.

A brief discussion was held on the 1984 volleyball rules changes. The committee recommended that the time limit for games be eliminated for regular season and tournament play effective for the 1984 volleyball season.

A brief discussion was held on changes for the Constitution and By-Laws with no new recommendations suggested.

There being no further business, the meeting was adjourned.

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### 1984 State Tennis Championships

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<th>Boys</th>
<th>Girls</th>
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