

## Kentucky High School Athletic Association

2280 Executive Drive ° Lexington, KY 40505 ° www.khsaa.org ° (859)299-5472 (859)293-5999 (fax)

Superintendent, Principal, and Athletic Director To:

Brigid L. DeVries, Commissioner From:

Larry Boucher, Assistant Commissioner

August 8, 2003 Date:

2002-2003 Annual Report Forms Submission Subject:

Breckinridge County High School School:

Enclosed please find a copy of Form T-65, The 2002-2003 Annual Report Forms Checklist. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future. Also, KHSAA Audit Staff may have requested a re-submission of some of the 2002-2003 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests

Should you need any further information, please do not hesitate to call anytime.



### MEMORANDUM

KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner

Brigid L. DeVries, Commissioner Larry Boucher, Executive Assistant Commissioner

DATE: July 1, 2003

2003 Title IX Forms Submission RE:

| School Breckinridge County Hig |  |  |
|--------------------------------|--|--|
|                                |  |  |

The following is a status report regarding the required 2002 - 2003 Title IX submission of forms due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

### 1. Checklist of Forms properly submitted in a satisfactory manner:

| ✓ GE 19 (Annual Verification) ✓   | T-35 (Budget Expenses)                             |
|-----------------------------------|--|
| ✓ T-1 (Summary Program Chart 1) ✓ | T-36 (Budget Expenses)                             |
| ✓ T-2 (Summary Program Chart 2) ✓ | T-41 (Checklist – Overall Interscholastic Program) |
| ✓ T-3 (Summary Program Chart 3) ✓ | T-60 (Corrective Action Plan)                      |
| ✓ T-4 (Summary Program Chart 4) ✓ | T-63 (Interscholastic Survey Results)              |

### Status

| A.                                      | ✓ 2002 – 2003 Forms are satisfactory and no further information or action is necessary at      |
|---|--|
| 100000000000000000000000000000000000000 | this time.   |
| B.                                      | Errors have been noted with respect to the following forms and corrected copies are being      |
|   | returned to you for placement in your Title IX file to ensure proper submission in the future. |
| c.                                      | The following forms were omitted and must be submitted by school representatives.              |
| C.                                      | Other Recommendation and Comments:   |



### **MEMORANDUM**

To: KHSAA Member School Superintendents, Principals, and Athletic Directors

n: Brigid L. DeVries, Commissioner Larry Boucher, Assistant Commissioner

Date: 1 2003

Re: 2003 Title IX Forms Submission

| School I | BRECKINGINGE CO | Reviewed by | FROWARDS |
|----------|-----------------|-------------|----------|
|          |                 |             |          |
|          |                 |             |          |
|          |                 |             |          |
|          |                 |             |          |
|          |                 |             |          |
|          |                 |             |          |

The following is a status report regarding the required 2002-2003 Title IX submission of forms which were due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

### I. Checklist of Forms properly submitted in a satisfactory manner:

|   | GE 19 (Annual Verification)   |   | T-35 (Budget Expenses)                             |
|---|-------------------------------|---|--|
|   | T-1 (Summary Program Chart 1) | 4 | T-36 (Budget Expenses)                             |
| 1 | T-2 (Summary Program Chart 2) | 1 | T-41 (Checklist – Overall Interscholastic Program) |
|   | T-3 (Summary Program Chart 3) |   | T-60 (Corrective Action Plan)                      |
|   | T-4 (Summary Program Chart 4) | - | T-63 (Interscholastic Survey Results)              |

### II. Status

| A. | -  | 2002-2003 Forms are satisfactory and no further information or action is necessary at this time.   |
|----|--|--|
| B. |  | Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future. |
| C. | ALL PARTY AND PA | The following forms were omitted and must be submitted by school representatives.  |
| D. |  | Other Recommendation and Comments:   |



# 2002-2003 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2003 along with other required forms)

| (30 ne   | sammitted by Expirit 20,     | 2000 41000                                    | •                                       |                                |
|--|------------------------------|---|---|--------------------------------|
| The RDFCKINRI  | DGE COUNTY H                 | igh School, Har                               | rned                                    | , Kentucky                     |
| ~ Y C  | rrial Calcall                |   | (CIIV)                                  |                                |
| (Name of certifies to the Kentucky High facts surrounding compliance v                   | School Athletic Associati    | on that the following 681-1688, et. Seq. (als | is an accurate and<br>so known as Title | true representation of the (X) |
| I certify the following pro Title IX file, and to the b checked)  El Established a gende | est of my knowledge          | have completed th                             | e 10110wing tasi                        | AS. (All DOXES must be         |
|  |                              | the ingli bolloon                             | (1101                                   | 1                              |
| attachment if necessa  | Address                      | Phone   | Title                                   |                                |
| Name   | Irvington, KY                | 270-536-3718                                  | Elementai                               | y Teacher/Coach                |
| <u>Melanie Board</u><br>Tom Brite  | Hardinsburg, KY              | 270-756-6150                                  | Attorney                                | -                              |
|  | Irvington, KY                | 270-547-4808                                  |   | Superintendent                 |
| Richard Butler Robert D. Cox   | Hardinsburg, KY              | 270-756-6460                                  |   | <u> /Director Athletics</u>    |
| ······································   | Harned, KY                   | 270-756-2536                                  |   |                                |
| Brent Fentress   | Hardinsburg, KY              |   |   | pard Member                    |
| <u>Wayne Fentress</u><br>Paul Jarboe   | Hardinsburg, KY              |   |   | ommunity Leader                |
| March 27, 2003  May 1, 2003  Designated the fo   | llowing person(s) as the     | Title IX coordinate                           |   | district:                      |
| <u>Wanda B. Tate</u><br>Name   | Guidance Coun<br>Title       |   | linsburg, KY<br>lress                   | 270-756-6073<br>Phone          |
| reflected in the Correct   | ive Action Plan.             | he above reference                            | d school maintai                        | d girls athletics program      |
| file relative to Title IX other related materials.                                       |                              | es of the self-assessi                        | ment audit, all co                      | rrective action plans, and     |
| Sant 2   | - lox 03                     | S. 10 . 20                                    | 03                                      |                                |
| Principal's Signature  | urkok 3                      | -27 - 03                                      | ·                                       |                                |
| Superintendent Signati   |                              | ol Board Chairperso                           |   | ,                              |
|  | (Send original copy to KHSAA | - Maintain duplicate in Ti                    | tle IX school folder)                   |                                |

### GENDER EQUITY COMMITTEE--cont.

| Betty Poole       | Hardinsburg, KY | 270-756-6139 | H.S. Teacher/Coach              |
|-------------------|-----------------|--------------|---------------------------------|
| Wayne Puckett     | Hudson, KY      | 270-257-9970 | Superintendent                  |
| Wanda Tate        | Hardinsburg, KY | 270-756-6073 | Counselor/Coordinator           |
| Jennifer Whitfill | Hardinsburg, KY | 270-756-6351 | Student                         |
| Kevin Wright      | Leitchfield, KY | 270-259-2562 | Middle School Teacher/<br>Coach |

### 2002-2003 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

Participation Opportunities Test One

|       |         | (Column 1) | (Column 2)                           | (Column 3)   | (Column 4)                              |
|-------|---------|------------|--------------------------------------|--|---|
|       | Program | Enrollment | Percentage of<br>Total<br>Enrollment | Number of<br>Interscholastic<br>Participants<br>(double and<br>triple count) | Percentage of<br>Total<br>Participation |
| Row 1 | GIRLS   | 409        | 48.7                                 | 154  | 48.3                                    |
| Row 2 | BOYS    | 431        | 51.3                                 | 165  | 51.7                                    |
| Row 3 | Totals  | 840        | 100%                                 | 319  | 100%                                    |

| т    |       |     |       |  |
|------|-------|-----|-------|--|
| 12.0 | ****  | At: | A120. |  |
| 1115 | E1 11 | ULL | ons:  |  |
| ***  |       |     | ~~~~  |  |

\*Number of 8<sup>th</sup> grade students & below used in Column 4 calculations if applicable: 26

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. \* In addition, should 8<sup>th</sup> grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8<sup>th</sup> grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
  Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature deut W. W. Date: 03.10.03

### 2002-2003 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 2

### Participation Opportunities Test Two

|         |       |          | Column 1                                   | Column 2                  | Column 3  | Column 4  | Column 5  |
|---------|-------|----------|--|---------------------------|---|---|---|
| Program |       |          | Number<br>of Teams<br>Currently<br>Offered | Number of<br>Participants | Number of<br>Teams Added<br>in Last Five<br>Years | Number of<br>Participants<br>Added in<br>Last Five<br>Years | Percent of Total Participation By Sex Added in Last 5 Years |
| GIRLS   | Row 1 | varsity: | 5  | 69                        | 2   | 21  |   |
|         | Row 2 | j.v.:    | 4  | 48                        | 3   | 37  |   |
|         | Row 3 | frosh:   | 3  | 37                        | 2   | 25  |   |
|         | Row 4 | total:   | 12   | 154                       | 7   | 83  | 53.9%   |
| BOYS    | Row 5 | varsity: | 5  | 101                       | 0   | 0   |   |
|         | Row 6 | j.v.:    | 2  | 33                        | 0   | 0   |   |
|         | Row 7 | frosh:   | 2  | 31                        | 0   | 0   |   |
|         | Row 8 | total:   | 9  | 165                       | 0   | 0   | 0%  |

- For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

Principal's Signature!

Date: 03. 70. 03

### <u>2002-2003</u> <u>ACCOMMODATION OF INTERESTS AND ABILITIES</u> <u>SUMMARY PROGRAM CHART 3</u>

Participation Opportunities Test Three

For any question answered "YES" identify the respective sport(s).

|  | GIRLS      | BOYS       |
|--|------------|------------|
|  | (Yes / No) | (Yes / No) |
| 1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport?  | no         | no         |
| 2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams?    | no         | no         |
| 3. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on student responses from the interscholastic survey?  | no         | no         |
| 4. For a sport currently offered at the varsity level only, is there sufficient interest to form a viable team for a junior varsity, or freshman team that is not currently offered?   | no         | no         |
| 5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest to form a varsity team not currently offered?  | по         | no         |
| 6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? |            |            |

Principal's Signature:

Date: 03.7070

### 2002-2003 ACCOMODATION OF INTERESTS AND ABILITIES+ SUMMARY PROGRAM CHART 4

### Levels of Competition Test One

|       |                | Column 1                             | Column 2                  | Column 3                                       |
|-------|----------------|--------------------------------------|---------------------------|--|
| Girls | Team<br>Levels | Number of Teams<br>Currently Offered | Number of<br>Participants | Percentage of<br>Participants at Each<br>Level |
| Row 1 | varsity:       | 5                                    | 69                        | 44.8   |
| Row 2 | j.v.:          | 4                                    | 48                        | 31.1   |
| Row 3 | frosh:         | 3                                    | 37                        | 24   |
| Row 4 | total:         |                                      | 154                       | 100%   |
| Boys  |                |                                      |                           |  |
| Row 5 | varsity:       | 5                                    | 101                       | 61.2   |
| Row 6 | j.v.:          | 2                                    | 33                        | 20   |
| Row 7 | frosh:         | 2                                    | 31                        | 18.8   |
| Row 8 | total:         | <u> </u>                             | 165                       | 100%   |

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
  - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
  - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Kow 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature Date: 03.10.03

Copyright 1999, Good Sports, Inc., Title X and Gender Equity Specialists. All rights reserved.

KHSAA Form T35 REV. 10/02

2002-2003

# BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART

TO INCLUDE BOOSTER CLUB FUNDING

|                 | equipment and<br>supplies | ipment and<br>supplies | travel | vel      | awards   | ırds   | coaches' salaries<br>( to include<br>supplemental and<br>extended<br>employment) | salaries<br>slude<br>ntal and<br>ded<br>ment)   | facilities<br>improvements   | ities<br>ements                             | publications (if<br>sport-specific)         | ions (if   |
|-----------------|---------------------------|------------------------|--------|----------|--|--|--|---|--|---|---|--|
|                 | B                         | B                      | B      | <b>F</b> | В  | E  | В  | H   | В  | E   | В   | Ħ  |
| G basketball    | 2,000                     | 5064                   | Ö      | 0        | 150  | 150  | 2444   | 7444  | 0  | 0   | 0   | 0  |
| B basketball    | 5,000                     | 584 h                  | 0      | ٥        | 150  | 150  | 4442   | 7444  | ٥  | 0   | 0   | 0  |
| G softball      | 2,500                     | 2450                   | 0      | 0        | 150  | 150  | 1222   | 222   | (000   | 000/  | 0   | в  |
| B baseball      | 2,500                     |                        | ۵      | 0        | 150  | 150  | 1222   | 1222  | 0  | ٥   | 0   | 0  |
| G cross country | 2.00                      | 200                    | ٥      | O        | 001  | 001  | 1027   | 1027  | 0  | 0   | 0   | 0  |
| B cross country | 200                       | 200                    | 0      | 9        | 001  | 100  | 1027   | 1027  | 0  | 0   | 0   | 0  |
| G golf          | 200                       | 250                    | 0      | 0        | 3.6  | So   | 1027   | 1027  | 0  | 0   | 0   | 0  |
| B golf          | 200                       | S &                    | 0      | 0        | ડ  | 20   | 1027   | (027  | 0  | 9   | 0   | 0  |
| G soccer        |                           |                        |        |          |  | WALLEST CO. ST. T. LEWIS CO. ST. LEWIS CO. S | o i i i i i i i i i i i i i i i i i i i  |   |  |   | LIVE THE THE THE THE THE THE THE THE THE TH | The second secon |
| B soccer        |                           |                        |        |          |  |  |  | Land of the state | And of the latest desired to the latest desi | ALIBEATA PLANTE TO CALL PLANTE WHEN THE WAY | - Allin                                     |  |
| G swimming      |                           |                        |        |          | The state of the s |  |  |   |  | A THE SAME LIBERTY OF LANGUE VANCOURS       |   | - Carrent Carr   |
| B swimming      |                           |                        |        |          |  |  | ·  |   |  |   |   |  |
|                 |                           |                        |        |          |  |  | G  | •   | ,  | •   | •   |  |

1 Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent for the entire year of

2001-2002 ending June 30, 2002.
2 "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.
3 Booster Club Funding/Captributions must be included in the expenditures total.

Principal's Signature: Copyright 1999, Good Sports, Inc.,

Date: 03. 14.

0 0

nder Equity Specialists. All rights reserved.

KHSAA Form T36 REV, 10/02

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING 2002-2003

| Teams          | equipm | equipment and supplies                                     | travel   | vel | awards        | ırds  | coaches' salaries<br>(to include<br>supplemental and<br>extended<br>employment)  | salaries<br>clude<br>:ntal and<br>ided<br>:ment) | facilities<br>improvements   | ities<br>ements                                   | publications (if<br>sport-specific)  | ions (if<br>secific)   |
|----------------|--------|--|----------|-----|---------------|---|--|--|--|---|--|--|
|                | æ      | , EA   | <b>B</b> | Ħ   | В             | Œ.  | B  | Ħ  | <b>A</b>   | M   | æ  |  |
| G track        |        | O THE THE PARTY OF THE |          |     |               |   |  |  |  |   | The state of the s |  |
| B track        |        |  |          |     |               | L VIII A |  |  |  |   |  |  |
| G tennis       |        |  | 777777   |     |               |   |  |  |  |   |  |  |
| B tennis       |        |  |          |     |               |   |  |  |  |   |  | WHITE CO. 10 CO. |
| G volleyball   | 5000   | 4250   | 0        | 0   | 150           | (50   | 1777   | 222/   | 0  | 0   | 9  | 0  |
| B wrestling    |        | Land Advantage   |          |     | ALLOW THE CO. |   | THE REAL PROPERTY OF THE PARTY  |  |  |   | i i i i i i i i i i i i i i i i i i i  |  |
| G (list sport) |        |  |          |     |               |   | the state of the s |  |  | A WARRANT PER |  |  |
| B (football)   | 10000  | 8150   | 0        | 0   | 150           | 150   | 2442   | 7444   | 2500   | 2500  | ٥  | 0  |
| G (list sport) |        |  |          |     |               |   | Walls or the state of the state | *  | THE REPORT OF THE PERSON OF TH |   | PROGRAMMA  | THE PERSON NAMED IN COLUMN TO THE PE |
| B (list sport) |        |  |          |     |               | ,   |  |  |  |   |  |  |

1. Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent for the entire year of 2001-2002 ending June 30, 2002.
2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.
3. Booster Club Funding/Contributions must be included in the expenditures total.

Principal's Signature:

03.14.03 Date:

Copyright 1999, Good Sports, Inc., Title IX and Gendy Equity Specialists. All rights reserved.

### 2002-2003 KHSAA TITLE IX ATHLETICS AUDIT

### Checklist - Overall Interscholastic Athletics Program

| Areas of Compliance                               | (Respond based of | ADVANTAGE TO (Respond based on Internal Evaluation by checking the appropriate column.) |  |  |  |  |  |
|---|-------------------|---|--|--|--|--|--|
| OPPORTUNITIES                                     | GIRLS'<br>PROGRAM | BOYS'<br>PROGRAM  | NEITHER<br>PROGRAM   |  |  |  |  |
| Accommodation of Interest and Abilities           |                   |   | V  |  |  |  |  |
| BENEFITS  | GIRLS'<br>PROGRAM | BOYS'<br>PROGRAM  | NEITHER<br>PROGRAM   |  |  |  |  |
| Equipment and Supplies                            |                   |   | V  |  |  |  |  |
| Scheduling of Games and Practice Time             |                   |   | · V  |  |  |  |  |
| Travel and Per Diem Allowances                    |                   |   | ~  |  |  |  |  |
| Coaching  |                   |   | <b>~</b>   |  |  |  |  |
| Locker Rooms, Practice and Competitive Facilities |                   |   | ~  |  |  |  |  |
| Medical and Training Facilities and Services      |                   |   | ~  |  |  |  |  |
| Publicity   |                   |   | ~  |  |  |  |  |
| Support Services                                  |                   |   | /  |  |  |  |  |
| Athletic Scholarships N/A                         |                   |   |  |  |  |  |  |
| Tutoring  |                   |   | ~  |  |  |  |  |
| Housing and Dining Facilities A/A and Services    |                   |   |  |  |  |  |  |
| Recruitment of Student Athletes N/R               |                   |   | No. of the control of |  |  |  |  |

Principal's Signature: Date: 03.14.03



### 2002-2003 INTERSCHOLASTIC ATHLETICS SURVEY

Summary of Student Responses

| School Name: Breckinridge County H.S.   |
|---|
| School Enrollment: 870  |
| Date: 3/25/03   |
| Completed By: <u>Wanda Tate</u>   |
| Instructions:   |
| 1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number   |
| of responses on the line next to each sport.  |
| 2. Under the Other Category please provide a listing of the sports as well as the number of   |
| students who are interested in participating.   |
| 3. Please sign and date the Summary Form (T-63) and mail the Summary Form only to the   |
| KHSAA by April 15, 2003. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently. |
| Forms should be maintained in your mes in the event they are requested subsequently.  |
| 641 Number of Surveys   |
| 641 Total Returned  |
| 9-11 Grades Surveyed  |
|   |
| How Was The Survey Administered? in all 9-11th grade English classes  |
| (e.g. was it given in all English classes, or all home rooms, or advisee/advisor?)  |
| E-11 Courte (List Total Number of Participation Pegnonges)  |
| Fall Sports (List Total Number of Participation Responses)  24 Cross Country (Girls)  |
| 27 Cross Country (Boys)   |
| 17_ Field Hockey (Girls)  |
| 123 Football (Boys)   |
| 8 Golf (Girls)  |
| 31 Golf (Boys)  |
| 46 Soccer (Girls)   |
| 29 Soccer (Boys)  |
| 99 Volleyball (Girls)   |
| 36 Volleyball (Boys)  |
| Winter Sport (List Total Number of Participation Responses)   |
| 57 Basketball (Girls)   |
| 107 Basketball (Boys)   |
| 86 Gymnastics (Girls)   |
| Luda on Tonala (Ciala)  |
| Indoor Track (Girls)  Indoor Track (Boys)   |
| 86 Swimming & Diving (Girls)  |
| 31 Swimming & Diving (Boys)   |
| 77 Wrestling (Boys)   |

Spring Sport (List Total Number of Participation Responses)

- 83 Baseball (Boys)
  - 44 Fast Pitch Softball (Girls)
- 30 Slow Pitch Softball (Girls)
- 74 Tennis (Girls)
- 44 Tennis (Boys)
- 33 Track (Girls)
- 18 Track (Boys)

Other Sports (From Student Survey T-61 Question 10)

### Number of Students Interested In Name of Sport Participating 15 hockey 8 bowling 12 powder puff football boxing 20 rodeo 10 wrestling 14 swimming

Number of Students who participate in Intramural Sports. (From Student Survey T-61 Question 5) NA

| Sport | <u>Number</u> |
|-------|---------------|
|       | A             |
|       |               |
| ·     |               |
|       |               |
|       |               |
|       |               |

List Intramural Sports students are interested in adding: (From Student Survey T-61 Question 6)

| Sport               | Number |
|---------------------|--------|
| Wrestling/Billiards | 7/4    |
| Basketball/Football | 15/30  |
| Hockey/Volleyball   | 10/5   |
| Lacrosse/Softball   | 3/10   |
| Rugby/Boxing        | 5/4    |
| Kugpy / Donting     |        |

Participation in Non-School Sports Activities (From Student Survey T-61 Question 7)

| Sport             | <u>Number</u> |
|-------------------|---------------|
| Basketball        | 52            |
| Softball Softball | 27            |
| Bowling           | 15            |
| Golf              | 16            |
| Baseball          | 20            |
| Swimming          | 9             |

Reasons for not participating in interscholastic athletics. (From Survey Question 8)

| Response   | Number   |
|--|--|
| 118       I don't ha         31       The praction         97       The sport         23       It's too ex         11       I prefer to         101       Working         Other       too ma | ice schedules and game times are inconvenient I like isn't offered   |
| Student Suggestions to encourage   | participation o, shorten practices, choose players fairly, pay money |
|  | nnouncements regarding tryouts, more publicity                       |
|  |  |
| Principal's Signature  | 2/26/03<br>Date  |

KHSAA Form T60 Rev. 10/02

School Name: Breckinridge Co. H.S.

Principal's Signatur 6/23/03

Date:\_

School Year:\_

2002-2003 TITLE IX

CORRECTIVE ACTION PLAN

To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy

this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2003.

|                                  |  |  |  | *** |  |   |
|----------------------------------|--|--|--|-----|--|---|
| TIME TABLE FOR CORRECTIVE ACTION | Ongoing  | Ongoing  |  |     |  | or correction as well as all areas currently  |
| SUGGESTED CHANGE                 | Continue current efforts                                 | Continue current efforts   |  |     |  | An explanation (status report) is needed for all areas identified previously as items for correction as well as all areas currently identified as items for correction. This form shall be tyned. |
| ITEM FOR CORRECTION              | Continuing emphasis on increased<br>female participation | Continuing efforts for female-<br>male doubleheaders in basketball |  |     |  | <ul> <li>An explanation (status report) is needed for all ar<br/>identified as items for correction. This form shall</li> </ul>   |

Principal's Signature

6/23/03

Copyright 1999, Good Sports, Inc., Title IX and Golder Equity Specialists. All rights reserved.