### 2013-2014 KHSAA Annual Meeting
*September 19, 2013, Bluegrass Ballroom, Lexington Center*

#### Schedule and Itinerary

**7:15 a.m.**
Registration for all Delegates and Guests, Registration Booth in Lobby of Bluegrass Pre Function Space (3rd Floor, Lexington Center). This registration will serve as the official roll call of delegates in compliance with the KHSAA Constitution. At registration, each delegate will be given an identification card that is to be redeemed for the official voting ballot at 10:15 a.m.

Coffee with the Commissioners, an opportunity for interaction and clarification of issues, 7:15 a.m.

**8:15 a.m. to 11:00 a.m.**
Members of the KHSAA Staff will be available in the registration area throughout the break-out sessions for one-on-one help and technical assistance with the KHSAA web site.

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**Break Out Group Assignments – Adair County to Greenwood, Blue Group; Hancock County to Notre Dame, Green Group, Ohio County to Woodford County, Yellow Group**

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| 8 a.m. to 8:45 a.m. | **Blue Group** Proven Specifications & Maintenance Practices for Kentucky Sports Fields  
Maintaining a safe playing environment for students including safety tips and improvement areas for participation by high school students  
Bucky Trotter and AJ Powell | **Green Group**  
Your Coaches,  
Your Community  
Ensuring excellence in the support of student achievement by providing additional opportunities for continued improvement by coaches in the skills and tactics of dealing with students, and teaching them skills and tactics.  
Dan Schuster  
NFHS Assistant Director | **Yellow Group**  
NCAA Eligibility 101  
2point3  
Advance session on college and career readiness requirements for students transitioning from high school to college by ensuring the basic academic requirements for college level participation.  
Kobie Baker  
NCAA Associate Director |
| 9:00 a.m. to 9:45 a.m. | **Blue Group** Proven Specifications & Maintenance Practices for Kentucky Sports Fields  
Maintaining a safe playing environment for students including safety tips and improvement areas for participation by high school students  
Bucky Trotter and AJ Powell | **Green Group**  
Your Coaches,  
Your Community  
Ensuring excellence in the support of student achievement by providing additional opportunities for continued improvement by coaches in the skills and tactics of dealing with students, and teaching them skills and tactics.  
Dan Schuster  
NFHS Assistant Director | **Yellow Group**  
NCAA Eligibility 101  
2point3  
Advance session on college and career readiness requirements for students transitioning from high school to college by ensuring the basic academic requirements for college level participation.  
Kobie Baker  
NCAA Associate Director |
| 10:00 a.m. to 10:45 a.m. | **Blue Group** Proven Specifications & Maintenance Practices for Kentucky Sports Fields  
Maintaining a safe playing environment for students including safety tips and improvement areas for participation by high school students  
Bucky Trotter and AJ Powell | **Green Group**  
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**10:15 a.m. to 11:15 a.m.**
- Redemption of Identification Card for Official Ballot (return previously issued card for ballot to be used in meeting)  
- **No ballots may be submitted prior to proposal consideration**

**11:15 a.m. to Conclusion**
- **PLEASE VISIT OUR EXHIBIT AREA BETWEEN SESSIONS**

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**Annual Meeting - Bluegrass Ballroom 1**
Presiding - Board of Control President Bill Beasley, KDE Appointed Member  
- **No delegate may sign in and receive a ballot after the voting has begun**